

VICTORIA



NOTICES

OF

MOTION

AND

ORDERS

OF

THE DAY



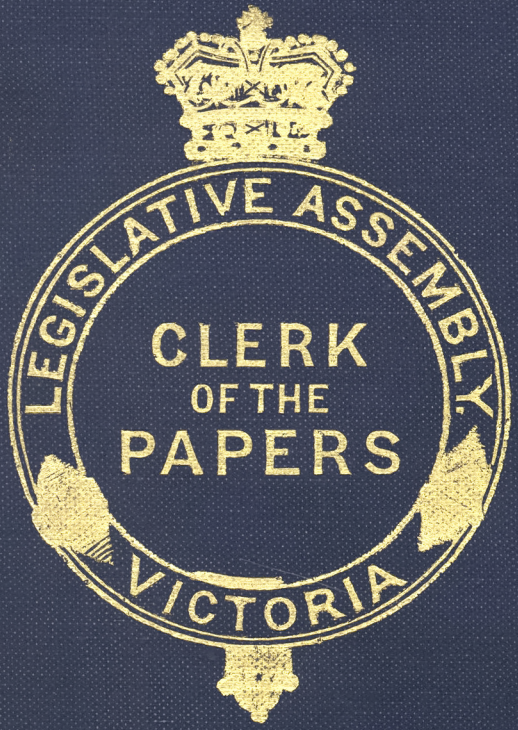
L.R.G.

ASSEMBLY



SESSION

1949



CLERK OF

THE

PAPERS



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 1.

WEDNESDAY, 30TH MARCH, 1949.

*Questions.*

1. MR. WHITE : To ask the Honorable the Minister of Agriculture—
  1. What acreage of potatoes was planted and what quantity of potatoes was produced during each of the seasons 1944-45 to 1947-48, inclusive.
  2. What is the estimated potato production for the 1948-49 season.
2. MR. BAILEY : To ask the Honorable the Minister of Agriculture what progress (if any) has been made with the essential preparations for the proposed Agricultural and Dairy Research College at Glenormiston, near Terang.
3. MR. KEON : To ask the Honorable the Minister of Public Instruction—
  1. How many applications for exemption from attendance at school of children under fourteen years of age have been received since November, 1945 on account of such children residing in Richmond, and how many of such applications have been granted.
  2. How many convictions for truancy have been recorded since the above date on account of children residing in Richmond.
  3. In how many cases fines imposed during that period have been remitted.
  4. If he will make available at the Education Department the files relating to these cases.
4. MR. STONEHAM : To ask the Honorable the Attorney-General for the Honorable the Minister in Charge of State Development—
  1. Whether any negotiations commenced since 1st December, 1947, for the establishment of decentralized industries have been successful; if so, what is the number and location of industries now functioning as a result of such negotiations.
  2. On how many occasions and on what dates the Decentralization of Industries Committee has met since 1st December, 1947; and if the number of meetings is small, what is the reason for the inactivity of the Committee.
5. MR. KEON : To ask the Honorable the Attorney-General for the Honorable the Minister in Charge of Housing—
  1. How many permits for the erection of factories and other buildings for commercial purposes have been granted since 1st January, 1949, in—(a) the metropolitan area; (b) the cities of Ballarat, Bendigo, and Geelong; and (c) other areas.
  2. What was the total value of such permits.
  3. To whom such permits were granted.
6. MR. GALVIN : To ask the Honorable the Minister of Mines if he will lay on the table of the Library the file relating to grants to gold mining companies in Victoria.
7. MR. MOSS : To ask the Honorable the Attorney-General—
  1. What is the policy of the Government in relation to fixing of prices of live stock.
  2. Whether the Government is a party to setting up a committee to work out a plan for controlling live stock prices.
  3. Whether the Government appreciates the fact that any such action would be likely to prejudice the sale of meat to Victorian consumers and curtail supplies for export to Great Britain.

8. MR. CAIN : To ask the Honorable the Minister of Transport—

1. What was the total tonnage and landed cost per ton of coal imported from England and India, respectively—(a) for the period ended 31st December, 1948; and (b) since 1st January, 1949.
2. To what State departments, in what quantities, and at what cost per ton this coal was distributed.
3. Whether any of this English and Indian coal was made available to private enterprise; if so, to whom, in what quantities, and at what price per ton.

NOTICES OF MOTION :—

*Government Business.*

1. MR. OLDHAM : To move, That he have leave to bring in a Bill intituled “ *A Bill relating to Children’s Courts.*”
2. MR. OLDHAM : To move, That he have leave to bring in a Bill intituled “ *A Bill to amend the Law relating to Crimes and Criminal Offenders.*”
3. MR. GUTHRIE : To move, That he have leave to bring in a Bill intituled “ *A Bill to provide for an Enlargement of the purposes of the Reservation of certain Land at Horsham now reserved as a Site for a Race-course and other purposes of Public Recreation.*”
4. MR. BOLTE : To move, That he have leave to bring in a Bill intituled “ *A Bill to amend the Water Acts.*”
5. LIEUT.-COL. DENNETT : To move, That he have leave to bring in a Bill intituled “ *A Bill to consolidate and amend the Law relating to Shearers Accommodation.*”
6. MR. OLDHAM : To move, That he have leave to bring in a Bill intituled “ *A Bill to consolidate and amend the Law relating to the Limitation of Time for commencing Actions and Arbitrations.*”
7. MR. OLDHAM : To move, That he have leave to bring in a Bill intituled “ *A Bill to make provision for Facilitating the Realization of certain Forestry Lands and Plantations and the Produce thereof and for matters incidental thereto, and for other purposes.*”
8. BRIGADIER TOVELL : To move, That he have leave to bring in a Bill intituled “ *A Bill relating to Portland Harbor, and for other purposes.*”
9. MR. OLDHAM : To move, That he have leave to bring in a Bill intituled “ *A Bill to amend and consolidate the Law relating to the Simplification of the Title to and the Dealing with Estates in Land.*”
10. MR. OLDHAM : To move, That he have leave to bring in a Bill intituled “ *A Bill to authorize The Church of England Trusts Corporation for the Diocese of Melbourne to raise Moneys on the Security of certain Lands at Kew upon which St. George’s Hospital is established and for purposes connected therewith.*”

*General Business.*

11. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled “ *A Bill to amend the Workers’ Compensation Acts and for other purposes.*”
12. MR. LECHTE : To move, That he have leave to bring in a Bill intituled “ *A Bill to amend Section Sixteen of the ‘Marketing of Primary Products Act 1935’.*”
13. MR. GALVIN : To move, That he have leave to bring in a Bill intituled “ *A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*”
14. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen’s Association.
15. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled “ *A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*”
16. MR. DREW : To move, That he have leave to bring in a Bill intituled “ *A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*”
17. MR. KEON : To move, That he have leave to bring in a Bill intituled “ *A Bill to provide for the Reform of the Legislative Council and for other purposes.*”
18. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled “ *A Bill to amend Division 2 of Part II. of the ‘Police Offences Act 1928’.*”
19. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled “ *A Bill to amend Section Sixty-seven of ‘The Constitution Act Amendment Act 1928’ so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*”
20. MR. WHATELY : To move, That he have leave to bring in a Bill intituled “ *A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*”
21. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.

22. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
23. MR. MUTTON: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
24. MR. BATEMAN: To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
25. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
26. MR. CREAN: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
27. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY:—

1. COUNTRY ROADS (FINANCIAL) BILL—Second reading.
2. GOVERNOR'S SALARY BILL—Second reading.
3. MINERS' PHTHISIS (TREASURY ALLOWANCES) AMENDMENT BILL—Second reading—*Resumption of debate.*
4. MINISTER OF EDUCATION BILL—Second reading.
5. AGRICULTURAL EDUCATION BILL—Second reading.
6. ADDRESS IN REPLY TO THE LIEUTENANT-GOVERNOR'S SPEECH—MOTION FOR—*Resumption of debate.*

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TUESDAY, 12TH APRIL.

*Government Business.*

ORDERS OF THE DAY.

1. MENTAL INSTITUTION BENEFITS BILL—Second reading—*Resumption of debate.*
2. RIVER MURRAY WATERS BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
*Clerk of the Legislative Assembly.*

T. K. MALTBY,  
*Speaker.*

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CHAIRMAN OF COMMITTEES.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

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# LEGISLATIVE ASSEMBLY.

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## Notices of Motion and Orders of the Day.

No. 2.

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TUESDAY, 5TH APRIL, 1949.

### Questions.

1. **MR. KEON :** To ask the Honorable the Minister of Public Instruction—
  1. How many applications for exemption from attendance at school of children under fourteen years of age have been received since November, 1945, on account of such children residing in Richmond, and how many of such applications have been granted.
  2. How many convictions for truancy have been recorded since the above date on account of children residing in Richmond.
  3. In how many cases fines imposed during that period have been remitted.
  4. If he will make available at the Education Department the files relating to these cases.
2. **MR. STONEHAM :** To ask the Honorable the Attorney-General for the Honorable the Minister in Charge of State Development—
  1. Whether any negotiations commenced since 1st December, 1947, for the establishment of decentralized industries have been successful; if so, what is the number and location of industries now functioning as a result of such negotiations.
  2. On how many occasions and on what dates the Decentralization of Industries Committee has met since 1st December, 1947; and if the number of meetings is small, what is the reason for the inactivity of the Committee.
3. **MR. KEON :** To ask the Honorable the Attorney-General for the Honorable the Minister in Charge of Housing—
  1. How many permits for the erection of factories and other buildings for commercial purposes have been granted since 1st January, 1949, in—(a) the metropolitan area; (b) the cities of Ballarat, Bendigo, and Geelong; and (c) other areas.
  2. What was the total value of such permits.
  3. To whom such permits were granted.
4. **MR. MOSS :** To ask the Honorable the Attorney-General—
  1. What is the policy of the Government in relation to fixing of prices of live stock.
  2. Whether the Government is a party to setting up a committee to work out a plan for controlling live stock prices.
  3. Whether the Government appreciates the fact that any such action would be likely to prejudice the sale of meat to Victorian consumers and curtail supplies for export to Great Britain.
5. **MR. GALVIN :** To ask the Honorable the Minister of Mines—
  1. If he will lay on the table of the Library the files relating to grants made to the following gold mining companies :—Nell Gwynne Reefs, North Virginia, South Deborah, Central Nell Gwynne, Deborah, and South Virginia.
  2. What are the names of any other companies that made application for assistance during the year 1948-49, and which of these applications were rejected.
6. **MR. MERRIFIELD :** To ask the Honorable the Minister of Public Instruction, for the Honorable the Commissioner of Public Works, if he will lay on the table of the Library the report tendered by the Tramways Board on the conversion to electric traction of the Bourke-street to Northcote bus routes.



7. MR. STONEHAM : To ask the Honorable the Premier, in view of the sponsorship of the Harnett motor car project by the Federal Government and the special efforts being made by the Governments of other States to secure the manufacture of the car in their respective States, what action is being taken by the Victorian Government to ensure that the industry is located in this State.
8. MR. GALVIN : To ask the Honorable the Attorney-General if he will lay on the table of the Library the files relating to the following companies :—Power Fuel Industry, Power Coal, Petrolene, Tanbark, Tanbark Development, Bresto Plastics, Amalgamated Plastics, Colonial Allied Products, Basic Products Pty Ltd., Carob Bean Plantations, and Comeley Park Sand and Gravel.

NOTICES OF MOTION :—

*Government Business.*

1. COLONEL KENT HUGHES : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Eight of the State Electricity Commission Act 1928*."

*General Business.*

2. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
3. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the Marketing of Primary Products Act 1935*."
4. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
5. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
6. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
7. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
8. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
9. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the Police Offences Act 1928*."
10. MR. RUTHERFORD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of The Constitution Act, Amendment Act 1928*" so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council."
11. MR. WHATELY : To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
12. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
13. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
14. MR. MUTTON : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
15. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
16. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
17. MR. CREAN : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
18. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution ; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time ; three to be the quorum.

*Government Business.*

## ORDERS OF THE DAY :—

1. MINISTER OF EDUCATION BILL—Second reading.
2. SHEARERS ACCOMMODATION BILL—Second reading.
3. PORTLAND HARBOR TRUST BILL—Second reading.
4. HORSHAM LAND BILL—Second reading.
5. LIMITATION OF ACTIONS BILL—Second reading.
6. AGRICULTURAL EDUCATION BILL—Second reading.
7. TRANSFER OF LAND BILL—Second reading.
8. ST. GEORGE'S HOSPITAL BILL—Second reading.
9. CHILDREN'S COURT BILL—Second reading.
10. WATER BILL—Second reading.
11. ADDRESS IN REPLY TO THE LIEUTENANT-GOVERNOR'S SPEECH—MOTION FOR—*Resumption of debate.*

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**TUESDAY, 12TH APRIL.**
*Government Business.*

## ORDERS OF THE DAY.

1. MENTAL INSTITUTION BENEFITS BILL—Second reading—*Resumption of debate.*
2. RIVER MURRAY WATERS BILL—Second reading—*Resumption of debate.*
3. COUNTRY ROADS (FINANCIAL) BILL—Second reading—*Resumption of debate.*

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**WEDNESDAY, 13TH APRIL.**
*Government Business.*

## ORDER OF THE DAY :—

1. CRIMES BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

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**CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.**

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus and Mr. Michaelis.

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**STANDING AND SELECT COMMITTEES.**

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell, Brigadier Sir George Knox, and Mr. Lemmon.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Lieut.-Col. Leggatt, Mr. Merrifield, Mr. Oldham, and Mr. Schilling.

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# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 3.

WEDNESDAY, 6TH APRIL, 1949.

### Questions.

1. MR. BAILEY: To ask the Honorable the Minister of Soldier Settlement—
  1. What is the name, situation, and area of each of the 63 properties purchased since November, 1947, by the Soldier Settlement Commission for soldier settlement.
  2. How many of such properties formed portion of large estates.
  3. What is the name and situation of each such estate, and what were their respective areas before the acquisition of portion by the Commission.
  4. What estates (if any) were wholly acquired.
2. MR. BAILEY: To ask the Honorable the Attorney-General, for the Honorable the Minister of Health—
  1. When tenders will be invited for the erection of the administration block at the Warrnambool Mental Hospital.
  2. When a commencement will be made to erect the 40 houses necessary at Warrnambool for occupation by the present tenants of the Warrnambool Mental Hospital, when they vacate that building.
  3. Whether it is anticipated that the said mental hospital building will be occupied by mentally sick patients sometime this year.
3. MR. BAILEY: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. What is the proposed percentage increase of houses to be erected in country districts.
  2. From what date such increased percentage will commence.
4. MR. REID: To ask the Honorable the Minister of Public Instruction—
  1. Whether he intends reversing the decision made last year that pupils of central state schools are no longer eligible to sit for junior scholarships tenable at registered schools.
  2. Whether he will make an immediate public announcement of policy on this subject inasmuch as the last day of entry for junior scholarships or free places by pupils of state schools presumably will be 1st May, 1949.
5. MR. REID: To ask the Honorable the Minister of Public Instruction, for the Honorable the Commissioner of Public Works, if he will lay on the table of the Library the files relating to—
  - (a) a town planning scheme proposed by the City of Nunawading in respect of Crown Portion Seventy-seven, Parish of Nunawading; and
  - (b) the recommendations of a committee appointed by the Honorable the Commissioner of Public Works to report on the desirability for further legislation in respect of the scheme.
6. MR. SHEPHERD: To ask the Honorable the Minister of Transport—
  1. What is the nature of the contracts let to the Clyde Engineering Company of New South Wales in respect of equipment for the Victorian Railways Department.
  2. Whether any of the materials or components for this work are pretreated by the Victorian railways and despatched to New South Wales for assembly.
  3. Whether the value of this material and the cost of any labour involved is additional to the accepted tender price; if not, how the adjustment is made to determine the actual costs of the delivered article.
  4. How the costs of this equipment compare with the manufacturing charges for the same items when constructed at the Newport workshops.



*General Business.*

## NOTICES OF MOTION :—

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935.'*"
3. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
8. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928.'*"
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10. MR. WHATELY : To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
11. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
12. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
13. MR. MUTTON : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
14. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
15. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
16. MR. CREAN : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
17. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

## ORDERS OF THE DAY :—

1. MINISTER OF EDUCATION BILL—Second reading.
2. CHILDREN'S COURT BILL—Second reading.
3. STATE ELECTRICITY COMMISSION (CHAIRMAN) BILL—Second reading.
4. ST. GEORGE'S HOSPITAL BILL—Second reading—*Resumption of debate.*
5. ADDRESS IN REPLY TO THE LIEUTENANT-GOVERNOR'S SPEECH—MOTION FOR—*Resumption of debate.*
6. WATER BILL—Second reading.
7. TRANSFER OF LAND BILL—Second reading.
8. AGRICULTURAL EDUCATION BILL—Second reading.
9. PORTLAND HARBOR TRUST BILL—Second reading.

## TUESDAY, 12TH APRIL.

*Government Business.*

## ORDERS OF THE DAY :—

1. MENTAL INSTITUTION BENEFITS BILL—Second reading—*Resumption of debate.*
2. RIVER MURRAY WATERS BILL—Second reading—*Resumption of debate.*
3. COUNTRY ROADS (FINANCIAL) BILL—Second reading—*Resumption of debate.*
4. HORSHAM LAND BILL—Second reading—*Resumption of debate.*

## WEDNESDAY, 13TH APRIL.

*Government Business.*

## ORDER OF THE DAY :—

1. CRIMES BILL—Second reading—*Resumption of debate.*

## TUESDAY, 19TH APRIL.

*Government Business.*

## ORDERS OF THE DAY :—

1. SHEARERS ACCOMMODATION BILL—Second reading—*Resumption of debate.*
2. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

## STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell, Brigadier Sir George Knox, and Mr. Lemmon.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Lieut.-Col. Leggatt, Mr. Merrifield, Mr. Oldham, and Mr. Schilling.



ARTICLE 1

Section 1.1. The purpose of this agreement is to establish the terms and conditions of the relationship between the parties.

ARTICLE 2

Section 2.1. The parties agree to the following terms and conditions.

ARTICLE 3

Section 3.1. The parties agree to the following terms and conditions.

Section 3.2.

ARTICLE 4

Section 4.1. The parties agree to the following terms and conditions.

Section 4.2.

Section 4.3.

Section 4.4.

Section 4.5.

Section 4.6.

Section 4.7.

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 4.

THURSDAY, 7TH APRIL, 1949.

### General Business.

#### NOTICES OF MOTION :—

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
3. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
8. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"
9. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
10. MR. WHATELY : To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
11. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
12. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
13. MR. MUTTON : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
14. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
15. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
16. MR. CREAN : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

17. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY:—

1. ADDRESS IN REPLY TO THE LIEUTENANT-GOVERNOR'S SPEECH—MOTION FOR—*Resumption of debate.*
2. STATE ELECTRICITY COMMISSION (CHAIRMAN) BILL—Second reading.
3. WATER BILL—Second reading.
4. TRANSFER OF LAND BILL—Second reading.
5. AGRICULTURAL EDUCATION BILL—Second reading.
6. PORTLAND HARBOR TRUST BILL—Second reading.

TUESDAY, 12TH APRIL.

*Questions.*

1. MR. BAILEY: To ask the Honorable the Minister of Soldier Settlement—
  1. What is the name, situation, and area of each of the 63 properties purchased since November, 1947, by the Soldier Settlement Commission for soldier settlement.
  2. How many of such properties formed portion of large estates.
  3. What is the name and situation of each such estate, and what were their respective areas before the acquisition of portion by the Commission
  4. What estates (if any) were wholly acquired.
2. MR. BAILEY: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. What is the proposed percentage increase of houses to be erected in country districts.
  2. From what date such increased percentage will commence.
3. MR. SHEPHERD: To ask the Honorable the Minister of Transport—
  1. What is the nature of the contracts let to the Clyde Engineering Company of New South Wales in respect of equipment for the Victorian Railways Department.
  2. Whether any of the materials or components for this work are pretreated by the Victorian railways and despatched to New South Wales for assembly.
  3. Whether the value of this material and the cost of any labour involved is additional to the accepted tender price; if not, how the adjustment is made to determine the actual costs of the delivered article.
  4. How the costs of this equipment compare with the manufacturing charges for the same items when constructed at the Newport workshops.
- \*4. MR. DODGSHUN: To ask the Honorable the Minister of Public Instruction for the Honorable the Commissioner of Public Works—
  1. On what date work was commenced on the concrete bridge being erected on the Western Highway between Armstrong and Great Western, and when it is estimated that the work will be completed.
  2. What is the reason for the delay in completing the bridge
  3. What was the estimated cost and what will be the total cost of this work.
- \*5. MR. DODGSHUN: To ask the Honorable the Minister of Water Supply—
  1. How many cubic yards of soil were removed from the channels in the Wimmera-Mallee Water Supply districts during each of the years 1944 to 1948, inclusive.
  2. What was the total cost of the work in each of these years.
  3. What was the contract price per cubic yard for the work during each of these years.
  4. Whether the State Rivers and Water Supply Commission has had any success in obtaining an efficient mechanical appliance for removing soil from channels.
  5. If mechanical methods have been used, how the cost compares with work done by horse teams.
- \*6. MR. MOSS: To ask the Honorable the Minister of Public Instruction if he will lay on the Table of the Library the file in relation to the decision made last year that pupils of central state schools are no longer eligible to sit for junior scholarships tenable at registered schools.



*Government Business.*

## ORDERS OF THE DAY :—

1. MENTAL INSTITUTION BENEFITS BILL—Second reading—*Resumption of debate.*
2. RIVER MURRAY WATERS BILL—Second reading—*Resumption of debate.*
3. COUNTRY ROADS (FINANCIAL) BILL—Second reading—*Resumption of debate.*
4. HORSEHAM LAND BILL—Second reading—*Resumption of debate.*

WEDNESDAY, 13<sup>TH</sup> APRIL.*Government Business.*

## ORDERS OF THE DAY :—

1. CRIMES BILL—Second reading—*Resumption of debate.*
2. MINISTER OF EDUCATION BILL—Second reading—*Resumption of debate.*

TUESDAY, 19<sup>TH</sup> APRIL.*Government Business.*

## ORDERS OF THE DAY :—

1. SHEARERS ACCOMMODATION BILL—Second reading—*Resumption of debate.*
2. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*

WEDNESDAY, 27<sup>TH</sup> APRIL.*Government Business.*

## ORDER OF THE DAY :—

1. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

## STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell, Brigadier Sir George Knox, and Mr. Lemmon.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Lieut.-Col. Leggatt, Mr. Merrifield, Mr. Oldham, and Mr. Schilling.



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 5.

TUESDAY, 12<sup>TH</sup> APRIL, 1949.

### Questions.

1. **MR. BAILEY :** To ask the Honorable the Minister of Soldier Settlement—
  1. What is the name, situation, and area of each of the 63 properties purchased since November, 1947, by the Soldier Settlement Commission for soldier settlement.
  2. How many of such properties formed portion of large estates.
  3. What is the name and situation of each such estate, and what were their respective areas before the acquisition of portion by the Commission.
  4. What estates (if any) were wholly acquired.
2. **MR. BAILEY :** To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. What is the proposed percentage increase of houses to be erected in country districts.
  2. From what date such increased percentage will commence.
3. **MR. SHEPHERD :** To ask the Honorable the Minister of Transport—
  1. What is the nature of the contracts let to the Clyde Engineering Company of New South Wales in respect of equipment for the Victorian Railways Department.
  2. Whether any of the materials or components for this work are pretreated by the Victorian railways and despatched to New South Wales for assembly.
  3. Whether the value of this material and the cost of any labour involved is additional to the accepted tender price ; if not, how the adjustment is made to determine the actual costs of the delivered article.
  4. How the costs of this equipment compare with the manufacturing charges for the same items when constructed at the Newport workshops.
4. **MR. DODGSHUN :** To ask the Honorable the Minister of Public Instruction, for the Honorable the Commissioner of Public Works—
  1. On what date work was commenced on the concrete bridge being erected on the Western Highway between Armstrong and Great Western, and when it is estimated that the work will be completed.
  2. What is the reason for the delay in completing the bridge.
  3. What was the estimated cost and what will be the total cost of this work.
5. **MR. DODGSHUN :** To ask the Honorable the Minister of Water Supply—
  1. How many cubic yards of soil were removed from the channels in the Wimmera-Mallee Water Supply districts during each of the years 1944 to 1948, inclusive.
  2. What was the total cost of the work in each of these years.
  3. What was the contract price per cubic yard for the work during each of these years.
  4. Whether the State Rivers and Water Supply Commission has had any success in obtaining an efficient mechanical appliance for removing soil from channels.
  5. If mechanical methods have been used, how the cost compares with work done by horse teams.
6. **MR. MOSS :** To ask the Honorable the Minister of Public Instruction if he will lay on the Table of the Library the file in relation to the decision made last year that pupils of central state schools are no longer eligible to sit for junior scholarships tenable at registered schools.
7. **MR. MERRIFIELD :** To ask the Honorable the Treasurer—
  1. What amounts per annum have been taken from the Licensing Fund, since 1st July, 1937, for purposes other than compensation and administration.
  2. What is the total amount thus taken.
  3. For what purpose the amount has been used.



*General Business.*

## NOTICES OF MOTION :—

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
3. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
8. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"
9. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
10. MR. WHATELY : To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
11. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
12. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
13. MR. MUTTON : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
14. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
15. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
16. MR. CREAN : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
17. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

## ORDERS OF THE DAY :—

1. STATE ELECTRICITY COMMISSION (CHAIRMAN) BILL—Second reading.
2. WATER BILL—Second reading.
3. TRANSFER OF LAND BILL—Second reading.
4. AGRICULTURAL EDUCATION BILL—Second reading.
5. PORTLAND HARBOR TRUST BILL—Second reading.
6. HORSHAM LAND BILL—Second reading—*Resumption of debate.*
7. RIVER MURRAY WATERS BILL—Second reading—*Resumption of debate.*
8. COUNTRY ROADS (FINANCIAL) BILL—Second reading—*Resumption of debate.*
9. MENTAL INSTITUTION BENEFITS BILL—Second reading—*Resumption of debate.*
10. ADDRESS IN REPLY TO THE LIEUTENANT-GOVERNOR'S SPEECH—MOTION FOR—*Resumption of debate.*

## WEDNESDAY, 13TH APRIL.

*Government Business.*

## ORDERS OF THE DAY :—

1. CRIMES BILL—Second reading—*Resumption of debate.*
2. MINISTER OF EDUCATION BILL—Second reading—*Resumption of debate.*

## TUESDAY, 19TH APRIL.

*Government Business.*

## ORDERS OF THE DAY :—

1. SHEARERS ACCOMMODATION BILL—Second reading—*Resumption of debate.*
2. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*

## WEDNESDAY, 27TH APRIL.

*Government Business.*

## ORDER OF THE DAY :—

1. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

## STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell, Brigadier Sir George Knox, and Mr. Lemmon.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Lieut.-Col. Leggatt, Mr. Merrifield, Mr. Oldham, and Mr. Schilling.



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 6.

WEDNESDAY, 13TH APRIL, 1949.

### Questions.

1. MR. IRELAND : To ask the Honorable the Minister of Transport—
  1. What was the average number of passengers carried to Melbourne each week-day, excluding Saturdays and public holidays, on the Daylesford-Melbourne diesel train—(a) during the past month; and (b) since it commenced running.
  2. What is the seating capacity of this train.
2. LIEUT.-COL. HIPWORTH : To ask the Honorable the Minister of Public Instruction if he will introduce legislation this session to amend the Education Acts to permit the transport, by approved buses, of high and secondary school children from sparsely populated areas to concentrated centres irrespective of the number of high school pupils.
3. LIEUT.-COL. HIPWORTH : To ask the Honorable the Minister of Agriculture if he will have an exhaustive survey made of Victorian irrigation, with a view to the establishment of a research station in the mid-Murray district of the Murray valley.
4. MR. MUTTON : To ask the Honorable the Minister of Agriculture—
  1. If his attention has been drawn to press reports of discontent in the egg industry, and of destruction by the present Egg and Egg Pulp Marketing Board of ten years development of progressive co-operative marketing of eggs.
  2. If he is aware that over 500 cases of choice hen eggs were pulped at Bendigo last week, while there are not sufficient eggs in Melbourne to satisfy half the market's requirements.
  3. Whether the Government intends permitting the sale of producers' floors and producers' pulp plants.
  4. What was the trading turnover and the trading profit or loss of each of the Board's floors for the twelve months ended 31st March, 1949.
  5. For what period the Board has been manufacturing its own pulp, and what was each year's trading profit on pulp.
  6. What quantity of pulp is held by the Board at present.
  7. How many hens are owned by the chairman of the Board, Mr. J. Carter, trading as Carters Bros.; what number of eggs he sold through the Board from 1st August, 1948, to 31st January, 1949; and what amount of pool deduction was received by the Board each month on account of eggs delivered by him during that period.
  8. Whether, in view of statements in the press referring to large quantities of eggs in cold storage, he will appoint a police officer to inspect all cool chambers for eggs and report to the Government, and whether he will confiscate eggs held in storage without the consent of the Board.
5. MR. MUTTON : To ask the Honorable the Minister of Transport—
  1. What was the cost to the Railways Department in overtime and printing in respect of the proposed increase in goods rates which were to operate as from 1st April, 1949.
  2. In view of the fact that the Government had not finally decided that such increases were to be imposed, why such cost was incurred and on whose authority.
  3. Whether tenders were called recently for the construction of railway trucks; if so, how the tender prices compare with the cost of production at Newport workshops.
6. MR. BENNETT : To ask the Honorable the Minister of Agriculture whether the Government has decided on a site for an agricultural College in Gippsland; if so, in what district it will be situated; whether the land has been purchased; and when the work on the buildings will be commenced.
7. MR. SHEPHERD : To ask the Honorable the Minister of Public Instruction whether he has read the report published in the Melbourne *Truth* newspaper of Saturday, 9th April last, in connexion with the conduct of certain departmental officials at the State School attached to the Sutherland Boys Home; if so, whether he proposes taking any action to investigate the circumstances surrounding the events leading up to the published report; if not, why.



## NOTICES OF MOTION :—

*Government Business.*

1. MR. GUTHRIE : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Soldier Settlement Acts.*"
2. MR. OLDFHAM : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Sections Three, Four and Thirty-six of the 'Prices Regulation Act 1948.'*"

*General Business.*

3. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Workers' Compensation Acts and for other purposes.*"
4. MR. LECHTE : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935.'*"
5. MR. GALVIN : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
6. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
7. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
8. MR. DREW : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
9. MR. KEON : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
10. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928.'*"
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13. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
14. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
15. MR. MUTTON : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Law relating to Parliamentary Elections.*"
16. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
17. MR. KEON : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
18. MR. CREAN : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
19. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution ; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time ; three to be the quorum.

*Government Business.*

## ORDERS OF THE DAY :—

1. STATE ELECTRICITY COMMISSION (CHAIRMAN) BILL—Second reading.
2. MENTAL INSTITUTION BENEFITS BILL—Second reading—*Resumption of debate.*
3. HORSHAM LAND BILL—Second reading—*Resumption of debate.*
4. MINISTER OF EDUCATION BILL—Second reading—*Resumption of debate.*
5. RIVER MURRAY WATERS BILL—Second reading—*Resumption of debate.*
6. ADDRESS IN REPLY TO THE LIEUTENANT-GOVERNOR'S SPEECH—MOTION FOR—*Resumption of debate.*
7. WATER BILL—Second reading.
8. TRANSFER OF LAND BILL—Second reading.
9. AGRICULTURAL EDUCATION BILL—Second reading.
10. PORTLAND HARBOR TRUST BILL—Second reading.
11. CRIMES BILL—Second reading—*Resumption of debate.*
12. COUNTRY ROADS (FINANCIAL) BILL—Second reading—*Resumption of debate.*

## TUESDAY, 19TH APRIL.

*Government Business.*

## ORDERS OF THE DAY :—

1. SHEARERS ACCOMMODATION BILL—Second reading—*Resumption of debate.*
2. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*

## WEDNESDAY, 27TH APRIL.

*Government Business.*

## ORDER OF THE DAY :—

1. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

## MEETING OF SELECT COMMITTEE.

*Wednesday, 27th April.*

LIBRARY COMMITTEE (JOINT)—At forty-five minutes past One o'clock.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

## STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell, Brigadier Sir George Knox, and Mr. Lemmon.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Lieut.-Col. Leggatt, Mr. Merrifield, Mr. Oldham, and Mr. Schilling.

## PRINTED PAPER.

The following printed paper can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone F. 0234), and by others on the circulation list from the Government Printer. It can also be purchased by the public from the Government Printer :—

Country Roads Board—Thirty-fifth Annual Report, for year 1947-48. (No. 2.)

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# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day

No. 7.

TUESDAY, 26TH APRIL, 1949.

### Questions

1. MR. MUTTON. To ask the Honorable the Minister of Agriculture—
  1. If his attention has been drawn to press reports of discontent in the egg industry, and of destruction by the present Egg and Egg Pulp Marketing Board of ten years' development of progressive co-operative marketing of eggs.
  2. If he is aware that over 500 cases of choice hen eggs were pulped at Bendigo last week, while there are not sufficient eggs in Melbourne to satisfy half the market's requirements.
  3. Whether the Government intends permitting the sale of producers' floors and producers pulp plants.
  4. What was the trading turnover and the trading profit or loss of each of the Board's floors for the twelve months ended 31st March, 1949.
  5. For what period the Board has been manufacturing its own pulp, and what was each year's trading profit on pulp.
  6. What quantity of pulp is held by the Board at present.
  7. How many hens are owned by the chairman of the Board, Mr. J. Carter, trading as Carter Bros.; what number of eggs he sold through the Board from 1st August, 1948, to 31st January, 1949; and what amount of pool deduction was received by the Board each month on account of eggs delivered by him during that period.
  8. Whether, in view of statements in the press referring to large quantities of eggs in cold storage, he will appoint a police officer to inspect all cool chambers for eggs and report to the Government, and whether he will confiscate eggs held in storage without the consent of the Board.
2. MR. BUCKINGHAM. To ask the Honorable the Minister of Public Instruction, for the Honorable the Commissioner of Public Works—
  1. On what date work was commenced on the reconstruction of the main South Gippsland Highway between Tooradin and Nyora.
  2. Whether the section of the highway between Lang Lang Junction and Nyora will be sealed before the 30th June next; if not, when it is estimated the work of sealing the road will be completed.
  3. What will be the total cost of the work.
3. MR. KEON. To ask the Honorable the Attorney-General how many prosecutions have been launched for breaches of the Prices Regulation Act and the Landlord and Tenant Act respectively, since this State took over the control of prices and rents from the Commonwealth Government.
4. MR. GALVIN. To ask the Honorable the Minister of Water Supply what was the estimated cost of the construction of the Hume Weir when it was commenced in 1919 and what was to be its capacity.
5. MR. LECHTE. To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. If he is aware that a permit has been granted recently for the installation of lighting equipment for night trotting meetings at Warragul.
  2. By whom the permit was issued.
  3. What is the value of the equipment for the installation of which the permit has been granted.
  4. What is the Minister's policy in regard to future applications by trotting clubs for permits to install equipment at their courses, entailing the use of materials vitally necessary to housing.

### General Business.

#### NOTICES OF MOTION —

1. MR. MERRIFIELD. To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE. To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
3. MR. GALVIN. To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"



4. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for Uniform Lighting of Public Highways and for other purposes*"
7. MR. KEON . To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
8. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Division 2 of Part II. of the ' Police Offences Act 1928 '.*"
9. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Section Sixty-seven of ' The Constitution Act Amendment Act 1928 ' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
10. MR. WHEATELY : To move, That he have leave to bring in a Bill intituled " *A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
11. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
12. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
13. MR. MUTTON : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Law relating to Parliamentary Elections.*"
14. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
15. MR. KEON : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
16. MR. CREAN : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
17. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution ; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time ; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY :—

1. SOLDIER SETTLEMENT BILL—Second reading.
2. WATER BILL—Second reading.
3. COUNTRY ROADS (FINANCIAL) BILL—Second reading—*Resumption of debate.*
4. RIVER MURRAY WATERS BILL—Second reading—*Resumption of debate.*
5. CRIMES BILL—Second reading—*Resumption of debate.*
6. TRANSFER OF LAND BILL—Second reading.
7. AGRICULTURAL EDUCATION BILL—Second reading.
8. PORTLAND HARBOR TRUST BILL—Second reading.
9. SHEARERS ACCOMMODATION BILL—Second reading—*Resumption of debate.*
10. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
11. MINISTER OF EDUCATION BILL—Second reading—*Resumption of debate.*

WEDNESDAY, 27TH APRIL.

*Government Business.*

ORDERS OF THE DAY :—

1. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
2. STATE ELECTRICITY COMMISSION (CHAIRMAN) BILL—Second reading—*Resumption of debate.*
3. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 8.

WEDNESDAY, 27<sup>TH</sup> APRIL, 1949.

### Questions.

1. MR. HEDDITCH: To ask the Honorable the Premier whether, in view of the inquiry about to be undertaken by the Public Works Committee into the extension of grain elevator systems and bulk handling of wheat, he will include in the terms of reference the advisability of a terminal silo for wheat at Portland, and the advisability of regrading the Toolondo-Cavendish line to make it economical for the transport of wheat from the districts served.
2. SIR ALBERT DUNSTAN: To ask the Honorable the Treasurer if, in view of the reported serious drift in the finances of the State and the many variations in receipts and expenditure since the last Budget was presented, he will submit to Parliament, before the House goes into recess next month, a statement of the present financial position in order that the matter may be reviewed and, if necessary, debated.
3. MR. BROSE: To ask the Honorable the Treasurer—
  1. What amount was paid into the Victorian Railways Renewals and Replacement Fund from consolidated revenue each year since the inception of the Fund.
  2. What amount stood to the credit of the Fund at the end of 1945.
  3. What amount now stands to the credit of this Fund.
4. MR. MOSS: To ask the Honorable the Minister of Soldier Settlement—
  1. What total area of land has been acquired by the Soldier Settlement Commission for soldier settlement purposes.
  2. What total area of land has been allocated to soldier settlers where occupation actually has been entered into.
  3. What is the number and value of each type of livestock now owned by the Commission.
5. MR. CAIN: To ask the Honorable the Attorney-General what are the names of counsel, barristers, solicitors, and advisers engaged by the Government since assuming office in November, 1948, and what amounts have been paid to each.

### General Business.

#### NOTICES OF MOTION:—

1. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935.'*"
3. MR. GALVIN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN: To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for 'Uniform Lighting of Public Highways and for other purposes.'*"
7. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
8. MR. SCHILLING: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928.'*"
9. MR. RUTHVEN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"

10. MR. WHATELY: To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
11. MR. CORRIGAN: To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
12. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
13. MR. MUTTON: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
14. MR. BATEMAN: To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
15. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
16. MR. CREAN: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
17. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY:—

1. STATE ELECTRICITY COMMISSION (CHAIRMAN) BILL—Second reading—*Resumption of debate.*
2. CRIMES BILL—Second reading—*Resumption of debate.*
3. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
4. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
5. SHEARERS ACCOMMODATION BILL—Second reading—*Resumption of debate.*
6. MELBOURNE AND METROPOLITAN TRAMWAYS (CHAIRMAN) BILL—(from Council)—Second reading.
7. MOTHERCRAFT NURSES BILL—(from Council)—Second reading.
8. TRANSFER OF LAND BILL—Second reading.
9. AGRICULTURAL EDUCATION BILL—Second reading.
10. PORTLAND HARBOR TRUST BILL—Second reading.
11. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
12. MINISTER OF EDUCATION BILL—Second reading—*Resumption of debate.*

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WEDNESDAY, 4TH MAY.

*Government Business.*

ORDER OF THE DAY:—

1. SOLDIER SETTLEMENT BILL—Second reading—*Resumption of debate.*

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TUESDAY, 10TH MAY.

*Government Business.*

ORDER OF THE DAY:—

1. WATER BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
*Clerk of the Legislative Assembly.*

T. K. MALTBY,  
*Speaker.*

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 9.

THURSDAY, 28TH APRIL, 1949.

### NOTICES OF MOTION :—

#### *Government Business.*

- \*1. MR. OLDEHAM : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Part VI. of the ' Administration and Probate Act 1928 ' , and for other purposes.*"

#### *General Business.*

2. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Workers' Compensation Acts and for other purposes.*"
3. MR. LECHTE : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Section Sixteen of the ' Marketing of Primary Products Act 1935 ' .*"
4. MR. GALVIN : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
5. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
6. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
7. MR. DREW : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
8. MR. KEON : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
9. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Division 2 of Part II. of the ' Police Offences Act 1928 ' .*"
10. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Section Sixty-seven of ' The Constitution Act Amendment Act 1928 ' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
11. MR. WHATELY : To move, That he have leave to bring in a Bill intituled " *A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
12. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
13. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
14. MR. MUTTON : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Law relating to Parliamentary Elections.*"
15. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
16. MR. KEON : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
17. MR. CREAN : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
18. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution ; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time ; three to be the quorum.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

*Government Business.*

## ORDERS OF THE DAY :—

1. CRIMES BILL—Second reading—*Resumption of debate.*
2. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
3. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
4. SHEARERS ACCOMMODATION BILL—Second reading—*Resumption of debate.*
5. MELBOURNE AND METROPOLITAN TRAMWAYS (CHAIRMAN) BILL—(from Council)—Second reading.
6. MOTHERCRAFT NURSES BILL—(from Council)—Second reading.
7. TRANSFER OF LAND BILL—Second reading.
8. AGRICULTURAL EDUCATION BILL—Second reading.
- \*9. WRONGS (TORT-FEASORS) BILL—(from Council)—Second reading.
10. PORTLAND HARBOR TRUST BILL—Second reading.
11. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
12. MINISTER OF EDUCATION BILL—Second reading—*Resumption of debate.*

## TUESDAY, 3RD MAY.

*Questions.*

1. MR. MOSS: To ask the Honorable the Minister of Soldier Settlement—
  1. What total area of land has been acquired by the Soldier Settlement Commission for soldier settlement purposes.
  2. What total area of land has been allocated to soldier settlers where occupation actually has been entered into.
  3. What is the number and value of each type of livestock now owned by the Commission.
2. MR. CAIN: To ask the Honorable the Attorney-General what are the names of counsel, barristers, solicitors, and advisers engaged by the Government since November, 1947, and what amounts have been paid to each.
- \*3. MR. MONTGOMERY: To ask the Honorable the Minister of Transport—
  1. If he is aware that an accident occurred to the 5.10 p.m. passenger train from Melbourne to Geelong on 19th April last.
  2. If he will inform the House of the cause of the accident.
  3. What steps have been taken to avoid a repetition of such happening.
- \*4. MR. GUYE: To ask the Honorable the Minister of Transport whether the Government has considered, as an alternative to raising railway freights and fares, the transfer of all or part of the capital liability of the Victorian Railways to the "Reduction of Railway Loan Liability Account"; if not, whether the Government will consider referring this matter to Mr. John Elliott, for his consideration.

## WEDNESDAY, 4TH MAY, 1949.

*Government Business.*

## ORDER OF THE DAY :—

1. SOLDIER SETTLEMENT BILL—Second reading—*Resumption of debate.*

## TUESDAY, 10TH MAY.

*Government Business.*

## ORDER OF THE DAY :—

1. WATER BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly

T. K. MALTBY,  
Speaker.

## MEETING OF SELECT COMMITTEE.

Wednesday, 4th May.

HOUSE COMMITTEE (JOINT)—At forty-five minutes past One o'clock.

By Authority: J. J. GOURLEY, Government Printer, Melbourne.



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 10.

TUESDAY, 3RD MAY, 1949.

### Questions.

1. MR. MOSS : To ask the Honorable the Minister of Soldier Settlement—
  1. What total area of land has been acquired by the Soldier Settlement Commission for soldier settlement purposes.
  2. What total area of land has been allocated to soldier settlers where occupation actually has been entered into.
  3. What is the number and value of each type of livestock now owned by the Commission.
2. MR. CAIN : To ask the Honorable the Attorney-General what are the names of counsel, barristers, solicitors, and advisers engaged by the Government since November, 1947, and what amounts have been paid to each.
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  1. If he is aware that an accident occurred to the 5.10 p.m. passenger train from Melbourne to Geelong on 19th April last.
  2. If he will inform the House of the cause of the accident.
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4. MR. GUYE : To ask the Honorable the Minister of Transport whether the Government has considered, as an alternative to raising railway freights and fares, the transfer of all or part of the capital liability of the Victorian Railways to the "Reduction of Railway Loan Liability Account"; if not, whether the Government will consider referring this matter to Mr. John Elliott, for his consideration.
5. MR. REID : To ask the Honorable the Attorney-General if he will lay on the table of the Library the files dealing with the amendments made in 1948 to the regulations under the Children's Court Acts.
6. MR. DON : To ask the Honorable the Attorney-General what are the names of counsel engaged by the Government during the period 21st November, 1945, to 20th November, 1947, and what amounts were paid to each.

### General Business.

#### NOTICES OF MOTION :—

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
3. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
8. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"

9. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
10. MR. WHATELY : To move, That he have leave to bring in a Bill intituled " *A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
11. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
12. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
13. MR. MUTTON : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Law relating to Parliamentary Elections.*"
14. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
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16. MR. CREAM : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
17. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY :—

1. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading.
2. CRIMES BILL—To be further considered in Committee.
3. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
4. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
5. SHEARERS ACCOMMODATION BILL—Second reading—*Resumption of debate*
6. MELBOURNE AND METROPOLITAN TRAMWAYS (CHAIRMAN) BILL—(from Council)—Second reading.
7. MOTHERCRAFT NURSES BILL—(from Council)—Second reading.
8. TRANSFER OF LAND BILL—Second reading.
9. AGRICULTURAL EDUCATION BILL—Second reading.
10. WRONGS (TORT-FEASORS) BILL—(from Council)—Second reading.
11. PORTLAND HARBOR TRUST BILL—Second reading.
12. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
13. MINISTER OF EDUCATION BILL—Second reading—*Resumption of debate.*

WEDNESDAY, 4TH MAY.

*Government Business.*

ORDER OF THE DAY :—

1. SOLDIER SETTLEMENT BILL—Second reading—*Resumption of debate.*

TUESDAY, 10TH MAY.

*Government Business.*

ORDER OF THE DAY :—

1. WATER BILL—Second reading—*Resumption of debate*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

MEETING OF SELECT COMMITTEE.

*Wednesday, 4th May.*

HOUSE COMMITTEE (JOINT)—At forty-five minutes past One o'clock.

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 11.

WEDNESDAY, 4TH MAY, 1949.

### Questions.

1. MR. CAIN : To ask the Honorable the Attorney-General what are the names of counsel, barristers, solicitors, and advisers engaged by the Government since November, 1947, and what amounts have been paid to each.
2. MR. DON : To ask the Honorable the Attorney-General what are the names of counsel engaged by the Government during the period 21st November, 1945, to 20th November, 1947, and what amounts were paid to each.
3. MR. MUTTON : To ask the Honorable the Minister of Transport—
  1. How many motor vehicles were registered in Victoria from 30th June, 1947, to the latest available date and what revenue was received from such registrations.
  2. What representations (if any) the Government has made to the Commonwealth Government with the view of increasing the petrol allowances to tradespeople and primary producers of this State.
4. MR. MERRIFIELD : To ask the Honorable the Chief Secretary if he will lay on the table of the Library the Annual Reports of the Licences Reduction Board for the years 1935 to date.
5. MR. EDMUNDS : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, when it is intended to put into operation the proposal made in the press of 22nd April, 1949, to consider permits for repairs and extensions to living accommodation in hotels.
6. MR. FULTON : To ask the Honorable the Premier if he will lay on the table of the Library the file relating to the sale of the Maffra Beet Sugar Factory.
7. MR. KEON : To ask the Honorable the Minister of Transport—
  1. How many permits were issued for buses to run from country centres to the Communist Party's May Day celebration in Melbourne, and what country centres were covered by the permits.
  2. Whether, in view of the large number of applications constantly being refused for ordinary purposes, special consideration was extended to the Communist Party in the granting of these permits.
  3. What applications have been refused by the Transport Board during the past three months.

### NOTICES OF MOTION :—

#### *Government Business.*

1. MR. BOLTE : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the ' Soil Conservation and Land Utilization Act 1947 '.*"

#### *General Business.*

2. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Workers' Compensation Acts and for other purposes.*"
3. MR. LECHTE : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Section Sixteen of the ' Marketing of Primary Products Act 1935 '.*"
4. MR. GALVIN : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
5. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.

6. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
7. MR. DREW : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
8. MR. KEON : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
9. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Division 2 of Part II. of the ' Police Offences Act 1928 '.*"
10. MR. RUTHEVEN : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Section Sixty-seven of ' The Constitution Act Amendment Act 1928 ' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
11. MR. WHATELY : To move, That he have leave to bring in a Bill intituled " *A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
12. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
13. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
14. MR. MUTTON : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Law relating to Parliamentary Elections.*"
15. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
16. MR. KEON : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
17. MR. CREAM : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
18. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution ; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time ; three to be the quorum.

#### Government Business.

##### ORDERS OF THE DAY :—

1. CRIMES BILL—To be further considered in Committee.
2. SOLDIER SETTLEMENT BILL—Second reading—*Resumption of debate.*
3. MINISTER OF EDUCATION BILL—Second reading—*Resumption of debate.*
4. SHEARERS ACCOMMODATION BILL—Second reading—*Resumption of debate.*
5. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading.
6. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
7. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
8. MELBOURNE AND METROPOLITAN TRAMWAYS (CHAIRMAN) BILL—(from Council)—Second reading.
9. MOTHERCRAFT NURSES BILL—(from Council)—Second reading.
10. TRANSFER OF LAND BILL—Second reading.
11. AGRICULTURAL EDUCATION BILL—Second reading.
12. WRONGS (TORT-FEASORS) BILL—(from Council)—Second reading.
13. PORTLAND HARBOR TRUST BILL—Second reading.
14. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*

TUESDAY, 10TH MAY.

#### Government Business.

##### ORDER OF THE DAY :—

1. WATER BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

## MEETING OF SELECT COMMITTEE.

Wednesday, 4th May.

HOUSE COMMITTEE (JOINT)—At forty-five minutes past One o'clock.

By Authority: J. J. GOURLEY, Government Printer, Melbourne.

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 12.

TUESDAY, 10TH MAY, 1949.

### Questions.

1. MR. LECHTE: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, if, in view of the fact that the Minister has stated that special building permits have already been issued for repairs and extensions to living and residential quarters of hotels, and that the Government has approved of £15,000 worth of extensions to the bar of the Yallourn hotel and the building of additional hotels in the Morwell area, the Minister is prepared to consider the granting of permits to applicants in the following categories—(a) persons using small factory buildings in residential areas against municipal regulations; (b) small dairymen; (c) persons desiring to extend office space owing to substantial increases in the amount of business transacted by them, such as co-operative housing societies, &c.; and (d) church institutions desiring to erect buildings for charitable purposes, such as homes for aged persons, orphanages, &c.
2. MR. KEON: To ask the Honorable the Premier—
  1. Whether it is the intention of the Government to introduce, before the Privy Council's decision on the validity of the Commonwealth banking legislation is given, legislation providing for the establishment of a rural bank.
  2. Whether, it is the intention of the Government under the proposed legislation to appoint the trading banks as agents of the State rural bank in order to prevent their nationalization.
3. MR. WHITE: To ask the Honorable the Minister of Soldier Settlement—
  1. How many houses have been erected or are in course of construction, respectively, on soldier settlement blocks under the direction of the present Soldier Settlement Commission.
  2. What is the number of soldier settlement blocks on which no houses have been erected or on which no houses are being erected.
4. MR. WHITE: To ask the Honorable the Minister of Soldier Settlement—
  1. What total area of land was purchased at Langi Kal Kal and what price was paid per acre.
  2. Whether the sale was on a walk-in walk-out basis; if so, what live stock was included in the transaction and what price was paid per head.
  3. What return has been received since the land was purchased by the Soldier Settlement Commission for the sale of—(a) wool; and (b) live stock.
  4. What live stock is still on the property.
5. MR. DAWNAY-MOULD: To ask the Honorable the Premier whether he will give instructions to the Government Printer to print on the spine of *Hansard* the number and date of the issue to facilitate easier reference by Members.

### NOTICES OF MOTION :—

#### *Government Business.*

1. MR. OLDHAM: To move, That he have leave to bring in a Bill intituled "*A Bill relating to a Royal Commission to inquire into and report upon the Origins Aims and Objects of the Communist Party in Victoria and the Operations and Activities in Victoria of that Party and Members thereof and Organizations and Persons associated therewith.*"

#### *General Business.*

2. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
3. MR. LECHTE: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
4. MR. GALVIN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"

5. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
6. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
7. MR. DREW : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
8. MR. KEON : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
9. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Division 2 of Part II. of the ' Police Offences Act 1928 '.*"
10. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Section Sixty-seven of ' The Constitution Act Amendment Act 1928 ' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
11. MR. WHATELY : To move, That he have leave to bring in a Bill intituled " *A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
12. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
13. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
14. MR. MUTTON : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Law relating to Parliamentary Elections.*"
15. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
16. MR. KEON : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
17. MR. CREAN : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
18. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet; and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY :—

1. SOIL CONSERVATION AND LAND UTILIZATION BILL—Second reading.
2. SHEARERS ACCOMMODATION BILL—Second reading—*Resumption of debate*
3. WATER BILL—Second reading—*Resumption of debate*
4. MINISTER OF EDUCATION BILL—Second reading—*Resumption of debate.*
5. MELBOURNE AND METROPOLITAN TRAMWAYS (CHAIRMAN) BILL—(from Council)—Second reading.
6. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
7. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
8. MOTHERCRAFT NURSES BILL—(from Council)—Second reading.
9. TRANSFER OF LAND BILL—Second reading.
10. WRONGS (TORT-FEASORS) BILL—(from Council)—Second reading.
11. PORTLAND HARBOR TRUST BILL—Second reading.
12. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*

WEDNESDAY, 11<sup>TH</sup> MAY.

*Government Business.*

ORDER OF THE DAY :—

1. AGRICULTURAL EDUCATION BILL—Second reading—*Resumption of debate.*



TUESDAY, 17<sup>TH</sup> MAY.*Government Business.*

ORDER OF THE DAY :—

1. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*F. E. WANKE,  
*Clerk of the Legislative Assembly.*T. K. MALTBY,  
*Speaker.*

## MEETING OF SELECT COMMITTEE.

*Tuesday, 10th May.*

HOUSE COMMITTEE (JOINT)—At forty-five minutes past One o'clock.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

## STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell, Brigadier Sir George Knox, and Mr. Lemmon.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Lieut.-Col. Leggatt, Mr. Merrifield, Mr. Oldham, and Mr. Schilling.

## PRINTED PAPER.

The following printed paper can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone F. 0234), and by others on the circulation list from the Government Printer. It can also be purchased by the public from the Government Printer :—

Country Roads Board—Thirty-fifth Annual Report, for year 1947-48. (No. 2.)



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 13.

WEDNESDAY, 11TH MAY, 1949.

### Questions.

1. **MR. FULTON** : To ask the Honorable the Minister of Water Supply—
  1. Whether the State Rivers and Water Supply Commission has placed orders for structural steel in overseas countries ; if so, in what countries and what amount has been ordered.
  2. What is the price of imported steel as against the price of Australian steel.
2. **MR. FULTON** : To ask the Honorable the Minister in Charge of Electrical Undertakings—
  1. Whether the State Electricity Commission has placed orders for structural steel in overseas countries ; if so, in what countries and what amount has been ordered.
  2. What is the price of imported steel as against the price of Australian steel.
3. **MR. FULTON** : To ask the Honorable the Minister of Agriculture—
  1. If he will inform the House—(a) in what year the School of Veterinary Science at the University of Melbourne was abolished ; (b) what were the reasons for closing the school ; and (c) what was the cost of the school and how many students were enrolled for the year prior to its closing.
  2. Having in mind the value to the State of the dairying, pastoral, and other live stock industries and the appalling loss through disease, whether it is the intention of the Government to establish a Chair of Veterinary Science in Victoria.
  3. If he will ascertain and inform the House how many students from Victoria are attending the Sydney University—(a) under the Government scholarships ; (b) under the Commonwealth rehabilitation scheme ; and (c) without State or Commonwealth aid.
4. **MR. FULTON** : To ask the Honorable the Minister of Water Supply—
  1. Whether plans and estimates have been completed for the diversion weir on the Macalister River at Maffra.
  2. Whether it is the intention of the Government to proceed with this work ; if so, at what date.
  3. What is the present maximum acreage that can be brought under irrigation in the Maffra-Sale district, and what additional acreage the diversion weir would serve.
5. **MR. FULTON** : To ask the Honorable the Minister of Agriculture—
  1. Whether the Government has placed orders for wire-netting in overseas countries ; if so, for what amount and at what cost.
  2. Whether it is the intention of the Government to import plain and barbed wire.
  3. What is the Government's policy regarding the distribution of wire-netting and plain and barbed wire.
6. **MR. GUYE** : To ask the Honorable the Commissioner of Crown Lands and Survey whether the Government intends submitting this Session legislation to amend the Vermin and Noxious Weeds Act ; if not, whether he will outline the general principles of the proposed legislation.
7. **MR. CAIN** : To ask the Honorable the Attorney-General—
  1. How many accused persons have been awaiting trial in the Court of General Sessions since last year.
  2. What steps (if any) have been taken to provide an official shorthand writing staff, particularly in the County Court, and whether such a move would substantially reduce the cost of litigation to litigants.
  3. How much has been paid to counsel, other than Crown prosecutors, holding Crown briefs in trials and appeals since 30th June, 1948.
  4. What steps (if any) have been taken to ascertain the suitability of courts of petty sessions such as Preston, Northcote, Dandenong, and Footscray for the holding of criminals trials.
  5. How many civil jury cases and divorce cases are contained on the May Supreme Court list.

8. MR. BAILEY : To ask the Honorable the Premier—
1. Whether the Government has entered into an agreement with Mr. L. J. Hartnett to provide funds, by way of loan or otherwise, for the purpose of establishing an industry to manufacture motor cars ; if so, what is the nature of such agreement.
  2. What are the names of the persons associated with Mr. Hartnett in connexion with the proposed industry.
  3. When it is anticipated the industry will be in production.
  4. What is the estimated cost of establishing the industry up to the time of production.
  5. Whether it is the intention of Mr. Hartnett and those associated with him to form a proprietary or public company to establish and carry on the industry ; if so, what will be the capital of such company and how the same will be contributed.
  6. If he will lay on the table of the Library the file referring to the matter.
9. MR. STONEHAM : To ask the Honorable the Minister of Public Instruction—
1. How many primary schools and pupils, respectively, are at present covered by the Education Department's free milk scheme in—(a) the metropolitan area ; and (b) non-metropolitan areas.
  2. How many primary schools and pupils, respectively, are not provided for at present under the scheme in—(a) the metropolitan area ; and (b) non-metropolitan areas.
  3. Whether a decision has been made to extend the scheme to all primary schools ; if so, when the decision will be implemented.
10. MR. LECHTE : To ask the Honorable the Minister of Agriculture—
1. If he will ascertain from the Liquid Fuel Control Board the respective monthly allocations of petrol to the milk carrying firms of Southern Carrying Company, and Messrs. Kelly and Kempster, Oakleigh.
  2. Whether the Secretary of the Milk Board recommended that a special fuel licence be made available to Messrs. Kelly and Kempster ; if not, whether he will lay the file relating to Messrs. Kelly and Kempster's application on the table of the Library.
11. MR. LECHTE : To ask the Honorable the Minister in Charge of Electrical Undertakings—
1. Whether he has called for a report from the State Electricity Commission on the extensions to the bar of the Yallourn hotel ; if so, whether he will lay the report on the table of the Library.
  2. Whether his attention has been drawn to a report appearing in the *Age* newspaper on 28th April last that the work has received the approval of the Governor in Council ; if so, whether such approval has been given.
  3. Whether this work will be allowed to proceed.
12. MR. LECHTE : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. Whether a permit was issued to the State Electricity Commission to undertake £15,000 worth of building extensions to the bar of the Yallourn Hotel.
  2. What are the names of the members of the special committee set up to consider building applications in certain portions of Gippsland.
  3. What is the Minister's policy on permits for extensions to hotel bar and drinking facilities.
  4. Whether it has been necessary, in the past, for State Government departments and instrumentalities to make application to the Ministry of Housing in order to obtain a permit for building operations.

#### General Business.

##### NOTICES OF MOTION :—

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the Marketing of Primary Products Act 1935.*"
3. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"

8. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Division 2 of Part II. of the ' Police Offences Act 1928 '.*"
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#### Government Business.

##### ORDERS OF THE DAY :—

1. LICENSING (AMENDMENT) BILL—Second reading.
2. ROYAL COMMISSION (COMMUNIST PARTY) BILL—Second reading—*Resumption of debate.*
3. AGRICULTURAL EDUCATION BILL—Second reading—*Resumption of debate.*
4. SHEARERS ACCOMMODATION BILL—Second reading—*Resumption of debate.*
5. WATER BILL—Second reading—*Resumption of debate.*
6. TRANSFER OF LAND BILL—Second reading.
7. PORTLAND HARBOR TRUST BILL—Second reading.
8. WRONGS (TORT-FEASORS) BILL—(from Council)—Second reading.
9. MINISTER OF EDUCATION BILL—Second reading—*Resumption of debate.*
10. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
11. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
12. MOTHERCRAFT NURSES BILL—(from Council)—Second reading.
13. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
14. TOWN AND COUNTRY PLANNING (METROPOLITAN AREA) BILL—(from Council)—Second reading.
15. SUPPLY—To be further considered in Committee.
16. WAYS AND MEANS—To be further considered in Committee.

TUESDAY, 17TH MAY.

#### Government Business.

##### ORDER OF THE DAY :—

1. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*

TURSDAY, 24TH MAY, 1949.

*Government Business.*

ORDER OF THE DAY :—

1. SOIL CONSERVATION AND LAND UTILIZATION BILL—Second Reading—*Resumption of debate.*

F. E. WANKE,  
*Clerk of the Legislative Assembly.*

T. K. MALTBY,  
*Speaker.*

CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell, Brigadier Sir George Knox, and Mr. Lemmon.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Lieut.-Col. Leggatt, Mr. Merrifield, Mr. Oldham, and Mr. Schilling.

PRINTED PAPER.

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Country Roads Board—Thirty-fifth Annual Report, for year 1947-48. (No. 2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 14.

TUESDAY, 17TH MAY, 1949.

### Questions.

1. MR. FULTON: To ask the Honorable the Minister in Charge of Electrical Undertakings—
  1. Whether the State Electricity Commission has placed orders for structural steel in overseas countries; if so, in what countries and what amount has been ordered.
  2. What is the price of imported steel as against the price of Australian steel.
2. MR. FULTON: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. Whether the Government has placed orders for wire-netting in overseas countries; if so, for what amount and at what cost.
  2. Whether it is the intention of the Government to import plain and barbed wire.
  3. What is the Government's policy regarding the distribution of wire-netting and plain and barbed wire.
3. MR. BAILEY: To ask the Honorable the Premier—
  1. Whether the Government has entered into an agreement with Mr. L. J. Hartnett to provide funds, by way of loan or otherwise, for the purpose of establishing an industry to manufacture motor cars; if so, what is the nature of such agreement.
  2. What are the names of the persons associated with Mr. Hartnett in connexion with the proposed industry.
  3. When it is anticipated the industry will be in production.
  4. What is the estimated cost of establishing the industry up to the time of production.
  5. Whether it is the intention of Mr. Hartnett and those associated with him to form a proprietary or public company to establish and carry on the industry; if so, what will be the capital of such company and how the same will be contributed.
  6. If he will lay on the table of the Library the file relating to the matter.
4. MR. LECHTE: To ask the Honorable the Minister in Charge of Electrical Undertakings—
  1. Whether he has called for a report from the State Electricity Commission on the extensions to the bar of the Yallourn hotel; if so, whether he will lay the report on the table of the Library.
  2. Whether his attention has been drawn to a report appearing in the *Age* newspaper on 28th April last that the work has received the approval of the Governor in Council; if so, whether such approval has been given.
  3. Whether this work will be allowed to proceed.
5. MR. LECHTE: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. Whether a permit was issued to the State Electricity Commission to undertake £15,000 worth of building extensions to the bar of the Yallourn Hotel.
  2. What are the names of the members of the special committee set up to consider building applications in certain portions of Gippsland.
  3. What is the Minister's policy on permits for extensions to hotel bar and drinking facilities.
  4. Whether it has been necessary, in the past, for State Government departments and instrumentalities to make application to the Ministry of Housing in order to obtain a permit for building operations.
6. MR. CREAN: To ask the Honorable the Minister of Public Instruction how many of the following teachers employed in the Education Department had not received, by 12th May last, increases in salary due to them—(a) teachers entitled to increases granted by the Tribunal Regulation of December, 1948; (b) teachers entitled to increased cost of living allowance due in February, 1949; and (c) women teachers in training schools entitled to an increase in training school allowance since December, 1948.



7. MR. LEMMON : To ask the Honorable the Minister of Public Instruction if he will lay on the table of the Library a copy of the report of the present Director of Education upon his recent trip abroad.
8. MR. LEMMON : To ask the Honorable the Attorney-General, for the Honorable the Minister of Health, if the Minister will lay on the table of the Library the file concerning the proposal that alien doctors be permitted to practice in Victoria.
9. MR. GUYE : To ask the Honorable the Premier what amount was paid from revenue, exclusive of totalizator and surplus revenues, for hospital purposes for the year 1944-45, and what amount has been paid during the current financial year.
10. MR. HEDDITCH : To ask the Honorable the Premier what amounts have been provided and expended from all sources for bush nursing hospitals for the years 1943-44 to 1947-48, and during the current financial year.
11. MR. MOSS : To ask the Honorable the Minister in Charge of Electrical Undertakings what is the number of motor cars owned by the State Electricity Commission.
12. MR. MOSS : To ask the Honorable the Premier what is the number of motor cars owned by each of the State government departments.
13. MR. KEON : To ask the Honorable the Chief Secretary whether any direction has been issued prohibiting the sale of Australian brandy and liqueurs with meals in cafes with Australian wine licences ; if so, whether he will give consideration to the withdrawal of any such direction in view of its effect on Australian manufacturers.
14. MR. KEON : To ask the Honorable the Attorney-General, for the Honorable the Minister of Health, whether the danger of incompetent and unqualified persons practising as chiropodists has been brought to the notice of the Minister ; if so, whether the Government intends proceeding with legislation to provide for the registration of persons practising chiropody and for necessary standards of competency.
15. MR. KEON : To ask the Honorable the Premier—
  1. What revenue has been received during the past twelve months by the Government and the Royal Agricultural Society of Victoria, respectively, from trotting races either directly or indirectly, such as from betting tickets, bookmakers' fees, and the totalizator.
  2. In what ways, apart from the annual agricultural show and night trotting, it is anticipated use may be made of the Olympic Games buildings if erected at the Showgrounds, and what revenue is estimated to be derived therefrom.
  3. In view of the accessibility and surroundings of Olympic Park with an area of 23½ acres, in what respects it is regarded by him as inadequate or inferior to the Showgrounds as a site for the Games.
  4. Whether the Royal Agricultural Society of Victoria holds its land by Crown grant and all buildings erected thereon would become its property and whether Olympic Park is Crown land and all buildings erected thereon would remain the property of the Crown.
  5. Whether he is prepared to appoint a small independent body to include at least an architect and an engineer to whom the claims of various sites for the Games may be submitted or advanced by those interested and who, after inspection and consideration, may make a decision or recommendation ; if not, why.

#### General Business.

##### NOTICES OF MOTION :—

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
3. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
8. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"

9. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
10. MR. WHATELY : To move, That he have leave to bring in a Bill intituled " *A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
11. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
12. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
13. MR. MUTTON : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Law relating to Parliamentary Elections.*"
14. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
15. MR. KEON : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
16. MR. CREAN : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
17. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution ; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time ; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY :—

1. AGRICULTURAL EDUCATION BILL—Second reading—*Resumption of debate.*
2. WATER BILL—Second reading—*Resumption of debate*
3. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
4. PORTLAND HARBOR TRUST BILL—Second reading.
5. TRANSFER OF LAND BILL—Second reading.
6. WRONGS (TORT-FEASORS) BILL—(*from Council*)—Second reading.
7. MINISTER OF EDUCATION BILL—Second reading—*Resumption of debate.*
8. MINES (AMENDMENT) BILL—(*from Council*)—Second reading.
9. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
10. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
11. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
12. MOTHERCRAFT NURSES BILL—(*from Council*)—Second reading.
13. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
14. TOWN AND COUNTRY PLANNING (METROPOLITAN AREA) BILL—(*from Council*)—Second reading.
15. SUPPLY—To be further considered in Committee.
16. WAYS AND MEANS—To be further considered in Committee.

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TUESDAY, 24TH MAY.

*Government Business.*

ORDER OF THE DAY :—

1. SOIL CONSERVATION AND LAND UTILIZATION BILL—Second Reading—*Resumption of debate.*

F. E. WANKE,  
*Clerk of the Legislative Assembly.*

T. K. MALTBY,  
*Speaker.*

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

## STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell, Brigadier Sir George Knox, and Mr. Lemmon.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Lieut.-Col. Leggatt, Mr. Merrifield, Mr. Oldham, and Mr. Schilling.

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Statute Law Revision Committee—Reports on—

Limitation of Actions Bill. (D.1.)

Wrongs (Tort-feasors) Bill. (D.2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 15.

WEDNESDAY, 18TH MAY, 1949.

### Questions.

1. MR. MUTTON: To ask the Honorable the Treasurer—
  1. What amount of money is standing at the present time to the credit of the Superannuation Fund.
  2. Whether it is intended to limit the amount of the Fund; if so, to what amount.
  3. Whether the Government is prepared to give contributors the right to reduce their units to not less than two, as has been done in South Australia.
  4. Whether the Government intends introducing legislation to repeal the "duties" section in the Superannuation Act; if not, whether the Government will take steps to reduce the age applicable to such pensioners from 55 to 40 years.
2. MR. REID: To ask the Honorable the Minister of Public Instruction, for the Honorable the Commissioner of Public Works, if the Minister will lay on the table of the Library the file relating to an application for the extension of motor bus route 111A operated by J. Bridges between Mont Albert and Box Hill railway stations.
3. MR. DREW: To ask the Honorable the Minister of Transport if he will lay on the table of the Library the file relating to the S.S. "Kaligonian Duke".
4. MR. STONEHAM: To ask the Honorable the Premier if he will lay on the table of the Library the relevant papers dealing with the Mildura branch of the Melbourne University and relating to finance, staffing and attendances, together with any proposals concerning the future of the branch.
5. MR. BARCLAY: To ask the Honorable the Chief Secretary whether the Government intends introducing legislation to amend sub-section (2) of section 38 of the *Licensing Act 1928* for the purpose of bringing the Mildura district into line with the rest of the State; if not, why.
6. MR. FULTON: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, whether cement is allowed to be used in the metropolitan area for footpaths; if so, whether the Government will give consideration to prohibiting such use, in order that more cement will be available to dairy farmers.

### General Business.

#### NOTICES OF MOTION. —

1. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
3. MR. GALVIN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN: To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"

7. MR. KEON : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
8. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Division 2 of Part II. of the ' Police Offences Act 1928 '.*"
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10. MR. WHATELY : To move, That he have leave to bring in a Bill intituled " *A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
11. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
12. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
13. MR. MUTTON : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Law relating to Parliamentary Elections.*"
14. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
15. MR. KEON : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
16. MR. CREAN : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
17. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution ; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time ; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY :—

1. MILDURA IRRIGATION AND WATER TRUSTS (FINANCIAL) BILL—Second reading.
2. RURAL FINANCE CORPORATION BILL—Second reading.
3. PORTLAND HARBOR TRUST BILL—Second reading.
4. TRANSFER OF LAND BILL—Second reading.
5. COLLINGWOOD (UNIMPROVED RATING POLL) BILL—Second reading.
6. IMPORTED MATERIALS LOAN AND APPLICATION BILL—MESSAGE FROM HIS EXCELLENCY THE LIEUTENANT-GOVERNOR—Consideration of Report.
7. SUPPLY—To be further considered in Committee.
8. WAYS AND MEANS—To be further considered in Committee.
9. MINES (AMENDMENT) BILL—(from Council)—Second reading.
10. MOTHERCRAFT NURSES BILL—(from Council)—Second reading.
11. WRONGS (TORT-FEASORS) BILL—(from Council)—Second reading.
12. TOWN AND COUNTRY PLANNING (METROPOLITAN AREA) BILL—(from Council)—Second reading.
13. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
14. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
15. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
16. MINISTER OF EDUCATION BILL—Second reading—*Resumption of debate.*
17. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
18. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*

TUESDAY, 24TH MAY.

*Government Business.*

ORDER OF THE DAY :—

1. SOIL CONSERVATION AND LAND UTILIZATION BILL—Second Reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

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STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

\* Deceased 14th May, 1949.

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Limitation of Actions Bill. (D.1.)

Wrongs (Tort-feasors) Bill. (D.2.)





# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 16.

THURSDAY, 19TH MAY, 1949.

### General Business.

#### NOTICES OF MOTION :—

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935.'*"
3. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
8. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928.'*"
9. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
10. MR. WHATELY : To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
11. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
12. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
13. MR. MUTTON : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
14. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
15. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
16. MR. CREAN : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"

17. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY :—

1. MINES (AMENDMENT) BILL—(*from Council*)—Second reading.
2. WRONGS (TORT-FEASORS) BILL—(*from Council*)—Second reading.
3. TOWN AND COUNTRY PLANNING (METROPOLITAN AREA) BILL—(*from Council*)—Second reading.
4. MOTHERCRAFT NURSES BILL—(*from Council*)—Second reading.
5. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
6. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
7. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
8. MINISTER OF EDUCATION BILL—Second reading—*Resumption of debate.*
9. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
10. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
11. SUPPLY—To be further considered in Committee.
12. WAYS AND MEANS—To be further considered in Committee.

TUESDAY, 24TH MAY.

*Questions.*

1. MR. FULTON: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, whether cement is allowed to be used in the metropolitan area for footpaths; if so, whether the Government will give consideration to prohibiting such use, in order that more cement will be available to dairy farmers.
2. MR. KEON: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, why the items on files of the Building Directorate are not numbered as they are added to the file as is the general practice in the public service.

*Government Business.*

ORDERS OF THE DAY :—

1. SOIL CONSERVATION AND LAND UTILIZATION BILL—Second reading—*Resumption of debate.*
2. RURAL FINANCE CORPORATION BILL—Second reading—*Resumption of debate.*
3. PORTLAND HARBOR TRUST BILL—Second reading—*Resumption of debate.*
4. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
5. IMPORTED MATERIALS LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
*Clerk of the Legislative Assembly.*

T. K. MALTBY,  
*Speaker.*

CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

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LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

\* Deceased 14th May, 1949.

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 17.

TUESDAY, 2ND AUGUST, 1949.

### Question.

1. MR. KEON : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, why the items on files of the Building Directorate are not numbered as they are added to the file as is the general practice in the public service.

### General Business.

#### NOTICES OF MOTION —

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled, "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
3. MR. GALVIN : To move, That he have leave to bring in a Bill intituled. "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
8. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"
9. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled. "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
10. MR. WHATELY : To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
11. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
12. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
13. MR. MUTTON : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
14. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
15. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
16. MR. CREAN : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"

17. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY :—

1. IMPORTED MATERIALS LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
2. RURAL FINANCE CORPORATION BILL—Second reading—*Resumption of debate.*
3. SOIL CONSERVATION AND LAND UTILIZATION BILL—Second reading—*Resumption of debate.*
4. PORTLAND HARBOR TRUST BILL—Second reading—*Resumption of debate.*
5. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
6. MINES (AMENDMENT) BILL—(from Council)—Second reading.
7. WRONGS (TORT-FEASORS) BILL—(from Council)—Second reading.
8. TOWN AND COUNTRY PLANNING (METROPOLITAN AREA) BILL—(from Council)—Second reading.
9. MOTHERCRAFT NURSES BILL—(from Council)—Second reading.
10. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
11. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
12. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
13. MINISTER OF EDUCATION BILL—Second reading—*Resumption of debate.*
14. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
15. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
16. SUPPLY—To be further considered in Committee.
17. WAYS AND MEANS—To be further considered in Committee.

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell,\* Brigadier Sir George Knox, and Mr. Lemmon.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

\* Deceased 14th May, 1949.

PRINTED PAPERS.

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Country Roads Board—Thirty-fifth Annual Report, for year 1947-48. (No. 2.)

State Superannuation Board—Twenty-third Report, for the year 1947-48. (No. 1.)

Statute Law Revision Committee—Reports on—

Limitation of Actions Bill. (D.1.)

Wrongs (Tort-feasors) Bill. (D.2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 18.

WEDNESDAY, 3RD AUGUST, 1949.

### Questions.

1. MR. MUTTON : To ask the Honorable the Chief Secretary—
  1. Whether the Government intends introducing legislation to amend the law relating to Parliamentary elections ; if not, whether the Government will consider introducing legislation to amend sections 326 and 327 of *The Constitution Act Amendment Act 1928* so as to protect candidates at Parliamentary elections.
  2. Whether he is aware that all political parties in this House violate the abovenamed section at Parliamentary elections.
2. MR. MUTTON : To ask the Honorable the Minister of Transport—
  1. What steps the Railways Commissioners have taken in connexion with alterations to railway locomotives so as to enable them to burn oil instead of coal.
  2. Whether he will make investigations into the prospects of converting the Victorian railway system from coal to diesel traction.
3. MR. BAILEY : To ask the Honorable the Minister of Agriculture whether any further progress has been made during the past four months towards acquiring by purchase the property at Glenormiston, near Terang, for the proposed Agricultural and Dairy Research College.
4. MR. DODGSHUN : To ask the Honorable the Premier whether, in 1943, 1946, 1947, and 1948, the Soil Conservation Board requested the then Governments to introduce legislation to amend the *Soil Conservation Act 1940* (No. 4786) ; if so, whether he will lay on the table of the Library the file containing such requests.
5. MR. GRIMWADE : To ask the Honorable the Minister of Mines whether he has received any report from Dr. W. D. Robson of the McIntyre Research Corporation, Canada, in relation to dust and ventilation in Victorian mines ; if so, whether he will lay the report on the table of the Library.
6. MR. GALVIN : To ask the Honorable the Minister of Water Supply—
  1. From whom and for what amounts tenders were received by the State Rivers and Water Supply Commission for the proposed duplication of the Goulburn-Waranga Inlet Channel.
  2. What tender was accepted and why.
  3. What was the Commission's estimated cost of the work.
7. MR. LECHTE : To ask the Honorable the Chief Secretary, for the Honorable the Minister in Charge of Housing—
  1. Whether a permit to build a house on The Esplanade, Mornington, has been applied for in the name of Mrs. R. M. O'Brien, of Mornington.
  2. Whether the permit has been granted ; if so, whether he will lay on the table of the Library the file relating to such permit.
8. MR. LECHTE : To ask the Honorable the Minister of Transport whether the Railway Department has acquired or intends to acquire the building blocks of any ex-servicemen in the Newport area ; if so, what arrangements are being made—(a) to provide the ex-servicemen with blocks elsewhere on which to build ; or (b) to provide adequate compensation to enable the ex-servicemen to purchase blocks of equal value to those acquired.
9. MR. STONEHAM : To ask the Honorable the Premier—
  1. What will be the total cost per ton to the Government, when all payments have been made, of coal unloaded from the collier *Halgonan Duke*.
  2. What price per ton was charged by the Government to users of the coal.
  3. To whom the coal was sold by the Government, and what quantity was sold to each.

10. MR. STONEHAM : To ask the Honorable the Minister of Transport—
1. What amount has been paid each month as subsidy on the cartage of firewood by road to the metropolitan area, and what were the respective monthly tonnages of firewood carried.
  2. What supervision has been exercised to ensure that firewood on which subsidy was paid has been retailed at the official prices.
  3. Whether any irregularities have been detected; if so, whether action is being taken to prosecute the offenders.
11. MR. DAWNAY-MOULD : To ask the Honorable the Chief Secretary, for the Honorable the Minister of Health, if he will lay on the table of the Library all files relating to Mrs. M. L. Ellis, formerly of Dandenong, in the matter of her detention on mental grounds.
12. MR. BARRY : To ask the Honorable the Chief Secretary if he will lay on the table of the Library the file relating to the police raid on Mount Royal old men's home and the prosecutions arising therefrom.

**NOTICES OF MOTION :—**

*Government Business.*

1. LIEUT.-COL. LEGGATT : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Three of the 'Royal Commission (Communist Party) Act 1949'.*"

*General Business.*

2. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
3. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
4. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
5. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
6. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
7. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
8. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
9. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"
10. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
11. MR. WHATELY : To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
12. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
13. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
14. MR. MUTTON : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
15. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
16. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
17. MR. CREAN : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Stat Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
18. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

## ORDERS OF THE DAY :—

1. IMPORTED MATERIALS LOAN AND APPLICATION BILL—To be further considered in Committee.
2. RURAL FINANCE CORPORATION BILL—Second reading—*Resumption of debate.*
3. PORTLAND HARBOR TRUST BILL—Second reading—*Resumption of debate.*
4. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
5. MINES (AMENDMENT) BILL—(from Council)—Second reading.
6. WRONGS (TORT-FEASORS) BILL—(from Council)—Second reading.
7. TOWN AND COUNTRY PLANNING (METROPOLITAN AREA) BILL—(from Council)—Second reading.
8. MOTHERCRAFT NURSES BILL—(from Council)—Second reading.
9. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
10. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
11. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
12. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
13. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
14. SUPPLY—To be further considered in Committee.
15. WAYS AND MEANS—To be further considered in Committee.

## WEDNESDAY, 10TH AUGUST.

*Government Business.*

## ORDER OF THE DAY :—

1. SOIL CONSERVATION AND LAND UTILIZATION BILL—To be further considered in Committee.

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

## STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell,\* Brigadier Sir George Knox, and Mr. Lemmon.

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Education—Report of the Minister of Public Instruction for the year 1947–48. (No. 7.)

Forests Commission of Victoria—Twenty-ninth Annual Report, for the year 1947–48. (No. 3.)

Soldier Settlement Commission—Report for the year 1947–48. (No. 6.)

State Coal Mines—Report of the General Manager for the year 1947–48. (No. 5.)

State Rivers and Water Supply Commission—Forty-third Annual Report, for the year 1947–48. (No. 4.)

State Superannuation Board—Twenty-third Report, for the year 1947–48. (No. 1.)

Statute Law Revision Committee—Reports on—

Limitation of Actions Bill. (D.1.)

Wrongs (Tort-feasors) Bill. (D.2.)





# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 19.

TUESDAY, 9<sup>TH</sup> AUGUST, 1949.

### Questions.

1. MR. MERRIFIELD: To ask the Honorable the Chief Secretary, for the Honorable the Minister in Charge of Housing—
  1. What quantities of light-gauge steel and cement were imported into Victoria during each of the months of August to December, inclusive, in the years 1947 and 1948, respectively, and during each of the months of January to July, inclusive, in the year 1949.
  2. What quantity of cement was produced in Victoria during each of the months of January to July, inclusive, in the year 1949.
2. SIR GEORGE KNOX: To ask the Honorable the Premier whether, in view of the fact that in the year 1951 the celebration of the granting of self government to Victoria one hundred years ago will take place, he will favorably consider the setting up of a fully representative committee to investigate and prepare historical data and exhibits in connexion therewith.

### General Business.

#### NOTICES OF MOTION —

1. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
3. MR. GALVIN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN: To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
8. MR. SCHILLING: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"
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13. MR. MUTTON: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
14. MR. BATEMAN: To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
15. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
16. MR. CREAN: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
17. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY :—

1. ROYAL COMMISSION (COMMUNIST PARTY) AMENDMENT BILL—Second reading—*Resumption of debate.*
2. SUPPLY—To be further considered in Committee.
3. WAYS AND MEANS—To be further considered in Committee.
4. PORTLAND HARBOR TRUST BILL—Second reading—*Resumption of debate.*
5. MOTHERCRAFT NURSES BILL—(from Council)—Second reading.
6. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
7. MINES (AMENDMENT) BILL—(from Council)—Second reading.
8. WRONGS (TORT-FEASORS) BILL—(from Council)—Second reading.
9. TOWN AND COUNTRY PLANNING (METROPOLITAN AREA) BILL—(from Council)—Second reading.
10. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
11. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
12. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
13. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
14. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*

WEDNESDAY, 10TH AUGUST.

*Government Business.*

ORDER OF THE DAY :—

1. SOIL CONSERVATION AND LAND UTILIZATION BILL—To be further considered in Committee.

TUESDAY, 23RD AUGUST.

*Government Business.*

ORDER OF THE DAY :—

1. RURAL FINANCE CORPORATION BILL—To be further considered in Committee.

F. E. WANKE,  
*Clerk of the Legislative Assembly.*

T. K. MALTBY,  
*Speaker*

MEETING OF SELECT COMMITTEE.

*Tuesday, 9th August.*

STATUTE LAW REVISION COMMITTEE (JOINT)—At Ten o'clock.

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 20.

WEDNESDAY, 10<sup>TH</sup> AUGUST, 1949.

### Questions.

1. MR. MERRIFIELD. To ask the Honorable the Chief Secretary, for the Honorable the Minister in Charge of Housing—
  1. What quantities of light-gauge steel and cement were imported into Victoria during each of the months of August to December, inclusive, in the years 1947 and 1948, respectively, and during each of the months of January to July, inclusive, in the year 1949.
  2. What quantity of cement was produced in Victoria during each of the months of January to July, inclusive, in the year 1949.
2. MR. DODGSHUN: To ask the Honorable the Minister of Water Supply what was the cost of the maintenance and remodelling of, and the removal of soil from, the Wimmera-Mallee water channels for the financial year 1948-49.
3. MR. MUTTON: To ask the Honorable the Premier—
  1. What is the yearly rental paid by the Government for each of the privately owned premises occupied by State Government departments, including the Housing Commission.
  2. What are the names of such departments.
  3. What are the locations of such premises.
4. MR. CREMEAN: To ask the Honorable the Minister of Public Instruction—
  1. Whether the Government has decided not to renew the appointment of Mr. E. W. Peters to the Teachers' Tribunal; if so, whether the Government has any reason to complain of the conduct or efficiency of Mr. Peters.
  2. If the answer to question No. 1 is in the affirmative and there has not been any complaint against the conduct and efficiency of Mr. Peters, what were the reasons which prompted the Government in its decision.
  3. In what public service position it is proposed to utilize his services in the future.
  4. Whether the Government has decided to appoint a Brigadier Cremor to the Teachers' Tribunal.
5. MR. CREAMEAN: To ask the Honorable the Chief Secretary if he will lay on the table of the Library the file relating to an inquiry conducted by a representative of the Chief Commissioner of Police into the operations, &c., of an organization in the Victorian Police Department known as "Unanimity".
6. MR. WHITE: To ask the Honorable the Chief Secretary—
  1. How many charity meetings have been held by the Trotting Control Board
  2. What are the names of the institutions which have participated in the proceeds therefrom, and what amounts were received by each institution.
7. MR. WHITE: To ask the Honorable the Treasurer what is the financial position of—(a) the Cattle Compensation Fund; and (b) the Swine Compensation Fund.

8. MR. CAIN: To ask the Honorable the Minister in Charge of Electrical Undertakings—
1. How many tons of brown coal were mined at Wensleydale and Bacchus Marsh, respectively, during each of the years 1946-47, 1947-48, and 1948-49.
  2. How many tons of briquettes were produced at Yallourn during each of the years 1946-47, 1947-48, and 1948-49
  3. How many tons of briquettes were held in store at 31st March and 31st July, respectively, in each of the years 1947, 1948, and 1949.
9. MR. CAIN: To ask the Honorable the Chief Secretary if it is the intention of the Government to transfer female prisoners from Pentridge, if so where it is proposed to accommodate them.
10. MR. CAIN: To ask the Honorable the Premier whether it is the intention of the Government to extend the New Treasury building; if so, whether he will make available details of plans and estimate of cost.

### General Business

#### NOTICES OF MOTION —

1. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
3. MR. GALVIN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN: To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
8. MR. SCHILLING: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act. 1928'.*"
9. MR. RUTHVEN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
10. MR. WHEATELY: To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
11. MR. CORRIGAN: To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
12. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
13. MR. MUTTON: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
14. MR. BATEMAN: To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
15. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
16. MR. CREAN: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
17. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum

*Government Business.*

## ORDERS OF THE DAY :—

1. STATE DEVELOPMENT BILL—(from Council)—Second reading
2. SOIL CONSERVATION AND LAND UTILIZATION BILL—To be further considered in Committee.
3. PORTLAND HARBOR TRUST BILL—Second reading—*Resumption of debate*
4. MOTHERCRAFT NURSES BILL—(from Council)—Second reading—*Resumption of debate.*
5. MINES (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
6. WRONGS (TORT-FEASORS) BILL—(from Council)—Second reading—*Resumption of debate.*
7. TOWN AND COUNTRY PLANNING (METROPOLITAN AREA) BILL—(from Council)—Second reading—*Resumption of debate.*
8. SUPPLY—To be further considered in Committee.
9. WAYS AND MEANS—To be further considered in Committee.
10. TRANSFER OF LAND BILL—Second reading—*Resumption of debate*
11. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
12. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
13. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
14. LICENSING (AMENDMENT) BILL—To be further considered in Committee
15. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*

## TUESDAY, 23RD AUGUST.

*Government Business.*

## ORDER OF THE DAY :—

1. RURAL FINANCE CORPORATION BILL—To be further considered in Committee

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker

## MEETING OF SELECT COMMITTEE.

*Wednesday, 10th August.*

STATUTE LAW REVISION COMMITTEE (JOINT)—At Ten o'clock.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr Lind

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

## STANDING AND SELECT COMMITTEES

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Er. Jewell,\* Brigadier Sir George Knox, and Mr. Lemmon.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

\* Deceased 14th May, 1949.

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State Superannuation Board—Twenty-third Report, for the year 1947-48. (No. 1.)

Statute Law Revision Committee—Reports on—

Limitation of Actions Bill. (D.1.)

Wrongs (Tort-feasors) Bill. (D.2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 21.

TUESDAY, 30<sup>TH</sup> AUGUST, 1949.

### Question.

1. MR. MUTTON: To ask the Honorable the Premier—
  1. What is the yearly rental paid by the Government for each of the privately owned premises occupied by State Government departments, including the Housing Commission.
  2. What are the names of such departments.
  3. What are the locations of such premises.

### General Business.

#### NOTICES OF MOTION:—

1. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
3. MR. GALVIN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN: To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
8. MR. SCHILLING: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"
9. MR. RUTHVEN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
10. MR. WHATELY: To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
11. MR. CORRIGAN: To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
12. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
13. MR. MUTTON: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"

14. MR. BATEMAN: To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
15. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
16. MR. CREAN: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
17. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

#### Government Business.

##### ORDERS OF THE DAY :—

1. RURAL FINANCE CORPORATION BILL—To be further considered in Committee.
2. PORTLAND HARBOR TRUST BILL—To be further considered in Committee.
3. MOTHERCRAFT NURSES BILL—(from Council)—Second reading—*Resumption of debate.*
4. MINES (AMENDMENT) BILL—(from Council)—To be further considered in Committee.
5. TOWN AND COUNTRY PLANNING (METROPOLITAN AREA) BILL—(from Council)—Second reading—*Resumption of debate.*
6. SUPPLY—To be further considered in Committee.
7. WAYS AND MEANS—To be further considered in Committee.
8. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
9. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
10. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
11. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
12. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
13. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

#### CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

#### STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell\*, Brigadier Sir George Knox, and Mr. Lemmon†. (Appointed 10th August, 1949).—Mr. Galvin and Mr. Shepherd.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

\* Deceased 14th May, 1949.

† Discharged from attendance, 10th August, 1949.



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 22.

WEDNESDAY, 31<sup>ST</sup> AUGUST, 1949.

### Questions.

1. MR. GUYE : To ask the Honorable the Attorney-General, for the Honorable the Minister of Health, if he will lay on the table of the Library the files relating to the proposed Cobden and Winchelsea Hospitals.
2. MR. CAIN : To ask the Honorable the Minister of Transport—
  1. What amount of coal from the State Coal Mine, Wonthaggi, was supplied to the Railways Commissioners during the year ended 30th June, 1949.
  2. What rate per ton was charged for this coal and what was the total amount paid by the Commissioners.
  3. What the cost of an equivalent tonnage of coal would have been if it had originated from—
    - (a) New South Wales ; (b) India ; or (c) England.
  4. What are the railway freight charges per ton on coal despatched to Melbourne from—(a) Kilcunda mines ; (b) Korumburra mines ; and (c) Wonthaggi State Coal Mine.
  5. Whether State Coal Mine coal is purchased by the Railways Commissioners f.o.r. Melbourne or f.o.r. Wonthaggi.
3. MR. CREAN : To ask the Honorable the Minister of Public Instruction whether, in view of the period of approximately six months in each of the last three years that it has taken to pay to teachers salary increments due on 29th December, he will indicate what action he has taken or proposes taking to prevent a similar delay after 29th December next.
4. MR. BUCKINGHAM : To ask the Honorable the Minister of Agriculture whether any decision has been arrived at as to where the proposed dairy college will be established in Gippsland.
5. MR. BUCKINGHAM : To ask the Honorable the Minister in Charge of Electrical Undertakings whether the State Electricity Commission is still retaining the ten-year plan for rural areas ; if so, how far behind is this plan.
6. MR. MERRIFIELD : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. What stocks of cement and reinforcing-steel are held by the Housing Commission at its Holmesglen factory for the purposes of pre-cast concrete homes.
  2. What regular allocation of these materials is made to such factory.
  3. What is the average consumption per week of these two materials in such factory.
7. MR. LEMMON : To ask the Honorable the Premier if it is the intention of the Government to introduce this Session a Bill providing that the Lord Mayor of Melbourne, the Mayor of Geelong, the mayors of other cities and towns, and the chief magistrate of any other municipality shall be elected in the future by the direct democratic vote of the electors who for the time being have the right to vote for the election of councillors of the municipalities concerned.
8. MR. LECHTE : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. How many families of five children and over are at present in Watsonia, Camp Pell, and other emergency housing camps.
  2. How many of these families have been in the emergency camps for—(a) two years ; (b) eighteen months ; (c) twelve months ; (d) six months ; and (e) less than six months.
  3. How many of these families have been successful in Housing Commission ballots.
  4. What total number of families in emergency accommodation has been successful in Housing Commission ballots.
  5. What is the total number of persons at present in emergency accommodation.

9. MR. MUTTON : To ask the Honorable the Premier—
1. How many State boards or instrumentalities are in existence at the present time.
  2. What is the title and function of each.
  3. What is the estimated cost of each for the current financial year.
  4. How many State boards or instrumentalities were functioning last financial year, and what was the total cost of each.
10. MR. STONEHAM : To ask the Honorable the Attorney-General, for the Honorable the Minister of Health—
1. What stock of "iron lungs" is held in Victoria for the treatment of infantile paralysis cases.
  2. How many cases of infantile paralysis have been notified during the past three months.
  3. Whether any action is being taken to increase the number of "iron lungs" or to enter into a pool on a Commonwealth basis.
11. MR. STONEHAM : To ask the Honorable the Minister of Mines what action the Government intends taking to comply with the recommendations recently made by Dr. W. D. Robson, Chief Medical Director, McIntyre Research Foundation, for the improvement of conditions in Victorian mines.
12. MR. NORMAN : To ask the Honorable the Attorney-General, for the Honorable the Minister of Health—
1. Whether the Government proposes introducing legislation to amend the Royal Melbourne Hospital Act to provide for the allocation of a site within the grounds of that hospital for a proposed faculty of medicine and surgery for the University of Melbourne; if so, when.
  2. Whether the Government will include in such legislation provision of a site in the north-east corner of the Royal Melbourne Hospital grounds for the erection of the proposed three-hundred-bed intermediate hospital.
13. SIR ALBERT DUNSTAN : To ask the Honorable the Minister of Soldier Settlement—
1. What is the total area of land and the name and area of each estate not yet made available for settlement to ex-servicemen.
  2. What were the numbers of sheep, cattle, and horses, respectively, owned by the Soldier Settlement Commission on 30th June, 1949.
14. SIR ALBERT DUNSTAN : To ask the Honorable the Treasurer if the Government has yet entered into any financial commitments in connexion with the Olympic Games to be held in Victoria in 1956; if so, to what extent; if not, whether, before doing so, he will indicate to Parliament the full intentions of the Government in order that the matter may be thoroughly debated.
15. MR. DODGSHUN : To ask the Honorable the Premier—
1. What organizations and Government departments were represented at a conference held in Melbourne on Tuesday, 23rd August instant, to consider whether price control of rural lands should be continued.
  2. What was the recommendation of that conference to the Government.
  3. Whether the Government has made a decision on the matter; if not, what is the reason.
16. MR. SHEPHERD : To ask the Honorable the Minister of Transport whether he has advised a Mr. John Bellair, of Riddell's Creek, that the "Notice to Treat" being issued by the Victorian Railways Commissioners in relation to the acquisition of land at Sunshine is to be regarded only as the opening phase in finding out why the land should not be acquired, and not an indication that the land has been compulsorily acquired under the *Lands Compensation Act 1928* and the *Railway Loan and Application Act 1948*; if so, whether this is a variation of the usual procedure in regard to the acquisition of land by a Government department and may prove misleading to the people concerned.

#### General Business.

##### NOTICES OF MOTION :—

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
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#### *Government Business.*

##### ORDERS OF THE DAY :—

1. SUPPLY—To be further considered in Committee.
2. WAYS AND MEANS—To be further considered in Committee.
3. RURAL FINANCE CORPORATION BILL—To be further considered in Committee.
4. PORTLAND HARBOR TRUST BILL—To be further considered in Committee.
5. MOTHERCRAFT NURSES BILL—(from Council)—Second reading—*Resumption of debate.*
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10. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
11. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
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F. E. WANKE,  
*Clerk of the Legislative Assembly.*

T. K. MALTBY,  
*Speaker.*

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#### CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

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**HOUSE (JOINT)**—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell\*, Brigadier Sir George Knox, and Mr. Lemmon†. (Appointed 10th August, 1949).—Mr. Galvin and Mr. Shepherd.

**LIBRARY (JOINT)**—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

**PRINTING**—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

**STANDING ORDERS**—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

**STATUTE LAW REVISION (JOINT)**—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

\* Deceased 14th May, 1949.

† Discharged from attendance, 10th August, 1949.

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Statute Law Revision Committee—Reports on—

Limitation of Actions Bill. (D.1.)

Wrongs (Tort-feasors) Bill. (D.2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 23.

TUESDAY, 6TH SEPTEMBER, 1949.

### Questions.

1. **MR. CAIN :** To ask the Honorable the Minister of Transport—
  1. What amount of coal from the State Coal Mine, Wonthaggi, was supplied to the Railways Commissioners during the year ended 30th June, 1949.
  2. What rate per ton was charged for this coal and what was the total amount paid by the Commissioners.
  3. What the cost of an equivalent tonnage of coal would have been if it had originated from—
    - (a) New South Wales ; (b) India ; or (c) England.
  4. What are the railway freight charges per ton on coal despatched to Melbourne from—(a) Kilcunda mines ; (b) Korumburra mines ; and (c) Wonthaggi State Coal Mine.
  5. Whether State Coal Mine coal is purchased by the Railways Commissioners f.o.r. Melbourne or f.o.r. Wonthaggi.
2. **MR. MERRIFIELD :** To ask the Honorable the Attorney-General for the Honorable the Minister in Charge of Housing—
  1. What stocks of cement and reinforcing-steel are held by the Housing Commission at its Holmesglen factory for the purposes of pre-cast concrete homes.
  2. What regular allocation of these materials is made to such factory.
  3. What is the average consumption per week of these two materials in such factory.
3. **MR. LECHTE :** To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. How many families of five children and over are at present in Watsonia, Camp Pell, and other emergency housing camps.
  2. How many of these families have been in the emergency camps for—(a) two years ; (b) eighteen months ; (c) twelve months ; (d) six months ; and (e) less than six months.
  3. How many of these families have been successful in Housing Commission ballots.
  4. What total number of families in emergency accommodation has been successful in Housing Commission ballots.
  5. What is the total number of persons at present in emergency accommodation.
  6. What was the total number of persons in emergency accommodation on 1st September, 1948.
4. **MR. CREMEAN :** To ask the Honorable the Premier—
  1. What rate of travelling allowance is paid to Cabinet Ministers—(a) when travelling within the State ; and (b) when travelling interstate.
  2. What rates were paid during each of the years 1945 to 1948 inclusive.
  3. If the rates have been varied since 1945, when they were varied and for what reasons.
5. **MR. REID :** To ask the Honorable the Premier whether the Government proposes participating in a reception organized by the Melbourne City Council in honour of Boer War veterans, and planned to be held on Monday, 10th October, 1949.
6. **MR. REID :** To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, if he will lay on the table of the Library the files relating to applications by H. Medley for building permits in Box Hill.
7. **MR. MERRIFIELD :** To ask the Honorable the Treasurer—
  1. What sum of money was placed to the credit of the assurance fund under the provisions of the Transfer of Land Act during the period between its inception and 30th June last.
  2. What amount has been paid out of the fund in compensation.
  3. What other amounts have been paid out of the fund and for what purposes.
  4. What amount stood to the credit of the fund on 30th June last.

## NOTICES OF MOTION :—

*Government Business.*

1. LIEUT.-COL. LEGGATT: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Increase of the Capital and the Subdivision of the Shares of The Metropolitan Gas Company and to repeal Section Two hundred and forty-nine of and to amend consequentially 'The Metropolitan Gas Company's Act 1878'*".

*General Business.*

2. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
3. MR. LECHTE: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'*."
4. MR. GALVIN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
5. MR. NORMAN: To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
6. MR. STONEHAM: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
7. MR. DREW: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
8. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
9. MR. SCHILLING: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'*."
10. MR. RUTHVEN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928'* so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council."
11. MR. WHATELY: To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
12. MR. CORRIGAN: To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
13. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
14. MR. MUTTON: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
15. MR. BATEMAN: To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
16. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
17. MR. CREAN: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
18. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business*

## ORDERS OF THE DAY :—

1. SUPPLY—To be further considered in Committee.
2. WAYS AND MEANS—To be further considered in Committee.
3. IMPORTED MATERIALS LOAN AND APPLICATION BILL—AMENDMENTS SUGGESTED BY THE LEGISLATIVE COUNCIL—To be considered.
4. RURAL FINANCE CORPORATION BILL—To be further considered in Committee.
5. PORTLAND HARBOR TRUST BILL—To be further considered in Committee.
6. MOTHERCRAFT NURSES BILL—(from Council)—Second reading—Resumption of debate.
7. MINES (AMENDMENT) BILL—(from Council)—To be further considered in Committee.

8. TOWN AND COUNTRY PLANNING (METROPOLITAN AREA) BILL—(*from Council*)—Second reading—*Resumption of debate.*
9. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
10. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
11. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
12. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
13. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
14. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

## MEETINGS OF SELECT COMMITTEES.

Tuesday, 6th September.

STATUTE LAW REVISION COMMITTEE (JOINT)—At Ten o'clock.

Wednesday, 7th September.

HOUSE COMMITTEE (JOINT)—At Twelve o'clock.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

## STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell\*, Brigadier Sir George Knox, and Mr. Lemmon†. (Appointed 10th August, 1949).—Mr. Galvin and Mr. Shepherd.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

\* Deceased 14th May, 1949.

† Discharged from attendance, 10th August, 1949.

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State Superannuation Board—Twenty-third Report, for the year 1947–48. (No. 1.)

Statute Law Revision Committee—Reports on—

Limitation of Actions Bill. (D.1.)

Wrongs (Tort-feasors) Bill. (D.2.)





# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 24.

WEDNESDAY, 7<sup>TH</sup> SEPTEMBER, 1949.

### Questions

1. MR. MOSS: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, what was the number, location, and value of permits issued since 1st December, 1948, for the erection of inland-killing centres in Victoria.
2. MR. MUTTON: To ask the Honorable the Minister of Agriculture—
  1. What recommendations have been made by the Soil Conservation Board for minimizing soil erosion in Victoria.
  2. Whether they have been considered by the Department of Agriculture.
  3. How far they have been implemented.
  4. How much was spent as a result of such recommendations during each of the years 1946-47 and 1947-48.
3. MR. GALVIN: To ask the Honorable the Attorney-General what price per 1,000 cubic feet of gas was charged consumers in Bédigo and Ballarat, respectively, in—(a) August, 1948; (b) October, 1948; (c) March, 1949; and (d) September, 1949.
4. MR. GALVIN: To ask the Honorable the Premier—
  1. What is the official position held by Mr. Edgar Bartrop.
  2. Whether his salary and expenses are fixed by the Public Service Board.
  3. What remuneration he receives and what expenses he is paid.
  4. What total amount of expenses was paid to him during each of the months of May to August, 1949, inclusive.
  5. Whether Mr. Bartrop is permitted under the terms of his employment to carry on his private business of estate agent and auctioneer.
5. MR. BRÓSÉ: To ask the Honorable the Minister of Public Instruction—
  1. Whether Mr. Elwood, Chairman of the Teachers' Tribunal, is also Chairman of the Education Department's Committee of Classifiers who make recommendations regarding staff appointments from within the Department; if so, does not this anomalous position give to the Chairman of the Tribunal far-reaching and almost dictatorial powers.
  2. Whether the Government will give consideration to the advisability of amending the *Teaching Service Act 1946* to provide that the same person is not Chairman of both the Tribunal and the Classifiers' Committee.
6. MR. EDMUNDS: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. What is the present total number of building firms in contract with the Housing Commission, and what are the names of these firms.
  2. What number of houses is being built at present by each of these firms.
7. MR. EDMUNDS: To ask the Honorable the Chief Secretary whether the Licensing Court has issued an annual report since the year 1940; if not, why, and whether he will direct that such annual reports be issued in the future.
8. MR. CAIN: To ask the Honorable the Chief Secretary if he will lay on the table of the Library the file relating to the late Constable Garth Elvin Atkin who was fatally injured in an accident on 22nd October, 1948.

9. SIR ALBERT DUNSTAN : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. How many houses were constructed by the Housing Commission since the inception of the housing scheme to 30th June, 1949.
  2. What was the total expenditure for the construction of houses and the purchase of land, plant, buildings, &c., as at 30th June, 1949.
  3. How many houses constructed by the Commission had been sold up to 30th June, 1949.
  4. How many houses were owned by the Commission on 30th June, 1949.
  5. What was the total revenue received by the Commission for rents for the year ended 30th June, 1949.
  6. What was the cost of administration in connexion with the housing scheme for the year ended 30th June, 1949.
  7. What was the number of houses on 30th June, 1949, for which tenants were paying less than the economic rent.
  8. What were the accumulated losses on 30th June, 1949, in connexion with housing.

NOTICES OF MOTION —

*Government Business.*

1. MR. HOLLWAY : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Three of the 'Superannuation Act 1928'.*"
2. COLONEL KENT HUGHES : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Sub-section (4) of Section Two of the 'Railways (Long Service) Act 1942'.*"
3. COLONEL KENT HUGHES : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Sale and otherwise dealing with Land upon which the Lancefield and Kilmore Railway was constructed.*"
4. BRIGADIER TOVELL : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Temporary Discontinuance of the Payment of Municipal Endowment.*"
5. MR. GUTHRIE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Sections Five and Six of the 'North-West Mallee Settlement Areas Act 1948'.*"
6. MR. GUTHRIE : To move, That he have leave to bring in a Bill intituled "*A Bill to revoke the Crown Grant of certain Land at Castlemaine set apart for a General Market, and for other purposes.*"
7. MR. GUTHRIE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend and consolidate the Law relating to Vermin and Noxious Weeds.*"

*General Business.*

8. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
9. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
10. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
11. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially blinded returned servicemen and members of the T.B. Servicemen's Association.
12. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
13. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
14. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
15. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"
16. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
17. MR. WHATELY : To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
18. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.

19. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
20. MR. MUTTON: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
21. MR. BATEMAN: To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
22. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
23. MR. CREAN: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
24. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY:—

1. IMPORTED MATERIALS LOAN AND APPLICATION BILL—AMENDMENTS SUGGESTED BY THE LEGISLATIVE COUNCIL—To be considered.
2. LATROBE VALLEY DEVELOPMENT LOAN AND APPLICATION BILL—Second reading.
3. COAL (OVERSEAS PURCHASE) AMENDMENT BILL—MESSAGE FROM HIS EXCELLENCY THE LIEUTENANT-GOVERNOR—Consideration of Report.
4. RURAL FINANCE CORPORATION BILL—To be further considered in Committee.
5. PORTLAND HARBOR TRUST BILL—To be further considered in Committee.
6. MOTOR CAR BILL—Second reading.
7. METROPOLITAN GAS COMPANY'S BILL—Second reading.
8. MOTHERCRAFT NURSES BILL—(from Council)—Second reading—*Resumption of debate.*
9. MINES (AMENDMENT) BILL—(from Council)—To be further considered in Committee.
10. TOWN AND COUNTRY PLANNING (METROPOLITAN AREA) BILL—(from Council)—Second reading—*Resumption of debate.*
11. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
12. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
13. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
14. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
15. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
16. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
17. SUPPLY—To be further considered in Committee.
18. WAYS AND MEANS—To be further considered in Committee.

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

## MEETING OF SELECT COMMITTEE.

Wednesday, 7th September.

HOUSE COMMITTEE (JOINT)—At Twelve o'clock.

### CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

## STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell\*, Brigadier Sir George Knox, and Mr. Lemmon†. (Appointed 10th August, 1949).—Mr. Galvin and Mr. Shepherd.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

\* Deceased 14th May, 1949.

† Discharged from attendance, 10th August, 1949.

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Statute Law Revision Committee—Reports on—

Limitation of Actions Bill. (D.1.)

Wrongs (Tort-feasors) Bill. (D.2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 25.

TUESDAY, 13<sup>TH</sup> SEPTEMBER, 1949.

### Questions.

1. MR. MUTTON: To ask the Honorable the Minister of Agriculture—
  1. What recommendations have been made by the Soil Conservation Board for minimizing soil erosion in Victoria.
  2. Whether they have been considered by the Department of Agriculture.
  3. How far they have been implemented.
  4. How much was spent as a result of such recommendations during each of the years 1946-47 and 1947-48.
2. MR. GALVIN: To ask the Honorable the Attorney-General what price per 1,000 cubic feet of gas was charged consumers in Bendigo and Ballarat, respectively, in—(a) August, 1948; (b) October, 1948; (c) March, 1949; and (d) September, 1949.
3. MR. EDMUNDS: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. What is the present total number of building firms in contract with the Housing Commission, and what are the names of these firms.
  2. What number of houses is being built at present by each of these firms
4. SIR ALBERT DUNSTAN: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. How many houses were constructed by the Housing Commission since the inception of the housing scheme to 30th June, 1949.
  2. What was the total expenditure for the construction of houses and the purchase of land, plant, buildings, &c., as at 30th June, 1949.
  3. How many houses constructed by the Commission had been sold up to 30th June, 1949.
  4. How many houses were owned by the Commission on 30th June, 1949.
  5. What was the total revenue received by the Commission for rents for the year ended 30th June, 1949.
  6. What was the cost of administration in connexion with the housing scheme for the year ended 30th June, 1949.
  7. What was the number of houses on 30th June, 1949, for which tenants were paying less than the economic rent.
  8. What were the accumulated losses on 30th June, 1949, in connexion with housing.
5. MR. NORMAN: To ask the Honorable the Commissioner of Crown Lands and Survey—
  1. How many candidates sat for the licensed surveyors examinations between the years 1940 and 1948, inclusive.
  2. How many candidates were awarded licences to practice in the years named.
  3. What are the names of the persons who set the papers "Computations 'A' and 'B'" for the March, 1948, examination in one of which two unsolvable questions were set.
  4. Whether examiners gave full marks to all examinees to whom the two unsolvable questions were set.
  5. What action, if any, was taken to compensate candidates who left the examination room on being confronted with the unsolvable questions.
  6. Whether the South Australian Surveyors Board objected in writing to the Victorian Surveyors Board or any other State board or authority on the "Computations", "Astronomy" or "Geodesy" papers set for the August, 1949, examinations on the grounds that the questions were too difficult; if so, whether he will lay on the table of the Library the correspondence relating to this matter.

6. **MR. BARRY :** To ask the Honorable the Attorney-General, for the Honorable the Minister of Health—
1. If he will lay on the table of the Library all files relating to poliomyelitis.
  2. When the consultative council on poliomyelitis was appointed.
  3. How many meetings of the council have been held since its appointment, and what were the dates of and attendances at each meeting.
  4. If he will lay on the table of the Library a list of recommendations that have been made to the Government by that body, showing the date of each recommendation.
  5. Which of the recommendations of the council have been given effect to.
7. **MR. WHITE :** To ask the Honorable the Attorney-General, for the Honorable the Minister of Health, when the new block and site works at the Janefield Colony and mental institution will be completed.
8. **MR. MUTTON :** To ask the Honorable the Minister of Public Instruction—
1. How many special-class head teacher positions in elementary schools were advertised during November, 1948, in the Education Gazette.
  2. Whether one of the conditions was that teachers appointed would be required to take up duty in those schools.
  3. How many appointments were made.
  4. How many teachers took up duty in the schools to which they were appointed and how many did not do so.
  5. Whether the latter were paid salaries as special-class head teachers.
  6. Whether acting head teachers in special-class schools were paid allowances.
  7. What is the present number of special-class head teachers.
  8. Why the special-class positions at Lee-street, Carlton, Albert-street, Brunswick, and Princes Hill, are not advertised as in the case of Preston West.
  9. What is the position regarding the special-class head teacher taking up a position at Bell-street, Coburg.
9. **MR. KEON :** To ask the Honorable the Attorney-General—
1. What price control orders, if any, are at present in force.
  2. If the Government will give some indication whether it intends introducing legislation to legalize the controls which were recently held to be invalid.
  3. How many resignations or retirements have been received from the staff of the Prices Decontrol Commissioner since the State Government took over the administration of price control from the Commonwealth.
10. **MR. KEON :** To ask the Honorable the Chief Secretary—
1. What authorized staff is required to fully staff the various penal institutions in this State.
  2. How far short of requirements is the present staff.
  3. How many warders have resigned this year.
  4. If he is aware that excessive overtime and unsympathetic administration on the part of the Inspector-General are seriously affecting the recruiting and retaining of adequate staff to maintain these institutions with safety.
11. **MR. KEON :** To ask the Honorable the Chief Secretary how many accidents in which motor cycles have been involved have occurred this year and in how many cases fatalities have occurred as a result of these accidents.
12. **MR. KEON :** To ask the Honorable the Premier—
1. Whether his attention has been drawn to the report in the *Sun News-Pictorial* of 7th September, stating that the Honorable the Minister in Charge of Materials in his capacity as Managing Director of Electronic Industries had offered to the State Government petrol for the importation of which he is at present negotiating with some organization or persons in the Union of Soviet Socialist Republics.
  2. Whether any such offer has been made, if so, whether it has been accepted.
  3. If he is aware of the organization or persons in the Union of Soviet Socialist Republics with which these negotiations are being conducted.
  4. If it is the Soviet Government or any agency thereof, whether these negotiations are being conducted through the Victorian Agent-General; if not, whether the Government has approved of the action of the Minister in conducting negotiations in a private capacity with agencies of the Union of Soviet Socialist Republics.

#### NOTICES OF MOTION :—

##### *Government Business.*

1. **MR. GUTHRIE :** To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Revocation of the Reservation of certain Land in the Parish of Greta temporarily reserved as a Site for Public Recreation and for the Exchange thereof for certain other Land in the said Parish to be reserved as a Site for Public Recreation.*"

2. MR. GUTHRIE: To move, That he have leave to bring in a Bill intituled "*A Bill to revoke the Permanent Reservations and Crown Grants of certain Lands at Williamstown, and for other purposes.*"

*General Business.*

3. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
4. MR. LECHTE: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
5. MR. GALVIN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
6. MR. NORMAN: To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
7. MR. STONEHAM: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
8. MR. DREW: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
9. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
10. MR. SCHILLING: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"
11. MR. RUTHVEN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
12. MR. WHEATELY: To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
13. MR. CORRIGAN: To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
14. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
15. MR. MUTTON: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
16. MR. BATEMAN: To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
17. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
18. MR. CREAN: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
19. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY:—

1. LATROBE VALLEY DEVELOPMENT LOAN AND APPLICATION BILL—Second reading.
2. STAMPS (INCREASED DUTY CONTINUANCE) BILL—Second reading.
3. VERMIN AND NOXIOUS WEEDS BILL—Second reading.
4. CASTLEMAINE LAND BILL—Second reading.
5. NORTH-WEST MALLEE SETTLEMENT AREAS (AMENDMENT) BILL—Second reading.
6. IMPORTED MATERIALS LOAN AND APPLICATION BILL—AMENDMENTS SUGGESTED BY THE LEGISLATIVE COUNCIL—To be considered.
7. RURAL FINANCE CORPORATION BILL—To be further considered in Committee.
8. PORTLAND HARBOR TRUST BILL—To be further considered in Committee.

9. SUPERANNUATION (AMENDMENT) BILL—Second reading.
10. LANCEFIELD AND KILMORE RAILWAY (DISPOSAL OF LAND) BILL—Second reading.
11. MOTOR CAR BILL—Second reading.
12. METROPOLITAN GAS COMPANY'S BILL—Second reading.
13. MOTHERCRAFT NURSES BILL—(*from Council*)—Second reading—*Resumption of debate*.
14. MINES (AMENDMENT) BILL—(*from Council*)—To be further considered in Committee.
15. TOWN AND COUNTRY PLANNING (METROPOLITAN AREA) BILL—(*from Council*)—Second reading—*Resumption of debate*.
16. TRANSFER OF LAND BILL—Second reading—*Resumption of debate*.
17. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate*.
18. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate*.
19. CHILDREN'S COURT BILL—Second reading—*Resumption of debate*.
20. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
21. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate*.
22. SUPPLY—To be further considered in Committee.
23. WAYS AND MEANS—To be further considered in Committee.

F. E. WANKE,  
*Clerk of the Legislative Assembly.*

T. K. MALTBY,  
*Speaker.*

## MEETING OF SELECT COMMITTEE.

*Tuesday, 13th September.*

HOUSE COMMITTEE (JOINT)—At a quarter to Ten o'clock.

### CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

### STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell\*, Brigadier Sir George Knox, and Mr. Lemmon†. (Appointed 10th August, 1949).—Mr. Galvin and Mr. Shepherd.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

\* Deceased 14th May, 1949.

† Discharged from attendance, 10th August, 1949.



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 26.

WEDNESDAY, 14<sup>TH</sup> SEPTEMBER, 1949.

### Questions.

1. **MR. MUTTON:** To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. How many applicants have been successful in Housing Commission ballots since their inception.
  2. How many of such applicants have received homes.
  3. How many tenants, in Commission homes, have—(a) no children; (b) one child; (c) two children, (d) three children; and (e) four children.
  4. How many applicants with five or more children, and who are not subject to selection by ballot, have received homes.
  5. What was the total amount of arrears of rent of Commission homes on 30th June, 1949.
  6. What amount of arrears of rent has been written off as irrecoverable each year since the inception of the Commission.
  7. How many tenants have been evicted from Commission homes since the inception of the Commission and how many have vacated homes voluntarily.
2. **MR. MUTTON:** To ask the Honorable the Premier—
  1. Whether his attention has been drawn to articles in the Melbourne *Age* newspaper of 9th and 12th instant under the captions "Victoria's Laggard Parliament" and "Unearned Increments in State Politics"; if so, whether it is the intention of the Government to introduce legislation to provide for—(a) an increase in the number of Ministers from twelve to fifteen; (b) an increase in the salaries of Members of the Legislative Council; and (c) life pensions to ex-Premiers.
  2. Whether the Government will consider the advisability of adopting uniform hours for parliamentary sittings with a view to the abolition of all-night sittings.
3. **MR. BROSE:** To ask the Honorable the Premier—
  1. How many pre-cut or prefabricated houses were purchased abroad by the Government, what was the cost of such houses, and from whom such purchases were made.
  2. What is the number of rooms of each house, the size of each room, the height of the walls, type of roof, &c.
  3. What is the estimated cost of such houses when erected in the metropolitan area, complete with fittings, bathroom, sewerage, &c., excluding the cost of the land.
  4. Whether tenders were invited for the supply of such houses; if not, why.
  5. If he will lay on the table of the Library the full file relating to such purchases.
4. **MR. LECHTE:** To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. How many of the 58 families who have been in emergency housing camps for over two years have been adjudged "dirty and untidy" after inspections.
  2. What are the names of the persons carrying out these inspections and what are their qualifications enabling them to so pass judgment.
  3. How long these persons have been employed by the Housing Commission, and what were their previous occupations.
  4. What is the total number of families, in all emergency camps, adjudged "dirty and untidy" after inspection.
  5. What is the total number of applicants since 8th November, 1947, who were refused Housing Commission homes on the grounds of being "dirty and untidy".

5. **MR. LECHTE** : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. Whether Mr. L. J. Hartnett is a member of the Victorian Housing Commission ; if so, when he was appointed, and for what reason.
  2. Whether he is the same Mr. Hartnett who recently negotiated with the Victorian Government for financial assistance in connexion with a car manufacturing project.
  3. Whether Mr. Hartnett is associated in any way with—(a) Colliers Interstate Transport Service Limited ; or (b) Ansett Transport Industries Limited.
  4. If Mr. Hartnett has negotiated at any time, officially or unofficially, with the Victorian Government or the Minister in Charge of Housing, for the purchase of the Housing Commission's Holmesglen factory.
  5. Who are the directors of Ready Mixed Concrete Proprietary Limited and whether the premises in which this firm is situated are part of the Housing Commission's Holmesglen factory.
6. **MR. MONTGOMERY** : To ask the Honorable the Minister in Charge of Electrical Undertakings—
1. What losses were incurred on the Geelong tramways for the years 1947-48 and 1948-49, respectively.
  2. What estimated increased revenue is expected from increased charges for the year ending 30th June, 1950.
7. **MR. SHEPHERD** . To ask the Honorable the Minister of Transport—
1. What firm has been given the contracts for the 50 " N " Class and the 50 " R " Class locomotives for which orders have been placed in Britain.
  2. What is the price of each respective type of locomotive and how the price of the " N " Class compares with the same type of engine when manufactured at Newport.
  3. Whether any patterns, dies, or parts have been supplied to the constructing contractors in Britain for either of these types of engines ; if so, whether an adjustment has been made in the contract price for these engines.
  4. With what firms the orders for 1,000 goods trucks have been placed and what price, delivered in Victoria, is being paid for these vehicles.
  5. How this price compares with the same type of vehicle when constructed at Newport.
8. **MR. KEON** : To ask the Honorable the Attorney-General—
1. If he is aware that since the Government removed control over the price of cars Austin Distributors Limited, the distributors of Austin cars, has increased its profit to £291,000 and its dividend rate to 25 per cent., and Standard Cars Limited, distributors of Standard and other cars, has increased its profit to £458,000 and its dividend rate to 32½ per cent.
  2. Whether, in view of the above facts, he will direct that control over new car prices be re-imposed immediately and firms making inordinate profits compelled to reduce the price of the vehicles they are selling.
9. **MR. DAWNAY-MOULD** : To ask the Honorable the Chief Secretary—
1. What amount is to be provided by—(a) the Government ; (b) the Professional Fishermen's Association ; and (c) any local co-operative or similar body—at each fishing port where freezing facilities are to be established.
  2. Whether the amounts to be provided by (b) and (c) are by cash or guarantee, and, if by guarantee, what is the security offered and by whom it is offered.
  3. Whether the Chief Secretary will instruct the Professional Fishermen's Association to provide a list of its financial members (proved by the production of evidence of payment of membership dues or fees) who are the owners of registered fishing boats at the end of June, 1948, December, 1948, June, 1949, and on 1st September, 1949, respectively.
  4. What percentage of such membership is comprised of—(a) shark fishermen ; (b) barracouta fishermen ; (c) other fishermen ; and (d) non-fishermen.
10. **MR. GALVIN** : To ask the Honorable the Minister of Public Instruction how many bags of cement and what quantity of reinforcing-steel are required to complete the septic tank at the Spring Gully school.
11. **SIR ALBERT DUNSTAN** : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. How many houses were fully constructed within the metropolitan area by the Housing Commission and what was the total cost of such houses for the year ended 30th June, 1949.
  2. How many houses were fully constructed outside the metropolitan area by the Housing Commission and what was the total cost of such houses for the year ended 30th June, 1949.

## NOTICES OF MOTION :—

*Government Business.*

1. MR. OLDHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Sections Thirty-seven and One hundred and sixty-nine of the 'Police Offences Act 1928'.*"

*General Business.*

2. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
3. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
4. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
5. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
6. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
7. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
8. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
9. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"
10. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
11. MR. WHATELY : To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
12. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
13. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
14. MR. MUTTON : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
15. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
16. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
17. MR. CREAN : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
18. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

## ORDERS OF THE DAY :—

1. LATROBE VALLEY DEVELOPMENT LOAN AND APPLICATION BILL—Second reading.
2. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading.
3. METROPOLITAN GAS COMPANY'S BILL—Second reading.
4. STAMPS (INCREASED DUTY CONTINUANCE) BILL—Second reading—*Resumption of debate.*

5. IMPORTED MATERIALS LOAN AND APPLICATION BILL—AMENDMENTS SUGGESTED BY THE LEGISLATIVE COUNCIL—To be further considered.
6. RURAL FINANCE CORPORATION BILL—Third reading.
7. GRETA LANDS EXCHANGE BILL—Second reading.
8. WILLIAMSTOWN LANDS BILL—Second reading.
9. PORTLAND HARBOR TRUST BILL—To be further considered in Committee.
10. CASTLEMAINE LAND BILL—Second reading—*Resumption of debate.*
11. VERMIN AND NOXIOUS WEEDS BILL—Second reading.
12. SUPERANNUATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
13. LANCEFIELD AND KILMORE RAILWAY (DISPOSAL OF LAND) BILL—Second reading.
14. MOTOR CAR BILL—Second reading.
15. MOTHERCRAFT NURSES BILL—(from Council)—Second reading—*Resumption of debate.*
16. MINES (AMENDMENT) BILL—(from Council)—To be further considered in Committee.
17. TOWN AND COUNTRY PLANNING (METROPOLITAN AREA) BILL—(from Council)—Second reading—*Resumption of debate.*
18. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
19. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
20. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
21. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
22. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
23. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
24. SUPPLY—To be further considered in Committee.
25. WAYS AND MEANS—To be further considered in Committee.

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### WEDNESDAY, 21ST SEPTEMBER.

*Government Business.*

ORDER OF THE DAY :—

1. NORTH-WEST MALLEE SETTLEMENT AREAS (AMENDMENT) BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
*Clerk of the Legislative Assembly.*

T. K. MALTBY,  
*Speaker.*

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## MEETING OF SELECT COMMITTEE.

*Tuesday, 20th September.*

STATUTE LAW REVISION COMMITTEE (JOINT)—At Ten o'clock.

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### CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 27

TUESDAY, 20<sup>TH</sup> SEPTEMBER, 1949.

### Questions.

1. MR. MUTTON: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. How many applicants have been successful in Housing Commission ballots since their inception.
  2. How many of such applicants have received homes.
  3. How many tenants, in Commission homes, have—(a) no children; (b) one child; (c) two children; (d) three children; and (e) four children.
  4. How many applicants with five or more children, and who are not subject to selection by ballot, have received homes.
  5. What was the total amount of arrears of rent of Commission homes on 30th June, 1949.
  6. What amount of arrears of rent has been written off as irrecoverable each year since the inception of the Commission.
  7. How many tenants have been evicted from Commission homes since the inception of the Commission and how many have vacated homes voluntarily.
2. MR. LECHTE: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. How many of the 58 families who have been in emergency housing camps for over two years have been adjudged "dirty and untidy" after inspections.
  2. What are the names of the persons carrying out these inspections and what are their qualifications enabling them to so pass judgment.
  3. How long these persons have been employed by the Housing Commission, and what were their previous occupations.
  4. What is the total number of families, in all emergency camps, adjudged "dirty and untidy" after inspection.
  5. What is the total number of applicants since 8th November, 1947, who were refused Housing Commission homes on the grounds of being "dirty and untidy".
3. MR. LECHTE: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. Whether Mr. L. J. Hartnett is a member of the Victorian Housing Commission; if so, when he was appointed, and for what reason.
  2. Whether he is the same Mr. Hartnett who recently negotiated with the Victorian Government for financial assistance in connexion with a car manufacturing project.
  3. Whether Mr. Hartnett is associated in any way with—(a) Colliers Interstate Transport Service Limited; or (b) Ansett Transport Industries Limited.
  4. If Mr. Hartnett has negotiated at any time, officially or unofficially, with the Victorian Government or the Minister in Charge of Housing, for the purchase of the Housing Commission's Holmesglen factory.
  5. Who are the directors of Ready Mixed Concrete Proprietary Limited and whether the premises in which this firm is situated are part of the Housing Commission's Holmesglen factory.
4. MR. SHEPHERD To ask the Honorable the Minister of Transport—
  1. What firm has been given the contracts for the 50 "N" Class and the 50 "R" Class locomotives for which orders have been placed in Britain.
  2. What is the price of each respective type of locomotive and how the price of the "N" Class compares with the same type of engine when manufactured at Newport.

3. Whether any patterns, dies, or parts have been supplied to the constructing contractors in Britain for either of these types of engines; if so, whether an adjustment has been made in the contract price for these engines.
  4. With what firms the orders for 1,000 goods trucks have been placed and what price, delivered in Victoria, is being paid for these vehicles.
  5. How this price compares with the same type of vehicle when constructed at Newport.
5. SIR ALBERT DUNSTAN: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. How many houses were fully constructed within the metropolitan area by the Housing Commission for the year ended 30th June, 1949, and what was the total cost thereof.
  2. How many houses were fully completed by the Housing Commission in the provincial centres of Geelong, Ballarat, and Bendigo during the year ended 30th June, 1949, and what was the total cost thereof.
  3. How many houses were fully constructed in all other parts of the State (other than as set out in 1 and 2 above) during the year ended 30th June, 1949, and what was the total cost thereof.
  4. What is the total area of land now owned by the Housing Commission for building purposes and what is the number of building allotments which it is anticipated will be available from such area.
6. MR. DODGSHUN: To ask the Honorable the Premier—
1. What total amount was granted by the Government for improvements to recreation reserves and to agricultural and pastoral society grounds in country districts for the year 1948-49.
  2. What total amount was granted in each electorate where grants were made.
  3. What individual amounts were granted to each successful applicant and on what basis each grant was made.
7. MR. BUCKINGHAM: To ask the Honorable the Minister of Public Instruction—
1. How many single-teacher schools in Victoria are closed.
  2. What was the attendance at each of these schools prior to closing.
8. MR. DODGSHUN: To ask the Honorable the Minister of Agriculture—
1. What price f.o.b. Adelaide is charged Victorian malsters by the Australian Barley Board for malting barley.
  2. On what basis the freight is determined and who bears the cost of transporting malting barley from South Australia to Victoria.
  3. On what basis the price of barley is fixed for sale to other users throughout Australia.
9. MR. CAIN: To ask the Honorable the Minister of Soldier Settlement if he will lay on the table of the Library the file relating to Mr. G. T. Murray, a soldier settler on lots 62, 94, and 94A, Yarroweyah.
10. MR. KEON: To ask the Honorable the Premier—
1. What was the total cost of the representation of the State of Victoria before the Privy Council in the recent banking case.
  2. What counsels' fees were incurred and to whom they have been paid or are due.
11. MR. KEON: To ask the Honorable the Attorney-General—
1. If he is aware that while some stipendiary magistrates are refusing to convict under certain prices orders on the grounds that they are invalid, other magistrates are recording convictions and imposing penalties under the same orders.
  2. Whether the Government has obtained any legal advice regarding the validity or otherwise of those prices orders under which a stipendiary magistrate recently refused to convict on the grounds that they were invalid; if so, whether the legal advice obtained upheld the validity of the prices orders in question.
  3. Whether the Government will furnish all stipendiary magistrates with copies of any advice it has received on this matter in order to secure some uniformity of decision.
12. SIR ALBERT DUNSTAN: To ask the Honorable the Chief Secretary—
1. If he has seen the pictures painted by a Miss Norton which were recently the subject of a charge of obscenity.
  2. If, in view of the grave concern expressed by many parents at the dismissal of the charges by the stipendiary magistrate, he will take steps to have this decision reviewed by a higher court.
13. MR. KEON: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. What is the total value of the building permits issued to persons or corporations engaged in industry or commerce for building purposes other than housing since the present Minister took office.
  2. How many such permits were granted.
  3. To what persons and corporations any such permits were granted since 30th August last.

*General Business.*

NOTICES OF MOTION —

1. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935.'*"
3. MR. GALVIN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN: To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
8. MR. SCHILLING: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928.'*"
9. MR. RUTHVEN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
10. MR. WHATELY: To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
11. MR. CORRIGAN: To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
12. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
13. MR. MUTTON: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
14. MR. BATEMAN: To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
15. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
16. MR. CREAN: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
17. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY :—

1. RURAL FINANCE CORPORATION BILL—Third reading.
2. VERMIN AND NOXIOUS WEEDS BILL—Second reading.
3. PORTLAND HARBOR TRUST BILL—To be further considered in Committee
4. JUDGES PENSIONS BILL—Second reading—*Resumption of debate.*
5. CASTLEMAINE LAND BILL—Second reading—*Resumption of debate.*
6. LANCEFIELD AND KILMORE RAILWAY (DISPOSAL OF LAND) BILL—Second reading.
7. MOTHERCRAFT NURSES BILL—(from Council)—Second reading—*Resumption of debate.*
8. MINES (AMENDMENT) BILL—(from Council)—To be further considered in Committee.
9. TOWN AND COUNTRY PLANNING (METROPOLITAN AREA) BILL—(from Council)—Second reading—*Resumption of debate.*
10. TRANSFER OF LAND BILL—Second reading—*Resumption of debate*
11. MOTOR CAR BILL—Second reading.
12. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate*

13. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
14. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
15. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
16. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
17. SUPPLY—To be further considered in Committee.
18. WAYS AND MEANS—To be further considered in Committee.

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### WEDNESDAY, 21ST SEPTEMBER.

*Government Business.*

ORDERS OF THE DAY :—

1. NORTH-WEST MALLEE SETTLEMENT AREAS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
2. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*

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### TUESDAY, 27TH SEPTEMBER.

*Government Business.*

ORDER OF THE DAY :—

1. LATROBE VALLEY DEVELOPMENT LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*

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### WEDNESDAY, 28TH SEPTEMBER.

*Government Business.*

ORDER OF THE DAY :—

1. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*

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### TUESDAY, 4TH OCTOBER.

*Government Business.*

ORDER OF THE DAY :—

1. METROPOLITAN GAS COMPANY'S BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
*Clerk of the Legislative Assembly.*

T. K. MALTBY,  
*Speaker.*

## MEETING OF SELECT COMMITTEE.

*Tuesday, 20th September.*

STATUTE LAW REVISION COMMITTEE (JOINT)—At Ten o'clock.

### PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone F. 0234), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

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- Forests Commission of Victoria—Twenty-ninth Annual Report, for the year 1947-48. (No. 3.)
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- Soldier Settlement Commission—Report for the year 1947-48. (No. 6.)
- State Coal Mines—Report of the General Manager for the year 1947-48. (No. 5.)
- State Rivers and Water Supply Commission—Forty-third Annual Report, for the year 1947-48. (No. 4.)
- State Superannuation Board—Twenty-third Report, for the year 1947-48. (No. 1.)
- Statute Law Revision Committee—Reports on—
  - Limitation of Actions Bill. (D.1.)
  - Wrongs (Tort-feasors) Bill. (D.2.)



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 28.

WEDNESDAY, 21ST SEPTEMBER, 1949.

### Questions.

1. MR. BUCKINGHAM : To ask the Honorable the Attorney-General whether, in view of the fact that a recent survey into the cost of production of butter has shown that costs have risen by three pence per pound and that such increase has been approved by the Commonwealth Government, the Government will accept the increase in production costs as fair and allow the increase to be passed on to the public in order that dairy farmers can be paid the increased amount.
2. MR. KEON . To ask the Honorable the Attorney-General—
  1. How many exemptions from the rent control provisions of the *Landlord and Tenant Act* 1948 have been granted pursuant to the provisions of sections 3 (2) and 4 (3) of that Act since its proclamation.
  2. What premises were covered by such exemptions and who was the landlord in each case.
3. MR. KEON : To ask the Honorable the Chief Secretary—
  1. Whether his attention has been drawn to a press statement, of 17th instant, by the Financial Editor of the Melbourne *Herald* newspaper to the effect that "at present the Metropolitan Gas Company accounts are incomprehensible to anyone but an expert financial analyst"
  2. Whether the Government will appoint an independent expert financial analyst to prepare a comprehensible statement showing the exact financial position of the Metropolitan Gas Company for the information of the consumers.
4. MR. MERRIFIELD : To ask the Honorable the Attorney-General, for the Honorable the Minister of Health, whether any shortage of splints and other equipment for the treatment of poliomyelitis patients exists at the Children's Hospital or any other hospital; if so,—(a) whether the lag is adversely affecting the treatment of sufferers; (b) what steps are being taken to remedy the existing deficiency, and (c) whether the Government will confer with metal trade unions, such as the Sheet Metal Union, who with plant and labour may assist in the difficulties.
5. MR. SHEPHERD . To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, whether the implementation of the *Housing Act* 1948, which permits the Housing Commission to compel owners of sub-standard houses to carry out repairs and replacements to make their houses habitable, has been delayed because certain printed forms have not yet been delivered to the Housing Commission by the Government Printer; if so, how long it will be before the forms will be available and when it can be expected that effect will be given to the amended legislation.
6. MR. GALVIN . To ask the Honorable the Chief Secretary whether it is proposed to close "C" Division at Pentridge; if so, why, and whether it is proposed to transfer this division to Bendigo.
7. MR. GALVIN : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, whether, in view of the acute housing shortage in the Bendigo district, the Housing Commission has any plans for relief; if so, how many houses it is proposed to build and when.
8. MR. GALVIN : To ask the Honorable the Minister of Public Instruction if he will lay on the table of the Library the files relating to the acquisition of land in the Kennington area, Bendigo for educational purposes.
9. MR. CREMEAN : To ask the Honorable the Chief Secretary—
  1. Whether the recently approved increase of 25 per cent. in the amount of pensions to retired members of the Victoria Police Force has been paid.
  2. How many such pensioners were affected by the increase.
  3. Whether the said increase applies only to members of the force who joined the service after 25th November, 1902, if so, whether the Government proposes to increase the pension rate to police officers who joined the service prior to such date, and apply the same principles of retrospectivity as in the case of the pensioners who joined the force after 25th November, 1902.
10. SIR ALBERT DUNSTAN . To ask the Honorable the Minister of Public Instruction if he will lay on the table of the Library the file relating to the Campbell's Forest State School.

## NOTICES OF MOTION :—

*Government Business.*

1. MR. HOLLWAY : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Equitable Distribution of Supplies of Liquid Fuel available in Victoria, and for other purposes.*"
2. LIEUT.-COL. LEGGATT : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Motor Car Acts.*"

*General Business.*

3. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
4. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
5. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
6. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
7. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
8. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
9. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
10. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"
11. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
12. MR. WHATELY : To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
13. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
14. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
15. MR. MUTTON : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
16. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
17. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
18. MR. CREAN : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
19. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

## ORDERS OF THE DAY :—

1. PORTLAND HARBOR TRUST BILL—To be further considered in Committee.
2. NORTH-WEST MALLEE SETTLEMENT AREAS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
3. MINES (AMENDMENT) BILL—(from Council)—To be further considered in Committee.
4. JUDGES PENSIONS BILL—Second reading—*Resumption of debate.*
5. LANCEFIELD AND KILMORE RAILWAY (DISPOSAL OF LAND) BILL—Second reading.
6. MOTHERCRAFT NURSES BILL—(from Council)—Second reading—*Resumption of debate.*

7. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
8. CASTLEMAINE LAND BILL—Second reading—*Resumption of debate.*
9. TOWN AND COUNTRY PLANNING (METROPOLITAN AREA) BILL—(from Council)—Second reading—*Resumption of debate.*
10. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
11. MOTOR CAR BILL—Second reading.
12. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
13. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
14. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
15. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
16. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
17. SUPPLY—To be further considered in Committee.
18. WAYS AND MEANS—To be further considered in Committee.

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TUESDAY, 27TH SEPTEMBER.

*Question.*

1. MR. LEMMON: To ask the Honorable the Minister of Public Instruction—
  1. Whether, in view of the report appearing in the "Age" newspaper of 11th April last, that the Chancellor of the University of Melbourne, Sir Charles Lowe, at the ceremony of conferring of degrees, referred to "the difficulties encountered in accommodating a vast number of medical students" and was reported as having stated that "two years ago a certain quota had been fixed for the second year medical course and some students had to be deferred. The period however would be temporary", he will inform the House—(a) what is the number of such students (if any) who were qualified to enter but were denied admission to the first year course of medicine; (b) what is the number of such students deferred in their second year and thus required to break the normal continuity of their medical education due to no fault of their own; and (c) what number of the students deferred is at present doing the second year course of medicine.
  2. Whether, in view of the declarations of the Chancellor of the University, and the great public demand for additional medical service, the Government will call upon the Council of the University or the Council of Public Education for an early report as to whether by the continuance of the branch of the University at Mildura, or by some other means, parents of qualified students will be assured that disruption of continuity of education shall not occur again in the Faculty of Medicine.

*Government Business.*

ORDER OF THE DAY :—

1. LATROBE VALLEY DEVELOPMENT LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*

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WEDNESDAY, 28TH SEPTEMBER.

*Government Business.*

ORDER OF THE DAY :—

1. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*

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TUESDAY, 4TH OCTOBER.

*Government Business.*

ORDER OF THE DAY :—

1. METROPOLITAN GAS COMPANY'S BILL—Second reading—*Resumption of debate.*

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WEDNESDAY, 5TH OCTOBER.

*Government Business.*

ORDER OF THE DAY :—

1. VERMIN AND NOXIOUS WEEDS BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T K MALTBY,  
Speaker.

## MEETING OF SELECT COMMITTEE.

Thursday, 22nd September.

STATUTE LAW REVISION COMMITTEE (JOINT)—At Ten o'clock.

### CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis

### STANDING AND SELECT COMMITTEES

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell\*, Brigadier Sir George Knox, and Mr. Lemmon†. (Appointed 10th August, 1949).—Mr. Galvin and Mr. Shepherd.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

\* Deceased 14th May, 1949.

† Discharged from attendance, 10th August, 1949.

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Statute Law Revision Committee—Reports on—

Limitation of Actions Bill. (D.1.)

Wrongs (Tort-feasors) Bill. (D.2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 29.

THURSDAY, 22<sup>ND</sup> SEPTEMBER, 1949.

### NOTICES OF MOTION :—

#### *Government Business.*

1. MR. HOLLWAY : To move, That he have leave to bring in a Bill intituled " *A Bill to further amend Section Three of the 'Country Roads Board Fund Act 1932 (No. 2)'*."

#### *General Business.*

2. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Workers' Compensation Acts and for other purposes.*"
3. MR. LECHTE : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'*."
4. MR. GALVIN : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
5. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
6. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
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17. MR. CREAN : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"

18. **MR. CORRIGAN** : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

**ORDERS OF THE DAY :—**

1. CASTLEMAINE LAND BILL—Second reading—*Resumption of debate.*
2. MINES (AMENDMENT) BILL—(from Council)—Third reading.
3. LIQUID FUEL BILL—Second reading—*Resumption of debate.*
4. TOWN AND COUNTRY PLANNING (METROPOLITAN AREA) BILL—(from Council)—Second reading—*Resumption of debate.*
5. SUPPLY—To be further considered in Committee.
6. JUDGES PENSIONS BILL—Second reading—*Resumption of debate.*
7. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
8. MOTOR CAR (AMENDMENT) BILL—Second reading
9. MOTHERCRAFT NURSES BILL—(from Council)—Second reading—*Resumption of debate.*
10. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
11. MOTOR CAR BILL—Second reading.
12. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate*
13. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate*
14. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
15. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
16. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
17. WAYS AND MEANS—To be further considered in Committee

**TUESDAY, 27<sup>TH</sup> SEPTEMBER.**

*Questions.*

1. **MR. LEMMON** : To ask the Honorable the Premier—
  1. Whether, in view of the report appearing in the "Age" newspaper of 11th April last, that the Chancellor of the University of Melbourne, Sir Charles Lowe, at the ceremony of conferring of degrees, referred to "the difficulties encountered in accommodating a vast number of medical students" and was reported as having stated that "two years ago a certain quota had been fixed for the second year medical course and some students had to be deferred. The period however would be temporary", he will inform the House—(a) what is the number of such students (if any) who were qualified to enter but were denied admission to the first year course of medicine; (b) what is the number of such students deferred in their second year and thus required to break the normal continuity of their medical education due to no fault of their own; and (c) what number of the students deferred is at present doing the second year course of medicine.
  2. Whether, in view of the declarations of the Chancellor of the University, and the great public demand for additional medical service, the Government will call upon the Council of the University or the Council of Public Education for an early report as to whether by the continuance of the branch of the University at Mildura, or by some other means, parents of qualified students will be assured that disruption of continuity of education shall not occur again in the Faculty of Medicine.
2. **MR. DREW** : To ask the Honorable the Commissioner of Crown Lands and Survey—
  1. When the Albert Park-road, adjacent to Queen's-road, was closed to vehicular traffic.
  2. By whom, and on what authority, the road was closed.
  3. By whom the road was constructed.
  4. Whether it is intended to reopen the road; if not, why.
3. **MR. MERRIFIELD** : To ask the Honorable the Attorney-General what is the cost of production (ex works) of gas from the Metropolitan Gas Company, the Colonial Gas Association Limited, and the Brighton Gas Company Limited, respectively, as allowed for in each of the final price determinations of August, 1948, and September, 1949.
4. **MR. BATEMAN** : To ask the Honorable the Minister in Charge of Electrical Undertakings—
  1. What generating plant has been ordered to comply with the State Electricity Commission's present programme.
  2. Where and when it was ordered.
  3. When delivery is expected.
  4. When it is estimated that the plant will come into operation.
  5. Whether the Commission has given any consideration to the practicability of using the waters of Western Port Bay for generating purposes; if so, what reports are available.

5. **MR. MUTTON**: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. Why the Housing Commission granted 172 homes to tenants without children.
  2. How many approvals have been granted by the Commission for houses awaiting construction.
  3. How many tenants have received a rebate of rent under the Housing (Commonwealth and State Agreement) Act, and what rebate was granted in each case.
  4. Whether any dwellings are being constructed on a day-labour basis by the Commission; if so, how many, and what is the difference between the contract price and the cost by day-labour.
  5. What salary is paid to the Chairman, and to each member of the Commission.
  6. What is the name of, designation of, and salary received by each member of the administrative staff.
  7. What is the name of, designation of, and salary received by each member of the outside staff.
6. **MR. WHITE**: To ask the Honorable the Minister of Agriculture if it is the intention of the Government to introduce legislation for the orderly marketing of oats.
7. **MR. WHITE**: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. How much cement is now being manufactured weekly in Victoria.
  2. What is the weekly capacity of the Victorian works.
  3. What amount is available per week for primary producers.
8. **MR. COOK**: To ask the Honorable the Minister of Agriculture—
1. When construction work began on the domestic water supply reservoir at Dookie College.
  2. Whether, in view of the approach of the summer months, it would be possible to speed up the works and whether he can give a reasonable estimate as to the date of completion.
  3. What is the estimated cost of this project.
9. **MR. KEON**: To ask the Honorable the Chief Secretary—
1. When the Auditor-General was last appointed under the provisions of section 153 of the Metropolitan Gas Company's Act to examine the accounts of that company and when a report was last furnished by the Auditor-General.
  2. Whether he will make available such report of the Auditor-General.

*Government Business.*

ORDERS OF THE DAY :—

1. LATROBE VALLEY DEVELOPMENT LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
2. LANCEFIELD AND KILMORE RAILWAY (DISPOSAL OF LAND) BILL—Second reading—*Resumption of debate.*

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WEDNESDAY, 28TH SEPTEMBER.

*Government Business.*

ORDER OF THE DAY :—

1. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*

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TUESDAY, 4TH OCTOBER.

*Government Business.*

ORDER OF THE DAY :—

1. METROPOLITAN GAS COMPANY'S BILL—Second reading—*Resumption of debate.*

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WEDNESDAY, 5TH OCTOBER.

*Government Business.*

ORDER OF THE DAY :—

1. VERMIN AND NOXIOUS WEEDS BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

## MEETINGS OF SELECT COMMITTEES.

Thursday, 22nd September.

STATUTE LAW REVISION COMMITTEE (JOINT)—At Ten o'clock.

Wednesday, 28th September.

LIBRARY (JOINT)—At a quarter to Two o'clock.

### CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

### STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell\*, Brigadier Sir George Knox, and Mr. Lemmon†. (Appointed 10th August, 1949).—Mr. Galvin and Mr. Shepherd.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

\* Deceased 14th May, 1949.

† Discharged from attendance, 10th August, 1949.

### PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone F. 0234), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer:—

Bread Industry in Victoria—Report of Royal Commission. (No. 8.)

Country Roads Board—Thirty-fifth Annual Report, for year 1947-48. (No. 2.)

Education—Report of the Minister of Public Instruction for the year 1947-48. (No. 7.)

Estimates of Revenue and Expenditure, 1949-50. (B.23.)

Estimates, Interim Supplementary, 1948-49. (B.15.)

Estimates, Supplementary, 1948-49. (B.24.)

Forests Commission of Victoria—Twenty-ninth Annual Report, for the year 1947-48. (No. 3.)

Friendly Societies—Seventy-first Annual Report of the Government Statist, for the year 1947-48. (No. 13.)

Housing Commission of Victoria—Ninth Annual Report, for the year 1946-47. (No. 10.)

Soldier Settlement Commission—Report for the year 1947-48. (No. 6.)

State Coal Mines—Report of the General Manager for the year 1947-48. (No. 5.)

State Rivers and Water Supply Commission—Forty-third Annual Report, for the year 1947-48. (No. 4.)

State Superannuation Board—Twenty-third Report, for the year 1947-48. (No. 1.)

Statute Law Revision Committee—Reports on—

Limitation of Actions Bill. (D.1.)

Wrongs (Tort-feasors) Bill. (D.2.)



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 30.

TUESDAY, 27<sup>TH</sup> SEPTEMBER, 1949.

### Questions.

1. MR. LEMMON: To ask the Honorable the Premier—

1. Whether, in view of the report appearing in the "Age" newspaper of 11th April last, that the Chancellor of the University of Melbourne, Sir Charles Lowe, at the ceremony of conferring of degrees, referred to "the difficulties encountered in accommodating a vast number of medical students" and in which he was reported as having stated that "two years ago a certain quota had been fixed for the second year medical course and some students had to be deferred. The period however would be temporary", he will inform the House—(a) what is the number of such students (if any) who were qualified to enter but were denied admission to the first year course of medicine; (b) what is the number of such students deferred in their second year and thus required to break the normal continuity of their medical education due to no fault of their own; and (c) what number of the students deferred is at present doing the second year course of medicine.
2. Whether, in view of the declarations of the Chancellor of the University, and the great public demand for additional medical service, the Government will call upon the Council of the University or the Council of Public Education for an early report as to whether, by the continuance of the branch of the University at Mildura, or by some other means, parents of qualified students will be assured that disruption of continuity of education shall not occur again in the Faculty of Medicine.

2. MR. DREW: To ask the Honorable the Commissioner of Crown Lands and Survey—

1. When the Albert Park-road, adjacent to Queen's-road, was closed to vehicular traffic.
2. By whom, and on what authority, the road was closed.
3. By whom the road was constructed.
4. Whether it is intended to reopen the road; if not, why.

3. MR. MERRIFIELD: To ask the Honorable the Attorney-General what is the cost of production (ex works) of gas from the Metropolitan Gas Company, the Colonial Gas Association Limited, and the Brighton Gas Company Limited, respectively, as allowed for in each of the final price determinations of August, 1948, and September, 1949.

4. MR. BATEMAN: To ask the Honorable the Minister in Charge of Electrical Undertakings—

1. What generating plant has been ordered to comply with the State Electricity Commission's present programme.
2. Where and when it was ordered.
3. When delivery is expected.
4. When it is estimated that the plant will come into operation.
5. Whether the Commission has given any consideration to the practicability of using the waters of Western Port Bay for generating purposes; if so, what reports are available.

5. MR. MUTTON: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—

1. Why the Housing Commission granted 172 homes to tenants without children.
2. How many approvals have been granted by the Commission for houses awaiting construction.
3. How many tenants have received a rebate of rent under the Housing (Commonwealth and State Agreement) Act, and what rebate was granted in each case.
4. Whether any dwellings are being constructed on a day-labour basis by the Commission; if so, how many, and what is the difference between the contract price and the cost by day-labour.
5. What salary is paid to the Chairman, and to each member of the Commission.
6. What is the name of, designation of, and salary received by each member of the administrative staff.
7. What is the name of, designation of, and salary received by each member of the outside staff.

6. MR. WHITE: To ask the Honorable the Minister of Agriculture if it is the intention of the Government to introduce legislation for the orderly marketing of oats.
7. MR. WHITE: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. How much cement is being manufactured weekly in Victoria.
  2. What is the weekly capacity of the Victorian works.
  3. What amount is available per-week for primary producers.
8. MR. COOK: To ask the Honorable the Minister of Agriculture—
1. When construction work began on the domestic water supply reservoir at Dookie College.
  2. Whether, in view of the approach of the summer months, it would be possible to speed up the work and whether he can give a reasonable estimate as to the date of completion.
  3. What is the estimated cost of this project.
9. MR. KEON: To ask the Honorable the Chief Secretary—
1. When the Auditor-General was last appointed under the provisions of section 153 of the Metropolitan Gas Company's Act to examine the accounts of that company and when a report was last furnished by the Auditor-General.
  2. Whether he will make available such report.
10. MR. WHITE: To ask the Honorable the Minister of Agriculture whether a committee has been set up to report on the pasteurization of milk; if so,—(a) what are the names of the members of the committee; (b) what are the terms of reference; and (c) when the committee's report will be submitted.
11. MR. DAWNAY-MOULD: To ask the Honorable the Chief Secretary—
1. What amount of money (if any) has been provided so far by each of the fishermen's co-operative societies in connexion with the freezers now being erected at fishing ports.
  2. Whether, in view of the answer to the third portion of his (Mr. Dawnay-Mould's) question of 14th September, as provided by the Professional Fishermen's League, having avoided the tenor of the question, he will obtain a list of all the members of this League, at all ports, indicating whether they were financial members on each of the following dates (as originally asked) 30th June, 1948, 31st December, 1948, 30th June, 1949, and 1st September, 1949.
  3. Whether the completed freezers will be controlled by the Government or by the local organization.
  4. Who will be responsible for the manning, running costs, maintenance, and clerical staff at each port, and what is the estimated annual cost of these items at each port.
12. MR. KEON: To ask the Honorable the Attorney-General why Clivedon Mansions, picture theatres, licensed premises, premises known as "The Bungalow", Simpson-street, Point Lonsdale, premises at 191 Nepean-road, Seaford, and premises owned by the Railways Commissioners were exempted from the rent control provisions of the Landlord and Tenant Act.
13. MR. BARRY: To ask the Honorable the Attorney-General—
1. When the Prices Decontrol Commissioner agreed to increased prices for electrical energy supplied to the consumers of electricity in the Melbourne City Council area.
  2. What are the amounts of the increases allowed.
  3. If he will lay on the table of the Library the files relating to the increased charges.
14. MR. BARRY: To ask the Honorable the Minister in Charge of Electrical Undertakings—
1. What profit was made by the Melbourne City Council from the sale of electricity within the city of Melbourne during each of the years 1940-41 to 1948-49, inclusive.
  2. What amounts of money are held in reserve funds by the Melbourne City Council out of the profits made by the sale of electricity.
  3. What power the State Electricity Commission has to force the Melbourne City Council to increase charges to its users of electricity.
  4. What charge is made by the State Electricity Commission for the supply of electrical energy to the Melbourne City Council.
  5. What charges are made by the State Electricity Commission to other metropolitan councils for the supply of electrical energy.
  6. Whether the Minister will lay on the table of the Library all files and agreements between the Melbourne City Council and the State Electricity Commission dealing with the matters contained in the above questions.
15. SIR ALBERT DUNSTAN: To ask the Honorable the Minister of Mines—
1. What is the total amount made available to gold mining companies in Victoria since the Government assumed office in November, 1947.
  2. What is the name and location of each company that received assistance; the date of approval in each case, and whether the financial assistance was by way of loan or grant.
  3. If the assistance is by way of loan whether security was sought and obtained from the companies for the repayment of such loan.

16. MR. MERRIFIELD: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. Whether any stop work order was issued against the work being effected on the property known as "Moondah" at Mornington.
  2. Whether any works were done on the building beyond the amount and kind permitted by the permits issued.
  3. Whether any works were carried out at variance with the plans submitted to and approved by the Licensing Court.
17. MR. BUCKINGHAM: To ask the Honorable the Minister of Public Instruction how many single-teacher schools are officially closed in Victoria.

#### General Business.

##### NOTICES OF MOTION:—

1. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
3. MR. GALVIN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN: To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
8. MR. SCHILLING: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"
9. MR. RUTHVEN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
10. MR. WHATELY: To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
11. MR. CORRIGAN: To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
12. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
13. MR. MUTTON: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
14. MR. BATEMAN: To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
15. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
16. MR. CREAN: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
17. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

#### Government Business

##### ORDERS OF THE DAY:—

1. LATROBE VALLEY DEVELOPMENT LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
2. LANCEFIELD AND KILMORE RAILWAY (DISPOSAL OF LAND) BILL—Second reading—*Resumption of debate.*

3. COUNTRY ROADS BOARD FUND (AMENDMENT) BILL—Second reading—*Resumption of debate.*
4. LIQUID FUEL BILL—To be further considered in Committee.
5. TOWN AND COUNTRY PLANNING (METROPOLITAN AREA) BILL—(from Council)—Second reading—*Resumption of debate.*
6. SUPPLY—To be further considered in Committee.
7. JUDGES PENSIONS BILL—Second reading—*Resumption of debate.*
8. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
9. MOTOR CAR (AMENDMENT) BILL—Second reading.
10. MOTHERCRAFT NURSES BILL—(from Council)—Second reading—*Resumption of debate.*
11. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
12. MOTOR CAR BILL—Second reading.
13. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
14. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
15. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
16. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
17. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
18. WAYS AND MEANS—To be further considered in Committee.

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WEDNESDAY, 28TH SEPTEMBER.

*Government Business.*

ORDER OF THE DAY :—

1. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*

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TUESDAY, 4TH OCTOBER.

*Government Business.*

ORDER OF THE DAY :—

1. METROPOLITAN GAS COMPANY'S BILL—Second reading—*Resumption of debate.*

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WEDNESDAY, 5TH OCTOBER.

*Government Business.*

ORDER OF THE DAY :—

1. VERMIN AND NOXIOUS WEEDS BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

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## MEETINGS OF SELECT COMMITTEES.

*Tuesday, 27th September.*

STATUTE LAW REVISION COMMITTEE (JOINT)—At a quarter to Ten o'clock.

*Wednesday, 28th September.*

LIBRARY (JOINT)—At a quarter to Two o'clock.

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## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 31.

WEDNESDAY, 28<sup>TH</sup> SEPTEMBER, 1949.

*Question.*

1. MR. STONEHAM : To ask the Honorable the Minister of Education—
  1. To what locations, and from where, unused rural school buildings have been shifted since 1st January, 1948.
  2. What are the locations of rural school buildings now listed for removal, and where are the proposed new locations.
  3. What are the locations of unused rural school buildings at present not listed for removal.
  4. At what locations rural schools have been officially closed since 1st January, 1948.
2. MR. RANGLES : To ask the Honorable the Premier whether the Government has purchased a factory previously used by the Commonwealth for the manufacture of gun-cotton and disposed of by the Commonwealth to private enterprise; if so,—(a) who is the present tenant; (b) what price was paid to the Commonwealth; (c) what price was paid by the State; and (d) what is the present rental.
3. MR. MUTTON : To ask the Honorable the Treasurer—
  1. What was this State's annual interest bill for the years 1938–39 and 1948–49, respectively.
  2. What amount of this interest was payable on loans and what amount on other commitments, and for what purposes.
4. MR. MUTTON : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. In view of the State-wide housing delay caused by the continued acute shortage of building materials, what steps (if any) the Government has taken to secure supplies of building timber from other countries.
  2. If any such steps have been taken what was the quantity, value, and type of timber secured.
5. MR. GALVIN : To ask the Honorable the Premier—
  1. Under what statutory power the Government acquired the former gun-cotton factory at Ballarat from Ballarat Paper Mills Proprietary Limited.
  2. What is the total amount involved in the transaction.
  3. Who conducted negotiations on behalf of the Government and how a valuation was arrived at.
  4. If he will lay the complete file dealing with this transaction on the table of the Library.
6. MR. GALVIN : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. What valuation was made by Mr. Peters, an official of the Housing Commission, in respect of houses which were under construction in Stawell by Mr. O. D. Renshaw.
  2. What amount to date has been paid to Mr. Renshaw.
  3. Whether the houses in this contract have been completed; if not, when they will be completed.
  4. What was Mr. Renshaw's original tender price for each house.
  5. What is the cost of the houses under the terms of contract entered into by Mr. Brown.
  6. Whether the Commission intends to pay any further money to Mr. Renshaw.

## NOTICES OF MOTION :—

*Government Business.*

1. MR. BOLTE : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Winding-up of The Victorian Mining Accident Relief Fund, and for other purposes.*"
2. MR. HOLLWAY : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the 'Co-operative Housing Societies Act 1944', and for other purposes.*"

*General Business.*

3. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
4. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
5. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
6. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
7. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
8. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
9. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
10. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"
11. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
12. MR. WHATELY : To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
13. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
14. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
15. MR. MUTTON : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
16. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
17. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
18. MR. CREAN : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
19. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

## ORDERS OF THE DAY :—

1. TREASURY BONDS BILL—Second reading.
2. STATE FORESTS LOAN AND APPLICATION BILL—Second reading.
3. LANCEFIELD AND KILMORE RAILWAY (DISPOSAL OF LAND) BILL—Second reading—*Resumption of debate.*

4. COUNTRY ROADS BOARD FUND (AMENDMENT) BILL—Second reading—*Resumption of debate.*
5. TOWN AND COUNTRY PLANNING (METROPOLITAN AREA) BILL—(from Council)—Second reading—*Resumption of debate.*
6. SUPPLY—To be further considered in Committee.
7. JUDGES PENSIONS BILL—Second reading—*Resumption of debate.*
8. MOTOR CAR BILL—Second reading.
9. LIQUID FUEL BILL—To be further considered in Committee.
10. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
11. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
12. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
13. MOTOR CAR (AMENDMENT) BILL—Second reading.
14. MOTHERCRAFT NURSES BILL—(from Council)—Second reading—*Resumption of debate.*
15. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
16. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
17. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
18. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
19. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
20. WAYS AND MEANS—To be further considered in Committee.

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## TUESDAY, 4TH OCTOBER.

*Government Business.*

ORDER OF THE DAY :—

1. METROPOLITAN GAS COMPANY'S BILL—Second reading—*Resumption of debate.*

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## WEDNESDAY, 5TH OCTOBER.

*Government Business.*

ORDER OF THE DAY :—

1. VERMIN AND NOXIOUS WEEDS BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

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## MEETING OF SELECT COMMITTEE.

*Wednesday, 28th September.*

LIBRARY (JOINT)—At a quarter to Two o'clock.

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## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

## STANDING AND SELECT COMMITTEES.

**HOUSE (JOINT)**—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell\*, Brigadier Sir George Knox, and Mr. Lemmon†. (Appointed 10th August, 1949).—Mr. Galvin and Mr. Shepherd.

**LIBRARY (JOINT)**—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

**PRINTING**—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

**STANDING ORDERS**—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

**STATUTE LAW REVISION (JOINT)**—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

\* Deceased 14th May, 1949.

† Discharged from attendance, 10th August, 1949.

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Statute Law Revision Committee—Reports on—

Limitation of Actions Bill. (D.1.)

Wrongs (Tort-feasors) Bill. (D.2.)



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 32.

TUESDAY, 4TH OCTOBER, 1949.

### Questions.

- 1 MR. STONEHAM : To ask the Honorable the Minister of Education—
  1. To what locations, and from where, unused rural school buildings have been shifted since 1st January, 1948.
  2. What are the locations of rural school buildings now listed for removal, and where are the proposed new locations.
  3. What are the locations of unused rural school buildings at present not listed for removal.
  4. At what locations rural schools have been officially closed since 1st January, 1948.
2. MR. RANGLES : To ask the Honorable the Premier whether the Government has purchased a factory previously used by the Commonwealth for the manufacture of gun-cotton and disposed of by the Commonwealth to private enterprise; if so,—(a) who is the present tenant; (b) what price was paid to the Commonwealth; (c) what price was paid by the State; and (d) what is the present rental.
3. MR. MUTTON : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. In view of the State-wide housing delay caused by the continued acute shortage of building materials, what steps (if any) the Government has taken to secure supplies of building timber from other countries.
  2. If any such steps have been taken what quantity, value, and type of timber was secured.
4. MR. GALVIN : To ask the Honorable the Premier—
  1. Under what statutory power the Government acquired the former gun-cotton factory at Ballarat from Ballarat Paper Mills Proprietary Limited.
  2. What is the total amount involved in the transaction.
  3. Who conducted negotiations on behalf of the Government and how a valuation was arrived at.
  4. If he will lay the complete file dealing with this transaction on the table of the Library.
5. MR. GALVIN : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. What valuation was made by Mr. Peters, an official of the Housing Commission, in respect of houses which were under construction in Stawell by Mr. O. D. Renshaw.
  2. What amount to date has been paid to Mr. Renshaw.
  3. Whether the houses in this contract have been completed; if not, when they will be completed.
  4. What was Mr. Renshaw's original tender price for each house.
  5. What is the cost of the houses under the terms of contract entered into by Mr. Brown.
  6. Whether the Commission intends to pay any further money to Mr. Renshaw.
6. MR. FULTON : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. How many houses have been completed by the Housing Commission at—(a) Moe; and (b) Morwell.
  2. How many notices to quit have been served on tenants of these houses for changing their place of employment.
  3. How many eviction orders are pending or have been executed in consequence of tenants of these houses changing their place of employment.

7. MR. RANGLES : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. Whether his attention has been drawn to a statement appearing in the *Melbourne Herald* of 28th September, 1949, by Dr. Cockerill, the Medical Officer of the Collingwood City Council, to the effect that "In my area many decrepit, despairing elderly people are living in places which I condemned years before the Housing Commission existed. Their homes were filthy and verminous, often not waterproof and lacking bathing, cooking, and sanitary facilities."
  2. What action has been taken to rehouse these aged people living in premises of the type referred to by Dr. Cockerill.

### General Business.

#### NOTICES OF MOTION :—

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
3. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
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10. MR. WHATELY : To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
11. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concessionary railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
12. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
13. MR. MUTTON : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
14. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
15. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
16. MR. CREAN : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
17. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

### Government Business

#### ORDERS OF THE DAY :—

1. CO-OPERATIVE HOUSING SOCIETIES BILL—Second reading.
2. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
3. METROPOLITAN GAS COMPANY'S BILL—Second reading—*Resumption of debate.*

4. LIQUID FUEL BILL—To be further considered in Committee.
5. VICTORIAN MINING ACCIDENT RELIEF FUND (WINDING-UP) BILL—Second reading—*Resumption of debate.*
6. STATE FORESTS LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
7. SUPPLY—To be further considered in Committee.
8. TOWN AND COUNTRY PLANNING (METROPOLITAN AREA) BILL—(from Council)—Second reading—*Resumption of debate.*
9. JUDGES PENSIONS BILL—Second reading—*Resumption of debate.*
10. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
11. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
12. MOTOR CAR BILL—Second reading.
13. MOTHERCRAFT NURSES BILL—(from Council)—Second reading—*Resumption of debate.*
14. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
15. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
16. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
17. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
18. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
19. WAYS AND MEANS—To be further considered in Committee.

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WEDNESDAY, 5TH OCTOBER.

*Government Business.*

ORDER OF THE DAY :—

1. VERMIN AND NOXIOUS WEEDS BILL—Second reading—*Resumption of debate.*

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TUESDAY, 11TH OCTOBER.

*Government Business.*

ORDER OF THE DAY :—

1. MOTOR CAR (AMENDMENT) BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
*Clerk of the Legislative Assembly.*

T. K. MALTBY,  
*Speaker.*

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MEETINGS OF SELECT COMMITTEES.

*Wednesday, 5th October.*

HOUSE (JOINT)—At Twelve o'clock.

*Tuesday, 11th October.*

STATUTE LAW REVISION (JOINT)—At Ten o'clock.

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CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMAN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

## STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell\*, Brigadier Sir George Knox, and Mr. Lemmon†. (Appointed 10th August, 1949).—Mr. Galvin and Mr. Shepherd.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

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Statute Law Revision Committee—Reports on—

Limitation of Actions Bill. (D.1.)

Wrongs (Tort-feasors) Bill. (D.2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 33.

WEDNESDAY, 5TH OCTOBER, 1949.

### Questions.

1. MR. BAILEY : To ask the Honorable the Commissioner of Crown Lands and Survey—
  1. How many "homestead blocks", which comprise land acquired by the Soldier Settlement Commission, are held by the Commission.
  2. What are the names, situations, and areas of such "homestead blocks".
  3. Whether the Soldier Settlement Commission intends to dispose of such blocks by allotment, sale by tender, or by public auction.
  4. If by tender or public auction, whether discharged soldiers with certificates of eligibility and suitability to apply for land under the Soldier Settlement Acts will receive any preference; if so, to what extent.
2. MR. CREAN : To ask the Honorable the Minister of Education—
  1. How many high, higher elementary, central, and technical schools, respectively, are in Victoria.
  2. In how many of these schools, respectively, is the subject of economics taught to—(a) leaving certificate standard; and (b) matriculation standard.
  3. In how many of these schools, respectively, are the subjects of commercial law and accountancy taught to—(a) leaving certificate standard; and (b) matriculation standard.
  4. How many teachers in the Education Department hold the Bachelor of Commerce degree or have an Arts degree with economics as a subject.
3. MR. KEON : To ask the Honorable the Premier what action the Government proposes taking on the report of the Royal Commission on the bread industry, particularly on those findings in the report which draw attention to the monopolistic character of the activities of the Trade Protection Committee and the disadvantageous effect of such organization upon consumers and shopkeepers.
4. MR. MUTTON : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Materials—
  1. Whether there is an acute shortage of wire-netting in country centres.
  2. What is the weekly production of wire-netting at Pentridge.
  3. To whom wire-netting has been sold or otherwise disposed of since its manufacture was resumed at Pentridge after the termination of the war, and what was the monetary return to the State in respect of the disposition.
5. MR. MUTTON : To ask the Honorable the Premier what is the daily average cost of the Royal Commission on the Communist Party and what are the details of how the amount is spent.
6. MR. LECHTE : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. How many families of five children and over were in Watsonia, Camp Pell, and other emergency housing camps on 1st October instant.
  2. How many of these families have been in emergency camps for—(a) three years; (b) two and a half years; (c) two years; (d) eighteen months; (e) twelve months; (f) six months; and (g) less than six months.
  3. How many families in emergency camps on 1st October instant, had been successful in Housing Commission ballots.
  4. What was the total number of persons in emergency accommodation on 1st October, instant.
  5. What is the total number of houses allocated to applicants by the Commission since 1st January, 1949.
  6. How many of the successful applicants since 1st January, 1949—(a) were from emergency camps; and (b) were childless couples; and in what categories were the remainder.

7. MR. LECHTE : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. Whether a repair order has been issued in respect of the dwelling at 41 Carlisle-crescent, Oakleigh ; if so—(a) on what date the order was issued ; (b) whether any steps were taken to have repairs effected ; and (c) if no repairs have been carried out, why, and whether it is intended to carry out repairs on this building.
  2. Whether the Minister will lay on the table of the Library the file in connexion with this matter, including the report of Mr. Bliss, the Housing Commission's Buildings Officer.
8. LIEUT.-COL. HIPWORTH : To ask the Honorable the Minister of Soldier Settlement—
1. Whether the figures contained in a statement by the Honorable J. J. Dedman, published in the "Age" newspaper on 1st October instant, that 2,771 ex-servicemen had been allotted land under the War Service Land Settlement Scheme, of which number 1,013 had been settled in Victoria against 1,758 in all other States, include single-unit farmers in Victoria.
  2. Whether the Victorian Soldier Settlement Commission has issued any interim leases ; if not, what is the cause of the delay.
  3. Whether soldier settlers receive any relief from import duties on fencing-wire, wire-netting, galvanised iron, and any other necessary requirements which are imported.
9. MR. CAIN : To ask the Honorable the Minister of Water Supply what are the plans of the Government in relation to the construction of Cobbledicks weir at Werribee.
10. MR. CAIN : To ask the Honorable the Premier if any provision is being made in either the extension to the Agriculture Department Building or in the proposed extension of the Public Offices near the Treasury Buildings for a cafeteria for public servants.
11. SIR ALBERT DUNSTAN : To ask the Honorable the Minister of Mines if he will lay on the table of the Library the complete files relating to the applications for and the granting of advances to the following mining companies—Nell Gwynne Reef N.L., Bendigo ; Central Nell Gwynne G.M. Co. N.L., Bendigo ; Deborah Gold Mines N.L., Bendigo ; South Virginia G.M. Co. N.L., Bendigo ; Central Deborah Gold Mine N.L., Bendigo ; South Costerfield Antimony and Gold Mining Co. N.L., and Maxwell Consolidated N.L., Daylesford.
12. MR. KEON : To ask the Honorable the Premier whether the Minister in Charge of Housing has been requested to furnish a report on his administration ; if so, whether he will undertake to make this report available to all Members of Parliament.
13. MR. KEON : To ask the Honorable the Chief Secretary whether any report has been received from the Liquor Fact Finding Committee ; if not, when it is expected that the report will be completed.

#### General Business.

##### NOTICES OF MOTION :—

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
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#### Government Business

##### ORDERS OF THE DAY :—

1. FOOTWEAR REGULATION (AMENDMENT) BILL—(from Council)—Second reading.
2. LEGAL PROFESSION PRACTICE BILL—(from Council)—Second reading.
3. WATER SUPPLY LOAN AND APPLICATION BILL—Second reading.
4. TOWN AND COUNTRY PLANNING (METROPOLITAN AREA) BILL—(from Council)—Second reading—*Resumption of debate.*
5. VERMIN AND NOXIOUS WEEDS BILL—Second reading—*Resumption of debate.*
6. SUPPLY—To be further considered in Committee.
7. VICTORIAN MINING ACCIDENT RELIEF FUND (WINDING-UP) BILL—Second reading—*Resumption of debate.*
8. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
9. METROPOLITAN GAS COMPANY'S BILL—Second reading—*Resumption of debate.*
10. LIQUID FUEL BILL—To be further considered in Committee.
11. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
12. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
13. MOTOR CAR BILL—Second reading.
14. MOTHERCRAFT NURSES BILL—(from Council)—Second reading—*Resumption of debate.*
15. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
16. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
17. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
18. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
19. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
20. WAYS AND MEANS—To be further considered in Committee.

### TUESDAY, 11TH OCTOBER.

#### Government Business.

##### ORDER OF THE DAY :—

1. MOTOR CAR (AMENDMENT) BILL—Second reading—*Resumption of debate.*

### WEDNESDAY, 12TH OCTOBER.

#### Government Business.

##### ORDER OF THE DAY :—

1. CO-OPERATIVE HOUSING SOCIETIES BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

## MEETINGS OF SELECT COMMITTEES.

Wednesday, 5th October.

HOUSE (JOINT)—At Twelve o'clock.

Tuesday, 11th October.

STATUTE LAW REVISION (JOINT)—At Ten o'clock.

### CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMEN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

### STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell\*, Brigadier Sir George Knox, and Mr. Lemmon†. (Appointed 10th August, 1949).—Mr. Galvin and Mr. Shepherd.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

\* Deceased 14th May, 1949.

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State Superannuation Board—Twenty-third Report, for the year 1947-48. (No. 1.)

Statute Law Revision Committee—Reports on—

Limitation of Actions Bill. (D.1.)

Wrongs (Tort-feasors) Bill. (D.2.)



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 34.

THURSDAY, 6TH OCTOBER, 1949.

### NOTICES OF MOTION :—

#### *Government Business.*

1. LIEUT.-COL. DENNETT : To move, That he have leave to bring in a Bill intituled "*A Bill to further extend the Operation of the ' Forests (Exchange of Lands) Act 1943 '.*"

#### *General Business.*

- 2 MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
3. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the ' Marketing of Primary Products Act 1935 '.*"
4. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
5. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
6. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
7. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
8. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
9. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the ' Police Offences Act 1928 '.*"
10. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of ' The Constitution Act Amendment Act 1928 ' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
- 11 MR. WHATELY : To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
12. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
- 13 MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
- 14 MR. MUTTON : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
15. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
16. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
17. MR. CREAN : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"

18. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY :—

1. VICTORIAN MINING ACCIDENT RELIEF FUND (WINDING-UP) BILL—Second reading—*Resumption of debate.*
2. SUPPLY—To be further considered in Committee.
3. VERMIN AND NOXIOUS WEEDS BILL—Second reading—*Resumption of debate.*
4. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
5. METROPOLITAN GAS COMPANY'S BILL—Second reading—*Resumption of debate.*
6. LIQUID FUEL BILL—To be further considered in Committee.
7. TRANSFER OF LAND BILL—Second reading—*Resumption of debate*
8. MOTHERCRAFT NURSES BILL—(from Council)—Second reading—*Resumption of debate.*
9. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
10. MOTOR CAR BILL—Second reading.
11. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
12. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
13. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
14. LICENSING (AMENDMENT) BILL—To be further considered in Committee
15. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
16. WAYS AND MEANS—To be further considered in Committee

TUESDAY, 11TH OCTOBER.

*Questions.*

1. MR. CREAN: To ask the Honorable the Minister of Education—
  1. How many high, higher elementary, central, and technical schools, respectively, are in Victoria.
  2. In how many of these schools, respectively, is the subject of economics taught to—(a) leaving certificate standard; and (b) matriculation standard.
  3. In how many of these schools, respectively, are the subjects of commercial law and accountancy taught to—(a) leaving certificate standard; and (b) matriculation standard.
  4. How many teachers in the Education Department hold the Bachelor of Commerce degree or have an Arts degree with economics as a subject.
2. MR. MUTTON: To ask the Honorable the Premier what is the daily average cost of the Royal Commission on the Communist Party and what are the details of how the amount is spent.
3. MR. LECHTE: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. How many families of five children and over were in Watsonia, Camp Pell, and other emergency housing camps on 1st October instant.
  2. How many of these families have been in emergency camps for—(a) three years; (b) two and a half years; (c) two years; (d) eighteen months; (e) twelve months; (f) six months; and (g) less than six months.
  3. How many families in emergency camps on 1st October instant, had been successful in Housing Commission ballots.
  4. What was the total number of persons in emergency accommodation on 1st October instant.
  5. What is the total number of houses allocated to applicants by the Commission since 1st January, 1949.
  6. How many of the successful applicants since 1st January, 1949—(a) were from emergency camps; and (b) were childless couples; and in what categories were the remainder.
4. MR. LECHTE: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. Whether a repair order has been issued in respect of the dwelling at 41 Carlisle-crescent, Oakleigh; if so—(a) on what date the order was issued; (b) whether any steps were taken to have repairs effected; and (c) if no repairs have been carried out, why, and whether it is intended to carry out repairs on this building.
  2. Whether the Minister will lay on the table of the Library the file in connexion with this matter, including the report of Mr. Bliss, the Housing Commission's Buildings Officer.

5. MR. MITCHELL : To ask the Honorable the Attorney-General what number of cases during the past twelve months, where motorists were charged with driving whilst under the influence of liquor and whose defence was that their condition was brought about because of medical treatment which necessitated the administering of drugs, was dismissed by the courts.
6. MR. DODGSHUN : To ask the Honorable the Chief Secretary—
  1. Whether all applicants for hotel licences appear in person before the Licensing Court before a licence is granted.
  2. Whether it is the practice of the court to interview all applicants for hotel licences when an application is made for the first time; if not, whether this will be done in the future.
7. MR. SCHILLING : To ask the Honorable the Attorney-General whether he has read in the *Argus* newspaper of 5th October instant, the reported statement by Mr. V. R. Hill, Secretary of the Chamber of Commerce, that the Chamber had asked the Honorable John Cain when he was Premier of the State in the year 1946 to bring down legislation to prohibit the sale of option certificates by "share-hawkers"; if so, whether he can advance any reason why the Labour Government in power at that time failed to take any steps to comply with the Chamber's request and protect the public, particularly residents of country districts.
8. MR. WHITE : To ask the Honorable the Minister of Agriculture—
  1. Whether the Government has given consideration to the Agriculture Department's Milk Committee's report on pasteurization of milk; if so, what action is proposed.
  2. Whether legislation on pasteurization of milk will be submitted to Parliament this Session.
9. MR. KEON : To ask the Honorable the Premier—
  1. In view of the report in the *Age* newspaper of 1st October instant, of a statement by the Honorable the Minister in Charge of Housing that he will have ready by 18th October his White Paper on housing administration and his activities as a Minister, how he reconciles this statement by the Minister in Charge of Housing with his (the Premier's) answer given to question No. 12 appearing on the Notice Paper of Wednesday, 5th October instant, that the Minister has not been requested to furnish a report on his administration.
  2. Whether copies of this document will be made available to all Members of Parliament.
10. MR. RANGLES : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. How many flat-type residences are at present being built by the Housing Commission.
  2. Whether, when completed, they will be used to re-house old people living in the slums referred to by Dr. Cockerill.
11. MR. RANGLES : To ask the Honorable the Minister of Education—
  1. If he is aware of the lateness of the published results of examinations conducted by the Melbourne Technical College.
  2. What steps (if any) he proposes taking to expedite the publication of future results.

*Government Business.*

ORDERS OF THE DAY :—

1. MOTOR CAR (AMENDMENT) BILL—Second reading—*Resumption of debate.*
2. FOOTWEAR REGULATION (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
3. LEGAL PROFESSION PRACTICE BILL—(from Council)—Second reading—*Resumption of debate.*

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WEDNESDAY, 12TH OCTOBER.

*Government Business.*

ORDERS OF THE DAY :—

1. CO-OPERATIVE HOUSING SOCIETIES BILL—Second reading—*Resumption of debate.*
2. WATER SUPPLY LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTEY,  
Speaker.

## MEETING OF SELECT COMMITTEE.

Tuesday, 11th October.

STATUTE LAW REVISION (JOINT)—At Ten o'clock.

### CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMEN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

### STANDING AND SELECT COMMITTEES

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell\*, Brigadier Sir George Knox, and Mr. Lemmon†. (Appointed 10th August, 1949).—Mr. Galvin and Mr. Shepherd.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Crémean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

\* Deceased 14th May, 1949.

† Discharged from attendance, 10th August, 1949.

### PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone F. 0234), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer:—

Bread Industry in Victoria—Report of Royal Commission. (No. 8.)

Country Roads Board—Thirty-fifth Annual Report, for year 1947–48. (No. 2.)

Education—Report of the Minister of Public Instruction for the year 1947–48. (No. 7.)

Estimates of Revenue and Expenditure, 1949–50. (B.23.)

Estimates, Interim Supplementary, 1948–49. (B.15.)

Estimates, Supplementary, 1948–49. (B.24.)

Forests Commission of Victoria—Twenty-ninth Annual Report, for the year 1947–48. (No. 3.)

Friendly Societies—Seventy-first Annual Report of the Government Statist, for the year 1947–48. (No. 13.)

Housing Commission of Victoria—Ninth Annual Report, for the year 1946–47. (No. 10.)

Soldier Settlement Commission—Report for the year 1947–48 (No. 6.)

State Coal Mines—Report of the General Manager for the year 1947–48. (No. 5.)

State Rivers and Water Supply Commission—Forty-third Annual Report, for the year 1947–48. (No. 4.)

State Superannuation Board—Twenty-third Report, for the year 1947–48. (No. 1.)

Statute Law Revision Committee—Reports on—

Limitation of Actions Bill. (D.1.)

Wrongs (Tort-feasors) Bill. (D.2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 35.

TUESDAY, 11TH OCTOBER, 1949.

### Questions.

1. MR. CREAN : To ask the Honorable the Minister of Education—
  1. How many high, higher elementary, central, and technical schools, respectively, are in Victoria.
  2. In how many of these schools, respectively, is the subject of economics taught to—(a) leaving certificate standard ; and (b) matriculation standard.
  3. In how many of these schools, respectively, are the subjects of commercial law and accountancy taught to—(a) leaving certificate standard ; and (b) matriculation standard.
  4. How many teachers in the Education Department hold the Bachelor of Commerce degree or have an Arts degree with economics as a subject.
2. MR. MUTTON : To ask the Honorable the Premier what is the daily average cost of the Royal Commission on the Communist Party and what are the details of how the amount is spent.
3. MR. LECHTE : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. How many families of five children and over were in Watsonia, Camp Pell, and other emergency housing camps on 1st October instant.
  2. How many of these families have been in emergency camps for—(a) three years ; (b) two and a half years ; (c) two years ; (d) eighteen months ; (e) twelve months ; (f) six months ; and (g) less than six months.
  3. How many families in emergency camps on 1st October instant, had been successful in Housing Commission ballots.
  4. What was the total number of persons in emergency accommodation on 1st October instant.
  5. What is the total number of houses allocated to applicants by the Commission since 1st January, 1949.
  6. How many of the successful applicants since 1st January, 1949—(a) were from emergency camps ; and (b) were childless couples ; and in what categories were the remainder.
4. MR. LECHTE : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. Whether a repair order has been issued in respect of the dwelling at 41 Carlisle-crescent, Oakleigh ; if so—(a) on what date the order was issued ; (b) whether any steps were taken to have repairs effected ; and (c) if no repairs have been carried out, why, and whether it is intended to carry out repairs on this building.
  2. Whether the Minister will lay on the table of the Library the file in connexion with this matter, including the report of Mr. Bliss, the Housing Commission's Buildings Officer.
5. MR. MITCHELL : To ask the Honorable the Attorney-General what number of cases during the past twelve months, where motorists were charged with driving whilst under the influence of liquor and whose defence was that their condition was brought about because of medical treatment which necessitated the administering of drugs, was dismissed by the courts.
6. MR. DODGSHUN : To ask the Honorable the Chief Secretary—
  1. Whether all applicants for hotel licences appear in person before the Licensing Court before a licence is granted.
  2. Whether it is the practice of the court to interview all applicants for hotel licences when an application is made for the first time ; if not, whether this will be done in the future.

7. **MR. SCHILLING** : To ask the Honorable the Attorney-General whether he has read in the *Argus* newspaper of 5th October instant, the reported statement by Mr. V. R. Hill, Secretary of the Chamber of Commerce, that the Chamber had asked the Honorable John Cain when he was Premier of the State in the year 1946 to bring down legislation to prohibit the sale of option certificates by "share-hawkers"; if so, whether he can advance any reason why the Labour Government in power at that time failed to take any steps to comply with the Chamber's request and protect the public, particularly residents of country districts.
8. **MR. WHITE** : To ask the Honorable the Minister of Agriculture—
1. Whether the Government has given consideration to the Agriculture Department's Milk Committee's report on pasteurization of milk; if so, what action is proposed.
  2. Whether legislation on pasteurization of milk will be submitted to Parliament this Session.
9. **MR. KEON** : To ask the Honorable the Premier—
1. In view of the report in the *Age* newspaper of 1st October instant, of a statement by the Honorable the Minister in Charge of Housing that he will have ready by 18th October his White Paper on housing administration and his activities as a Minister, how he reconciles this statement by the Minister in Charge of Housing with his (the Premier's) answer given to question No. 12 appearing on the Notice Paper of Wednesday, 5th October instant, that the Minister has not been requested to furnish a report on his administration.
  2. Whether copies of this document will be made available to all Members of Parliament.
10. **MR. RANGLES** : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. How many flat-type residences are at present being built by the Housing Commission.
  2. Whether, when completed, they will be used to re-house old people living in the slums referred to by Dr. Cockerill.
11. **MR. RANGLES** : To ask the Honorable the Minister of Education—
1. If he is aware of the lateness of the published results of examinations conducted by the Melbourne Technical College.
  2. What steps (if any) he proposes taking to expedite the publication of future results.
12. **MR. SHEPHERD** : To ask the Honorable the Minister in Charge of Electrical Undertakings—
1. Whether he requested Mr. H. H. Bell, Jnr., of the Melbourne and Metropolitan Tramways Board to report on the transport facilities of Geelong, Bendigo, and Ballarat.
  2. If so—(a) what expense was involved in the preparation of the reports and from what funds this expense is to be met; and (b) if it is his intention to have the reports printed and made available to Members.
13. **MR. STONEHAM** : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, whether the Housing Commission has sold at a profit any land acquired from private citizens.
14. **MR. STONEHAM** : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, what transport companies have contracts with the Housing Commission and/or the Government to haul materials interstate for the Commission, and whether a Government subsidy is being paid to these companies.
15. **MR. TOWERS** : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, what system is employed by the Housing Commission for determining rentals, and whether the Commission is carrying out its original function of building for the person on a small income.
16. **MR. TOWERS** : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, whether private builders are able to build for rental purposes.
17. **MR. KEON** : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, whether the Housing Commission is storing building materials to the detriment of the small builder.
18. **MR. KEON** : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, what number of people has been housed by the Housing Commission since 1939, how many have made application to be housed, and how many have been rejected and on what grounds.
19. **MR. MERRIFIELD** : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. What is the total number of homes built by the Housing Commission since 1939.
  2. What was the total cost of construction.
  3. What was the cost of land acquired in respect of built homes.
  4. What has been the cost of incidental site works carried out to date in respect of built homes.
  5. What is the anticipated cost of additional incidental site works to be done in respect of built homes.
  6. What number of homes was built under any form of contract costing system or by day labour.

20. MR. MERRIFIELD: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, what is the present ballot system of the Housing Commission in allocating homes, and whether this system is to be persisted with.
21. MR. MUTTON: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, whether the function of the State Accommodation Office is to provide emergency housing for all evicted persons without shelter, or whether its function is to decide who shall be given emergency accommodation.
22. MR. MUTTON: To ask the Honorable the Premier whether the Government will consider the desirability of divesting the Minister in Charge of Housing of the power of distribution of building materials.
23. MR. CORRIGAN: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, what amount of private land has been acquired by the Housing Commission since 1939 and what was the method of determining compensation.
24. MR. CORRIGAN: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, what was the standard of all dwellings constructed by the Housing Commission since 1939.
25. MR. SHEPHERD: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, why applicants for Housing Commission homes and who have large families have been in emergency housing camps for two and three years, and what is to become of these people.
26. MR. SHEPHERD: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, how many repair orders have been issued on houses and how many have been carried out since 1939.
27. MR. BATEMAN: To ask the Honorable the Minister in Charge of Electrical Undertakings—
1. Who is to be the construction authority for the generating station at the Hume Reservoir.
  2. Whether the plant has been ordered; if so, when and where.
  3. When delivery is expected.
  4. When the station is expected to come into operation.
  5. What will be the capacity of the station.
28. MR. RANGLES: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. Whether he has read in the *Herald* newspaper of 6th October instant, the report of Mr. Ronald Fox, a Yorkshire architect, who has designed a brickless "all tile" pre-fabricated house.
  2. Whether it is proposed to investigate the possibilities of such a house to alleviate the housing shortage in Victoria.
29. MR. MONTGOMERY: To ask the Honorable the Premier, whether, in view of the increase in the Federal Government's petrol consumption from a monthly average of 687,600 gallons to a consumption of 800,000 gallons in June, and 942,000 gallons in July—an average increase of over 26 per cent., he will ascertain and inform the House by how much the petrol consumption of the Federal Government is to be reduced under rationing which is about to be re-imposed.

#### General Business.

##### NOTICES OF MOTION:—

1. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
3. MR. GALVIN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN: To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
8. MR. SCHILLING: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"

9. MR. RUTHVEN: To move, That he have leave to bring in a Bill intituled "A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council."
10. MR. WHATELY: To move, That he have leave to bring in a Bill intituled "A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes."
11. MR. CORRIGAN: To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
12. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands."
13. MR. MUTTON: To move, That he have leave to bring in a Bill intituled "A Bill to amend the Law relating to Parliamentary Elections."
14. MR. BATEMAN: To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
15. MR. KEON: To move, That he have leave to bring in a Bill intituled "A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses."
16. MR. CREAN: To move, That he have leave to bring in a Bill intituled "A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes."
17. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY:—

1. FORESTS (EXCHANGE OF LANDS) EXTENSION BILL—Second reading.
2. VERMIN AND NOXIOUS WEEDS BILL—Second reading—*Resumption of debate.*
3. MOTOR CAR (AMENDMENT) BILL—Second reading—*Resumption of debate.*
4. FOOTWEAR REGULATION (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
5. LEGAL PROFESSION PRACTICE BILL—(from Council)—Second reading—*Resumption of debate.*
6. SUPPLY—To be further considered in Committee.
7. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
8. METROPOLITAN GAS COMPANY'S BILL—Second reading—*Resumption of debate.*
9. LIQUID FUEL BILL—To be further considered in Committee.
10. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
11. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
12. MOTHERCRAFT NURSES BILL—(from Council)—Second reading—*Resumption of debate.*
13. MOTOR CAR BILL—Second reading.
14. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
15. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
16. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
17. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
18. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
19. WAYS AND MEANS—To be further considered in Committee.

WEDNESDAY, 12TH OCTOBER.

*Government Business.*

ORDERS OF THE DAY:—

1. CO-OPERATIVE HOUSING SOCIETIES BILL Second reading—*Resumption of debate.*
2. WATER SUPPLY LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 36.

WEDNESDAY, 12<sup>TH</sup> OCTOBER, 1949.

### Questions.

- \*1. MR. BROSE: To ask the Honorable the Minister of Soldier Settlement whether the Government intends proceeding with the acquisition of lands for soldier settlement under irrigation in the Campaspe and Nambrook Denison districts; if so—(a) how long it will be before these works are proceeded with; (b) what are the factors preventing an early start being made; and (c) whether there is any possibility of the Government speeding up these works for soldier settlement.
- \*2. MR. CREMEAN: To ask the Honorable the Attorney-General, for the Honorable the Minister of Health—
1. Whether his attention has been directed to a report appearing in the *Age* newspaper on 8th October instant, in which Mr. R. L. Elliott, Superintendent of Mount Royal Home for the Aged, Parkville, stressed the urgent necessity for additional accommodation for aged people in Victoria.
  2. Whether it is intended to approach the Commonwealth Government with a view to utilizing the unused accommodation at the Repatriation Hospital, Caulfield, for the purpose of relieving the acute position referred to by Mr. Elliott; if not, why.
  3. What are the available statistics from Mount Royal, Parkville, and the Melbourne Benevolent Asylum, Cheltenham, under the following categories—(a) present number of inmates, exclusive of staff; (b) vacant accommodation (if any); (c) number of applications on hand at the present time from persons desirous of obtaining admission; and (d) staff shortages.
- \*3. MR. MUTTON: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. How many public servants, and non-public servants, respectively, have been housed by the Housing Commission each year since its inception.
  2. Whether ex-servicemen receive any priority in the allocation of homes; if so, how many of the above public servants and non-public servants, respectively, are ex-servicemen.
  3. Whether any Commission homes have been allocated to aliens and ex-internees; if so, what are the respective numbers.
- \*4. MR. MERRIFIELD: To ask the Honorable the Premier—
1. What salaries and allowances are paid to photographers by—(a) the Government Printing Office; (b) the Agriculture Department; (c) the State Rivers and Water Supply Commission; (d) the Department of Lands and Survey; (e) the State Electricity Commission; (f) Victorian Railways Commissioners; and (g) the New South Wales Queensland, and South Australian Governments.
  2. How many and in what positions resignations have taken place during the last twelve months in the photographic staffs in the Government service in Victoria.
  3. Whether the Government is experiencing difficulty in obtaining photographers; if so, whether this is due to the poor standards prevailing in the services.
  4. What steps (if any) the Government intends taking to remedy existing anomalies.
  5. What is the cause of the undue delay in making appointments to the Victorian public service.
  6. How many vacancies remain unfilled.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

- \*5. MR. CREMEAN: To ask the Honorable the Premier—
1. How many co-operative building societies are registered under the Co-operative Housing Societies Act.
  2. How many applications for advances to purchase houses already built have been received by the Registrar since the Act was amended in December, 1948.
  3. What is the average age of the houses covered by the said applications for advances.
  4. What is the aggregate amount involved in the said applications.
- \*6. MR. KEON: To ask the Honorable the Premier—
1. What revenue has been received by the Government and the Royal Agricultural Society of Victoria, respectively, from trotting races during the past twelve months either directly or indirectly, such as from betting tickets, bookmakers' fees, and the totalizator.
  2. Whether, in view of the popularity of the sport, it is proposed to increase the number of trotting dates for the metropolitan area during the forthcoming season.
- \*7. MR. KEON: To ask the Honorable the Attorney-General, for the Minister in Charge of Housing—
1. What price was paid by the Housing Commission for the two blocks of land in Albert-street, Preston, compulsorily acquired from H. Apperley, of 22 McCracken-avenue, Northcote.
  2. To whom these blocks were sold subsequently by the Commission, and at what price.
- \*8. MR. KEON: To ask the Honorable the Chief Secretary—
1. Whether the British Medical Association has an agreement with insurance companies, including the State Accident Insurance Office, on charges to be made for medical attention, both surgical and otherwise
  2. What rates are payable under the agreement and how much less are they than the standard charges by doctors in their general practice
  3. If he is aware of any reason why the insurance companies receive this favoured treatment by the medical profession.
- \*9. MR. STONEHAM. To ask the Honorable the Minister of Agriculture if he will lay on the table of the Library the file dealing with the non-renewal of a dairy licence to Mr. F. J. Penney, formerly of Castlemaine.
- \*10. MR. CREAN: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. What is the value of the building permits granted to Colliers Interstate Transport Service Limited, and on what dates they were granted.
  2. What is the estimated amount of material required to carry out the work.
  3. Whether it is Government policy to grant building permits to transport companies for the erection, repair, or extension of stores and/or garages while the present acute housing shortage persists.
- \*11. MR. RUTHVEN: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, whether the Housing Commission has adhered to the policy of allocating a specified number of homes for ex-servicemen.
- \*12. MR. RUTHVEN. To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, what private firms are associated with, or have an interest in, the Housing Commission's activities.
- \*13. MR. GALVIN: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, what amount of land is still held by the Housing Commission for building purposes and how long at the Commission's present rate of building it will be before this land is used and what is to be done with it if it is not used.
- \*14. MR. GALVIN: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, whether it is the Housing Commission's present practice to compile comprehensive personal dossiers on the private lives of applicants, in some cases going back as far as the depression years.
- \*15. MR. HOLLAND: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, whether building firms associated with the Housing Commission are able to obtain contracts and permits for building projects on the grounds that they are able to import materials and whether this policy is detrimental to the interests of the small builders.
- \*16. MR. CORRIGAN. To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, whether the Housing Commission is now helping in any material way to overcome the housing shortage.
- \*17. MR. CORRIGAN. To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, what amount of building materials is at present being allocated to the Housing Commission.
- \*18. MR. STONEHAM: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, what are the powers and qualifications of Housing Commission inspectors.

## NOTICES OF MOTION :—

*Government Business.*

- \*1. MR. GUTHRIE : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Revocation of the Permanent Reservations of certain Lands* ".
- \*2. MR. OLDHAM : To move, That he have leave to bring in a Bill intituled " *A Bill to extend the Operation of and amend the Prices Regulation Acts.* "
- \*3. MR. OLDHAM : To move, That he have leave to bring in a Bill intituled " *A Bill relating to the Investigation of the Affairs of certain Businesses and Restrictions on the Offering of Interests in certain Businesses for Subscription or Purchase, and for other purposes* ".
- \*4. LIEUT.-COL. LEGGATT : To move, That the maximum expenditure of the Royal Commission appointed to inquire into and report upon the origins aims objects and funds of the Communist Party in Victoria be fixed at Twenty-seven thousand pounds (£27,000) being an addition of £16,500 to the amount fixed by the Executive Council on the 23th June, 1949.

*General Business.*

- 5. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Workers' Compensation Acts and for other purposes.* "
- 6. MR. LECHTE : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'* ".
- 7. MR. GALVIN : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.* "
- 8. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
- 9. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.* "
- 10. MR. DREW : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for Uniform Lighting of Public Highways and for other purposes.* "
- 11. MR. KEON : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Reform of the Legislative Council and for other purposes.* "
- 12. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'* ".
- 13. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.* "
- 14. MR. WHATELY : To move, That he have leave to bring in a Bill intituled " *A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.* "
- 15. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
- 16. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.* "
- 17. MR. MUTTON : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Law relating to Parliamentary Elections.* "
- 18. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
- 19. MR. KEON : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.* "
- 20. MR. CREAM : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.* "
- 21. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

## ORDERS OF THE DAY :—

1. WATER SUPPLY LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
2. MOTOR CAR (AMENDMENT) BILL—Second reading—*Resumption of debate.*
3. CO-OPERATIVE HOUSING SOCIETIES BILL—Second reading—*Resumption of debate.*
- \*4. PUBLIC ACCOUNT ADVANCES (AMENDMENT) BILL—Second reading.
5. VERMIN AND NOXIOUS WEEDS BILL—To be further considered in Committee.
- \*6. PUBLIC WORKS LOAN AND APPLICATION BILL—Second reading.
- \*7. LATROBE VALLEY DEVELOPMENT LOAN AND APPLICATION BILL—AMENDMENTS SUGGESTED BY THE LEGISLATIVE COUNCIL—To be considered.
8. FOOTWEAR REGULATION (AMENDMENT) BILL—(*from Council*)—Second reading—*Resumption of debate.*
9. SUPPLY—To be further considered in Committee.
10. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
11. METROPOLITAN GAS COMPANY'S BILL—Second reading—*Resumption of debate.*
12. LIQUID FUEL BILL—To be further considered in Committee.
13. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
14. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
15. MOTHERCRAFT NURSES BILL—(*from Council*)—Second reading—*Resumption of debate.*
16. MOTOR CAR BILL—Second reading.
17. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
18. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
19. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
20. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
21. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
22. WAYS AND MEANS—To be further considered in Committee.

## THURSDAY, 13TH OCTOBER.

*Government Business.*

## ORDER OF THE DAY :—

1. LEGAL PROFESSION PRACTICE BILL—(*from Council*)—Third reading—

F. E. WANKE,  
*Clerk of the Legislative Assembly.*

T. K. MALTBY,  
*Speaker.*

## MEETING OF SELECT COMMITTEE.

*Wednesday, 12th October.*

STATUTE LAW REVISION (JOINT)—At a quarter to Ten o'clock.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMEN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 37.

WEDNESDAY, 19TH OCTOBER, 1949.

### Questions.

1. **MR. BROSE** : To ask the Honorable the Minister of Soldier Settlement whether the Government intends proceeding with the acquisition of lands for soldier settlement under irrigation in the Campaspe and Nambrook-Denison districts ; if so—(a) how long it will be before these works are proceeded with ; (b) what are the factors preventing an early start being made ; and (c) whether there is any possibility of the Government speeding up these works for soldier settlement.
2. **MR. CREMEAN** : To ask the Honorable the Attorney-General, for the Honorable the Minister of Health—
  1. Whether his attention has been directed to a report appearing in the *Age* newspaper on 8th October instant, in which Mr. R. L. Elliott, Superintendent of Mount Royal Home for the Aged, Parkville, stressed the urgent necessity for additional accommodation for aged people in Victoria.
  2. Whether it is intended to approach the Commonwealth Government with a view to utilizing the unused accommodation at the Repatriation Hospital, Caulfield, for the purpose of relieving the acute position referred to by Mr. Elliott ; if not, why.
  3. What are the available statistics from Mount Royal, Parkville, and the Melbourne Benevolent Asylum, Cheltenham, under the following categories:—(a) present number of inmates, exclusive of staff ; (b) vacant accommodation (if any) ; (c) number of applications on hand at the present time from persons desirous of obtaining admission ; and (d) staff shortages.
3. **MR. MUTTON** : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. How many public servants and non-public servants, respectively, have been housed by the Housing Commission each year since its inception.
  2. Whether ex-servicemen receive any priority in the allocation of homes ; if so, how many of the above public servants and non-public servants, respectively, are ex-servicemen.
  3. Whether any Commission homes have been allocated to aliens and ex-internees ; if so, what are the respective numbers.
4. **MR. MERRIFIELD** : To ask the Honorable the Premier—
  1. What salaries and allowances are paid to photographers by—(a) the Government Printing Office ; (b) the Agriculture Department ; (c) the State Rivers and Water Supply Commission ; (d) the Department of Lands and Survey ; (e) the State Electricity Commission ; (f) the Victorian Railways Commissioners ; and (g) the New South Wales, Queensland, and South Australian Governments.
  2. How many and in what positions resignations have taken place during the last twelve months in the photographic staffs in the Government service in Victoria.
  3. Whether the Government is experiencing difficulty in obtaining photographers ; if so, whether this is due to the poor standards prevailing in the services.
  4. What steps (if any) the Government intends taking to remedy existing anomalies.
  5. What is the cause of the undue delay in making appointments to the Victorian public service.
  6. How many vacancies remain unfilled.

5. **MR. KEON**: To ask the Honorable the Premier—
1. What revenue has been received by the Government and the Royal Agricultural Society of Victoria, respectively, from trotting races during the past twelve months either directly or indirectly, such as from betting tickets, bookmakers' fees, and the totalizator.
  2. Whether, in view of the popularity of the sport, it is proposed to increase the number of trotting dates for the metropolitan area during the forthcoming season.
6. **MR. KEON**: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. What price was paid by the Housing Commission for the two blocks of land in Albert-street, Preston, compulsorily acquired from H. Apperley, of 22 McCracken-avenue, Northcote.
  2. To whom these blocks were sold subsequently by the Commission, and at what price.
7. **MR. CREAN**: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. What is the value of the building permits granted to Colliers Interstate Transport Service Limited, and on what dates they were granted.
  2. What is the estimated amount of material required to carry out the work.
  3. Whether it is Government policy to grant building permits to transport companies for the erection, repair, or extension of stores and/or garages while the present acute housing shortage persists.
8. **MR. RUTHVEN**: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, whether the Housing Commission has adhered to the policy of allocating a specified number of homes for ex-servicemen.
9. **MR. RUTHVEN**: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, what private firms are associated with, or have an interest in, the Housing Commission's activities.
10. **MR. GALVIN**: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. What amount of land is still held by the Housing Commission for building purposes.
  2. How long at the Commission's present rate of building it will be before this land is used and what is to be done with it if it is not used.
11. **MR. GALVIN**: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, whether it is the Housing Commission's present practice to compile comprehensive personal dossiers on the private lives of applicants, in some cases going back as far as the depression years.
12. **MR. HOLLAND**: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, whether building firms associated with the Housing Commission are able to obtain contracts and permits for building projects on the grounds that they are able to import materials and whether this policy is detrimental to the interests of the small builders.
13. **MR. CORRIGAN**: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, whether the Housing Commission is now helping in any material way to overcome the housing shortage.
14. **MR. CORRIGAN**: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, what amount of building materials is at present being allocated to the Housing Commission.
15. **MR. STONEHAM**: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, what are the powers and qualifications of Housing Commission inspectors.
16. **MR. CAIN**: To ask the Honorable the Premier—
1. Whether a loan of £5,700 to the Central Deborah Gold Mine, Bendigo, was approved; if so, whether £4,400 has been advanced by the Government.
  2. Whether Mr. L. Rubenstein was a director of the company when this advance was made and whether the Company owed the Building Guarantee and Investment Company Limited, in which Mr. Rubenstein was interested, an amount of £6,700 and also an amount of £2,000 to Mr. Rubenstein personally on guarantee of overdraft.
  3. Whether the Central Deborah Gold Mine Company N.L. purchased shares in the Whippet Gold Mining Company N.L., Central Australia.
  4. Whether the Mines Department recommended that no further payment be made because of the company still holding 18,000 Whippet shares.
  5. Whether this company, holding 30,000 shares in a mine in Central Australia after selling 12,000 shares at a profit of £8,767 and whose £1 shares had a market value of 40s., has received an advance without some lien being taken over assets.
17. **MR. GALVIN**: To ask the Honorable the Commissioner of Crown Lands and Survey if he will lay on the table of the Library the file relating to the land referred to in item 4 of Part V. of the Second Schedule of the Revocation and Excision of Crown Reservations Bill 1949.

*General Business.*

## NOTICES OF MOTION :—

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Section Sixteen of the ' Marketing of Primary Products Act 1935 '.*"
3. MR. GALVIN : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. KEON : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
8. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Division 2 of Part II. of the ' Police Offences Act 1928 '.*"
9. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Section Sixty-seven of ' The Constitution Act Amendment Act 1928 ' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
10. MR. WHATELY : To move, That he have leave to bring in a Bill intituled " *A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
11. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
12. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
13. MR. MUTTON : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Law relating to Parliamentary Elections.*"
14. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
15. MR. KEON : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
16. MR. CREAN : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
17. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution ; such Committee to consist of five members, with power to send for persons, papers, and records, and to sit on days on which the House does not meet, and to report the minutes of evidence from time to time ; three to be the quorum.

*Government Business.*

## ORDERS OF THE DAY :—

1. COMMUNIST PARTY ROYAL COMMISSION—*Resumption of debate on the question*—That the maximum expenditure of the Royal Commission appointed to inquire into and report upon the origins aims objects and funds of the Communist Party in Victoria be fixed at Twenty-seven thousand pounds (£27,000) being an addition of £16,500 to the amount fixed by the Executive Council on the 28th June, 1949.
2. PRICES REGULATION BILL—Second reading.
3. BUSINESS INVESTIGATIONS BILL—Second reading.
4. MOTOR CAR (AMENDMENT) BILL—Second reading—*Resumption of debate.*
5. LEGAL PROFESSION PRACTICE BILL—(from Council)—Third reading.
6. WATER SUPPLY LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
7. CO-OPERATIVE HOUSING SOCIETIES BILL—Second reading—*Resumption of debate.*

8. REVOCATION AND EXCISION OF CROWN RESERVATIONS BILL—Second reading—*Resumption of debate.*
9. VERMIN AND NOXIOUS WEEDS BILL—Consideration of Report.
10. PUBLIC WORKS LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
11. LATROBE VALLEY DEVELOPMENT LOAN AND APPLICATION BILL—AMENDMENTS SUGGESTED BY THE LEGISLATIVE COUNCIL—To be considered.
12. FOOTWEAR REGULATION (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
13. SUPPLY—To be further considered in Committee.
14. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
15. METROPOLITAN GAS COMPANY'S BILL—Second reading—*Resumption of debate.*
16. LIQUID FUEL BILL—To be further considered in Committee.
17. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
18. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
19. MOTHERCRAFT NURSES BILL—(from Council)—Second reading—*Resumption of debate.*
20. MOTOR CAR BILL—Second reading.
21. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
22. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
23. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
24. LICENSING (AMENDMENT) BILL—To be further considered in Committee
25. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
26. WAYS AND MEANS—To be further considered in Committee.

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

### CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1947).—Mr. Lind.

TEMPORARY CHAIRMEN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

### STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell\*, Brigadier Sir George Knox, and Mr. Lemmon†. (Appointed 10th August, 1949).—Mr. Galvin and Mr. Shepherd.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

\* Deceased 14th May, 1949

† Discharged from attendance, 10th August, 1949.



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 38.

THURSDAY, 20TH OCTOBER, 1949.

### General Business.

#### NOTICES OF MOTION:—

1. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act' 1935.*"
3. MR. GALVIN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN: To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
8. MR. SCHILLING: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928.'*"
9. MR. RUTHVEN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
10. MR. WHATELY: To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
11. MR. CORRIGAN: To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
12. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
13. MR. MUTTON: To move, That he have leave to bring in a Bill intituled "*A Bill, to amend the Law relating to Parliamentary Elections.*"
14. MR. BATEMAN: To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
15. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"

16. MR. CREAN : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
17. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution ; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time ; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY :—

1. PRICES REGULATION BILL—Second reading.
2. BUSINESS INVESTIGATIONS BILL—Second reading.
3. LEGAL PROFESSION PRACTICE BILL—(from Council)—Third reading.
4. WATER SUPPLY LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
5. CO-OPERATIVE HOUSING SOCIETIES BILL—Second reading—*Resumption of debate.*
6. REVOCATION AND EXCISION OF CROWN RESERVATIONS BILL—Second reading—*Resumption of debate.*
7. VERMIN AND NOXIOUS WEEDS BILL—Consideration of Report.
8. PUBLIC WORKS LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
9. LATROBE VALLEY DEVELOPMENT LOAN AND APPLICATION BILL—AMENDMENTS SUGGESTED BY THE LEGISLATIVE COUNCIL—To be considered.
10. FOOTWEAR REGULATION (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
11. JUSTICES (SERVICE OF PROCESS) BILL—(from Council)—Second reading.
12. VICTORIAN MINING ACCIDENT RELIEF FUND (WINDING-UP) BILL—AMENDMENTS OF THE LEGISLATIVE COUNCIL—To be considered.
13. PORTLAND HARBOR TRUST BILL—AMENDMENTS OF THE LEGISLATIVE COUNCIL—To be considered.
14. SOIL CONSERVATION AND LAND UTILIZATION BILL—AMENDMENTS OF THE LEGISLATIVE COUNCIL—To be considered.
15. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
16. METROPOLITAN GAS COMPANY'S BILL—Second reading—*Resumption of debate.*
17. LIQUID FUEL BILL—To be further considered in Committee.
18. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
19. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
20. MOTHERCRAFT NURSES BILL—(from Council)—Second reading—*Resumption of debate.*
21. MOTOR CAR BILL—Second reading.
22. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
23. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
24. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
25. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
26. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
27. SUPPLY—To be further considered in Committee.
28. WAYS AND MEANS—To be further considered in Committee.

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FRIDAY, 21ST OCTOBER.

*Questions.*

1. MR. LECHTE : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Materials—
  1. If his attention has been drawn to an article in the *Argus* newspaper of 15th October instant, headed " Scarce building goods arrive from Japan ".
  2. If such report is true, what quantities of the goods mentioned were allotted to private builders and Government Departments, respectively.
2. MR. LECHTE : To ask the Honorable the Minister of Education if, in view of the statement reported in the *Age* newspaper of 15th October instant to have been made by the Director of Education that the sum total of Education Department building last year was four wings added to technical schools, and one two-roomed school, and to the statement reported in the same issue of the newspaper to have been made by the Honorable the Premier that the record sum of £1,077,557 was spent on Education Department buildings last year, being 25 per cent. more than in the previous year, he will state which of these statements is correct.

3. MR. LECHTE : To ask the Honorable the Minister of Education whether the Government intends to erect a Girls' High School on five acres of land at the site known as Caulfield Park ; if so, what is the reason for this decision in view of statements made from time to time by the Honorable the Premier that he is opposed to the filching of park lands for other purposes.
4. MR. BUCKINGHAM : To ask the Honorable the Minister of Soldier Settlement—
1. What is the total number of farms allocated to, and occupied by, soldier settlers under the general settlement scheme.
  2. What is the total number of single-unit farms now occupied by soldier settlers.
  3. What is the total number of single-unit farms applied for and now under consideration by the Soldier Settlement Commission.
  4. What is the total number and area of the estates of which the Commission has given notice of its intention to acquire compulsorily.
  5. How many ex-servicemen hold qualification certificates entitling them to apply for settlement under the Soldier Settlement Act.
  6. Having regard to the urgent need to speed up soldier settlement whether the Government intends to introduce legislation, before going into recess, to enable the Commission to purchase land at present day values.
  7. If, in view of the fact that price control on land sales has been lifted, the Government has made any representations to the Commonwealth Government to vary the agreement between the two Governments so far as it relates to 1942 and present-day land values.
5. LIEUT.-COL. HIPWORTH : To ask the Honorable the Minister of Agriculture—
1. If he will investigate the possibility of stabilizing the price of rye corn with a view to encouraging the planting in eroded areas of Northern Victoria.
  2. If he will investigate the stock food value of rye corn.
6. MR. GUYE : To ask the Honorable the Premier if, in view of the promises of the Minister for Commerce and Agriculture to guarantee the cost of production to dairy farmers, he will make urgent representations to the Prime Minister to increase the present subsidy on butter by at least 3d. a pound.
7. MR. BAILEY : To ask the Honorable the Minister of Education, for the Honorable the Commissioner of Public Works, what were the allocations made to cities, towns, and boroughs, respectively, of grants from Federal Aid Roads Funds during the year 1948-49 for upkeep of roads, apart from main roads and public highways.
8. MR. MUTTON : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. What moneys have been borrowed by the Housing Commission under the authority of the Slum Reclamation and Housing (Financial) Act and what were the rates of interest, and periods of repayment.
  2. What are the amounts of advances which have been made to the State by the Commonwealth Government each year since 1945 for housing purposes.
  3. What losses (if any) have been sustained by the Commission since 1945 due to uncollected rents.
9. MR. MUTTON : To ask the Honorable the Premier how many immigrants entered Victoria each year since 1945, and what were their nationalities.
10. MR. GAVLIN : To ask the Honorable the Chief Secretary—
1. If he is aware that a prisoner escaped from the Cooriemungle prison farm on the 19th October instant.
  2. For what crime this escapee was serving.
  3. Whether he had any prior convictions ; if so, how many and for what crimes.
  4. How many prisoners are now at the Cooriemungle prison farm.
  5. What is the nature of the offences of which these prisoners were found guilty.
11. MR. GALVIN : To ask the Honorable the Chief Secretary if he will lay on the table of the Library all the files in his Department relating to the Bristo Holding Company.
12. MR. GALVIN : To ask the Honorable the Attorney-General if he will lay on the table of the Library all the files in his Department relating to the Bristo Holding Company.
13. MR. MONTGOMERY : To ask the Honorable the Minister of Education—
1. How many high schools there are in the State.
  2. How many of these high schools have no assembly hall.

TUESDAY, 25TH OCTOBER.

*Government Business.*

ORDER OF THE DAY :—

1. MOTOR CAR (AMENDMENT) BILL—To be further considered in Committee.

F. E. WANKE,  
*Clerk of the Legislative Assembly.*

T. K. MALBY,  
*Speaker.*

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

**CHAIRMAN OF COMMITTEES**—(Appointed 2nd December, 1947).—Mr. Lind.

**TEMPORARY CHAIRMEN**—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

### STANDING AND SELECT COMMITTEES.

**HOUSE (JOINT)**—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell\*, Brigadier Sir George Knox, and Mr. Lemmon†. (Appointed 10th August, 1949).—Mr. Galvin and Mr. Shepherd.

**LIBRARY (JOINT)**—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

**PRINTING**—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

**STANDING ORDERS**—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

**STATUTE LAW REVISION (JOINT)**—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

\* Deceased 14th May, 1949.

† Discharged from attendance, 10th August, 1949.

### PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone F. 0234), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer:—

Bread Industry in Victoria—Report of Royal Commission. (No. 8.)

Country Roads Board—Thirty-fifth Annual Report, for year 1947–48. (No. 2.)

Education—Report of the Minister of Public Instruction for the year 1947–48. (No. 7.)

Estimates of Revenue and Expenditure, 1949–50. (B.23.)

Estimates, Interim Supplementary, 1948–49. (B.15.)

Estimates, Supplementary, 1948–49. (B.24.)

Forests Commission of Victoria—Twenty-ninth Annual Report, for the year 1947–48. (No. 3.)

Friendly Societies—Seventy-first Annual Report of the Government Statist, for the year 1947–48. (No. 13.)

Housing Commission of Victoria—Ninth Annual Report, for the year 1946–47. (No. 10.)

Soldier Settlement Commission—Report for the year 1947–48. (No. 6.)

State Coal Mines—Report of the General Manager for the year 1947–48. (No. 5.)

\*State Development Committee—Report on the Geelong District Water Supply (No. 11.)

State Rivers and Water Supply Commission—Forty-third Annual Report, for the year 1947–48 (No. 4.)

State Superannuation Board—Twenty-third Report, for the year 1947–48. (No. 1.)

Statute Law Revision Committee—Reports on—

Limitation of Actions Bill. (D.1.)

Wrongs (Tort-feasors) Bill. (D.2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 39..

TUESDAY, 25<sup>TH</sup> OCTOBER, 1949.

### Questions.

1. MR. LECHTE : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Materials—
  1. If his attention has been drawn to an article in the *Argus* newspaper of 15th October instant, headed "Scarce building goods arrive from Japan".
  2. If such report is true, what quantities of the goods mentioned were allotted to private builders and Government Departments, respectively:
2. MR. LECHTE : To ask the Honorable the Minister of Education if, in view of the statement reported in the *Age* newspaper of 15th October instant to have been made by the Director of Education that the sum total of Education Department building last year was four wings added to technical schools, and one two-roomed school, and to the statement reported in the same issue of the newspaper to have been made by the Honorable the Premier that the record sum of £1,077,557 was spent on Education Department buildings last year, being 25 per cent. more than in the previous year, he will state which of these statements is correct.
3. MR. LECHTE : To ask the Honorable the Minister of Education whether the Government intends to erect a Girls' High School on five acres of land at the site known as Caulfield Park; if so, what is the reason for this decision in view of statements made from time to time by the Honorable the Premier that he is opposed to the filching of park lands for other purposes.
4. MR. BUCKINGHAM : To ask the Honorable the Minister of Soldier Settlement—
  1. What is the total number of farms allocated to, and occupied by, soldier settlers under the general settlement scheme.
  2. What is the total number of single-unit farms now occupied by soldier settlers.
  3. What is the total number of single-unit farms applied for and now under consideration by the Soldier Settlement Commission.
  4. What is the total number and area of the estates of which the Commission has given notice of its intention to acquire compulsorily.
  5. How many ex-servicemen hold qualification certificates entitling them to apply for settlement under the Soldier Settlement Act.
  6. Having regard to the urgent need to speed up soldier settlement whether the Government intends to introduce legislation, before going into recess, to enable the Commission to purchase land at present day values.
  7. If, in view of the fact that price control on land sales has been lifted, the Government has made any representations to the Commonwealth Government to vary the agreement between the two Governments so far as it relates to 1942 and present-day land values.
5. LIEUT.-COL. HIPWORTH : To ask the Honorable the Minister of Agriculture—
  1. If he will investigate the possibility of stabilizing the price of rye corn with a view to encouraging its planting in eroded areas of Northern Victoria.
  2. If he will investigate the stock food value of rye corn.
6. MR. GUYE : To ask the Honorable the Premier if, in view of the promises of the Minister for Commerce and Agriculture to guarantee the cost of production to dairy farmers, he will make urgent representations to the Prime Minister to increase the present subsidy on butter by at least 3d. a pound.

7. **MR. BAILEY** : To ask the Honorable the Minister of Education, for the Honorable the Commissioner of Public Works, what allocations of grants from Federal Aid Roads Funds were made to cities, towns, and boroughs, respectively, during the year 1948-49 for upkeep of roads, apart from main roads and public highways.
8. **MR. MUTTON** : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. What moneys have been borrowed by the Housing Commission under the authority of the Slum Reclamation and Housing (Financial) Act and what were the rates of interest, and periods of repayment.
  2. What are the amounts of advances which have been made to the State by the Commonwealth Government each year since 1945 for housing purposes.
  3. What losses (if any) have been sustained by the Commission since 1945 due to uncollected rents.
9. **MR. MUTTON** : To ask the Honorable the Premier how many immigrants entered Victoria each year since 1945, and what were their nationalities.
10. **MR. GALVIN** : To ask the Honorable the Chief Secretary—
1. If he is aware that a prisoner escaped from the Cooriemungle prison farm on the 19th. October instant.
  2. For what crime this escapee was serving.
  3. Whether he had any prior convictions; if so, how many and for what crimes.
  4. How many prisoners are now at the Cooriemungle prison farm.
  5. What is the nature of the offences of which these prisoners were found guilty.
11. **MR. GALVIN** : To ask the Honorable the Chief Secretary if he will lay on the table of the Library all the files in his Department relating to the Bristo Holding Company.
12. **MR. GALVIN** : To ask the Honorable the Attorney-General if he will lay on the table of the Library all the files in his Department relating to the Bristo Holding Company.
13. **MR. MONTGOMERY** : To ask the Honorable the Minister of Education—
1. How many high schools are in the State.
  2. How many of these high schools have no assembly hall.
14. **MR. RANGLES** : To ask the Honorable the Premier—
1. What sum is received annually by the Victorian Government as rent for premises leased to the Ballarat Paper Mills Proprietary Limited and which were purchased previously by the Government from that firm.
  2. What revenue is being obtained from the remainder of the premises.
  3. From whom the Government received the advice that caused it to instruct the industries location consultant to negotiate for the purchase of the premises from the Ballarat Paper Mills Proprietary Limited.
15. **MR. BUCKINGHAM** : To ask the Honorable the Attorney-General whether there has been an increase recently in the price of table cream; if so, whether the State Prices Decontrol Commissioner based this increase upon the finding of 2s. 4½d. per pound commercial butter which was the figure for a butter price recommended by the Joint Dairying Industry Advisory Committee and approved by the Commonwealth Government; if not, what formula the Prices Decontrol Commissioner adopted in arriving at the increased price allowed for table cream.
16. **MR. HYLAND** : To ask the Honorable the Minister in Charge of Electrical Undertakings—
1. How many farms in Gippsland were connected to State Electricity Commission mains during each of the last ten years.
  2. How many farms in Gippsland are still listed for connexion.
  3. Whether extra manpower and materials will be made available for town house connexions in Moe, Morwell, and Traralgon, or whether this manpower and materials will have to come out of the ordinary Gippsland allocation.
17. **MR. KEON** : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. How much has been paid in fees to members of the architects panel of the Housing Commission each year since its appointment.
  2. Who are the members of the panel.
  3. What is the basis upon which payment is fixed.
18. **LIEUT.-COL. HIPWORTH** : To ask the Honorable the Minister of Education, for the Honorable the Commissioner of Public Works, if he will lay on the table of the Library the file relating to H. J. Heath and Company.

19. MR. REID: To ask the Honorable the Chief Secretary—

1. What officer or officers of the Police Department is or are responsible for deciding whether a prosecution should be instituted against a motorist for driving recklessly or negligently or at a speed or in a manner dangerous to the public or under the influence of liquor.
2. How many such prosecutions were decided on during the year 1948.
3. Whether any prosecutions which had been so decided on were abandoned; if so, for what reasons.
4. Whether the Police Department has any system of recording convictions for motoring offences; if so, what is the system, and whether the information is used by the prosecution to assist the court in determining the penalty to be imposed on a motorist convicted for a subsequent offence.
5. Whether any legal practitioner is employed by the Police Department to assist the police in the preparation of briefs and conduct of cases concerning the graver motoring offences.

20. MR. KEON: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, if he will lay on the table of the Library the report of the Building Directorate on the building operations being carried on at the premises known as Moondah Hotel, Mornington.

21. MR. BROSE: To ask the Honorable the Chief Secretary whether it is the intention of the Government to introduce legislation to amend the Police Regulation Act to provide adequate pensions to members of the police force who joined the force prior to the year 1902.

22. MR. BROSE: To ask the Honorable the Commissioner of Crown Lands and Survey what total revenue is received from leases and licences of Crown lands within the catchment areas of—(a) the Murray Basin within Victoria; and (b) the Goulburn River basin.

NOTICES OF MOTION:—

*Government Business.*

1. MR. BOLTE: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Barwon River Improvement Act 1939, and for other purposes.*"

*General Business.*

2. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
3. MR. LECHTE: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the Marketing of Primary Products Act 1935.*"
4. MR. GALVIN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
5. MR. NORMAN: To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
6. MR. STONEHAM: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
7. MR. DREW: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
8. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
9. MR. SCHILLING: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the Police Offences Act 1928.*"
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11. MR. WHATELY: To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
12. MR. CORRIGAN: To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
13. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
14. MR. MUTTON: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
15. MR. BATEMAN: To move, That a Select-Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.

16. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
17. MR. CREAM: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
18. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY :—

1. BUSINESS INVESTIGATIONS BILL—Second reading.
2. PRICES REGULATION BILL—Second reading—*Resumption of debate.*
3. PUBLIC WORKS LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
4. MOTOR CAR (AMENDMENT) BILL—To be further considered in Committee.
5. REVOCATION AND EXCISION OF CROWN RESERVATIONS BILL—Second reading—*Resumption of debate.*
6. FOOTWEAR REGULATION (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
7. JUSTICES (SERVICE OF PROCESS) BILL—(from Council)—To be further considered in Committee.
8. RURAL FINANCE CORPORATION BILL—AMENDMENT SUGGESTED BY THE LEGISLATIVE COUNCIL—To be considered.
9. SOIL CONSERVATION AND LAND UTILIZATION BILL—AMENDMENTS OF THE LEGISLATIVE COUNCIL—To be considered.
10. METROPOLITAN GAS COMPANY'S BILL—Second reading—*Resumption of debate.*
11. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
12. LIQUID FUEL BILL—To be further considered in Committee.
13. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
14. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
15. MOTHERCRAFT NURSES BILL—(from Council)—Second reading—*Resumption of debate.*
16. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
17. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
18. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
19. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
20. MOTOR CAR BILL—Second reading
21. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
22. SUPPLY—To be further considered in Committee.
23. WAYS AND MEANS—To be further considered in Committee.

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker

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CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1917).—Mr. Lind.

TEMPORARY CHAIRMEN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 40.

WEDNESDAY, 26<sup>TH</sup> OCTOBER, 1949.

### Questions.

1. MR. EDMUNDS: To ask the Honorable the Premier—

1. What persons comprise the "Parliamentary Committee investigating Tourism and Tourist Facilities" as referred to in the foreword of the current issue of "Hotel Architecture", published by the Licensed Freeholders Association of Victoria.
2. Whether members of this Committee accept the view of the Licensed Freeholders Association, as expressed in the foreword already mentioned, that "most tourists desire to stay at licensed houses".
3. Whether members of this Committee are aware that in New South Wales Mr. Clive Evatt, when Minister in Charge of Tourist Activities, advocated more non-licensed hotels as the only solution to the problem of accommodation for tourists, because, as Mr. Evatt is reported in the *Sydney Morning Herald* newspaper of 6th August, 1946, to have said "that there would be no improvement in hotel accommodation in his State until hotels were released from the brewers' grip, and that he would like to see in New South Wales more temperance hotels in which the comfort of guests was the prime consideration".

2. MR. MUTTON: To ask the Honorable the Minister of Agriculture—

1. What funds the Victorian Egg and Egg Pulp Marketing Board at present holds on behalf of producers.
2. What funds were held by the Board on behalf of consumers at the end of each financial year since its inception.
3. What are the Board's intentions regarding the distribution of this fund.
4. What quantity of egg pulp is stored in Victoria.
5. What percentage of egg pulp is converted into egg powder, and what is the financial result of this section of the Board's activities.
6. What are the official figures given as the cost of production of eggs per dozen.
7. What price is paid in Australia by Great Britain for—(a) eggs in shell; and (b) eggs in pulp.
8. What is the average net price paid to producers for eggs which are pulped.
9. What is the cost of processing eggs in pulp.
10. What net profit per dozen eggs is received by the Board on the sale of egg pulp.
11. Whether producers claim they cannot exist in the industry under present conditions.
12. Whether the Government will appoint a board of inquiry or a Royal Commission to enquire into and report upon the activities of the Board.

3. MR. MUTTON: To ask the Honorable the Premier—

1. How many overseas firms have interested themselves in establishing new industries or expanding industries in Victoria.
2. What are the names of such firms and where are the locations in which such firms are interested.
3. What total amount of new capital is involved.
4. What class or classes of goods such firms manufacture or propose to manufacture.

4. MR. REID: To ask the Honorable the Premier whether the Government intends to proceed with the introduction of legislation to prevent the existing restrictive practices in the bread industry.

5. **MR. BROSE** : To ask the Honorable the Minister of Transport—
1. What amount was paid into the Transport Regulation Fund during the year 1948-49.
  2. What was the cost of administering the Transport Regulation Acts during the year 1948-49.
  3. What amounts (if any) were paid to municipalities in accordance with the provisions of paragraph (b) of sub-section (5) of section 34 of Act No. 4198 as amended by Act No. 5220 during the year 1948-49.
  4. What surplus (if any) was in the fund on 30th June, 1949.
6. **MR. LECHTE** : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. If he will make available to Members a complete list of the various contracts entered into or in hand by the Housing Commission since 1st January, 1946, and showing particulars of same.
  2. On what dates the contracts were commenced and whether they were—(a) on a cost plus basis ; or (b) on contract basis.
  3. On what dates the contracts were completed and what was the total cost of each contract.
  4. What is the cost to date of each uncompleted contract and what is the estimated date and cost of completion of same.
  5. What control methods are being exercised over cost plus contract accounts.
  6. Whether any attempt has been made to improve the procedure for controlling cost plus contract accounts since 1st January, 1946 ; if so, what improvements have been made and when they were effected.
  7. Whether, in view of the fact that the average Commission home is a comparatively modest and simple erection, he will explain why it is necessary to retain the services of the very large panel of architects still alleged to be assisting the Commission.
7. **MR. HEDDITCH** : To ask the Honorable the Minister of Agriculture—
1. What are the names of the members of the Joint Dairying Advisory Committee, and by whom they were appointed.
  2. What was the result of their finding in the cost survey in connexion with the dairying industry, and whether this finding was implemented.
8. **MR. REID** : To ask the Honorable the Attorney-General whether any instructions have been issued to Clerks of Petty Sessions obliging them to notify the Motor Registration Branch of particulars of convictions for offences under the Motor Car Acts ; if so, (a) what is the form of such instructions ; (b) when such instructions were first issued ; and (c) whether he is satisfied that such instructions are being observed.
9. **MR. REID** : To ask the Honorable the Chief Secretary—
1. What is the name of the legal practitioner employed by the Police Department to advise members of the Police Force and conduct prosecutions in the more serious cases under the Motor Car Acts.
  2. Whether he is employed on any other duties in addition to advising on and conducting prosecutions under the Motor Car Acts ; if so, what duties.
10. **MR. RANGLES** : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, whether a permit has been issued to a Mr. L. Warner to carry out building work at Kallista ; if so, whether he will lay on the table of the Library the file relating to this application.
11. **MR. RANGLES** : To ask the Honorable the Premier—
1. How long Mr. E. Bartrop has occupied the position of Industries Location Consultant.
  2. For how many days this year he has been paid consulting fees.
  3. For how many days he has been paid travelling expenses and the amount involved since 1st July, 1949.

**NOTICES OF MOTION :—**

*Government Business.*

1. **COLONEL KENT HUGHES** : To move, That he have leave to bring in a Bill intituled "*A Bill to sanction the Issue and Application of certain Sums of Moneys available for Railways under Loan Acts or in the State Loans Repayment Fund, and for other purposes.*"
2. **MR. BOLTE** : To move, That he have leave to bring in a Bill intituled "*A Bill to reconstitute the Geelong Waterworks and Sewerage Trust and to amend the Geelong Waterworks and Sewerage Acts, and for other purposes.*"
3. **MR. GUTHRIE** : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Sections Twelve and One hundred and twenty-five of the 'Land Act 1928'.*"
4. **LIEUT.-COL. LEGGATT** : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Constitution Functions and Proceedings of a Metropolitan Fire Brigades Appeal Tribunal, and for other purposes.*"

*General Business.*

5. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
6. MR. LECHE: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
7. MR. GALVIN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
8. MR. NORMAN: To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
9. MR. STONEHAM: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
10. MR. DREW: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
11. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
12. MR. SCHILLING: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"
13. MR. RUTHVEN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
14. MR. WHATELY: To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
15. MR. CORRIGAN: To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
16. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
17. MR. MUTTON: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
18. MR. BATEMAN: To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
19. MR. KEON: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
20. MR. CREAN: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
21. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

## ORDERS OF THE DAY :—

1. MOTOR CAR (AMENDMENT) BILL—To be further considered in Committee.
2. PRICES REGULATION BILL—Second reading—*Resumption of debate.*
3. JUSTICES (SERVICE OF PROCESS) BILL—(from Council)—To be further considered in Committee.
4. LIQUID FUEL BILL—To be further considered in Committee.
5. FOOTWEAR REGULATION (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
6. REVOCATION AND EXCISION OF CROWN RESERVATIONS BILL—Second reading—*Resumption of debate.*
7. METROPOLITAN GAS COMPANY'S BILL—Second reading—*Resumption of debate.*
8. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
9. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
10. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
11. MOTHERCRAFT NURSES BILL—(from Council)—Second reading—*Resumption of debate.*
12. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*

13. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
14. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
15. LICENSING (AMENDMENT) BILL—To be further considered in Committee
16. MOTOR CAR BILL—Second reading
17. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
18. SUPPLY—To be further considered in Committee.
19. WAYS AND MEANS—To be further considered in Committee.

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THURSDAY, 27<sup>TH</sup> OCTOBER.

*Government Business.*

ORDER OF THE DAY :—

1. BUSINESS INVESTIGATIONS BILL—Second reading—*Resumption of debate.*
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WEDNESDAY, 2<sup>ND</sup> NOVEMBER.

*Question.*

1. LIEUT.-COL. HIPWORTH : To ask the Honorable the Minister of Education, for the Honorable the Commissioner of Public Works, if he will lay on the table of the Library the file relating to H. J. Heath and Company.

*Government Business.*

ORDERS OF THE DAY :—

1. HEALTH (TUBERCULOSIS ARRANGEMENT) BILL—Second reading—*Resumption of debate.*
2. BARWON RIVER IMPROVEMENT (AMENDMENT) BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
*Clerk of the Legislative Assembly*

T. K. MALTEBY,  
*Speaker.*

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CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—(Appointed 2nd December, 1917).—Mr. Lind.

TEMPORARY CHAIRMEN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

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- Statute Law Revision Committee—Reports on—
  - Limitation of Actions Bill. (D.1.)
  - Wrongs (Tort-feasors) Bill. (D.2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 41.

THURSDAY, 27TH OCTOBER, 1949.

### General Business.

#### NOTICES OF MOTION :—

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
3. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Reform of the Legislative Council and for other purposes.*"
8. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"
9. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
10. MR. WHATELY : To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
11. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
12. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
13. MR. MUTTON : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
14. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
15. MR. KEON : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Restriction of Monopolies and Trusts and the Encouragement and Fostering of Small Businesses.*"
16. MR. CREAN : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
17. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution ; such Committee to consist of five members, with power to send for persons, papers, and records. to sit on days on which the House does not meet, and to report the minutes of evidence from time to time ; three to be the quorum.

*Government Business*

## ORDERS OF THE DAY :—

1. LAND (GRANTS AND LEASES) BILL—Second reading.
2. FIRE BRIGADES (APPEAL TRIBUNAL) BILL—Second reading.
3. BUSINESS INVESTIGATIONS BILL—Second reading—*Resumption of debate.*
4. RAILWAY LOAN APPLICATION BILL—Second reading.
5. GEELONG WATERWORKS AND SEWERAGE BILL—Second reading.
6. MOTHERCRAFT NURSES BILL—(from Council)—Second reading—*Resumption of debate.*
7. LOCAL GOVERNMENT BILL—(from Council)—Second reading.
8. LIQUID FUEL BILL—To be further considered in Committee.
9. MOTOR CAR (AMENDMENT) BILL—To be further considered in Committee.
10. JUSTICES (SERVICE OF PROCESS) BILL—(from Council)—To be further considered in Committee.
11. FOOTWEAR REGULATION (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
12. PRICES REGULATION BILL—Second reading—*Resumption of debate.*
13. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
14. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
15. REVOCATION AND EXCISION OF CROWN RESERVATIONS BILL—Second reading—*Resumption of debate.*
16. METROPOLITAN GAS COMPANY'S BILL—Second reading—*Resumption of debate.*
17. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
18. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
19. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
20. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
21. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
22. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
23. MOTOR CAR BILL—Second reading.
24. SUPPLY—To be further considered in Committee.
25. WAYS AND MEANS—To be further considered in Committee.

## FRIDAY, 28TH OCTOBER.

*Questions.*

1. MR. LECHTE: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. What control methods are being exercised by the Housing Commission over cost plus contract accounts.
  2. Whether any attempt has been made to improve the procedure for controlling cost plus contract accounts since 1st January, 1946; if so, what improvements have been made and when they were effected.
  3. Whether, in view of the fact that the average Commission home is a comparatively modest and simple erection, he will explain why it is necessary to retain the services of the very large panel of architects still alleged to be assisting the Commission.
2. MR. RANGLES: To ask the Honorable the Minister of Agriculture when the Government proposes taking action to ensure a safe supply of pasteurised milk.
3. MR. RANGLES: To ask the Honorable the Premier—
  1. If he is aware that many free kindergartens are in financial difficulties owing to the heavy increase in administrative costs without any consequent increase in the maintenance grant being paid by the State.
  2. Whether, in view of its inadequacy, he will increase the maintenance allowance being paid to these kindergartens to enable them to meet their maintenance costs.
4. MR. COOK: To ask the Honorable the Premier—
  1. How many secondary industries initiated by the Industries Location Committee were established outside the metropolitan area during the years 1947 and 1948, respectively, and during the year 1949 to date.
  2. In what town or district each industry is located.
  3. What is the class of each industry.
  4. What amount of Government finance, if any, has been provided in each case.

5. **MR. LECHTE** : To ask the Honorable the Attorney-General, for the Minister in Charge of Housing—
1. If his attention has been drawn to Item No. 23 of the Schedule to the Public Works Loan and Application Bill under which the sum of £25,000 is allocated for the Zoological Gardens.
  2. Whether, in view of the acute shortage of building materials he will allow any materials, new or secondhand, to be used for building purposes at these Gardens.
6. **MR. McDONALD (Shepparton)** : To ask the Honorable the Minister of Transport—
1. What is the freight rate per ton charged by the Railways Department for the transport of various classes of goods by rail from Melbourne to Adelaide for such firms as the Myer Emporium Limited.
  2. What is the ordinary freight rate per ton charged to the general public by the Railways Department for the transport of similar classes of goods by rail from Melbourne to Adelaide.
  3. What is the number of freight contracts made by the Railways Department with business firms in the metropolitan area, and what are the names of such firms.
7. **MR. DREW** : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, whether, in view of the fact that over eighty questions have been asked of the Minister in Charge of Housing on the activities of his Department during the present Session, he can give any idea as to—(a) the cost in man hours and money expended in the preparation of the answers; and (b) whether the work of the Housing Commission has been retarded to any appreciable extent by reason of the compilation of the required information.
8. **MR. RANGLES** : To ask the Honorable the Premier if he will lay on the table of the Library the files containing all papers, correspondence, &c., dealing with the negotiations between the Ballarat Paper Mills Proprietary Limited and the Government.

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### WEDNESDAY, 2ND NOVEMBER.

#### Questions.

1. **LIEUT.-COL. HIPWORTH** : To ask the Honorable the Minister of Education, for the Honorable the Commissioner of Public Works, if he will lay on the table of the Library the file relating to H. J. Heath and Company.
2. **MR. MUTTON** : To ask the Honorable the Minister of Agriculture—
1. What funds the Victorian Egg and Egg Pulp Marketing Board at present holds on behalf of producers.
  2. What funds were held by the Board on behalf of consumers at the end of each financial year since its inception.
  3. What are the Board's intentions regarding the distribution of this fund.
  4. What quantity of egg pulp is stored in Victoria.
  5. What percentage of egg pulp is converted into egg powder, and what is the financial result of this section of the Board's activities.
  6. What are the official figures given as the cost of production of eggs per dozen.
  7. What price is paid in Australia by Great Britain for—(a) eggs in shell; and (b) eggs in pulp.
  8. What is the average net price paid to producers for eggs which are pulped.
  9. What is the cost of processing eggs in pulp.
  10. What net profit per dozen eggs is received by the Board on the sale of egg pulp.
  11. Whether producers claim they cannot exist in the industry under present conditions.
  12. Whether the Government will appoint a board of inquiry or a Royal Commission to enquire into and report upon the activities of the Board.
3. **MR. MUTTON** : To ask the Honorable the Premier—
1. How many overseas firms have interested themselves in establishing new industries or expanding industries in Victoria.
  2. What are the names of such firms and where are the locations in which such firms are interested.
  3. What total amount of new capital is involved.
  4. What class or classes of goods such firms manufacture or propose to manufacture.

#### Government Business.

##### ORDERS OF THE DAY :—

1. **HEALTH (TUBERCULOSIS ARRANGEMENT) BILL**—Second reading—*Resumption of debate.*
2. **BARWON RIVER IMPROVEMENT (AMENDMENT) BILL**—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

**CHAIRMAN OF COMMITTEES**—(Appointed 2nd December, 1947).—Mr. Lind.

**TEMPORARY CHAIRMEN**—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

## STANDING AND SELECT COMMITTEES.

**HOUSE (JOINT)**—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell\*, Brigadier Sir George Knox, and Mr. Lemmon†. (Appointed 10th August, 1949).—Mr. Galvin and Mr. Shepherd.

**LIBRARY (JOINT)**—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

**PRINTING**—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

**STANDING ORDERS**—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

**STATUTE LAW REVISION (JOINT)**—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

\* Deceased 14th May, 1949.

† Discharged from attendance, 10th August, 1949.

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Wrongs (Tort-feasors) Bill. (D.2.)



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 42.

WEDNESDAY, 2ND NOVEMBER, 1949.

### Questions.

1. LIEUT.-COL. HIPWORTH : To ask the Honorable the Minister of Education, for the Honorable the Commissioner of Public Works, if he will lay on the table of the Library the file relating to H. J. Heath and Company.
2. MR. MUTTON : To ask the Honorable the Minister of Agriculture—
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6. MR. RANGLES : To ask the Honorable the Premier—
  1. If he is aware that many free kindergartens are in financial difficulties owing to the heavy increase in administrative costs without any consequent increase in the maintenance grant being paid by the State.
  2. Whether, in view of its inadequacy, he will increase the maintenance allowance being paid to these kindergartens to enable them to meet their maintenance costs.

7. MR. COOK : To ask the Honorable the Premier—
1. How many secondary industries initiated by the Industries Location Committee were established outside the metropolitan area during the years 1947 and 1948, respectively, and during the year 1949 to date.
  2. In what town or district each industry is located.
  3. What is the class of each industry.
  4. What amount of Government finance, if any, has been provided in each case.
8. MR. LECHTE : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
1. If his attention has been drawn to Item No. 23 of the Schedule to the Public Works Loan and Application Bill under which the sum of £25,000 is allocated for the Zoological Gardens.
  2. Whether, in view of the acute shortage of building materials, he will allow any materials, new or secondhand, to be used for building purposes at these Gardens.
9. MR. McDONALD (*Shepparton*) : To ask the Honorable the Minister of Transport—
1. What is the freight rate per ton charged by the Railways Department for the transport of various classes of goods by rail from Melbourne to Adelaide for such firms as the Myer Emporium Limited.
  2. What is the ordinary freight rate per ton charged to the general public by the Railways Department for the transport of similar classes of goods by rail from Melbourne to Adelaide.
  3. What is the number of freight contracts made by the Railways Department with business firms in the metropolitan area, and what are the names of such firms.
10. MR. DREW : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing, whether, in view of the fact that over eighty questions have been asked of the Minister in Charge of Housing on the activities of his Department during the present Session, he can give any idea as to—(a) the cost in man hours and money expended in the preparation of the answers; and (b) whether the work of the Housing Commission has been retarded to any appreciable extent by reason of the compilation of the required information.
11. MR. RANGLES : To ask the Honorable the Premier if he will lay on the table of the Library the files containing all papers, correspondence, &c., dealing with the negotiations between the Ballarat Paper Mills Proprietary Limited and the Government.
12. MR. BUCKINGHAM : To ask the Honorable the Minister of Agriculture whether, in view of the necessity of stepping up production of foodstuffs, the important part that Gippsland plays in the production of dairying and agricultural products, and the urgent need for the immediate establishment of a dairy and agricultural college in Gippsland for experimental and research work, he will give an assurance to the House that a site will be definitely selected within three months.
13. MR. DAWNAY-MOULD : To ask the Honorable the Minister of Agriculture, if he will institute inquiries and inform the House on the following matters concerning the egg industry—(a) whether regulations governing the export of Victorian-bred pedigree pullets can be simplified, as present methods seem to preclude the possibility of present regulations being adhered to; (b) whether he will instruct the Werribee Research Farm to continue the poultry feeding tests carried on for the past thirty years, the results of which have given such great benefit to the State; and (c) whether the interests of Victorian poultrymen are unduly prejudiced by the conditions of sale indicated in the circular sent from the Commonwealth Department of Commerce relating to the price to be paid for table poultry in the United Kingdom.
14. MR. CREAM : To ask the Honorable the Chief Secretary if he will lay on the table of the Library all files in the possession of the Police Department relating to Amalgamated Plastics (Australasia) Proprietary Limited, Riverina Collieries Proprietary Limited, Power Fuel Industries of Australia, Powerkoal and By-Products, and Bacchus Marsh Coal Mine Limited.

#### General Business.

##### NOTICES OF MOTION :—

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
3. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"

6. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"
8. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
9. MR. WHATELY : To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
10. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
11. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
12. MR. MUTTON : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
13. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
14. MR. CREAN : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
15. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution ; such Committee to consist of five members, with power to send for persons, papers, and records. to sit on days on which the House does not meet, and to report the minutes of evidence from time to time ; three to be the quorum.

#### Government Business

##### ORDERS OF THE DAY :—

1. FIRE BRIGADES (APPEAL TRIBUNAL) BILL—Second reading.
2. GEELONG WATERWORKS AND SEWERAGE BILL—Second reading.
3. BUILDING OPERATIONS AND BUILDING MATERIALS CONTROL (AMENDMENT) BILL—(from Council)—Second reading.
4. LOCAL GOVERNMENT BILL—(from Council)—Second reading.
5. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
6. BUSINESS INVESTIGATIONS BILL—Second reading—*Resumption of debate.*
7. PRICES REGULATION BILL—Second reading—*Resumption of debate.*
8. MOTOR CAR (AMENDMENT) BILL—To be further considered in Committee.
9. RAILWAY LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
10. HEALTH (TUBERCULOSIS ARRANGEMENT) BILL—Second reading—*Resumption of debate.*
11. BARWON RIVER IMPROVEMENT (AMENDMENT) BILL—Second reading—*Resumption of debate.*
12. LAND (GRANTS AND LEASES) BILL—Second reading—*Resumption of debate.*
13. JUSTICES (SERVICE OF PROCESS) BILL—(from Council)—To be further considered in Committee.
14. FOOTWEAR REGULATION (AMENDMENT) BILL—(from Council)—To be further considered in Committee.
15. REVOCATION AND EXCISION OF CROWN RESERVATIONS BILL—Second reading—*Resumption of debate.*
16. METROPOLITAN GAS COMPANY'S BILL—Second reading—*Resumption of debate.*
17. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
18. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
19. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
20. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
21. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
22. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
23. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
24. MOTOR CAR BILL—Second reading

25. SUPPLY—To be further considered in Committee.

26. WAYS AND MEANS—To be further considered in Committee

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

## MEETING OF SELECT COMMITTEE.

Wednesday, 2nd November.

HOUSE COMMITTEE (JOINT)—At a quarter to Two o'clock.

### STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Jewell\*, Brigadier Sir George Knox, and Mr. Lemmon†. (Appointed 10th August, 1949).—Mr. Galvin and Mr. Shepherd.

LIBRARY (JOINT)—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Cremean‡, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—(Appointed 30th March, 1949).—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—(Appointed 29th March, 1949).—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

\* Deceased 14th May, 1949 † Discharged from attendance, 10th August, 1949. ‡ Resigned, 26th October, 1949.

### PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone F. 0234), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer:—

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Country Roads Board—Thirty-fifth Annual Report, for year 1947-48. (No. 2.)

Education—Report of the Minister of Public Instruction for the year 1947-48. (No. 7.)

Estimates of Revenue and Expenditure, 1949-50. (B.23.)

Estimates, Interim Supplementary, 1948-49. (B.15.)

Estimates, Supplementary, 1948-49. (B.24.)

Forests Commission of Victoria—Twenty-ninth Annual Report, for the year 1947-48 (No. 3.)

Friendly Societies—Seventy-first Annual Report of the Government Statist, for the year 1947-48. (No. 13.)

Housing Commission of Victoria—Ninth Annual Report, for the year 1946-47. (No. 10.)

Penal Establishments, Gaols, and Reformatory Prisons—Report and Statistical Tables for the year 1948. (No. 12.)

Soldier Settlement Commission—Report for the year 1947-48 (No. 6.)

State Coal Mines—Report of the General Manager for the year 1947-48. (No. 5.)

State Development Committee—Report on the Geelong District Water Supply (No. 11.)

State Rivers and Water Supply Commission—Forty-third Annual Report, for the year 1947-48 (No. 4.)

State Superannuation Board—Twenty-third Report, for the year 1947-48. (No. 1.)

Statute Law Revision Committee—Reports on—

Limitation of Actions Bill. (D.1.)

Wrongs (Tort-feasors) Bill. (D.2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 43.

THURSDAY, 3RD NOVEMBER, 1949.

### NOTICES OF MOTION :—

#### *Government Business.*

1. LIEUT.-COL. LEGGATT : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Six of the ' Motor Car (Amendment) Act 1942 ' "*".
2. MR. GUTHRIE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Soldier Settlement Acts ' "*".

#### *General Business*

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes. ' "*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the ' Marketing of Primary Products Act 1935 ' "*"
3. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes. ' "*"
4. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes. ' "*"
6. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes. ' "*"
7. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the ' Police Offences Act 1928 ' "*"
8. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of ' The Constitution Act Amendment Act 1928 ' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council. ' "*"
9. MR. WHATELY : To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes. ' "*"
10. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
11. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands. ' "*"
12. MR. MUTTON : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections. ' "*"
13. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
14. MR. CREAN : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes. ' "*"

15. **MR. CORRIGAN**: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY :—

1. MASSEURS (REGISTRATION) BILL—(from Council)—Second reading.
2. BUILDING OPERATIONS AND BUILDING MATERIALS CONTROL (AMENDMENT) BILL—(from Council)—Second reading.
3. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
4. METROPOLITAN GAS COMPANY'S BILL—Second reading—*Resumption of debate.*
5. BARWON RIVER IMPROVEMENT (AMENDMENT) BILL—Second reading—*Resumption of debate.*
6. RAILWAY LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
7. HEALTH (TUBERCULOSIS ARRANGEMENT) BILL—Second reading—*Resumption of debate.*
8. MOTOR CAR (AMENDMENT) BILL—To be further considered in Committee.
9. PRICES REGULATION BILL—Second reading—*Resumption of debate.*
10. BUSINESS INVESTIGATIONS BILL—Second reading—*Resumption of debate.*
11. LOCAL GOVERNMENT BILL—(from Council)—Second reading.
12. LAND (GRANTS AND LEASES) BILL—Second reading—*Resumption of debate.*
13. JUSTICES (SERVICE OF PROCESS) BILL—(from Council)—To be further considered in Committee.
14. FOOTWEAR REGULATION (AMENDMENT) BILL—(from Council)—To be further considered in Committee.
15. REVOCATION AND EXCISION OF CROWN RESERVATIONS BILL—Second reading—*Resumption of debate.*
16. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
17. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
18. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
19. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
20. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
21. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
22. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
23. MOTOR CAR BILL—Second reading.
24. SUPPLY—To be further considered in Committee.
25. WAYS AND MEANS—To be further considered in Committee.

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FRIDAY, 4TH NOVEMBER.

*Questions.*

1. **MR. LECHTE**: To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. How many families of five children and over were in Watsonia, Camp Pell, and other emergency housing camps on 1st November instant.
  2. What was the total number of persons in emergency accommodation on 1st November instant.
2. **MR. CREAN**: To ask the Honorable the Premier whether an agreement exists between the Public Service Board of Victoria and the public service authorities in other States regarding movement in occupation of public servants; if so, whether the agreement—(a) prevents officers of the Victorian Public Service having equal rights of competition with persons outside the service for vacancies in other Government services; and (b) interferes with the liberty of the citizen to have a free choice of occupation

3. MR. MERRIFIELD : To ask the Honorable the Premier—

1. Whether photographers in the Department of Lands and Survey receive less in salary and allowances than photographers employed by the State Electricity Commission and the Victorian Railways ; if so, what dissimilarity exists between the duties of photographers in the above departments which could cause these differences in salaries.
2. Whether the wages of commercial photographers fixed by the Photographers Wages Board have increased 70 per cent. since 1942, as compared with increases of 25 per cent. over the same period for photographers in the Public Service.
3. Whether difficulty is being experienced in filling vacant positions in the Public Service and whether the difference of salaries is an influencing factor in this difficulty.

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## TUESDAY, 8TH NOVEMBER.

### *Government Business.*

#### ORDER OF THE DAY :—

I. GEELONG WATERWORKS AND SEWERAGE BILL—Second reading—*Resumption of debate.*

F. E. WANKE,  
*Clerk of the Legislative Assembly.*

T. K. MALTBY,  
*Speaker.*

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## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. Lind.

TEMPORARY CHAIRMEN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

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## STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Galvin, Brigadier Sir George Knox, Mr. Lemmon and Mr. Shepherd.

LIBRARY (JOINT)—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

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- State Development Committee—Report on the Geelong District Water Supply (No. 11.)
- State Rivers and Water Supply Commission—Forty-third Annual Report, for the year 1947-48 (No. 4.)
- State Superannuation Board—Twenty-third Report, for the year 1947-48. (No. 1.)
- Statute Law Revision Committee—Reports on—
  - Limitation of Actions Bill. (D.1.)
  - Wrongs (Tort-feasors) Bill. (D.2.)



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 44.

TUESDAY, 8TH NOVEMBER, 1949.

### Questions.

1. MR. LECHTE : To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. How many families of five children and over were in Watsonia, Camp Pell, and other emergency housing camps on 1st November instant.
  2. What was the total number of persons in emergency accommodation on 1st November instant.
2. MR. CREAN : To ask the Honorable the Premier whether an agreement exists between the Public Service Board of Victoria and the public service authorities in other States regarding movement in occupation of public servants, if so, whether the agreement—(a) prevents officers of the Victorian Public Service having equal rights of competition with persons outside the service for vacancies in other Government services; and (b) interferes with the liberty of the citizen to have a free choice of occupation.
3. MR. MERRIFIELD : To ask the Honorable the Premier—
  1. Whether photographers in the Department of Lands and Survey receive less in salary and allowances than photographers employed by the State Electricity Commission and the Victorian Railways; if so, what dissimilarity exists between the duties of photographers in the above departments which could cause these differences in salaries.
  2. Whether the wages of commercial photographers fixed by the Photographers Wages Board have increased 70 per cent. since 1942, as compared with increases of 25 per cent. over the same period for photographers in the Public Service.
  3. Whether difficulty is being experienced in filling vacant positions in the Public Service and whether the difference in salaries is an influencing factor in this difficulty
4. MR. MUTTON : To ask the Honorable the Premier—
  1. How many marriages were celebrated in this State during each of the years 1940 to 1948, inclusive.
  2. Whether statistics relating to marriages are taken into account by the Housing Commission in determining the number of houses to be built; if not, whether this will be done in future.
5. MR. STONEHAM : To ask the Honorable the Premier—
  1. What was the total cost to the Government of the report on transport furnished by Mr. John Elliot, including all expenses paid to Mr. Elliot and his assistant.
  2. What advantages the State has derived from the expenditure of this sum.
6. MR. HYLAND : To ask the Honorable the Minister in Charge of Electrical Undertakings—
  1. Whether, in view of the fact that the average number of farms in Gippsland connected to the State Electricity Commission mains for each of the last five years was 253 and as there are 4,859 unfulfilled applications in from farms in the Gippsland district, any definite effort is being made to overcome this leeway.
  2. Whether it is anticipated there will be a stepping up in the number of Gippsland farms connected to the Commission's mains in the near future; if so, to what extent.

*General Business.*

## NOTICES OF MOTION :—

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
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5. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
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8. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
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*Government Business.*

## ORDERS OF THE DAY :—

1. HEALTH (CATTLE) BILL—(from Council)—Second reading.
2. HEALTH (TUBERCULOSIS ARRANGEMENT) BILL—Second reading—*Resumption of debate.*
3. MASSEURS (REGISTRATION) BILL—(from Council)—Second reading.
4. BUILDING OPERATIONS AND BUILDING MATERIALS CONTROL (AMENDMENT) BILL—(from Council)—Second reading.
5. SOLDIER SETTLEMENT (AMENDMENT) BILL—Second reading.
6. LOCAL AUTHORITIES SUPERANNUATION (AMENDMENT) BILL—(from Council)—Second reading
7. METROPOLITAN GAS COMPANY'S BILL—Consideration of Report.
8. PRICES REGULATION BILL—Second reading—*Resumption of debate.*
9. GEELONG WATERWORKS AND SEWERAGE BILL—Second reading—*Resumption of debate.*
10. MOTOR CAR (AMENDMENT) BILL—To be further considered in Committee.
11. BUSINESS INVESTIGATIONS BILL—Second reading—*Resumption of debate.*
12. LOCAL GOVERNMENT BILL—(from Council)—Second reading.
13. JUSTICES (SERVICE OF PROCESS) BILL—(from Council)—To be further considered in Committee.

14. FOOTWEAR REGULATION (AMENDMENT) BILL—(*from Council*)—To be further considered in Committee.
15. REVOCATION AND EXCISION OF CROWN RESERVATIONS BILL—Second reading—*Resumption of debate.*
16. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
17. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
18. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
19. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
20. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
21. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
22. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
23. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
24. MOTOR CAR BILL—Second reading.
25. SUPPLY—To be further considered in Committee.
26. WAYS AND MEANS—To be further considered in Committee.

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. Lind.

TEMPORARY CHAIRMEN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

## STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Galvin, Brigadier Sir George Knox, Mr. Lemmon and Mr. Shepherd.

LIBRARY (JOINT)—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

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  - Limitation of Actions Bill. (D.1.)
  - Wrongs (Tort-feasors) Bill. (D.2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 45.

WEDNESDAY, 9TH NOVEMBER, 1949.

### Questions.

1. **MR. CURNOW:** To ask the Honorable the Attorney-General, for the Honorable the Minister in Charge of Housing—
  1. If his attention has been drawn to the press reports of the state of Law-street, West Heidelberg, and the risk to life resulting from flooding in that street.
  2. If he is aware that this danger recurs after every fall of rain and that this street has been under construction for over two years.
  3. If he can state whether the danger is caused by street construction work or the lack of proper underground drainage.
  4. Whatever the cause, whether the responsibility rests with the Housing Commission or with the local government authority.
  5. If it is the responsibility of the Housing Commission, whether he can give any idea when the necessary work will be proceeded with, and completed.
2. **MR. BUCKINGHAM:** To ask the Honorable the Chief Secretary whether, in view of the widespread damage caused to landowners and the killing and maiming of stock, the Government proposes to take any steps to prevent youths and others rabbiting and spotlight rabbit shooting on private property; if so, what steps.
3. **MR. BUCKINGHAM:** To ask the Honorable the Commissioner of Crown Lands and Survey—
  1. What is the average cost to a soldier settler settled on—(a) a dairy farm; (b) a mixed farm; (c) an orchard property; and (d) a grazing farm.
  2. What is the total cost of the 1,527 single-unit farms already approved.
4. **MR. HYLAND:** To ask the Honorable the Minister of Water Supply—
  1. What power the State Rivers and Water Supply Commission has to enforce conditions relating to the disposal of effluent into the Latrobe River from the proposed gasification works at Morwell.
  2. What research has taken place on this subject as related to the foregoing.
  3. Whether the rights of landowners along the Latrobe River will be protected.
5. **MR. HYLAND:** To ask the Honorable the Minister in Charge of Electrical Undertakings—
  1. How many farms were connected in each of the State Electricity Commission's supply branches and what was the percentage of the total—(a) for each of the three years prior to World War II.; and (b) for each of the four years subsequent to World War II.
  2. What was the greatest number of farms connected in any one year in each of the operating branches of the State Electricity Commission, and in what year the record was achieved in each branch.
  3. Of the total number of farms connected by the different operating branches of the State Electricity Commission prior to World War II. and the four post-war years what percentage was connected in Gippsland.
6. **MR. STONEHAM:** To ask the Honorable the Minister of Education what is the latest estimated cost of removing the Strathlea school buildings to Upwey, including the cost of any work to be carried out at Upwey.

7. MR. WHATELY: To ask the Honorable the Attorney-General if he will lay on the table of the Library the file relating to the Victorian Society of Public Accountants (Incorporated).
8. MR. WHITE: To ask the Honorable the Minister of Agriculture, owing to the fact that the Government has taken the marketing of new potatoes out of the hands of the Potato Marketing Board, what steps it is taking to effect the supply and even distribution of new potatoes to the consuming public.
9. MR. SHEPHERD: To ask the Honorable the Minister of Education, for the Honorable the Commissioner of Public Works, if he will lay on the table of the Library the file relating to the proposed omnibus route granted to the Melbourne and Metropolitan Tramways Board to operate from Melbourne to Footscray via the new Melbourne-Footscray road.
10. MR. SHEPHERD: To ask the Honorable the Minister of Transport whether the accident in which a goods train hauled by locomotive H-220 was concerned was attributed to the system of banking goods trains in the approach to the Melbourne goods yard; if so, whether it is intended to take any action whereby this system of tying up badly needed locomotives for extended periods can be eliminated.
11. MR. GALVIN: To ask the Honorable the Minister of Soldier Settlement—
  1. How many owners of properties have been served by the Soldier Settlement Commission with notice of compulsory acquisition.
  2. What are the names of such properties and who are the owners.
  3. What would be the value of each individual property—(a) on the 1942 valuation; and (b) on the 1949 valuation.
  4. How many properties have been acquired to date compulsorily.

## NOTICES OF MOTION:—

*Government Business.*

1. LIEUT.-COL. DENNETT: To move, That he have leave to bring in a Bill intituled "*A Bill relating to the Pasteurization of Milk.*"
2. LIEUT.-COL. LEGGATT: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Police Regulation Acts.*"
3. MR. OLDHAM: To move, That he have leave to bring in a Bill intituled "*A Bill to remove Doubts as to the Validity of the Trusts of a Pension Fund established under a Trust Instrument of McPherson's Proprietary Limited, to provide for the Alteration of the said Instrument and to incorporate the Trustees of the said Fund.*"

*General Business.*

1. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the Marketing of Primary Products Act 1935.*"
3. MR. GALVIN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN: To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. SCHILLING: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the Police Offences Act 1928.*"
8. MR. RUTHVEN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of The Constitution Act Amendment Act 1928 so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
9. MR. WHATELY: To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
10. MR. CORRIGAN: To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
11. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
12. MR. MUTTON: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"

13. MR. BATEMAN: To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
14. MR. CREAN: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
15. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY :—

1. PRICES REGULATION BILL—Second reading—*Resumption of debate.*
2. HEALTH (TUBERCULOSIS ARRANGEMENT) BILL—To be further considered in Committee.
3. LOCAL AUTHORITIES SUPERANNUATION (AMENDMENT) BILL—(from Council)—Second reading.
4. BUSINESS INVESTIGATIONS BILL—Second reading—*Resumption of debate.*
5. MOTOR CAR (AMENDMENT) BILL—To be further considered in Committee.
6. LOCAL GOVERNMENT BILL—(from Council)—Second reading.
7. JUSTICES (SERVICE OF PROCESS) BILL—(from Council)—To be further considered in Committee.
8. FOOTWEAR REGULATION (AMENDMENT) BILL—(from Council)—To be further considered in Committee.
9. REVOCATION AND EXCISION OF CROWN RESERVATIONS BILL—Second reading—*Resumption of debate.*
10. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
11. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
12. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
13. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
14. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
15. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
16. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
17. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
18. MOTOR CAR BILL—Second reading.
19. SUPPLY—To be further considered in Committee.
20. WAYS AND MEANS—To be further considered in Committee

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THURSDAY, 10TH NOVEMBER.

*Government Business.*

ORDER OF THE DAY :—

1. HEALTH (CATTLE) BILL—(from Council)—Second reading—*Resumption of debate.*

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TUESDAY, 15TH NOVEMBER.

*Government Business.*

ORDERS OF THE DAY :

1. MASSEURS (REGISTRATION) BILL—(from Council)—Second reading—*Resumption of debate.*
2. SOLDIER SETTLEMENT (AMENDMENT) BILL—Second reading—*Resumption of debate.*
3. BUILDING OPERATIONS AND BUILDING MATERIALS CONTROL (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

## MEETING OF SELECT COMMITTEE.

Wednesday, 16th November.

LIBRARY COMMITTEE (JOINT)—At half-past Twelve o'clock.

### CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. Lind.

TEMPORARY CHAIRMEN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

### STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Galvin, Brigadier Sir George Knox, Mr. Lemmon and Mr. Shepherd.

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STANDING ORDERS—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

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Statute Law Revision Committee—Reports on—

Limitation of Actions Bill. (D.1.)

Wrongs (Tort-feasors) Bill. (D.2.)



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 46.

THURSDAY, 10<sup>TH</sup> NOVEMBER, 1949.

### *General Business.*

#### NOTICES OF MOTION :—

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
3. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
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*Government Business.*

## ORDERS OF THE DAY :—

1. BUSINESS INVESTIGATIONS BILL—Second reading—*Resumption of debate.*
2. MILK PASTEURIZATION BILL—Second reading.
3. POLICE REGULATION (AMENDMENT) BILL—Second reading.
4. MCPHERSON'S LIMITED PENSION FUND BILL—Second reading.
5. HEALTH (CATTLE) BILL—(from Council)—Second reading—*Resumption of debate.*
6. LOCAL GOVERNMENT BILL—(from Council)—Second reading.
7. JUSTICES (SERVICE OF PROCESS) BILL—(from Council)—To be further considered in Committee.
8. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
9. FOOTWEAR REGULATION (AMENDMENT) BILL—(from Council)—To be further considered in Committee.
10. REVOCATION AND EXCISION OF CROWN RESERVATIONS BILL—Second reading—*Resumption of debate.*
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13. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
14. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
15. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
16. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
17. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
18. MOTOR CAR BILL—Second reading.
19. SUPPLY—To be further considered in Committee.
20. WAYS AND MEANS—To be further considered in Committee

FRIDAY, 11<sup>TH</sup> NOVEMBER.*Questions.*

1. MR. SHEPHERD : To ask the Honorable the Minister of Transport whether the accident in which a goods train hauled by locomotive H-220 was concerned was attributed to the system of banking goods trains in the approach to the Melbourne goods yard ; if so, whether it is intended to take any action whereby this system of tying up badly needed locomotives for extended periods can be eliminated.
2. MR. RUTHVEN : To ask the Honorable the Chief Secretary if he will lay on the table of the Library the police file relating to the publication of a leaflet in August, 1949, authorized by A. Watson of 820 Sydney-road, Coburg, and printed by the Challenge Press Proprietary Limited, of 64 Sydney-road, Coburg.

TUESDAY, 15<sup>TH</sup> NOVEMBER.*Government Business.*

## ORDERS OF THE DAY :

1. MASSEURS (REGISTRATION) BILL—(from Council)—Second reading—*Resumption of debate.*
2. SOLDIER SETTLEMENT (AMENDMENT) BILL—Second reading—*Resumption of debate.*
3. BUILDING OPERATIONS AND BUILDING MATERIALS CONTROL (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T K MALBY,  
Speaker.

## MEETING OF SELECT COMMITTEE.

Wednesday, 16th November.

LIBRARY COMMITTEE (JOINT)—At half-past Twelve o'clock.

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CHAIRMAN OF COMMITTEES—Mr. Lind.

TEMPORARY CHAIRMEN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

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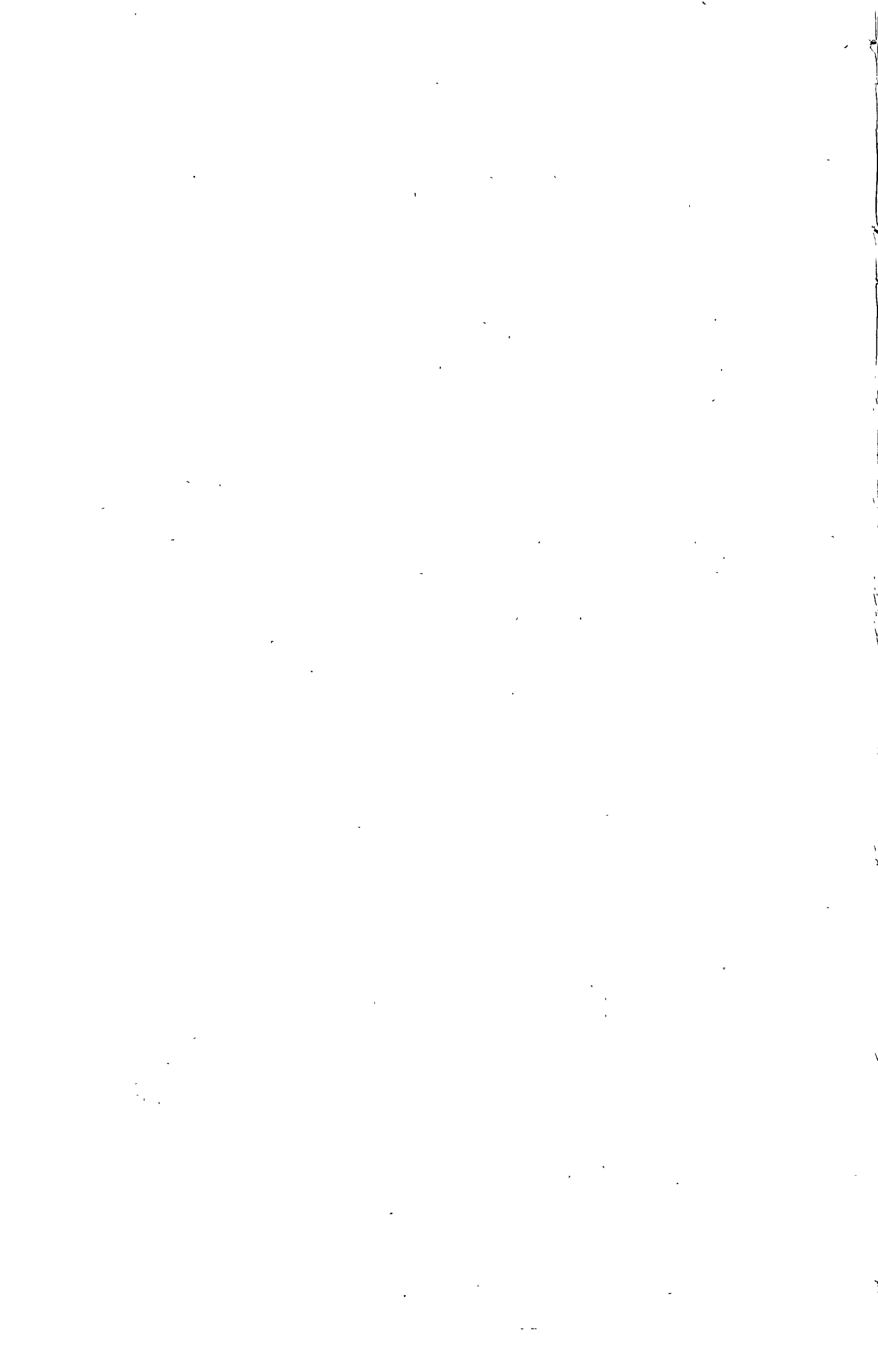
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Limitation of Actions Bill. (D.1.)

Wrongs (Tort-feasors) Bill. (D.2.)



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 47.

TUESDAY, 15TH NOVEMBER, 1949.

### Questions.

1. MR. SHEPHERD : To ask the Honorable the Minister of Transport whether the accident in which a goods train hauled by locomotive H-220 was concerned was attributed to the system of banking goods trains in the approach to the Melbourne goods yard ; if so, whether it is intended to take any action whereby this system of tying up badly needed locomotives for extended periods can be eliminated.
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3. MR. BAILEY : To ask the Honorable the Minister of Water Supply whether, owing to the increasing demand for water being supplied by the Otway Water Supply Scheme, it is the intention of the State Rivers and Water Supply Commission to construct a new reservoir in the Otway Ranges to supplement the present supply ; if so, what progress is being made with the necessary preparation of the plans, and when tenders for the construction of the proposed reservoir are likely to be invited.
4. MR. MUTTON : To ask the Honorable the Attorney-General—
  1. How many retailers of food commodities in this State—(a) are believed to have broken the prices law in order to obtain a margin of profit ; and (b) have been prosecuted for breaches of the law, and what amounts were collected in fines and other penalties.
  2. How prices were fixed before the recent increase and what margin was allowed for profit.
  3. What margins of profit retailers are allowed under the new prices.
  4. Pending revision of the basic wage, what provision, (if any) will be made for wage-earners and their families who have to meet the higher cost of commodities out of their wages.
5. MR. HYLAND : To ask the Honorable the Minister in Charge of Electrical Undertakings what is the reason why only 15·7 per cent. in 1946, 19·3 per cent. in 1947, 22·6 per cent. in 1948, and 20·4 per cent. in 1949, of the total farms connected to the State Electricity Commission's mains were in Gippsland, whereas the Gippsland percentage was 58·5 in 1937, 38·8 in 1938, and 42·4 in 1939.
6. MR. DREW : To ask the Honorable the Premier—
  1. If he is aware that Section 416 of *The Constitution Act Amendment Act 1928* provides that vacant positions on the Parliamentary staff shall be filled by the person "best qualified for the appointment and entitled thereto by seniority and merit combined".
  2. Whether the senior qualified applicant on the Parliamentary staff has not been nominated for appointment to the vacant position of Clerk-Assistant of the Legislative Council ; if so, what reasons (if any) were given for this departure from statutory requirements and established practice.
  3. If, before submitting the above-mentioned nomination for the approval of the Governor in Council, he will give due consideration to the claims of the senior qualified applicant for the vacant position and, if necessary, cause the provisions of sub-sections (2) and (3) of Section 415 of *The Constitution Act Amendment Act 1928* to be invoked and another nomination requested.

### General Business.

#### NOTICES OF MOTION :—

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935.'*"
3. MR. GALVIN : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"

4. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928.'*"
8. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
9. MR. WHATELY : To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
10. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
11. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
12. MR. MUTTON : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
13. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
14. MR. CREAN : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
15. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution ; such Committee to consist of five members, with power to send for persons, papers, and records. to sit on days on which the House does not meet, and to report the minutes of evidence from time to time ; three to be the quorum.

#### Government Business.

##### ORDERS OF THE DAY :—

1. MASSEURS (REGISTRATION) BILL—(from Council)—Second reading—Resumption of debate.
2. SOLDIER SETTLEMENT (AMENDMENT) BILL—Second reading—Resumption of debate.
3. BUILDING OPERATIONS AND BUILDING MATERIALS CONTROL (AMENDMENT) BILL—(from Council)—Second reading—Resumption of debate.
4. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
5. GEELONG WATERWORKS AND SEWERAGE BILL—AMENDMENTS OF THE LEGISLATIVE COUNCIL—To be considered.
6. BUSINESS INVESTIGATIONS BILL—Second reading—Resumption of debate.
7. POLICE REGULATION (AMENDMENT) BILL—Second reading.
8. HEALTH (CATTLE) BILL—(from Council)—Second reading—Resumption of debate.
9. JUSTICES (SERVICE OF PROCESS) BILL—(from Council)—Consideration of Report.
10. FOOTWEAR REGULATION (AMENDMENT) BILL—(from Council)—To be further considered in Committee.
11. LIMITATION OF ACTIONS BILL—Second reading—Resumption of debate.
12. TRANSFER OF LAND BILL—Second reading—Resumption of debate.
13. MCPHERSON'S LIMITED PENSION FUND BILL—Second reading—Resumption of debate.
14. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—Resumption of debate.
15. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—Resumption of debate.
16. CHILDREN'S COURT BILL—Second reading—Resumption of debate.
17. PRICES REGULATION (AMENDMENT) BILL—Second reading—Resumption of debate.
18. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—Resumption of debate.
19. MOTOR CAR BILL—Second reading.

WEDNESDAY, 16TH NOVEMBER.

*Government Business.*

ORDER OF THE DAY :

1. MILK PASTEURIZATION BILL—Second reading—*Resumption of debate.*

THURSDAY, 17TH NOVEMBER.

*Government Business.*

ORDER OF THE DAY :—

1. LOCAL GOVERNMENT BILL—(from Council)—Second reading—*Resumption of debate.*

F. E. WANKE,  
*Clerk of the Legislative Assembly.*

T. K. MALTBY,  
*Speaker.*

## MEETING OF SELECT COMMITTEE.

*Wednesday, 16th November.*

LIBRARY COMMITTEE (JOINT)—At half-past Twelve o'clock.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. Lind.

TEMPORARY CHAIRMEN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

## STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Galvin, Brigadier Sir George Knox, and Mr. Shepherd.

LIBRARY (JOINT)—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

### PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone F. 0234), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer:—

- Bread Industry in Victoria—Report of Royal Commission. (No. 8.)
- Country Roads Board—Thirty-fifth Annual Report, for year 1947-48. (No. 2.)
- Education—Report of the Minister of Public Instruction for the year 1947-48. (No. 7.)
- Estimates of Revenue and Expenditure, 1949-50. (B.23.)
- Estimates, Interim Supplementary, 1948-49. (B.15.)
- Estimates, Supplementary, 1948-49. (B.24.)
- Forests Commission of Victoria—Twenty-ninth Annual Report, for the year 1947-48. (No. 3.)
- Friendly Societies—Seventy-first Annual Report of the Government Statist, for the year 1947-48. (No. 13.)
- Housing Commission of Victoria—Ninth Annual Report, for the year 1946-47. (No. 10.)
- Penal Establishments, Gaols, and Reformatory Prisons—Report and Statistical Tables for the year 1948. (No. 12.)
- Soldier Settlement Commission—Report for the year 1947-48. (No. 6.)
- State Coal Mines—Report of the General Manager for the year 1947-48. (No. 5.)
- State Development Committee—Report on the Geelong District Water Supply (No. 11.)
- State Rivers and Water Supply Commission—Forty-third Annual Report, for the year 1947-48. (No. 4.)
- State Superannuation Board—Twenty-third Report, for the year 1947-48. (No. 1.)
- Statute Law Revision Committee—Reports on—
  - Limitation of Actions Bill. (D.1.)
  - Wrongs (Tort-feasors) Bill. (D.2.)



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 48.

WEDNESDAY, 16TH NOVEMBER, 1949.

### Questions.

1. MR. HYLAND : To ask the Honorable the Minister in Charge of Electrical Undertakings what is the reason why only 15.7 per cent. in 1946, 19.3 per cent. in 1947, 22.6 per cent. in 1948, and 20.4 per cent. in 1949, of the total farms connected to the State Electricity Commission's mains were in Gippsland, whereas the Gippsland percentage was 58.5 in 1937, 38.8 in 1938, and 42.4 in 1939.
2. MR. BUCKINGHAM : To ask the Honorable the Minister of Soldier Settlement what total number of ex-servicemen of the 1914-1918 war was settled on the land under the soldier settlement scheme and how many of such number were settled on the land up to 30th June, 1923.
3. MR. MOSS : To ask the Honorable the Attorney-General, for the Honorable the Minister of Health, if he will lay on the table of the Library the file relating to the proposed new hospital at Numurkah.
4. MR. CAIN : To ask the Honorable the Minister of Soldier Settlement what is the number and area of properties purchased by the Soldier Settlement Commission in Gippsland for settlement purposes.
5. MR. CAIN : To ask the Honorable the Minister of Soldier Settlement if he will lay on the table of the Library the file, including all documents and papers, relating to the proposed sale to the Soldier Settlement Commission of a property at Boolarra, Gippsland, known as Laughing Waters and owned by a Mr. Hutchinson.

### General Business.

#### NOTICES OF MOTION :—

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935.'*"
3. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928.'*"
8. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
9. MR. WHATELY : To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"

10. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners
11. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
12. MR. MUTTON : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
13. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution
14. MR. CREAN : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
15. MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution ; such Committee to consist of five members, with power to send for persons, papers, and records ; to sit on days on which the House does not meet, and to report the minutes of evidence from time to time ; three to be the quorum.

#### Government Business.

##### ORDERS OF THE DAY :—

1. POLICE REGULATION (AMENDMENT) BILL—Second reading.
2. SOLDIER SETTLEMENT (AMENDMENT) BILL—Second reading—*Resumption of debate.*
3. MILK PASTEURIZATION BILL—Second reading—*Resumption of debate.*
4. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
5. GEELONG WATERWORKS AND SEWERAGE BILL—AMENDMENTS OF THE LEGISLATIVE COUNCIL—To be considered.
6. BUSINESS INVESTIGATIONS BILL—To be further considered in Committee.
7. MASSEURS (REGISTRATION) BILL—(from Council)—Second reading—*Resumption of debate.*
8. BUILDING OPERATIONS AND BUILDING MATERIALS CONTROL (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
9. HEALTH (CATTLE) BILL—(from Council)—Second reading—*Resumption of debate.*
10. JUSTICES (SERVICE OF PROCESS) BILL—(from Council)—Consideration of Report.
11. FOOTWEAR REGULATION (AMENDMENT) BILL—(from Council)—To be further considered in Committee.
12. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
13. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
14. MCPHERSON'S LIMITED PENSION FUND BILL—Second reading—*Resumption of debate.*
15. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
16. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
17. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
18. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
19. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
20. MOTOR CAR BILL—Second reading.

THURSDAY, 17TH NOVEMBER.

#### Government Business.

##### ORDER OF THE DAY :—

1. LOCAL GOVERNMENT BILL—(from Council)—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

# LEGISLATIVE ASSEMBLY.

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## Notices of Motion and Orders of the Day.

No. 49.

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THURSDAY, 17<sup>TH</sup> NOVEMBER, 1949.

### NOTICES OF MOTION :—

#### *Government Business.*

1. LIEUT.-COL. DENNETT : To move, That he have leave to bring in a Bill intituled "*A Bill relating to the Croydon Fruit Cool Stores.*"
2. BRIGADIER TOVELL : To move, That he have leave to bring in a Bill intituled "*A Bill to authorize the Construction by the Melbourne and Metropolitan Tramways Board of an Electric Tramway in Burwood and Camberwell Roads in the City of Hawthorn.*"

#### *General Business.*

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
3. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"
8. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
9. MR. WHATELY : To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
10. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners
11. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
12. MR. MUTTON : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
13. MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
14. MR. CREAN : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"

15. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY:—

1. POLICE REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
2. BUSINESS INVESTIGATIONS BILL—To be further considered in Committee.
3. LICENSING (AMENDMENT) BILL—To be further considered in Committee.
4. MILK PASTEURIZATION BILL—Second reading—*Resumption of debate.*
5. VERMIN AND NOXIOUS WEEDS BILL—AMENDMENTS OF THE LEGISLATIVE COUNCIL—To be considered.
6. LOCAL GOVERNMENT BILL—(from Council)—Second reading—*Resumption of debate.*
7. BUILDING OPERATIONS AND BUILDING MATERIALS CONTROL (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
8. HEALTH (CATTLE) BILL—(from Council)—Consideration of Report.
9. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
10. JUSTICES (SERVICE OF PROCESS) BILL—(from Council)—Consideration of Report.
11. FOOTWEAR REGULATION (AMENDMENT) BILL—(from Council)—To be further considered in Committee.
12. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
13. MCPHERSON'S LIMITED PENSION FUND BILL—Second reading—*Resumption of debate.*
14. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
15. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
16. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
17. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
18. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
19. MOTOR CAR BILL—Second reading.

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TUESDAY, 22ND NOVEMBER.

*Questions.*

1. MR. DODGSHUN. To ask the Honorable the Attorney-General—
  1. What is the number of companies whose affairs have been investigated under the provisions of the *Companies (Special Investigations) Act 1940*, since the proclamation of the Act.
  2. What are the names of the companies concerned and on what date the investigation was made in each case.
2. MR. SHEPHERD: To ask the Honorable the Chief Secretary—
  1. What is the number of men in the Licensing and Gaming Branches and the Vice Squad at 43 Little Bourke-street, Melbourne, and what are their classifications.
  2. Whether any section at this location is under-staffed; if so, to what extent.
  3. Whether any additional section of the Licensing Branch and/or Gaming Branch has been established at Russell-street; if so, what is the strength of this section and what is the reason for its existence.

*Government Business.*

ORDER OF THE DAY:—

1. POLICE OFFENCES (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 50.

TUESDAY, 22ND NOVEMBER, 1949.

### Questions.

1. MR. DODGSHUN: To ask the Honorable the Attorney-General—
  1. What is the number of companies whose affairs have been investigated under the provisions of the *Companies (Special Investigations) Act 1940*, since the proclamation of the Act.
  2. What are the names of the companies concerned and on what date the investigation was made in each case.
2. MR. SHEPHERD: To ask the Honorable the Chief Secretary—
  1. What is the number of men in the Licensing and Gaming Branches and the Vice Squad at 43 Little Bourke-street, Melbourne, and what are their classifications.
  2. Whether any section at this location is under-staffed; if so, to what extent.
  3. Whether any additional section of the Licensing Branch and/or Gaming Branch has been established at Russell-street; if so, what is the strength of this section and what is the reason for its existence.
3. MR. MUTTON: To ask the Honorable the Premier—
  1. How many male and female war orphans, respectively, have been brought to Victoria.
  2. What are the names of the institutions in which they are accommodated.
  3. How many have been boarded out into industry.
  4. What is the cost of their maintenance to the State.

### NOTICE OF MOTION:—

#### *Government Business.*

1. LIEUT.-COL. LEGGATT: To move, That he have leave to bring in a Bill intituled "*A Bill to make Provision with respect to the Museum of Applied Science of Victoria, and for other purposes.*"

#### *General Business.*

1. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
3. MR. GALVIN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN: To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. SCHILLING: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"

- 8 MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
- 9 MR. WHEATELY : To move, That he have leave to bring in a Bill intituled " *A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
- 10 MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
- 11 MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
- 12 MR. MUTTON : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the Law relating to Parliamentary Elections.*"
- 13 MR. BATEMAN : To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution
- 14 MR. CREAM : To move, That he have leave to bring in a Bill intituled " *A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
- 15 MR. CORRIGAN : To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution ; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time ; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY :—

1. PARLIAMENTARY SALARIES ALLOWANCES AND PENSIONS BILL—MESSAGE FROM HIS EXCELLENCY THE GOVERNOR—Consideration of Report.
2. TOURISTS' RESORTS DEVELOPMENT (FINANCIAL) BILL—Second reading.
3. CROYDEN FRUIT COOL STORES BILL—Second reading.
4. BURWOOD AND CAMBERWELL ROADS TRAMWAY CONSTRUCTION BILL—Second reading.
5. BUSINESS INVESTIGATIONS BILL—Third reading.
6. MILK PASTEURIZATION BILL—To be further considered in Committee.
7. LOCAL GOVERNMENT BILL—(from Council)—To be further considered in Committee.
8. POLICE OFFENCES (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
9. BUILDING OPERATIONS AND BUILDING MATERIALS CONTROL (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
10. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
11. FOOTWEAR REGULATION (AMENDMENT) BILL—(from Council)—To be further considered in Committee.
12. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
13. MCPHERSON'S LIMITED PENSION FUND BILL—Second reading—*Resumption of debate.*
14. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
15. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
16. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
17. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
18. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
19. MOTOR CAR BILL—Second reading.

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 51.

WEDNESDAY, 23<sup>RD</sup> NOVEMBER, 1949.

### Questions.

1. MR. STONEHAM : To ask the Honorable the Minister of Transport whether a report has been received from the advisory committee appointed to investigate railway freight concessions for country industries ; if so, what is the nature of the recommendations ; if not, when a report is likely to be submitted.
2. MR. BAILEY : To ask the Honorable the Minister of Education, for the Honorable the Commissioner of Public Works—
  1. What amounts were paid into the Tourists' Resorts Fund out of the Country Roads Board Fund under the provisions of section 5 (2) of the *Tourists' Resorts Development Act 1938* in respect of the financial years 1946-47, 1947-48, and 1948-49, respectively.
  2. What amounts were required to be paid in compliance with section 5 (3) (a), (b), (c) and (d), respectively, in each of the said three financial years
3. MR. BARCLAY : To ask the Honorable the Minister of Agriculture if he will lay on the table of the Library the file relating to the fruit fly threat to horticulture in the Murray Valley.
4. SIR ALBERT DUNSTAN : To ask the Honorable the Premier—
  1. What companies from overseas have established secondary industries in Victoria since November, 1947.
  2. What is the location and nature of each industry.
  3. What is the number of the employees and the paid up capital in each industry.

### General Business.

#### NOTICE OF MOTION :—

1. MR. MERRIFIELD : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935.'*"
3. MR. GALVIN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN : To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW : To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. SCHILLING : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928.'*"
8. MR. RUTHVEN : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned. Servicewomen shall have a Vote at Elections for the Legislative Council.*"
9. MR. WHATELY : To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
10. MR. CORRIGAN : To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.

11. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
12. MR. MUTTON: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
13. MR. BATEMAN: To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
14. MR. CREAM: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
15. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

ORDERS OF THE DAY :—

1. TOURISTS' RESORTS DEVELOPMENT (FINANCIAL) BILL—Second reading—*Resumption of debate.*
2. CROYDON FRUIT COOL STORES BILL—Second reading—*Resumption of debate.*
3. BURWOOD AND CAMBERWELL ROADS TRAMWAY CONSTRUCTION BILL—Second reading—*Resumption of debate.*
4. BUILDING OPERATIONS AND BUILDING MATERIALS CONTROL (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
5. LOCAL GOVERNMENT BILL—(from Council)—To be further considered in Committee.
6. BUSINESS INVESTIGATIONS BILL—Third reading.
7. PUBLIC LIBRARY NATIONAL GALLERY AND MUSEUMS BILL—Second reading—*Resumption of debate.*
8. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
9. FOOTWEAR REGULATION (AMENDMENT) BILL—(from Council)—To be further considered in Committee.
10. SOLDIER SETTLEMENT (AMENDMENT) BILL—AMENDMENT OF THE LEGISLATIVE COUNCIL—To be considered.
11. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
12. MCPHERSON'S LIMITED PENSION FUND BILL—Second reading—*Resumption of debate.*
13. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
14. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
15. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
16. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
17. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
18. MOTOR CAR BILL—Second reading.

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. Lind.

TEMPORARY CHAIRMEN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 52.

THURSDAY, 24TH NOVEMBER, 1949.

### General Business.

#### NOTICES OF MOTION:—

1. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Workers' Compensation Acts and for other purposes.*"
2. MR. LECHTE: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixteen of the 'Marketing of Primary Products Act 1935'.*"
3. MR. GALVIN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Constitution of the Inland Meat Authority and the Objects, Functions, Powers and Duties of such Authority and for other purposes.*"
4. MR. NORMAN: To move, That, in the opinion of this House, provision should be made for railway and tramway fare concessions for partially-blinded returned servicemen and members of the T.B. Servicemen's Association.
5. MR. STONEHAM: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for the Setting Up of a Decentralisation of Industries Commission and for other purposes.*"
6. MR. DREW: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Uniform Lighting of Public Highways and for other purposes.*"
7. MR. SCHILLING: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Division 2 of Part II. of the 'Police Offences Act 1928'.*"
8. MR. RUTHVEN: To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section Sixty-seven of 'The Constitution Act Amendment Act 1928' so as to provide that all Returned Servicemen and Returned Servicewomen shall have a Vote at Elections for the Legislative Council.*"
9. MR. WHATELY: To move, That he have leave to bring in a Bill intituled "*A Bill to regulate and extend the Practice of Psychology, to establish a Registration Board and to determine the Functions thereof, and for other purposes.*"
10. MR. CORRIGAN: To move, That, in the opinion of this House, provision should be made for concession railway and tramway fares for partially-blinded soldiers and for old-age and invalid pensioners.
11. MR. MERRIFIELD: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for Equitable Terms of Occupation by Tenants and Share Farmers on Agricultural Horticultural and Pastoral Lands.*"
12. MR. MUTTON: To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Law relating to Parliamentary Elections.*"
13. MR. BATEMAN: To move, That a Select Committee be appointed to report on the extension of electricity supply to areas now outside the State Electricity Commission system of distribution.
14. MR. CREAN: To move, That he have leave to bring in a Bill intituled "*A Bill to provide for State Ownership of Gas Undertakings in the Metropolitan Area and for other purposes.*"
15. MR. CORRIGAN: To move, That a Select Committee be appointed to inquire into and report upon the extent to which nuisance or injury to the public health is or may be occasioned by the pollution of the atmosphere due to the carrying on of certain trades, businesses, or manufactures in the metropolitan area, and the best measures to be adopted to prevent or abate such pollution; such Committee to consist of five members, with power to send for persons, papers, and records, to sit on days on which the House does not meet, and to report the minutes of evidence from time to time; three to be the quorum.

*Government Business.*

## ORDERS OF THE DAY :—

1. LOCAL GOVERNMENT BILL—(*from Council*)—To be further considered in Committee.
2. BUILDING OPERATIONS AND BUILDING MATERIALS CONTROL (AMENDMENT) BILL—(*from Council*)—Second reading—*Resumption of debate.*
3. BURWOOD AND CAMBERWELL ROADS TRAMWAY CONSTRUCTION BILL—Second reading—*Resumption of debate.*
4. PUBLIC LIBRARY NATIONAL GALLERY AND MUSEUMS BILL—Second reading—*Resumption of debate.*
5. TOURISTS' RESORTS DEVELOPMENT (FINANCIAL) BILL—*Resumption of debate on the question*—That this Bill be now read a second time, *and on the amendment*—That all the words after the word "That" be omitted with the view of inserting in place thereof the words "in view of the steady deterioration in the housing position in Victoria, this House refuses to read a second time a Bill which involves a considerable diversion of money, material, and effort from the relief of the desperate housing shortage".
6. LIMITATION OF ACTIONS BILL—Second reading—*Resumption of debate.*
7. TRANSFER OF LAND BILL—Second reading—*Resumption of debate.*
8. MCPHERSON'S LIMITED PENSION FUND BILL—Second reading—*Resumption of debate.*
9. ADMINISTRATION AND PROBATE (ESTATES) BILL—Second reading—*Resumption of debate.*
10. POLICE OFFENCES (ASSAULTS AND OBSCENE PUBLICATIONS) BILL—Second reading—*Resumption of debate.*
11. CHILDREN'S COURT BILL—Second reading—*Resumption of debate.*
12. PRICES REGULATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
13. BROWN COAL GASIFICATION LOAN AND APPLICATION BILL—Second reading—*Resumption of debate.*
14. MOTOR CAR BILL—Second reading.

## FRIDAY, 25TH NOVEMBER.

*Question.*

1. SIR ALBERT DUNSTAN : To ask the Honorable the Premier—
  1. What companies from overseas have established secondary industries in Victoria since November, 1947.
  2. What is the location and nature of each industry.
  3. What is the number of the employees and the paid up capital in each industry.

F. E. WANKE,  
Clerk of the Legislative Assembly.

T. K. MALTBY,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. Lind.

TEMPORARY CHAIRMEN—Mr. Brose, Mr. Cook, Mr. Corrigan, Mr. Merrifield, Mr. Mibus, and Mr. Michaelis.

## STANDING AND SELECT COMMITTEES.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Barclay, Mr. Cook, Mr. Galvin, Brigadier Sir George Knox, and Mr. Shepherd.

LIBRARY (JOINT)—Mr. Speaker, Mr. Edmunds, Mr. Fulton, Mr. Holland, and Mr. Shepherd.

PRINTING—Mr. Speaker, Mr. Bailey, Mr. Barclay, Mr. Cook, Mr. Curnow, Mr. Dawnay-Mould, Mr. Lechte, Mr. Merrifield, Mr. Norman, Mr. Stoneham, and Mr. Towers.

STANDING ORDERS—Mr. Speaker, Mr. Bateman, Mr. Cain, Sir Albert Dunstan, Brigadier Sir George Knox, Mr. Merrifield, Mr. Michaelis, Mr. Mitchell, Mr. Reid, and Mr. Stoneham.

STATUTE LAW REVISION (JOINT)—Mr. Bailey, Mr. Barry, Mr. Merrifield, Mr. Oldham, Mr. Reid, and Mr. Schilling.

### PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone F. 0234), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

- Bread Industry in Victoria—Report of Royal Commission. (No. 8.)
- Country Roads Board—Thirty-fifth Annual Report, for year 1947–48. (No. 2.)
- Education—Report of the Minister of Public Instruction for the year 1947–48. (No. 7.)
- Estimates of Revenue and Expenditure, 1949–50. (B.23.)
- Estimates, Interim Supplementary, 1948–49. (B.15.)
- Estimates, Supplementary, 1948–49. (B.24.)
- Forests Commission of Victoria—Twenty-ninth Annual Report, for the year 1947–48. (No. 3.)
- Friendly Societies—Seventy-first Annual Report of the Government Statist, for the year 1947–48. (No. 13.)
- Housing Commission of Victoria—Ninth Annual Report, for the year 1946–47. (No. 10.)
- Penal Establishments, Gaols, and Reformatory Prisons—Report and Statistical Tables for the year 1948. (No. 12.)
- Soil Conservation Board—Ninth Annual Report, for the year 1948–49. (No. 15.)
- Soldier Settlement Commission—Report for the year 1947–48. (No. 6.)
- State Coal Mines—Report of the General Manager for the year 1947–48. (No. 5.)
- State Development Committee—Report on the Geelong District Water Supply (No. 11.)
- State Rivers and Water Supply Commission—Forty-third Annual Report, for the year 1947–48. (No. 4.)
- State Savings Bank of Victoria—Reports, Statements, Returns, &c., for the year 1948–49. (No. 14.)
- State Superannuation Board—Twenty-third Report, for the year 1947–48. (No. 1.)
- Statute Law Revision Committee—Reports on—
  - Limitation of Actions Bill. (D.1.)
  - Wrongs (Tort-feasors) Bill. (D.2.)
- Zoological Gardens, Melbourne—Report by E. J. L. Hallstrom, Esq., F.R.Z.S. (No. 9.)





