

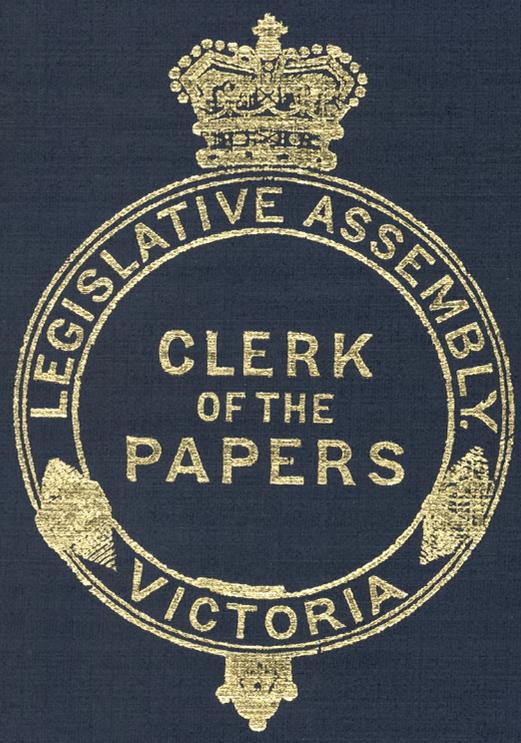
VICTORIA



NOTICES  
OF  
MOTION  
AND  
ORDERS  
OF  
THE DAY  
—  
LEG  
ASSEMBLY  
—

SESS.

1969-70



CLERK  
OF THE  
PAPERS

5821/71



780  
4

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 1.

TUESDAY, 16TH SEPTEMBER, 1969.

### Questions.

1. MR. GINIFER : To ask the Honorable the Premier—
  1. On what date and in what terms Victoria last sought Commonwealth assistance for Government and non-Government schools, respectively.
  2. On what date and in what terms the Commonwealth responded.
2. MR. EVANS (*Gippsland East*) : To ask the Honorable the Treasurer—
  1. What amounts have been paid into the Roads (Special Projects) Fund in each year since its inception.
  2. What Special Projects have been completed and what was the cost in each case.
  3. What Special Projects are under construction and what is the estimated cost and time of completion of each.
  4. What Special Projects have been approved and what is the estimated cost and time of completion of each.
  5. What amount it is estimated will be collected for the purposes of this fund in each of the next three financial years.
3. DR. JENKINS : To ask the Honorable the Chief Secretary—
  1. Under what circumstances will the Commonwealth Government make subsidies available to the Victorian State Government for use of social workers for welfare services.
  2. What are the categories of such welfare services and what is the extent of subsidy for each category.
  3. Whether the Victorian Government has not accepted such subsidies and, if so, what were the circumstances in each case.
4. MR. EDMUNDS : To ask the Honorable the Chief Secretary—
  1. How many submissions have been made by various authorities to the Government on the incidence of unpalatable fish in Port Phillip and Corio Bays.
  2. Who made these reports.
  3. What action has been taken in respect of each report.
5. MR. EDMUNDS : To ask the Honorable the Chief Secretary—
  1. How many police constables are National Service trainees and at which police stations they were last employed.
  2. How many metropolitan police stations are presently under-manned.
6. MR. WILKES : To ask the Honorable the Chief Secretary—
  1. Whether he will ascertain from the Metropolitan Fire Brigades Board and inform the House how the costs of the lengthy litigation against the Fire Fighters' Union, which was lost in the High Court, the Commonwealth Industrial Court and the Industrial Commission, will be apportioned.
  2. What was the total cost to the objectors in these hearings, and what amount is being paid by each objector, in particular, the Metropolitan Fire Brigades Board and Country Fire Authority, and whether these costs are clearly shown in the balance-sheets.
  3. On what grounds the Metropolitan Fire Brigades Board substantiates the continued spending of public money to prevent a specialized group of employees obtaining their legal industrial right as a registered organization, clearly illustrated by the continued decisions in their favour by the Commonwealth arbitration system.
  4. Whether the action of the Metropolitan Fire Brigades Board in spending this money has had any effect on the increased charges to municipal councils in their apportionment of the cost.

7. MR. GINIFER : To ask the Honorable the Minister of Public Works—

1. Whether the Public Works Department has examined the effectiveness of the product Corexit 7664, which is claimed to be a vital counter to oil pollution.
2. Whether the Department has made any attempt to stockpile plastic and wooden booms, bales of straw, &c., so that it can move in promptly to aid port authorities in the event of an oil tanker mishap similar to the Torrey Canyon disaster.

8. MR. GINIFER : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, whether a complaint was lodged with the Local Government Department, on behalf of two defeated councillors, concerning alleged public statements attributed to the returning officer in respect of the Sunshine City Council Annual Elections ; if so, what action was taken by the Department concerning these complaints.

9. MR. WILKES : To ask the Honorable the Minister of Housing whether the Housing Commission exercises its power under Division 4 of the *Housing Act* 1958 to make loans available to eligible persons to enlarge or improve houses which they own ; if not, what are the barriers to exercising this power.

10. MR. WILKES : To ask the Honorable the Minister of Housing, whether it is possible for the new State Government computer to be programmed to provide essential social statistics for the Housing Commission ; if so, whether plans have been made by the Commission to use the computer in this way.

11. MR. FENNESSY : To ask the Honorable the Minister of Housing—

1. Whether the Housing Commission intends proceeding with its plans to demolish inner suburban houses ; if so, how many—(a) acres will be affected ; (b) people will be displaced ; and (c) people will be rehoused.
2. What areas will be affected in the next five, ten, fifteen, and twenty years, respectively.
3. What are the reasons for the adoption of such plans and whether the plans and reports will be made available to Honorable Members.
4. Whether there are any plans for the provision of crèches, kindergarten schools, recreational facilities, &c., in the event of an increase in the population of inner suburban Melbourne as a result of the Commission's plans ; if so, what will be the cost of these services.
5. On what grounds the Commission came to the conclusion that inner suburban Melbourne should increase its population to 650,000 by the year 2000 whereas the Melbourne and Metropolitan Board of Works is of the opinion that it should be 250,000.
6. Whether he is aware of recent reports, accepted by the United States and Canadian Governments, recommending against "block" demolitions.

12. MR. FENNESSY : To ask the Honorable the Minister of Housing—

1. Whether it is intended to proceed with the demolition of the houses in the area bounded by Lygon, Princes, Drummond, Lee-streets, North Carlton.
2. Whether such demolition and/or redevelopment will be carried out by the Housing Commission, some other government body or private enterprise.
3. What is the estimated cost of—(a) compensating the owners of these houses ; and (b) demolishing the houses.
4. Whether it is proposed to sell the land to private developers ; if so, what is the expected sale price.
5. What is the present population of the area and what is the expected future population if the area is redeveloped.
6. In view of the Minister's statement that the demolition of the area is not slum reclamation under the Housing Act but 'urban renewal', under what powers such demolition work is to be carried out.
7. Whether the Town Planning section of the Housing Commission inspected the area ; if so, (a) when the inspection took place ; and (b) whether he will make available to Honorable Members any reports made on such inspection.

13. MR. MITCHELL : To ask the Honorable the Minister for Fuel and Power whether Mr. C. H. Bridgford is a member of the Committee of Management of Falls Creek Alpine Village and, if so—(a) by whom he was appointed ; (b) what is the duration of his appointment ; and (c) whether he is aware of any financial interest Mr. Bridgford has in Falls Creek Alpine Village.

14. DR. JENKINS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—

1. What quotas were imposed on admissions to each faculty at the Melbourne University, Monash University, and La Trobe University, respectively, in each of the last five years.
2. What are the predicted quotas for 1970.

15. DR. JENKINS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—

1. How many and which technical schools use staff rooms, sick bays, and libraries, respectively, for classes.
2. How many of such rooms are used in each school and for how many periods in each week.

16. **MR. GINIFER** : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Which Government secondary schools have applied for science blocks since 1964 and which of these schools have not as yet received science blocks.
  2. Which Government secondary schools have received two and three science blocks, respectively.
17. **MR. WILTON** : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What plans are in hand for site works at Broadmeadows West Technical School.
  2. When tenders will be called for the works and what is the estimated time of completion of the works.
18. **MR. WILKES** : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether, in view of the recent statement of the Minister of Health concerning the need for sex education as part of a total health education course in schools, the Government is prepared to increase subsidies to existing organizations which are already professionally engaged in a limited educational programme of this type.
19. **MR. MITCHELL** : To ask the Honorable the Minister of Lands—
1. Who are the members of the Committee of Management of Mt. Hotham, and by whom they were appointed.
  2. What is the term of office of each member.
  3. Whether he is aware of any members having, either individually or collectively, any financial interest in any of the enterprises on that mountain.
20. **MR. EVANS (Gippsland East)** : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many primary schools were closed in 1967, 1968, and this year to date.
  2. Where these schools were located and what was the reason for closure in each case.
  3. How many children are undertaking primary education through the Correspondence School.
  4. How many children at each form level are undertaking secondary schooling through the Correspondence School.
  5. What special provision is made for children of migrant families undertaking correspondence tuition.
  6. How the failure rate of children at the Correspondence School compares with the rate for day pupils.
21. **MR. EVANS (Gippsland East)** : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What amount is to be made available to Victoria during the period commencing on 1st January, 1969, under the Commonwealth *States Grants (Secondary Schools Libraries) Act 1968*.
  2. How much of this amount is allocated to Government and private schools, respectively.
  3. Which private schools are to receive grants in this period and how much each school will receive.
  4. Which Government schools are to receive grants in this period and how much each school will receive.
22. **DR. JENKINS** : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health—
1. What is the establishment for each of the following categories of staff in institutions under the control of the Mental Health Authority :—Psychiatrist Superintendent, Consultant Psychiatrist, Medical Officers, Social Workers, Psychologists, Teachers, Occupational Therapists, Physiotherapists, Dentists, and Qualified Nursing Staff.
  2. How many vacancies exist in each category.
23. **DR. JENKINS** : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health—
1. How many beds are available at St. Nicholas Hospital.
  2. What is the predicted increase in the number of beds available at that hospital over the next five years.
  3. How many children are on the waiting list for beds at St. Nicholas and what is the average waiting time.
  4. Whether there are any reports of adverse effects on parents of children on the waiting list as a result of the waiting time.

24. DR. JENKINS : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health—
1. Which schools exist for the training of nurses for work in mental institutions.
  2. How many students can be trained in each year of the course in each such training institution.
  3. How many trainee nurses are enrolled in each year of the course at each training institution.
25. DR. JENKINS : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health—
1. Which institutions under the control of the Mental Health Authority provide beds for mentally retarded persons.
  2. How many beds are provided in each institution and what is the waiting list for each institution.
  3. What is the accepted ratio of qualified to unqualified staff for the establishment at each institution and what is the actual ratio of qualified to unqualified staff at each institution.
26. DR. JENKINS : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health—
1. What categories of inmates in institutions under the control of the Mental Health Authority are excluded from receiving social service benefits.
  2. Whether any discussions have taken place between the State Ministers of Health and the Federal Minister of Health with a view to altering this situation.
  3. Whether the State Government makes any compensatory payments to patients in these categories.
  4. What social service benefits the wives and dependants of such patients are entitled to receive, and what is the qualifying period for these entitlements.
27. DR. JENKINS : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health—
1. How many sheltered workshops operate under the supervision of the Mental Health Authority.
  2. How many new sheltered workshops have been opened in each of the last five years.
  3. Whether any discussions have been held between Commonwealth and State authorities regarding finance for new sheltered workshops ; if so, what detailed proposals were accepted.
28. DR. JENKINS : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health—
1. Which geriatric institutions operate under the supervision of the Hospitals and Charities Commission.
  2. How many beds are available at each institution.
  3. What is the waiting list for each institution.
  4. How many new geriatric beds are predicted for each institution in the next two years.
29. DR. JENKINS : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health—
1. What is the daily bed charge to persons suffering from infectious diseases admitted to Fairfield Infectious Diseases Hospital.
  2. What is the average daily bed charge to persons suffering from infectious diseases admitted to Victorian base, provincial, or country district hospitals, respectively, and what is the reason for any differences in charges.
30. DR. JENKINS : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health—
1. On what date the Committee of Inquiry into Nursing was established.
  2. When the findings of this Committee are expected to be available.
  3. Whether the Minister's attention has been drawn to the recent report of a similar committee in New South Wales.
  4. Whether he will ascertain and inform the House of the time it took the New South Wales Committee to produce its report.
31. MR. WILKES : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health—
1. How many children are cared for in full-day programmes in—(a) subsidized day nurseries ; and (b) unsubsidized day nurseries.
  2. How many unsubsidized day nurseries are conducted by—(a) charitable or non-profit making groups ; and (b) business enterprises.
  3. What charges are usually made in unsubsidized day nurseries and how many proprietors of unsubsidized day nurseries own more than one day nursery.

32. MR. WILKES : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health—
1. How much staff time of the Maternal Infant and Pre-School Welfare Division is actually spent in—(a) supervising standards of unsubsidized day nurseries ; and (b) preparing education programmes for proprietors of unsubsidized day nurseries.
  2. How many tours of observation were carried out by officers of the Maternal, Infant, and Pre-School Welfare Division of existing day nurseries, both subsidized and unsubsidized, during the last twelve months.
33. MR. WILKES : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health, whether the Government has the power to insist on basic requirements for training of people registered as proprietors of child-minding businesses.
34. MR. WILKES : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health, whether the Government has given further consideration to acceptance of the Commonwealth Government's offer to grant financial assistance to the State for the provision of various types of domiciliary services ; if so, whether the Government intends to accept the Commonwealth offer in regard to any one or all of these suggested provisions.
35. MR. WILKES : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health, what steps, apart from the recent salary increases, the Government has taken to stop the "brain drain" of senior medical staff from the Mental Health Authority.
36. MR. WILKES : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health, in view of the recent newspaper articles on Dr. Cunningham Dax, what action the Government has taken to keep Dr. Dax in this State, and what are the reasons for failing to provide him with the facilities in Victoria which the Tasmanian Government is prepared to offer.
37. MR. EDMUNDS : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health—
1. How many establishments similar to Mount Royal provide accommodation for elderly persons in the Melbourne and metropolitan area.
  2. How many male and female persons, respectively, are waiting for admittance to each establishment and what is the average waiting period for male and female applicants.
  3. What means test, if any, is applied to persons applying for admission.
  4. Whether each establishment is fully staffed ; if not, what staff is required.

#### NOTICES OF MOTION :—

##### *General Business.*

1. MR. WILKES : To move, That he have leave to bring in a Bill intituled "*A Bill to make Provision for the Appointment and Functions of a Parliamentary Commissioner (Ombudsman) and for Purposes connected therewith*".
2. DR. JENKINS : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Schedule Four to the 'Poisons Act 1962'*".
3. MR. FREZISE : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Interpretation of 'Decentralized Industry' in Section 811C of the 'Local Government Act 1958' and for other purposes*".
4. MR. FENNESSY : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the 'Labour and Industry Act 1958' to provide Equal Pay for Equal Work*".
5. MR. EDMUNDS : To move, That he have leave to bring in a Bill intituled "*A Bill to make Provision for the Preservation of Aboriginal Artifacts and Historic Relics*".
6. MR. WILKES : To move, That he have leave to bring in a Bill intituled "*A Bill to make Provision for the Establishment of certain Courts of Petty Sessions as Family Courts for the better Determination of Disputes or Matters affecting Family Life, to vest Family Courts with certain Jurisdiction and Powers and for Purposes connected therewith*".
7. DR. JENKINS : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the 'Hospitals and Charities Act 1958'*".
8. MR. FENNESSY : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the 'Workers Compensation Act 1958'*".
9. MR. FENNESSY : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the Long Service Leave Provisions of the 'Labour and Industry Act 1958'*".
10. MR. FENNESSY : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the 'Police Assistance Compensation Act 1968' and for other purposes*".

## ORDERS OF THE DAY :—

*Government Business.*

1. SUPPLY—To be considered in Committee.
2. WAYS AND MEANS—To be considered in Committee.
3. MARINE STORES AND OLD METALS (AMENDMENT) BILL—Second reading.
4. LATROBE VALLEY (AMENDMENT) BILL—Second reading.
5. GOODS (TRADE DESCRIPTIONS) BILL—Second reading.
6. FIREARMS (AMENDMENT) BILL—Second reading.
7. TRUSTEE COMPANIES (BURNS PHILP TRUSTEE COMPANY LIMITED) BILL—Second reading—*Resumption of debate.*
8. JURIES (AMENDMENT) BILL—Second reading—*Resumption of debate.*
9. ABORIGINAL AFFAIRS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
10. ADDRESS-IN-REPLY TO THE GOVERNOR'S SPEECH—Motion for—*Resumption of debate.*
11. CHURCH OF ENGLAND IN AUSTRALIA (MOUNT SHADWELL LAND) BILL—Second reading—*Resumption of debate.*
12. FOOTWEAR REGULATION BILL—Second reading—*Resumption of debate.*

---

TUESDAY, 23RD SEPTEMBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. GAS BILL—Second reading—*Resumption of debate.*
2. STATE RIVERS AND WATER SUPPLY COMMISSION (SPECIAL PROJECTS) BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
Clerk of the Legislative Assembly.

VERNON CHRISTIE,  
Speaker.

---

CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. Reid (*Dandenong*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. MacDonald (*Glen Iris*), Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

---

STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Evans (*Ballaarat North*), Dr. Jenkins, Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 2.

WEDNESDAY, 17TH SEPTEMBER, 1969.

### Questions.

- \*1. MR. WILKES : To ask the Honorable the Premier—
1. Whether, in view of the grave staff shortages in psychiatric hospitals in Victoria, he can indicate when the Public Service Board will be notifying the Mental Health Authority as to when permanency will become available to married women employed as psychiatric nurses.
  2. What is the present position in respect of permanency for married women employed as nurses in psychiatric hospitals.
- \*2. MR. EDMUNDS : To ask the Honorable the Premier—
1. Whether the 1968 investigation into the Superannuation Fund has been finalized.
  2. When a distribution of surplus funds is proposed.
  3. Whether the up-dating of pensions will be made retrospective ; if not, whether consideration will be given to having the increases up-dated from Consolidated Revenue, as is done in other States of the Commonwealth.
- \*3. MR. McDONALD (*Rodney*) : To ask the Honorable the Treasurer—
1. How many co-operative societies are registered and active in Victoria.
  2. How many societies—(a) comply with the *Co-operation Act* 1958 ; and (b) are exempt from the Act.
  3. Which co-operative societies have not complied with the Act and what are the reasons for non-compliance.
- \*4. MR. GINIFER : To ask the Honorable the Treasurer whether, in order to assist Victorian primary producers during the drought conditions last year, a subsidy was paid for wheat and oats by the Commonwealth Government and the Victorian Government, respectively ; if so, what was the amount of the respective subsidies.
- \*5. MR. CLAREY : To ask the Honorable the Treasurer whether he will lay on the table of the Library the file relating to the application by St. Andrew's Hospital, East Melbourne, for a Government guarantee for authorized trustee investment.
- \*6. MR. CLAREY : To ask the Honorable the Treasurer—
1. How many accounts and/or estates are administered by the Office of the Public Trustee.
  2. What are the total assets of the estates so administered.
  3. What are the conditions under which wills and/or estates are administered by that office.
  4. In respect of the administration of wills and estates, what were the ingoings and outgoings incurred by the Public Trustee's Office during last financial year.
- \*7. MR. TURNBULL : To ask the Honorable the Chief Secretary—
1. How many cases of murder, in which no person has been presented for trial, have occurred in Victoria during the period 1st January, 1956, to date.
  2. How many cases of " hold-up " robberies have occurred in Victoria since 1st January, 1960, indicating the location of each " hold-up " and the amount involved in each case.
- \*8. MR. EDMUNDS : To ask the Honorable the Chief Secretary whether two police vehicles were sent to a private home in Toorak on Monday, 15th September, 1969 ; if so—(a) to what address ; (b) for what purpose ; and (c) how many policemen were involved and where they are stationed.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

- \*9. **MR. GINIFER** : To ask the Honorable the Minister of Public Works when is it expected that the fence between the Niddrie High School and the Niddrie Primary School will be erected.
- \*10. **MR. TURNBULL** : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government—
1. Whether the Minister is aware that in the construction of the Tullamarine Freeway at Coonans-road, Pascoe Vale South, the only multi-purpose shop was acquired.
  2. Whether he will ascertain and inform the House whether the Melbourne and Metropolitan Board of Works, the Brunswick City Council, or the Coburg City Council has attempted to arrange for shopping facilities to be provided in the area ; if so, what is the nature of any such attempts and what shopping facilities were proposed.
- \*11. **MR. GINIFER** : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government whether, in respect of the Melbourne and Metropolitan Board of Works proposed freeway, Route 3, the Minister will indicate—
1. Whether this freeway will be constructed by the Melbourne and Metropolitan Board of Works or the Country Roads Board.
  2. What effect the construction of this freeway will have on the Medway Golf Course.
  3. When it is expected construction of this freeway will be commenced.
- \*12. **MR. TURNBULL** : To ask the Honorable the Minister of Housing—
1. What high-rise flats have been or are being erected by the Housing Commission in the metropolitan area.
  2. How many two and three bedroom units, respectively, have been or will be provided in each case.
  3. How many families are accommodated in such flats and how many are occupied by married couples and one parent families, respectively.
  4. Whether it is proposed to add any additional amenities to any high-rise flats ; if so, which flats and what amenities.
  5. How many applicants are on the waiting list for rented accommodation in family units, Darby and Joan units, and pensioner single units, respectively.
  6. How many applicants are on the waiting list for the purchase of houses.
  7. Whether the Commission proposes acquiring any areas of land for the purposes of commencing reclamation in the years 1969 and 1970 ; if so, what land.
- \*13. **MR. TURNBULL** : To ask the Honorable the Minister of Housing whether any Housing Commission contractors in the Bendigo area have defaulted in the payment of debts to suppliers associated with the housing construction ; if so—(a) what contractors ; (b) whether any such contractor has been, or is being, considered for further contracts ; and (c) what existing contracts (if any) are held by such contractors.
- \*14. **MR. EDMUNDS** : To ask the Honorable the Minister of Housing what arrangements have been made by the Housing Commission to prevent illegal parking in the Ascot Estate during the period of the Royal Show and night trotting meetings.
- \*15. **SIR HERBERT HYLAND** : To ask the Honorable the Minister of Housing—
1. When the eight brick houses promised to the township of Yarram will be commenced.
  2. Whether the purchase of approximately ten acres of land at Yarram has been completed ; if so, at what cost.
- \*16. **SIR HERBERT HYLAND** : To ask the Honorable the Minister for Fuel and Power when natural gas will be piped to Welshpool and Maffra, respectively.
- \*17. **MR. EVANS (Gippsland East)** : To ask the Honorable the Minister for Fuel and Power—
1. How many natural gas and/or oil fields in Bass Strait are of proven commercial value and what are the estimated recoverable reserves in each case.
  2. Which fields are in the process of evaluation.
  3. How many "dry" wells have been sunk.
  4. What is the total cost of exploration to date.
18. **DR. JENKINS** : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many and which technical schools use staff rooms, sick bays, and libraries, respectively, for classes.
  2. How many of such rooms are used in each school and for how many periods in each week.
- \*19. **MR. TURNBULL** : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What is the average teacher-student ratio in primary, technical, and secondary schools, respectively.
  2. What is the average teacher-student ratio in non-State primary and secondary schools, respectively.

- \*20. MR. TURNBULL : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether any building used at the South West Brunswick Primary School has been condemned ; if so, which building, and when it is proposed to replace such building.
- \*21. MR. TURNBULL : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many—(a) permanent ; and (b) temporary, male and female teachers, respectively, are employed in the primary, secondary, and technical divisions, respectively.
  2. How many persons are employed as lecturers in engineering.
  3. How many—(a) male ; and (b) female teacher trainees, are studying for the primary, secondary, and technical divisions, respectively.
  4. How many sewing mistresses are—(a) permanent ; and (b) temporary.
  5. How many professional officers are employed in the Education Department under the *Teaching Service Act 1958*.
- \*22. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What will be the number of students at teachers colleges in Victoria whose admission will be attributable to the grants under the *Commonwealth States Grants (Teachers Colleges) Act*.
  2. How many will be private students.
  3. Whether students admitted as a result of the Act will be housed in existing teachers colleges ; if not, what plans the Government has for providing accommodation for these students.
- \*23. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, if he will lay on the table of the Library the file relating to the proposed St. Albans Park High School.
- \*24. MR. FENNESSY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what are the plans for redevelopment and improvement of all State primary and high schools within the Electoral District of Brunswick East.
- \*25. MR. JONA : To ask the Honorable the Minister of Transport—
1. What is the general policy of the Victorian Railways Commissioners in regard to leasing advertising space on railway land and properties in the metropolitan and country areas.
  2. What revenue was derived by the Railways Department from this source in 1966-67, 1967-68, and 1968-69.
  3. In the interests of the "Keep Australia Beautiful" campaign, whether he will indicate whether consideration has or will be given to a restriction or curtailment of this practice on the expiry of present leases.
- \*26. MR. JONA : To ask the Honorable the Minister of Transport—
1. What is the general policy of the Melbourne and Metropolitan Tramways Board in regard to leasing advertising space on the outside of trams operated by the Board.
  2. What revenue was derived by the Board from this source in 1966-67, 1967-68, and 1968-69.
  3. In the interests of the "Keep Australia Beautiful" campaign, whether he will indicate whether consideration has or will be given to a cessation of this practice on expiry of present leases.
- \*27. MR. MUTTON : To ask the Honorable the Minister of Transport—
1. On what date the Minister announced the policy relative to the elimination of gate crossings and the substitution of boom barrier arms as an alternative.
  2. How this policy was made known to municipalities.
  3. How many gate crossings have been replaced with boom barriers since the announcement of the policy.
  4. What are the names of the municipalities and the location of the rail crossings where boom barriers have been substituted.
  5. What was the cost to the Government and to local municipalities, respectively, towards each change-over to boom barriers.
  6. Whether the Government will review the one-third contribution that is to be met by local Councils for change-over to boom barriers ; if not, why.
  7. How many rail crossing accidents have occurred over the past ten years and at what locations.
  8. How many people were killed or injured as a result of these accidents.
  9. What type of signal was operating at each crossing where these accidents occurred.

- \*28. MR. STONEHAM : To ask the Honorable the Minister of Transport—
1. Whether a comprehensive re-arrangement of railway signalling equipment has been carried out at Maryborough ; if so, what was the estimated cost and the actual cost, respectively.
  2. What estimated annual savings (if any) are likely to result and by what means these will be achieved.
  3. What train working advantages are expected as a result of the scheme.
  4. What was the longest period of delay to any train waiting to enter the Maryborough yard since the re-arrangement came into effect.
  5. Whether it is expected that train delays of this kind will occur during the forthcoming busy season.
  6. If he will lay on the table of the Library the file dealing with the decision to proceed with this scheme.
- \*29. SIR HERBERT HYLAND : To ask the Honorable the Minister of Transport whether he has instituted a full inquiry into the sensing device which, if fitted to the 16 S class diesel locomotives, may have prevented the Southern Aurora and Spirit of Progress accidents; if so, who made the inquiry.
- \*30. MR. HOLDING : To ask the Honorable the Minister of Transport what is the estimated loss of freight revenue in this financial year resulting from the reduced transportation of briquettes following the discovery of natural gas.
- \*31. MR. EVANS (*Gippsland East*) : To ask the Honorable the Minister of Lands—
1. Who are the members of the Land Utilization Advisory Council.
  2. How often the Council meets.
  3. When the Little Desert Special Lands Scheme was referred to the Council.
  4. At how many meetings this proposal was discussed and where these meetings were held.
- \*32. MR. GINIFER : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether, in respect of the proposed marginal dairy farm reconstruction scheme, the Minister will indicate what progress has been made in negotiations between the Commonwealth and Victorian Governments.
- \*33. MR. WHITING : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. How many cases of footrot in sheep have been detected pursuant to the provisions of the *Stock Diseases Act 1968* and how many of these cases have been detected in Control Area No. 9.
  2. What is the estimated annual cost of inspectors engaged as a result of the implementation of the footrot provisions, and what is the estimated annual cost of the officer employed in Control Area No. 9.
- \*34. MR. WHITING : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether, in view of the reported refusal of the Commonwealth Government to provide loan funds to build additional wheat storages, the Government will submit further information in support of another request for finance for this urgently required purpose.
- \*35. SIR HERBERT HYLAND : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. Whether there is a wheat glut crisis in Canada.
  2. Whether he will ascertain and inform the House if any action is proposed by the Commonwealth Government to protect the interests of the Australian wheat growers ; if so, when such action will be initiated.
- \*36. MR. BUCKLEY : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether the Minister will give consideration to the date-stamping of milk bottles and cartons delivered to retail outlets.
- \*37. MR. BUCKLEY : To ask the Honorable the Minister of Water Supply whether, in view of the Public Works Committee report on the Wimmera River in 1961 recommending portion of the diversion of the Wannon River winter flow to Lake Bellfield and the Committee's report on the Wannon River in 1969 confirming the previous recommendation, the Government proposes to act on this recommendation ; if so, what is the cause of the delay in acting on such recommendations.
- \*38. MR. TREZISE : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health—
1. What investigations have been carried out as a result of complaints concerning air pollution in the Newtown North area.
  2. What were the findings in each case.
  3. What action, if any, is contemplated to reduce the problems in this area.

- \*39. MR. EDMUNDS : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health—
1. Why the Spastic Children's Society received only \$14,000 Maintenance Grant from the Government against an annual expenditure for care and treatment for children and adults of \$750,000.
  2. Why the Society does not receive Capital and Maintenance subsidies on a set basis, in a similar manner to other groups catering for the handicapped.
- \*40. MR. MUTTON : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health—
1. What provisions exist for residential nursing care by the State for the chronically ill under sixty years of age.
  2. How many chronically ill persons under sixty are at present accommodated in State subsidized geriatric hospitals.
  3. How many of such chronically ill persons are accommodated in State subsidized public hospitals because of inadequate long-term care facilities.
  4. Whether the Minister of Health and the Hospitals and Charities Commission have given consideration to subsidizing chronically ill persons unable to enter special hospitals for the aged on the same basis of subsidizing the cost of accommodation in privately operated nursing homes of persons on the waiting list for special hospitals for the aged.
  5. Whether the Commission has an officer to deal with the problems of the younger chronically ill requiring long-term nursing care ; if not, why.
  6. Whether the Commission discusses chronic illness only in the context of care of the aged.
- \*41. MR. WILKES : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health—
1. When the Southern Memorial Hospital was completed.
  2. What is the bed capacity of the hospital.
  3. How many beds are occupied at present.
  4. What is the staff/patient ratio at the hospital.
  5. What type of patients are admitted to the hospital.
  6. Whether the hospital includes a maternity ward and nursery.
- \*42. SIR HERBERT HYLAND : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health, whether, as the Western Australian State Government is to bring down legislation requiring all cigarette packets sold in Western Australia to carry a printed warning about the dangers of smoking, he intends to introduce similar legislation in this State.
- \*43. SIR HERBERT HYLAND : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health, whether medical authorities consider it is now too late for people to be inoculated against Hong Kong influenza.

NOTICES OF MOTION :—

*General Business.*

1. DR. JENKINS : To move, That he have leave to bring in a Bill intituled " *A Bill to amend Schedule Four to the ' Poisons Act 1962 '* ".
2. DR. JENKINS : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the ' Hospitals and Charities Act 1958 '* ".

ORDERS OF THE DAY :—

*Government Business.*

- \*1. MOORPANYAL LANDS BILL—Second reading.
- \*2. MENTAL HEALTH (CHAIRMANSHIP) BILL—Second reading—*Resumption of debate.*
3. TRUSTEE COMPANIES (BURNS PHILP TRUSTEE COMPANY LIMITED) BILL—Second reading—*Resumption of debate.*
4. JURIES (AMENDMENT) BILL—Second reading—*Resumption of debate.*
5. ABORIGINAL AFFAIRS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
6. ADDRESS-IN-REPLY TO THE GOVERNOR'S SPEECH—Motion for—*Resumption of debate.*
- \*7. CHURCH OF ENGLAND IN AUSTRALIA (MOUNT SHADWELL LAND) BILL—Second reading—*Resumption of debate.*
8. FOOTWEAR REGULATION BILL—Second reading—*Resumption of debate.*
9. LATROBE VALLEY (AMENDMENT) BILL—Second reading.
- \*10. MAINTENANCE (AMENDMENT) BILL—Second reading.
11. SUPPLY—To be further considered in Committee.
12. WAYS AND MEANS—To be considered in Committee.

**General Business.**

- \*1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
- \*2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
- \*3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
- \*4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
- \*5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
- \*6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
- \*7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
- \*8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

---

**TUESDAY, 23RD SEPTEMBER.**
**ORDERS OF THE DAY :—***Government Business.*

1. GAS BILL—Second reading—*Resumption of debate.*
2. STATE RIVERS AND WATER SUPPLY COMMISSION (SPECIAL PROJECTS) BILL—Second reading—*Resumption of debate.*
- \*3. THE CONSTITUTION ACT AMENDMENT (STANDING APPROPRIATIONS) BILL—Second reading—*Resumption of debate.*
4. GOODS (TRADE DESCRIPTIONS) BILL—Second reading—*Resumption of debate.*

---

**TUESDAY, 30TH SEPTEMBER.**
**ORDERS OF THE DAY :—***Government Business.*

1. MARINE STORES AND OLD METALS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
2. FIREARMS (AMENDMENT) BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,

*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,

*Speaker.*


---

**CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.**
**CHAIRMAN OF COMMITTEES**—Mr. Reid (*Dandenong*).**TEMPORARY CHAIRMEN**—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. MacDonald (*Glen Iris*), Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

---

**STANDING AND SELECT COMMITTEES.**
**DRAINAGE (JOINT)**—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.**HOUSE (JOINT)**—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.**LIBRARY (JOINT)**—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.**MEAT INDUSTRY (JOINT)**—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.**PRINTING**—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.**PUBLIC ACCOUNTS**—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.**ROAD SAFETY (JOINT)**—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.**STANDING ORDERS**—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.**STATUTE LAW REVISION (JOINT)**—Mr. Dunstan, Mr. Evans (*Ballaarat North*), Dr. Jenkins, Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.**SUBORDINATE LEGISLATION (JOINT)**—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

---

**PRINTED PAPER.**

The following printed paper can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. It can also be purchased by the public from the Government Printer :—

- \*Mental Health Authority—Report, 1967. (No. 1.).

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 3.

TUESDAY, 23RD SEPTEMBER, 1969.

*Questions.*

- \*1. MR. TURNBULL : To ask the Honorable the Premier whether any departments or authorities have contracts with companies for research and development of projects in Victoria ; if so, what are the projects.
- \*2. MR. GINIFER : To ask the Honorable the Treasurer in respect of the Estimates of Expenditure for the year ending 30th June, 1970, page 21, Division No. 11, State Development, subdivision 2, General Expenses, item 3, Books and Publications, other incidental expenses, what is the reason for the considerable difference between the expenditure for 1968-69 and the estimate for 1969-70.
3. MR. McDONALD (*Rodney*) : To ask the Honorable the Treasurer—
  1. How many co-operative societies are registered and active in Victoria.
  2. How many societies—(a) comply with the *Co-operation Act* 1958 ; and (b) are exempt from the Act.
  3. Which co-operative societies have not complied with the Act and what are the reasons for non-compliance.
4. MR. CLAREY : To ask the Honorable the Treasurer—
  1. How many accounts and/or estates are administered by the Office of the Public Trustee.
  2. What are the total assets of the estates so administered.
  3. What are the conditions under which wills and/or estates are administered by that office.
  4. In respect of the administration of wills and estates, what were the ingoings and outgoing incurred by the Public Trustee's Office during last financial year.
- \*5. MR. SCANLAN : To ask the Honorable the Treasurer whether, following the six month survey by the Health Department of the operations of all mentally retarded children's day training centres, and the submission of the findings to him, a formula has been arrived at for a more equitable subsidy for maintenance and transport costs at such centres ; if so, what is the formula.
6. MR. TURNBULL : To ask the Honorable the Chief Secretary—
  1. How many cases of murder, in which no person has been presented for trial, have occurred in Victoria during the period 1st January, 1956, to date.
  2. How many cases of " hold-up " robberies have occurred in Victoria since 1st January, 1960, indicating the location of each " hold-up " and the amount involved in each case.
7. MR. EDMUNDS : To ask the Honorable the Chief Secretary whether two police vehicles were sent to a private home in Toorak on Monday, 15th September, 1969 ; if so—(a) to what address ; (b) for what purpose ; and (c) how many policemen were involved and where they are stationed.
- \*8. MR. TREZISE : To ask the Honorable the Chief Secretary—
  1. What applications have been lodged by Geelong municipalities over the past five years for subsidies to establish traffic lights.
  2. What subsidies were payable in respect of each project.
  3. What subsidy payments have been granted on such applications to date.
  4. When it is expected that the remaining applications for subsidies will be considered.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

\*9. MR. CLAREY : To ask the Honorable the Chief Secretary—

1. Whether any police investigation has been carried out into the firearm damage done to Loyal Orange House, 530 Elizabeth-street, Melbourne, during the latter half of July ; if so, what action, if any, has been taken.
2. If he will lay on the table of the Library the file concerning this case.

\*10. MR. EDMUNDS : To ask the Honorable the Chief Secretary—

1. Whether the Traffic Commission is considering a 50 m.p.h. speed limit on the Tullamarine Freeway.
2. For what speed limit the Freeway was designed.

\*11. MR. EDMUNDS : To ask the Honorable the Chief Secretary whether the four-wheel-drive Land Rover and the four-wheel-drive Toyota Land Cruiser are exempt from the provisions requiring the fitting of seat belts ; if so, why, and who sought this exemption.

\*12. MR. WILTON : To ask the Honorable the Chief Secretary whether the Police Department has acquired land in the Thomastown area for the building of a central police station ; if so, when it is proposed to build such station.

\*13. MR. GINIFER : To ask the Honorable the Chief Secretary—

1. On which projects the grant to the Ballarat Fish Acclimatization Society was applied during the last financial year.
2. Whether the grant for the current financial year will be spent.

\*14. MR. GINIFER : To ask the Honorable the Chief Secretary, in respect of the Library Training School—  
(a) how many places are available in each year of the course ; (b) what was the student intake in each of the past five years ; (c) how many students applied to commence the course at the beginning of this year ; and (d) what plans the Government has for training more librarians.

\*15. MR. WILKES : To ask the Honorable the Chief Secretary—

1. How many members of the Victoria Police Force have resigned since the 1st January, 1969.
2. How many persons who joined the Force since 1st January, 1969, have completed their training and are now operating within the Force.

\*16. MR. WILKES : To ask the Honorable the Chief Secretary—

1. How many traffic blitzes have been held by the Victoria Police Force during the period 30th May, 1969, to September, 1969.
2. How many motorists were booked during these blitzes and for what offences.
3. What was the additional cost to the Force in terms of money and time off in lieu of overtime worked during the blitzes.

\*17. MR. TURNBULL : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, whether the Minister or the Melbourne and Metropolitan Board of Works proposes taking steps to arrange for shopping facilities to be provided to replace the multi-purpose shop which was acquired by the Board in Coonans-road, Pascoe Vale South.

18. MR. TURNBULL : To ask the Honorable the Minister of Housing—

1. What high-rise flats have been or are being erected by the Housing Commission in the metropolitan area.
2. How many two and three bedroom units, respectively, have been or will be provided in each case.
3. How many families are accommodated in such flats and how many are occupied by married couples and one parent families, respectively.
4. Whether it is proposed to add any additional amenities to any high-rise flats ; if so, which flats and what amenities.
5. How many applicants are on the waiting list for rented accommodation in family units, Darby and Joan units, and pensioner single units, respectively.
6. How many applicants are on the waiting list for the purchase of houses.
7. Whether the Commission proposes acquiring any areas of land for the purposes of commencing reclamation in the years 1969 and 1970 ; if so, what land.

19. MR. TURNBULL : To ask the Honorable the Minister of Housing whether any Housing Commission contractors in the Bendigo area have defaulted in the payment of debts to suppliers associated with the housing construction ; if so—(a) what contractors ; (b) whether any such contractor has been, or is being, considered for further contracts ; and (c) what existing contracts (if any) are held by such contractors:

20. MR. EDMUNDS : To ask the Honorable the Minister of Housing what arrangements have been made by the Housing Commission to prevent illegal parking in the Ascot Estate during the period of the Royal Show and night trotting meetings.

21. SIR HERBERT HYLAND : To ask the Honorable the Minister of Housing—
1. When the eight brick houses promised to the township of Yarram will be commenced.
  2. Whether the purchase of approximately ten acres of land at Yarram has been completed ; if so, at what cost.
- \*22. MR. TREZISE : To ask the Honorable the Minister of Housing—
1. How many Housing Commission houses and flats, respectively, have been constructed in each of the past ten years.
  2. What are the comparative figures for the Geelong area.
- \*23. MR. FENNESSY : To ask the Honorable the Minister of Housing whether the Housing Commission is studying proposals for redevelopment in relation to any private property in the area bounded by Lygon, Lee, Drummond, and Princes streets, Carlton ; if so—(a) how many property owners are involved ; (b) what aspects are being investigated ; (c) what is the condition of the particular properties involved ; (d) what section of the *Housing Act* 1958 empowers the Commission to deal with these owners ; and (e) in what ways the relevant items of the Act refer to each of these particular properties.
- \*24. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. Who are the members of the Aboriginal Advisory Council.
  2. What are its functions.
  3. How often the Council meets.
  4. Whether the Council has been responsible for any major policy decisions.
- \*25. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. Whether the Ministry of Aboriginal Affairs has reached any decision on the request by the A.E.I.S.F. for financial assistance for 1969 ; if so, what decision has been reached.
  2. Whether it is the policy of the Ministry of Aboriginal Affairs to rationalize aboriginal scholarships in Victoria before the 1970 school year ; if so, to what extent this policy is being put into operation.
- \*26. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs whether the Ministry of Aboriginal Affairs employs a research officer ; if so, who is the officer, what research he has undertaken, and what are his specific duties.
- \*27. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs how many social workers are employed by the Ministry of Aboriginal Affairs and how they are employed.
- \*28. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. What total income was received by the Ministry of Aboriginal Affairs from Lake Tyers in 1968-69 and what were the sources of this income.
  2. What staff is employed at Lake Tyers.
  3. What are the functions and duties of the Ministry's officers stationed at Bairnsdale.
29. DR. JENKINS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many and which technical schools use staff rooms, sick bays, and libraries, respectively, for classes.
  2. How many of such rooms are used in each school and for how many periods in each week.
30. MR. TURNBULL : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What is the average teacher-student ratio in primary, technical, and secondary schools, respectively.
  2. What is the average teacher-student ratio in non-State primary and secondary schools, respectively.
31. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What will be the number of students at teachers colleges in Victoria whose admission will be attributable to the grants under the *Commonwealth States Grants (Teachers Colleges) Act*.
  2. How many will be private students.
  3. Whether students admitted as a result of the Act will be housed in existing teachers colleges ; if not, what plans the Government has for providing accommodation for these students.
32. MR. FENNESSY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what are the plans for redevelopment and improvement of all State primary and high schools within the Electoral District of Brunswick East.

- \*33. MR. EDMUNDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, how many high schools have received emergency Commonwealth grants for library book purchases in the past twelve months.
- \*34. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, if he will lay on the table of the Library the file and memoranda relating to the establishment of the proposed State School No. 4945, St. Albans South.
- \*35. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Which Special Schools have hostels attached to them.
  2. What was the annual expense in operating each of these hostels in each of the past five financial years.
  3. From what source funds to meet these annual expenses are obtained.
- \*36. MR. EVANS (*Gippsland East*) : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Whether, in view of the statement in a letter from the Minister dated July 25th, in relation to Commonwealth secondary scholarships, that, of 14,829 applicants from State Schools, 1,312 were successful, and of 8,989 applicants from private schools, 1,370 were successful, the Minister can offer any reasons for the disparity revealed.
  2. Whether these factors were taken into account when the Education Department recommended the increase in aid to private schools granted in the recent budget.
37. MR. JONA : To ask the Honorable the Minister of Transport—
1. What is the general policy of the Victorian Railways Commissioners in regard to leasing advertising space on railway land and properties in the metropolitan and country areas.
  2. What revenue was derived by the Railways Department from this source in 1966-67, 1967-68, and 1968-69.
  3. In the interests of the "Keep Australia Beautiful" campaign, whether he will indicate whether consideration has or will be given to a restriction or curtailment of this practice on the expiry of present leases.
- \*38. MR. JONA : To ask the Honorable the Minister of Transport—
1. What is the general policy of the Melbourne and Metropolitan Tramways Board in regard to leasing advertising space on the outside of trams operated by the Board.
  2. What revenue was derived by the Board from this source in 1966-67, 1967-68, and 1968-69.
  3. In the interests of the "Keep Australia Beautiful" campaign, whether he will indicate whether consideration has or will be given to a cessation of this practice on expiry of present leases.
39. MR. MUTTON : To ask the Honorable the Minister of Transport—
1. On what date the Minister announced the policy relative to the elimination of gate crossings and the substitution of boom barrier arms as an alternative.
  2. How this policy was made known to municipalities.
  3. How many gate crossings have been replaced with boom barriers since the announcement of the policy.
  4. What are the names of the municipalities and the location of the rail crossings where boom barriers have been substituted.
  5. What was the cost to the Government and to local municipalities, respectively, towards each change-over to boom barriers.
  6. Whether the Government will review the one-third contribution that is to be met by local Councils for change-over to boom barriers ; if not, why.
  7. How many rail crossing accidents have occurred over the past ten years and at what locations.
  8. How many people were killed or injured as a result of these accidents.
  9. What type of signal was operating at each crossing where these accidents occurred.
- MR. STONEHAM : To ask the Honorable the Minister of Transport—
1. Whether a comprehensive re-arrangement of railway signalling equipment has been carried out at Maryborough ; if so, what was the estimated cost and the actual cost, respectively.
  2. What estimated annual savings (if any) are likely to result and by what means these will be achieved.
  3. What train working advantages are expected as a result of the scheme.
  4. What was the longest period of delay to any train waiting to enter the Maryborough yard since the re-arrangement came into effect.
  5. Whether it is expected that train delays of this kind will occur during the forthcoming busy season.
  6. If he will lay on the table of the Library the file dealing with the decision to proceed with this scheme.

41. **SIR HERBERT HYLAND** : To ask the Honorable the Minister of Transport whether he has instituted a full inquiry into the sensing device which, if fitted to the 16 S class diesel locomotives, may have prevented the Southern Aurora and Spirit of Progress accidents; if so, who made the inquiry.
42. **MR. HOLDING** : To ask the Honorable the Minister of Transport what is the estimated loss of freight revenue in this financial year resulting from the reduced transportation of briquettes following the discovery of natural gas.
- \*43. **MR. BUCKLEY** : To ask the Honorable the Minister of Transport—
1. How many times the flashing red light signals situated on the Henty-highway at Lascelles railway level crossing have failed to operate properly during the past 12 months.
  2. Whether a railway worker was put on duty to flag through road traffic during the failures.
  3. Whether the fault in the system has been rectified; if so, what was the cause.
- \*44. **MR. WILTON** : To ask the Honorable the Minister of Transport whether plans have been approved for the erection of the Broadmeadows railway station; if so—(a) whether he will make available a copy of the plans; and (b) when it is proposed to carry out these works.
- \*45. **MR. MOSS** : To ask the Honorable the Minister of State Development—
1. What amount was contributed by the Victorian public to the Bushfire Appeal earlier this year.
  2. What amount was contributed by the other States.
  3. What amount was contributed by the State Government.
  4. What basis was adopted for the distribution of all moneys collected to those in need of financial help.
  5. What money is still held in the Fund, and what the Government proposes to do with such moneys.
- \*46. **MR. EDMUNDS** : To ask the Honorable the Minister of Lands when Citadel Island was granted to the Commonwealth Government, for what purpose, and whether any compensation was paid to Victoria; if so, how much and when.
47. **MR. GINIFER** : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether, in respect of the proposed marginal dairy farm reconstruction scheme, the Minister will indicate what progress has been made in negotiations between the Commonwealth and Victorian Governments.
48. **MR. WHITING** : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether, in view of the reported refusal of the Commonwealth Government to provide loan funds to build additional wheat storages, the Government will submit further information in support of another request for finance for this urgently required purpose.
- \*49. **MR. WILTON** : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. Whether there has been any discussion between the Government of Victoria and the Commonwealth Government with a view to preventing the sale of non-quota wheat on the black market.
  2. Whether the Government will take steps to provide storage for the non-quota wheat that will be harvested in Victoria in the 1969 season.
- \*50. **MR. TREZISE** : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health—
1. How many official gauges for measuring air pollution are situated in—(a) the Geelong area; (b) the Ballarat area; (c) the Bendigo area; and (d) the metropolitan area.
  2. Where such gauges are situated in the Geelong area, how often are such gauges checked, and when each gauge was last checked.
- \*51. **MR. TURNBULL** : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health, whether the Minister's attention has been drawn to the second report on smoking by the United States Surgeon General indicating the relationship between mortality rates due to coronary heart disease and the incidence of cigarette smoking.
- \*52. **MR. BIRRELL** : To ask the Honorable the Minister of Water Supply, for the Honorable the Minister of Health—
1. How dust fall-out rates in metropolitan and provincial cities in Victoria compare with those of New South Wales.
  2. Whether Victoria's official dust gauge readings are generally rising or falling, and, in that event, whether the Minister is aware of similar trends apparent in New South Wales.
  3. Whether consideration has been given to adopting the New South Wales licensing of factories system; if not, why.

ORDERS OF THE DAY :—

*Government Business.*

1. MAINTENANCE (AMENDMENT) BILL—Second reading.
2. LATROBE VALLEY (AMENDMENT) BILL—Second reading.
3. SUPPLY—To be further considered in Committee.
4. WAYS AND MEANS—To be considered in Committee.
5. GAS BILL—Second reading—*Resumption of debate.*
6. STATE RIVERS AND WATER SUPPLY COMMISSION (SPECIAL PROJECTS) BILL—Second reading—*Resumption of debate.*
7. THE CONSTITUTION ACT AMENDMENT (STANDING APPROPRIATIONS) BILL—Second reading—*Resumption of debate.*
8. ADDRESS-IN-REPLY TO THE GOVERNOR'S SPEECH—Motion for—*Resumption of debate.*
9. FOOTWEAR REGULATION BILL—Second reading—*Resumption of debate.*
10. GOODS (TRADE DESCRIPTIONS) BILL—Second reading—*Resumption of debate.*

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(*Mr. Wilkes*)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(*Mr. Trezise*)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(*Mr. Fennessy*)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(*Mr. Edmunds*)—Second reading.
5. FAMILY COURTS BILL—(*Mr. Wilkes*)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(*Mr. Fennessy*)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.

---

TUESDAY, 30TH SEPTEMBER.

ORDERS OF THE DAY :—

*Government Business.*

1. MARINE STORES AND OLD METALS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
2. FIREARMS (AMENDMENT) BILL—Second reading—*Resumption of debate.*

---

WEDNESDAY, 1ST OCTOBER.

ORDER OF THE DAY :—

*Government Business.*

1. MOORPANYAL LANDS BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

---

CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. Reid (*Dandenong*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. MacDonald (*Glen Iris*), Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

**DRAINAGE (JOINT)**—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

**HOUSE (JOINT)**—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

**LIBRARY (JOINT)**—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

**MEAT INDUSTRY (JOINT)**—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

**PRINTING**—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

**PUBLIC ACCOUNTS**—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

**ROAD SAFETY (JOINT)**—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

**STANDING ORDERS**—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

**STATUTE LAW REVISION (JOINT)**—Mr. Dunstan, Mr. Evans (*Ballaarat North*), Dr. Jenkins, Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

**SUBORDINATE LEGISLATION (JOINT)**—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

Mental Health Authority—Report, 1967. (No. 1.).

\*Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY  
5800 S. UNIVERSITY AVENUE  
CHICAGO, ILLINOIS 60637  
TEL: 773-936-3700  
FAX: 773-936-3701  
WWW: WWW.CHEM.UCHICAGO.EDU

OFFICE OF THE DEAN  
5800 S. UNIVERSITY AVENUE  
CHICAGO, ILLINOIS 60637  
TEL: 773-936-3700  
FAX: 773-936-3701  
WWW: WWW.CHEM.UCHICAGO.EDU

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 4.

WEDNESDAY, 24TH SEPTEMBER, 1969.

### Questions.

- \*1. SIR HERBERT HYLAND : To ask the Honorable the Premier which sections of the Technical and General Division of the Public Service were not included in the recent overhaul of the wage structure.
- \*2. MR. EDMUNDS : To ask the Honorable the Treasurer when it is expected that the Actuary's report into the Superannuation Fund will be received and for what reason this report has been delayed.
- \*3. MR. EDMUNDS : To ask the Honorable the Premier on what date the last meeting of the States Industrial Co-Ordination Committee was held, which persons representing what authorities attended, what recommendations were made, and when is the next meeting.
- \*4. MR. WILKES : To ask the Honorable the Treasurer what amounts of money were made available from Consolidated Revenue to the Road Safety Division of the National Safety Council, Victorian division, in each of the financial years 1965-66 to 1968-69, inclusive.
- \*5. MR. GINIFER : To ask the Honorable the Treasurer in respect of the Citizens Advice Bureau grant of \$2,500, which organizations will share in this grant and what amount will be available to each organization.
- \*6. MR. GINIFER : To ask the Honorable the Treasurer what are the conditions and circumstances applying to the payment to the Railways Department of \$286,000 for loss of revenue occasioned by the reduction in certain country freight rates as indicated on page 56 of the Estimates of Expenditure for 1969-70.
- \*7. MR. LOVEGROVE : To ask the Honorable the Chief Secretary—
  1. How many—(a) uniformed police ; (b) plainclothes police ; and (c) female staff, are attached to the Sunshine Police Station.
  2. How many toilets are provided for each of the three staff categories.
  3. How many—(a) cells ; and (b) toilets, for prisoners are at this station.
- \*8. MR. WILKES : To ask the Honorable the Chief Secretary whether any municipal council representative on the Metropolitan Fire Brigades Board may remain on the Board after ceasing to be a municipal councillor ; if so, whether any representatives so remain at present.
- \*9. MR. WILKES : To ask the Honorable the Chief Secretary how many arrests have been made in relation to each armed hold up which has taken place since 1st January, 1969.
- \*10. MR. WILTON : To ask the Honorable the Chief Secretary what progress has been made in acquiring land in the Thomastown area for a central police station and when this matter will be finalized.
- \*11. MR. TREZISE : To ask the Honorable the Chief Secretary when it is expected traffic lights at the intersection of Princes Highway, Cox-road, Bacchus Marsh-road, Corio, will be installed.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

- \*12. MR. JONA : To ask the Honorable the Attorney-General what was the result of the investigation, ordered by him in April last, into the ownership of 700,000 shares in Fleetways (Holdings) Limited, allotted on 8th November, 1968, to National Nominees Limited.
- \*13. MR. SCANLAN : To ask the Honorable the Attorney-General—
1. Who are the directors of Hillcrest Autos Pty. Ltd. of Oakleigh.
  2. Whether complaints have been received by either the Law Department or Police Company Squad in respect of the operations of the Company ; if so, what action has been taken on these complaints.
- \*14. MR. LOVEGROVE : To ask the Honorable the Attorney-General—
1. What law governs the sale of businesses.
  2. Whether a Committee has been appointed under these laws to consider breaches of the appropriate Act.
  3. What obligations are imposed upon the vendor to disclose to a purchaser any requirements under the *Health Act 1958* affecting the business.
- \*15. MR. TREZISE : To ask the Honorable the Minister of Public Works what is the present situation concerning the proposed re-alignment of the intersection of Princes Highway, Cox-road, and Bacchus Marsh-road, Corio, for the purpose of installing traffic signals.
- \*16. MR. TURNBULL : To ask the Honorable the Minister of Housing—
1. What areas in the metropolitan area have been declared slum areas for the purpose of reclamation and what area is involved in each of the inner municipalities.
  2. Whether there are any areas in the provincial cities or towns which have been declared slum areas requiring reclamation ; if so, which cities and towns.
  3. What areas, and in which metropolitan cities, have been reclaimed, and what is the approximate area reclaimed annually by the Housing Commission.
  4. Whether the Commission has ascertained by any enquiry which metropolitan slum areas will be increased and to what extent in the next ten years.
  5. What reclaimed areas were disposed of to private developers in the City of Melbourne and other inner metropolitan cities, what was the cost of the reclamation of each area, and what were the respective disposal prices of such areas.
  6. Whether the Commission proposes to reclaim any areas in the City of Melbourne for development by private organization in the future.
- \*17. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs what efforts have been made by the Ministry of Aboriginal Affairs to circulate to aboriginal families in Victoria, literature explaining the change in structure from the Aboriginal Welfare Board to the Ministry of Aboriginal Affairs.
- \*18. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs whether the Ministry of Aboriginal Affairs has made any contribution towards the running of the aboriginal Koorie Club in Fitzroy ; if not, whether it is anticipated that financial assistance will be given and, in that event, when.
- \*19. MR. LOVEGROVE : To ask the Honorable the Minister for Fuel and Power what are the present residential fuel costs per therm of—(a) electricity ; (b) briquettes ; (c) oil ; (d) manufactured gas, and (e) natural gas, used for cooking, water heating, and space heating, respectively.
- \*20. MR. LOVEGROVE : To ask the Honorable the Minister for Fuel and Power—
1. What percentage of—(a) the residential ; and (b) the industrial, fuel market is at present supplied by electricity, briquettes, oil, manufactured gas, and natural gas, respectively.
  2. What percentage natural gas is expected to supply in three years.
  3. What quantity of Victorian natural gas will be supplied to areas of New South Wales.
- \*21. MR. COCHRANE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether classrooms have been allocated to Berwick Primary School ; if so, when additional classrooms will be made available.
- \*22. MR. TURNBULL : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Which State high schools have been provided with a science block from Commonwealth grants.
  2. Which high schools are awaiting the provision of such blocks.
  3. Which registered secondary schools have been so provided with science blocks and how many blocks were provided at each school.
  4. What financial assistance, other than for transport, has been provided in each category to non-State schools in each of the years 1966-67, 1967-68, 1968-69, and will be provided in this financial year.

- \*23. MR. MOSS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, in respect of the financial year 1968-69—
1. What was the total State expenditure on education for the financial year 1968-69.
  2. What was the expenditure under the following headings :—(a) teachers' salaries ; (b) running costs ; (c) administration ; (d) teacher training ; (e) building construction (including land purchase) ; (f) building maintenance and repairs ; (g) debt charges ; and (h) universities and other tertiary education.
  3. How many—(a) primary pupils ; and (b) secondary pupils attended State schools, and what was the education cost per pupil, respectively.
  4. What items of expenditure are included in estimating cost per pupil.
  5. What was the total expenditure on the technical schools.
  6. What was the total State expenditure in respect of children attending registered schools.
  7. What was the expenditure on registered schools under the following headings :— (a) per capita grants ; (b) scholarships, &c. ; (c) subsidy on interest on building loans ; and (d) transportation.
  8. How many pupils attended registered—(a) primary schools ; and (b) secondary schools, and what is the estimated cost of teaching these pupils at per capita cost of teaching primary and secondary school pupils, respectively.
- \*24. MR. LOVEGROVE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Whether the Minister has considered the unsettling effect upon schools by the provision for four grades of Principals.
  2. Whether the Minister has received an application for provision of two grades of Principals.
  3. Whether the Minister has any proposal for removing the disadvantage suffered by schools such as Footscray High School under the four grade system.
- \*25. MR. LOVEGROVE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what progress has been made in repairing the wall separating Yarraville West State School No. 3013, Powell-street, Yarraville, and the Yarraville Football Ground.
- \*26. MR. LOVEGROVE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Whether the library specifications submitted by Sunshine Technical School have been rejected by the Education Department ; if so, why.
  2. What were the estimated costs of erecting a library to the specifications submitted by the Sunshine Technical School.
  3. What is the estimated cost of the library to be built to the specifications of the Education Department.
  4. What reductions in the specifications submitted by the Sunshine Technical School have been made by the Department.
  5. Whether the Department proposes establishing limits on the number of pupils to be enrolled in the school next year.
  6. How many—(a) male pupils ; (b) female pupils ; and (c) teachers, are presently at the school.
- \*27. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Whether a new primary school will be built near the Housing Commission estate facing King William-street, Fitzroy, during this financial year.
  2. How many children are now enrolled at the George-street Primary School, Fitzroy.
  3. Whether playing space will be provided around the new infant section of the school now being constructed on the western side of George-street.
- \*28. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, for what purpose and under what conditions the grant of \$120,000, shown on page 47 of the Estimates of Expenditure for 1969-70, is made available to the Melbourne Kindergarten Teachers College.
- \*29. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry for the Honorable the Minister of Education—
1. Which municipalities received grants from the Education Department during the last financial year towards the cost of improving and maintaining playgrounds used by State School children.
  2. How much each municipality received.
  3. Under what conditions the Department makes these grants available and when these grants were instituted.
- \*30. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry for the Honorable the Minister of Education—
1. Which country high schools, technical schools and special schools, respectively, have associated hostels.
  2. When each hostel was established.
  3. Under what conditions the Education Department agreed to the establishment of each hostel.
  4. What has been the annual subsidy paid to each hostel during each of the last five financial years.

- \*31. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What is the Education Department's requirement for 1970 concerning the minimum numbers of scholars required for the continuation of leaving and matriculation classes at high schools.
  2. Which high schools will be affected.
- \*32. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what arrangements have been made to accommodate approximately 200 *ex grade VI* pupils at the Keilor Heights High School at the beginning of the 1970 school year.
- \*33. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Which schools and colleges received—(a) subsidies ; and (b) grants, for libraries during the last financial year.
  2. What was the amount of subsidy or grant, respectively, received by each school or college.
- \*34. MR. CLAREY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Whether his attention has been drawn to the adverse publicity given in last Thursday's Melbourne *Herald* newspaper to the insanitary conditions prevailing at the Boundary-road, North Melbourne, primary school.
  2. What are the Department's prospective plans for improvements, renovation, enlargement and/or reconstruction of these buildings ; and whether any indication can be given as to when they are likely to be implemented.
- \*35. MR. CLAREY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether representations have been renewed by the Health Department and/or the Hospitals and Charities Commission for the acquisition of the University High School site for the purposes of extensions to the Royal Melbourne Hospital ; if so—(a) what stage negotiations have been reached ; (b) what has been suggested as the fate (or the new site) of the University High School ; and (c) whether he is in a position to indicate the Education Department's reaction to the proposal.
- \*36. MR. FENNESSY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what are the plans for redevelopment and improvement to the following schools :—(a) Moreland State School ; (b) Alfred-crescent State School ; and (c) Albert-street State School.
- \*37. MR. LOVEGROVE : To ask the Honorable the Minister of Transport—
1. Whether the Railway Department proposes painting railway houses in the Sunshine Electorate ; if so, what colours will be used—(a) externally ; and (b) internally.
  2. Whether the Department will use modern and attractive colours.
- \*38. MR. TREWIN : To ask the Honorable the Minister of Transport whether the Transport Regulation Board has power to extend licences for school buses after they have been declared unroadworthy ; if so, whether the Board has exercised this power.
- \*39. MR. WHITING : To ask the Honorable the Minister of Transport—
1. Whether, in view of the expected reduction in the number of passengers using the " Overland Express " as a result of the proposed opening of the Sydney-Perth standard gauge service, he will give an undertaking that surplus sleeping cars, of the " Overland " type, will be diverted to the Mildura line.
  2. In view of the outdated, and often non-airconditioned sleeping cars now in use between Mildura and Melbourne, when an improvement in this service can be expected.
- \*40. MR. MUTTON : To ask the Honorable the Minister of Transport—
1. What amount of compensation was paid to people involved in the recent Southern Aurora rail disaster.
  2. What was the total financial loss to the State due to this accident.
- \*41. MR. TREZISE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, whether the Health Department is empowered to deal with pollution fallout material from an offending industry irrespective of the operation in that industry causing the fallout material.
- \*42. MR. EDMUNDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. Who are the members of the Clean Air Committee and what departments or organizations they represent.
  2. How many meetings have been held since the Committee's formation.
  3. What and where investigations have been made and in which areas they were undertaken.
  4. Whether any reports have been produced ; if so, when they will be available to Honorable Members.

- \*43. MR. WILKES : To ask the Honorable the Minister of Lands whether any area of Crown land has been set aside in the Bundoora area for the purpose of a driver training school ; if so—(a) what is the area of this land ; (b) where it is situated ; and (c) who controls the land at present and whether it is the intention of the Government to excise this land to a private organization for a driver training school and, in that event, what are the terms and conditions of the excision and/or lease.
- \*44. MR. GINIFER : To ask the Honorable the Minister of Lands which municipalities and authorities received payments in lieu of rates from the Victorian Government during the last financial year, indicating in respect of each municipality or authority—(a) the properties for which the payments were made ; and (b) the amount paid in respect of each property.
- \*45. MR. GINIFER : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, for what purposes and on what projects the grant of \$44,600 to the Senior Young Farmers of Victoria was spent during the last financial year.

## NOTICES OF MOTION :—

*Government Business.*

- \*1. MR. REID : To move, That he have leave to bring in a Bill intituled “*A Bill to amend the ‘Acts Interpretation Act 1958’ with respect to the Computation of Time*”.
- \*2. SIR ARTHUR RYLAH : To move, That he have leave to bring in a Bill intituled “*A Bill to amend the ‘Country Fire Authority Act 1958’ and the ‘Metropolitan Fire Brigade Act 1958’ with respect to borrowing powers*”.
- \*3. SIR ARTHUR RYLAH : To move, That he have leave to bring in a Bill intituled “*A Bill to amend the ‘Road Traffic Act 1958’*”.
- \*4. SIR WILLIAM McDONALD : To move, That he have leave to bring in a Bill intituled “*A Bill to amend the ‘Farm Produce Merchants and Commission Agents Act 1965’*”.

## ORDERS OF THE DAY :—

*Government Business.*

- \*1. INSTRUMENTS (BILLS OF EXCHANGE AMENDMENT) BILL—(from Council)—Second reading.
- \*2. SUPREME COURT (CORRECTION OF SENTENCES) BILL—(from Council)—Second reading.
3. STATE RIVERS AND WATER SUPPLY COMMISSION (SPECIAL PROJECTS) BILL—Second reading—*Resumption of debate.*
4. THE CONSTITUTION ACT AMENDMENT (STANDING APPROPRIATIONS) BILL—Second reading—*Resumption of debate.*
5. ADDRESS-IN-REPLY TO THE GOVERNOR’S SPEECH—Motion for—*Resumption of debate.*
6. GOODS (TRADE DESCRIPTIONS) BILL—Second reading—*Resumption of debate.*
7. FOOTWEAR REGULATION BILL—Second reading—*Resumption of debate.*
8. GAS BILL—Second reading—*Resumption of debate.*
9. SUPPLY—To be further considered in Committee.
10. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

---

TUESDAY, 30TH SEPTEMBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. MARINE STORES AND OLD METALS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
2. FIREARMS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
3. MAINTENANCE (AMENDMENT) BILL—Second reading—*Resumption of debate.*

WEDNESDAY, 1ST OCTOBER.

ORDER OF THE DAY :—

*Government Business.*

1. MOORPANYAL LANDS BILL—Second reading—*Resumption of debate.*

TUESDAY, 7TH OCTOBER,

ORDER OF THE DAY :—

*Government Business.*

1. LATROBE VALLEY (AMENDMENT) BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

---

### CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

\*CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

\*TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

---

### STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

\*STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

---

### PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

Mental Health Authority—Report, 1967. (No. 1).

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

# LEGISLATIVE ASSEMBLY.

---

---

## Notices of Motion and Orders of the Day.

No. 5.

---

TUESDAY, 30TH SEPTEMBER, 1969.

*Questions.*

1. SIR HERBERT HYLAND : To ask the Honorable the Premier which sections of the Technical and General Division of the Public Service were not included in the recent overhaul of the wage structure.
2. MR. EDMUNDS : To ask the Honorable the Premier on what date the last meeting of the States Industrial Co-ordination Committee was held, which persons representing what authorities attended, what recommendations were made, and when is the next meeting.
- \*3. MR. GINIFER : To ask the Honorable the Treasurer what rail passes are issued to incapacitated and blind ex-members of the Defence Forces; and what are the conditions of issue.
- \*4. MR. CLAREY : To ask the Honorable the Treasurer—
  1. What amounts were granted during each of the last two financial years from revenue and loan funds, respectively, to each of the residential colleges affiliated with universities.
  2. What sums are proposed to be so granted during 1969-70.
- \*5. MR. CLAREY : To ask the Honorable the Treasurer—
  1. What total amounts were paid in respect of Commonwealth pay-roll tax last financial year by State Government Departments, semi-Governmental and Statutory Authorities, and municipalities, respectively.
  2. What amount was so paid in respect of the salaries of State primary and secondary school teachers.
  3. Whether non-State, including Church schools, at or below the secondary level of education are exempted from such tax.
  4. What estimated amounts are expected to be payable during the current financial year in respect of the bodies referred to in parts 1 and 2. above.
- \*6. MR. CLAREY : To ask the Honorable the Treasurer—
  1. What annual contribution was paid by the State in 1968-69 in interest and sinking fund charges in respect of the total revenue fund deficits of the years subsequent to 1954-55.
  2. What is expected to be the amount of such contribution during 1969-70.
- \*7. MR. WILKES : To ask the Honorable the Chief Secretary whether, if Victoria's application to become a participating State under the *States Grants (Deserted Wives) Act 1968* is accepted by the Commonwealth Government, unmarried mothers, deserted wives, and wives of prisoners, respectively, will receive assistance at a level equivalent to a full Commonwealth widow's pension, including rent allowance where applicable.
- \*8. MR. WILKES : To ask the Honorable the Chief Secretary whether the Government will consider assisting those receiving Commonwealth sickness and unemployment benefits up to the level of a full Commonwealth pension, including rent allowance where applicable.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

- \*9. MR. WILKES : To ask the Honorable the Chief Secretary—
1. How many families at present receive family assistance payments.
  2. In respect of the above-mentioned families receiving widow, invalid, or age pensions—  
(a) how many are in each category ; (b) what is the average family assistance payment in each category ; and (c) how many in each category were accepted for family assistance payments in each of the last 12 months.
- \*10. MR. BUCKLEY : To ask the Honorable the Chief Secretary whether the Government has given consideration to a plan for the use of reflective number plates on registered motor vehicles in Victoria.
- \*11. MR. EDMUNDS : To ask the Honorable the Chief Secretary—
1. Who are the members of the Pollution Committee and which departments they represent.
  2. How many meetings have been held since the Committee's formation.
  3. What investigations have been made and in which areas they were undertaken.
  4. Whether any reports have been produced ; if so, when they will be available to Honorable Members.
- \*12. MR. WILKES : To ask the Honorable the Chief Secretary whether the State Public Service Board agreed to the Commonwealth Public Service Board inspecting Social Welfare Department social work positions this month in order to keep wages uniform with the Commonwealth and below work value levels ; if so—(a) which Government departments are being visited and which officers consulted ; and (b) whether the Victorian Public Service Association has been represented at such investigation.
- \*13. MR. WILKES : To ask the Honorable the Chief Secretary—
1. Who are the present members of the Victoria Police Drug Squad.
  2. How many persons have been arrested and charged with—(a) possession of drugs ; (b) addiction to drugs ; (c) illegal disposal of drugs ; and (d) any other offences associated with drugs, in the years 1966, 1967, 1968, and this year to date.
  3. What penalties were imposed in each case.
  4. Whether the Drug Squad considers there is a dangerous increase in these offences.
- \*14. MR. WILKES : To ask the Honorable the Chief Secretary, in respect of the last five years—
1. How many persons have been charged with possession of fully jacketed ammunition.
  2. How many persons have been charged with possession of a firearm without a firearm certificate issued by an authorized officer.
  3. What was the average annual number of firearm certificates issued.
  4. What was the average annual number of gun dealer licences issued.
- \*15. MR. CLAREY : To ask the Honorable the Chief Secretary—
1. What were the profits or losses of the State Accident Insurance Office and the State Motor Car Insurance Office, respectively, in 1968–69, showing separately in each instance the net figures relating to underwriting investments, &c., of the State Accident Insurance Office and compulsory third-party underwriting and comprehensive underwriting investments, &c., of the State Motor Car Insurance Office.
  2. What un-invested funds of each office are held by the Treasury and what is the percentage rate of interest credited thereon.
  3. What contribution to Consolidated Revenue was required to be appropriated by the State Accident Insurance Office in respect of operations in 1968–69.
16. MR. LOVEGROVE : To ask the Honorable the Attorney-General—
1. What law governs the sale of businesses.
  2. Whether a Committee has been appointed under these laws to consider breaches of the appropriate Act.
  3. What obligations are imposed upon the vendor to disclose to a purchaser any requirements under the *Health Act* 1958 affecting the business.
- \*17. MR. CLAREY : To ask the Honorable the Attorney-General—
1. What are the hours during which visiting Justices of the Peace may attend at Pentridge Gaol for the granting of bail.
  2. Whether he will investigate the unsatisfactory conditions and lack of amenities for these visiting Justices, and also take steps to endeavour to minimize delays which are of frequent occurrence.
- \*18. MR. TREZISE : To ask the Honorable the Minister of Public Works whether any approach has been made by municipalities of the Geelong area for the inclusion of a railway underpass at the intersection of Bell-parade and Melbourne-road, North Geelong, in conjunction with proposed road widening works.

- \*19. MR. WILTON : To ask the Honorable the Minister of Public Works—
1. What amount was received by the Public Works Department from each Government department in 1968-69 as on-cost charges.
  2. What is the estimated amount that will be received from each Government department in 1969-70.
  3. What is the percentage charged by the Public Works Department as on-cost charge.
20. MR. TURNBULL : To ask the Honorable the Minister of Housing—
1. What areas in the metropolitan area have been declared slum areas for the purpose of reclamation and what area is involved in each of the inner municipalities.
  2. Whether there are any areas in the provincial cities or towns which have been declared slum areas requiring reclamation ; if so, which cities and towns.
  3. What areas, and in which metropolitan cities, have been reclaimed, and what is the approximate area reclaimed annually by the Housing Commission.
  4. Whether the Commission has ascertained by any enquiry which metropolitan slum areas will be increased and to what extent in the next ten years.
  5. What reclaimed areas were disposed of to private developers in the City of Melbourne and other inner metropolitan cities, what was the cost of the reclamation of each area, and what were the respective disposal prices of such areas.
  6. Whether the Commission proposes to reclaim any areas in the City of Melbourne for development by private organizations in the future.
- \*21. MR. TREZISE : To ask the Honorable the Minister of Housing—
1. When it is expected that work will be commenced on the proposed major shopping centre to be constructed at the intersection of Purnell-road and Bacchus Marsh-road, Corio.
  2. What are the details concerning the various stages of completion for the project.
  3. Whether local shopkeepers will be given the opportunity for tenancy of such shops.
- \*22. MR. FENNESSY : To ask the Honorable the Minister of Housing—
1. Whether the Housing Commission has any plans for the redevelopment of the area in Carlton bounded by Princes, Kay, Station, and Nicholson-streets ; if so, whether the Commission intends to proceed by way of acquisition.
  2. How many houses in this area are subject to demolition or repair orders, respectively.
- \*23. MR. EVANS (*Gippsland East*) : To ask the Honorable the Minister of Housing, with respect to the Industrialized House and S/D Villa Project of the Housing Commission—
1. How much was spent in the development of the project.
  2. How many houses of this type have been built and where they were erected.
  3. What is the average cost per house.
  4. What companies have been associated with the Commission in the project.
  5. What companies provide component parts.
  6. Whether these units are available for erection on private property ; if so, whether he will ascertain and inform the House how many have been erected privately.
  7. When tenders are called for alternative types of construction, how the Commission ensures that specifications are comparable.
  8. Whether the specifications for S/D Villas comply with the Uniform Building Regulations.
  9. Whether units are available at the same price to all contractors who may wish to submit a tender.
  10. In how many cases and at what cost has maintenance been required within twelve months of erection.
  11. Whether any of these units have been purchased or are under purchase from the Commission.
- \*24. MR. GINIFER : To ask the Honorable the Minister of Forests if he will lay on the table of the Library the file indicating how the grant of \$25,000 to the Timber Promotion Committee was expended during the last financial year.
25. MR. LOVEGROVE : To ask the Honorable the Minister for Fuel and Power what are the present residential fuel costs per therm of—(a) electricity ; (b) briquettes ; (c) oil ; (d) manufactured gas, and (e) natural gas, used for cooking, water heating, and space heating, respectively.
- \*26. MR. LOVEGROVE : To ask the Honorable the Minister for Fuel and Power—
1. How the price of natural gas was determined.
  2. What procedure will be adopted in future to determine the price of natural gas.

- \*27. MR. GINIFER : To ask the Honorable the Minister of Mines—
1. Who are the members of the Sludge Abatement Board.
  2. When they were appointed.
  3. On how many occasions the Board met in each of the last five years.
  4. What problems are currently being considered by the Board.
28. MR. MOSS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, in respect of the financial year 1968-69—
1. What was the total State expenditure on education.
  2. What was the expenditure under the following headings :—(a) teachers' salaries ; (b) running costs ; (c) administration ; (d) teacher training ; (e) building construction (including land purchase) ; (f) building maintenance and repairs ; (g) debt charges ; and (h) universities and other tertiary education.
  3. How many—(a) primary pupils ; and (b) secondary pupils attended State schools, and what was the education cost per pupil, respectively.
  4. What items of expenditure are included in estimating cost per pupil.
  5. What was the total expenditure on the technical schools.
  6. What was the total State expenditure in respect of children attending registered schools.
  7. What was the expenditure on registered schools under the following headings :— (a) per capita grants ; (b) scholarships, &c. ; (c) subsidy for interest on building loans ; and (d) transportation.
  8. How many pupils attended registered—(a) primary schools ; and (b) secondary schools, and what is the estimated cost of teaching these pupils at per capita cost of teaching primary and secondary school pupils, respectively.
29. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Which municipalities received grants from the Education Department during the last financial year towards the cost of improving and maintaining playgrounds used by State School children.
  2. How much each municipality received.
  3. Under what conditions the Department makes these grants available and when these grants were instituted.
30. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Which country high schools, technical schools, and special schools, respectively, have associated hostels.
  2. When each hostel was established.
  3. Under what conditions the Education Department agreed to the establishment of each hostel.
  4. What has been the annual subsidy paid to each hostel during each of the last five financial years.
31. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What is the Education Department's requirement for 1970 concerning the minimum numbers of scholars required for the continuation of leaving and matriculation classes at high schools.
  2. Which high schools will be affected.
32. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Which schools and colleges received—(a) subsidies ; and (b) grants, for libraries during the last financial year.
  2. What was the amount of subsidy or grant, respectively, received by each school or college.
33. MR. CLAREY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Whether his attention has been drawn to the adverse publicity given in last Thursday's Melbourne *Herald* newspaper concerning the insanitary conditions prevailing at the Boundary-road, North Melbourne, primary school.
  2. What are the Department's prospective plans for improvements, renovation, enlargement and/or reconstruction of these buildings ; and whether any indication can be given as to when they are likely to be implemented.
- \*34. MR. FENNESSY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether the Minister has received requests from the school committees and/or headmasters of the Merri State School, North Fitzroy, and the Stewart-street State School, East Brunswick, for temporary glass-rooms to provide for additional student intake in 1970 ; if so, whether he will indicate if these requests will be met and, if not, why.

- \*35. MR. TREZISE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. When an amenities room to cater for locker, luncheon, and physical educational facilities will be provided for the Bell Park Technical School.
  2. When the fencing of this school will be commenced.
  3. Whether a request has been received for transfer to this school of portable class-rooms to be vacated at the Geelong West Technical School in November; if so, whether this request will be granted.
  4. When it is expected that the permanent school building will be constructed.
- \*36. MR. CLAREY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether any decision has now been made with respect to the provision of a primary school in the vicinity of the Debney's Meadow high-rise housing estate at Flemington; if so, what are the proposed plans, what is the location, and when the project is likely to be commenced.
- \*37. MR. EVANS (*Gippsland East*) : To ask the Honorable the Minister of Transport—
1. What amount has been collected from the registration of motor boats in each year since registration was introduced.
  2. How much has been received from each category of registration.
  3. What has been the cost of collection in each year.
- \*38. MR. CLAREY : To ask the Honorable the Minister of Transport—
1. What was the deficit or surplus of the Melbourne and Metropolitan Tramways Board for the year 1968-69 in respect of—(a) bus operations; and (b) tram operations.
  2. What was the surplus on non-operating activities in that year.
  3. On what dates tram and/or bus fares were increased since 14th August, 1966, and what was the approximate average or over-all percentage increase on each occasion.
- \*39. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, which municipalities have received subsidies towards home-help schemes during the last financial year, and what was the amount of subsidy paid to each council.
- \*40. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, which municipalities have received subsidies towards maintenance expenses in connexion with elderly citizens' clubs during the last financial year, and what was the amount of subsidy paid to each council.
- \*41. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What is the location of each ante-natal clinic conducted by the Division of Maternal and Child Welfare.
  2. How many women sought advice at each of these clinics during the last financial year.
- \*42. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. Which municipalities, &c., received subsidies during the last financial year for the establishment of infant welfare centres.
  2. What was the amount of each subsidy.
  3. Which municipalities, &c., applied for subsidies for the establishment of infant welfare centres but had their grant deferred because of lack of funds during the last financial year.
- \*43. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. In connexion with the award of infant welfare and pre-school scholarships—(a) what are the educational pre-requisites; (b) what is the annual value; (c) what is the length of tenure; and (d) what number is awarded annually.
  2. When the value of the scholarships was last increased.
- \*44. MR. TREZISE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What are the annual average dust fall-out figures during the last six years for Newtown North.
  2. If he will ascertain and inform the House of the comparable figures for Newcastle and Wollongong, respectively, in the State of New South Wales.
- \*45. MR. TREZISE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, whether the Minister has considered the recommendation of the Senate Select Committee on air pollution for the licensing of polluting industries; if so, whether consideration has been given to such a licensing system as a means of providing finance for combating air pollution in problem areas.

- \*46. MR. EVANS (*Gippsland East*) : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, with respect to The Gippsland Home and Hospital, Bairnsdale—
1. What is the present accommodation capacity for males and females, respectively.
  2. How many males and females, respectively, are on the waiting list.
  3. What is the usual delay in admission.
  4. When the new infirmary block was first proposed to the Hospitals and Charities Commission, when plans were approved, and when it is expected tenders will be called.
47. MR. WILKES : To ask the Honorable the Minister of Lands whether any area of Crown land has been set aside in the Bundoora area for the purpose of a driver training school ; if so—(a) what is the area of this land ; (b) where it is situated ; and (c) who controls the land at present and whether it is the intention of the Government to excise this land to a private organization for a driver training school and, in that event, what are the terms and conditions of the excision and/or lease.
- \*48. MR. GINIFER : To ask the Honorable the Minister of Water Supply if he will lay on the table of the Library the file indicating how the sum of \$108,887 for the removal of sand drift was expended during the last financial year.
- \*49. MR. GINIFER : To ask the Honorable the Minister of Water Supply—
1. Which sewerage authorities during the last financial year were paid a subsidy where the interest paid on capital liability was in excess of the rate of three per cent.
  2. What was the amount of subsidy paid to each authority.
  3. Whether there are any Victorian sewerage authorities paying interest on capital in excess of three per cent. and do not receive this subsidy ; if so—(a) which authorities ; (b) what would have been the subsidy in each case ; and (c) why the subsidy was not paid.

ORDERS OF THE DAY :—

*Government Business.*

- \*1. STATE FORESTS LOAN APPLICATION BILL—Second reading.
- \*2. SUMMARY OFFENCES BILL—(*from Council*)—Second reading.
- \*3. ACTS INTERPRETATION (TIME) BILL—Second reading.
4. ADDRESS-IN-REPLY TO THE GOVERNOR'S SPEECH—Motion for—*Resumption of debate.*
5. THE CONSTITUTION ACT AMENDMENT (STANDING APPROPRIATIONS) BILL—Second reading—*Resumption of debate.*
- \*6. GOODS (TRADE DESCRIPTIONS) BILL—Second reading—*Resumption of debate.*
7. FOOTWEAR REGULATION BILL—Second reading—*Resumption of debate.*
8. MARINE STORES AND OLD METALS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
9. FIREARMS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
10. MAINTENANCE (AMENDMENT) BILL—Second reading—*Resumption of debate.*
11. GAS BILL—Second reading—*Resumption of debate.*
12. SUPPLY—To be further considered in Committee.
13. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(*Mr. Wilkes*)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(*Mr. Trezise*)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(*Mr. Fennessy*)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(*Mr. Edmunds*)—Second reading.
5. FAMILY COURTS BILL—(*Mr. Wilkes*)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(*Mr. Fennessy*)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.

---

WEDNESDAY, 1ST OCTOBER.

ORDERS OF THE DAY :—

*Government Business.*

1. MOORPANYAL LANDS BILL—Second reading—*Resumption of debate.*
2. INSTRUMENTS (BILLS OF EXCHANGE AMENDMENT) BILL—(*from Council*)—Second reading—*Resumption of debate.*
3. SUPREME COURT (CORRECTION OF SENTENCES) BILL—(*from Council*)—Second reading—*Resumption of debate.*
- \*4. FIRE AUTHORITIES (BORROWING POWERS) BILL—Second reading—*Resumption of debate.*

## TUESDAY, 7TH OCTOBER.

### ORDER OF THE DAY :—

#### *Government Business.*

1. LATROBE VALLEY (AMENDMENT) BILL—Second reading—*Resumption of debate.*

## WEDNESDAY, 8TH OCTOBER.

### ORDERS OF THE DAY :—

#### *Government Business.*

- \*1. FARM PRODUCE MERCHANTS AND COMMISSION AGENTS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
- \*2. ROAD TRAFFIC (AMENDMENT) BILL—Second reading—*Resumption of debate.*
- \*3. PUBLIC WORKS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

\*Estimates, 1969–70. (B.1.)

\*Estimates, Final Supplementary, 1968–69. (B.2.)

Mental Health Authority—Report, 1967. (No. 1.)

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

\*Teachers Tribunal—Report, 1967–68. (No. 2.)



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 6.

WEDNESDAY, 1ST OCTOBER, 1969.

### Questions.

- \*1. MR. GINIFER : To ask the Honorable the Premier whether he is aware that chauffeurs in the transport pool have been directed not to take their respective pool cars home ; if so, as efficiency would be improved if these cars were readily available on receipt of a telephone call, whether he will have the effects of the above directive examined.
- \*2. MR. WILKES : To ask the Honorable the Treasurer—
  - 1. What is the specific amount required to be set aside by Victoria under the new Commonwealth Aids Roads Agreement to be spent on research.
  - 2. Who is responsible for the particular research in this State.
- \*3. MR. WILKES : To ask the Honorable the Chief Secretary whether, in view of the New South Wales Government's acceptance of the Commonwealth Government's offer of grants for domiciliary service on a selective basis, the Government has considered accepting any of the Commonwealth proposals, such as a grant to build new nursing home accommodation for the frail-aged, and/or the grant to subsidize home help services.
- \*4. MR. GINIFER : To ask the Honorable the Chief Secretary during which period of the day most of the serious road accidents involving teenagers have occurred.
- \*5. MR. BUCKLEY : To ask the Honorable the Minister of Public Works whether the new building at the Nhill Police Station has been completed ; if so—(a) when the floor coverings and other fittings will be installed ; and (b) when the Police Department will be able to occupy the building.
- \*6. MR. GINIFER : To ask the Honorable the Minister of Public Works if he will lay on the table of the Library the file relating to the proposed school ground improvement project at State School No. 4265, Albion.
- \*7. MR. MITCHELL : To ask the Honorable the Minister of Forests—
  - 1. Who are the members of the Committee of Management of Mt. Buller Alpine Village and by whom they were appointed.
  - 2. What is the term of office of each member.
  - 3. Whether he is aware of any members having, either individually or collectively, any financial interest in any of the enterprises on that mountain.
- \*8. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs, now that the Ministry has brought out its first Newsletter, whether he will honour the promise he made on 24th September, 1968, to explain the changes in administration in the Ministry so that aboriginal families really understand the changes which have been made.
- \*9. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs what is the policy of the Ministry of Aboriginal Affairs concerning the eligibility of aborigines in the granting of housing loans.
- \*10. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
  - 1. How many applications for living allowances have been made by aboriginal secondary school students and how many allowances have been granted since the inception of the Ministry of Aboriginal Affairs.
  - 2. What is the value of these allowances.
  - 3. How applications for these allowances are made.
  - 4. What publicity is given to the existence of these living allowances.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

11. MR. LOVEGROVE : To ask the Honorable the Minister for Fuel and Power what are the present residential fuel costs per therm of—(a) electricity ; (b) briquettes ; (c) oil ; (d) manufactured gas, and (e) natural gas, used for cooking, water heating, and space heating, respectively.
12. MR. LOVEGROVE : To ask the Honorable the Minister for Fuel and Power—
1. How the price of natural gas was determined.
  2. What procedure will be adopted in future to determine the price of natural gas.
13. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Which schools and colleges received—(a) subsidies ; and (b) grants, for libraries during the last financial year.
  2. What was the amount of subsidy or grant, respectively, received by each school or college.
- \*14. MR. CLAREY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, following upon the submissions made to him in June last, and the undertaking given in his letter to the Secretary of the School Committee dated 2nd July, what further portable accommodation will be provided at School No. 250, Flemington, to cope with the rapid inflow of children from the adjoining high-rise Housing Commission flats, and when such accommodation will be provided.
- \*15. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what plans the Education Department has for the establishment of a school for crippled children in the western suburbs of Melbourne.
- \*16. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. When the Remedial Reading Centre was established at State School No. 3161, Kew East.
  2. How many pupils, and from which schools, regularly attend the centre.
  3. How many teachers are employed at this centre.
  4. Whether there are similar Remedial Reading Centres established at other State Schools ; if so, where.
  5. Whether the Education Department has plans for establishing further centres ; if so, where.
  6. Whether a Remedial Reading Centre will be established in the western suburbs of Melbourne ; if so, when.
- \*17. MR. EDMUNDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What girls' secondary schools or high schools will become co-educational at the commencement of school year 1970.
  2. Whether there are any plans or intentions to make any girls' secondary school, or boys' technical school, co-educational in the future ; if so, which schools are involved.
- \*18. MR. HOLDING : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, if the Minister will lay on the table of the Library the file dealing with all correspondence, memoranda, and matters pertaining to the proposed erection of the Moorabbin Community Hospital.
- \*19. MR. WILKES : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. Under what legislation subsidies to day nurseries are granted, and whether this legislation empowers the Health Department to set standards for subsidized day nurseries.
  2. What standards apply to subsidized day nurseries, how they are determined, and whether they can be varied at any time by the Director of Maternal, Infant, and Pre-School Welfare.
- \*20. MR. WILKES : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, what has been the growth rate over the past ten years of unsubsidized child minding centres, subsidized day nurseries, and subsidized pre-school centres, respectively.
- \*21. MR. WILKES : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. How many unsubsidized but registered child-minding centres have a qualified kindergarten teacher on the staff.
  2. Whether all subsidized day nurseries have a qualified kindergarten teacher on the staff ; if not—(a) how many have such teachers ; and (b) what qualifications are required of staff where no qualified kindergarten teacher is employed.
- \*22. MR. WILKES : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, whether, as admittance to most subsidized day nurseries seem to be limited to one-parent families, the Government will consider introducing a scheme to give assistance to groups of parents to organize high quality, full day-care nursery services, in the same way as it does to parents to organize pre-school services.

- \*23. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. How many persons are being treated in Victorian hospitals for tuberculosis.
  2. How many persons were treated in each of the last five years.
  3. How many new cases of tuberculosis were reported during the last financial year.
  4. How many such persons discharged from hospitals, &c., during the last financial year were regarded as having been successfully treated for tuberculosis.
- \*24. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. Which municipalities, &c., received subsidies during the last financial year for the establishment of dental clinics.
  2. What was the amount of each subsidy.
- \*25. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. Who are the members of the Consultative Council on Maternal Mortality, and when they were appointed.
  2. On how many occasions the Committee met during the last financial year.
  3. Whether any particular aspects of maternal mortality are being considered by the Consultative Council at present.
- \*26. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, whether a suitable vaccine against rubella is available in Australia ; if so, whether the Minister has any proposal for implementing a plan for immunisation in view of the effect of rubella on the unborn child.
- \*27. MR. EDMUNDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, since the commencement of the Diseases Notification Regulations 1969, how many incidents of acute nephritis, acute rheumatism, eclampsia, leukaemia, and scurvy, respectively, have been reported, indicating in each case from which district these reports were received.
- \*28. MR. HOLDING : To ask the Honorable the Minister of Lands—
1. What are the names, addresses and occupations of persons who have made application for land in the Little Desert.
  2. Where such applications have been made in the name of a company what are the names and addresses of the Directors and Secretaries in each case.
- \*29. MR. GINIFER : To ask the Honorable the Minister of Water Supply—
1. Which waterworks trusts and local governing bodies received subsidies, in 1968-69, where the effective water rate exceeded the equivalent of 17·5 cents in the \$1 N.A.V., and what amount of subsidy was paid to each authority.
  2. Which authorities will receive such subsidies during the current financial year and what will be the respective subsidy for each authority.
  3. Why the 1969-70 estimate for this subsidy, shown on page 105 of the Estimates of Expenditure, is approximately 54 per cent. of the amount expended in 1968-69.

NOTICES OF MOTION :—

*Government Business.*

- \*1. SIR ARTHUR RYLAH : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the 'Country Fire Authority Act 1958'*".
- \*2. MR. REID : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the 'Justices Act 1958'*".
- \*3. MR. REID : To move, That he have leave to bring in a Bill intituled "*A Bill to make Provision for the Recognition of certain Foreign Grants of Probate and Administration, to amend Part III. of the 'Administration and Probate Act 1958' and for other purposes*".
- \*4. MR. ROSSITER : To move, That he have leave to bring in a Bill intituled "*A Bill to enable the Making of Regulations with respect to the Conditions of Employment of the President of the Apprenticeship Commission*".

## ORDERS OF THE DAY :—

*Government Business.*

1. SUMMARY OFFENCES BILL—(from Council)—Second reading.
- \*2. NARREE WORRAN LAND BILL—Second reading.
- \*3. PORTLAND LANDS EXCHANGE BILL—Second reading.
4. ADDRESS-IN-REPLY TO THE GOVERNOR'S SPEECH—Motion for—*To which the following amendment has been moved*—That the following words be added to the proposed Address :—“and respectfully desire to inform Your Excellency that this House deplores the unsatisfactory state of the financial relations between the Commonwealth and the State of Victoria resultant mainly from the fiscal policies of the Gorton Federal Government, which policies are adversely affecting the development of effective public services in the State of Victoria”—*Resumption of debate.*
- \*5. MINISTERIAL STATEMENT—*Resumption of debate on the question*—That this House takes note of the Ministerial Statement with respect to stamp duties and the case of *The State of Western Australia v Hamersley Iron Proprietary Limited.*
6. THE CONSTITUTION ACT AMENDMENT (STANDING APPROPRIATIONS) BILL—Second reading—*Resumption of debate.*
7. GOODS (TRADE DESCRIPTIONS) BILL—Second reading—*Resumption of debate.*
8. FOOTWEAR REGULATION BILL—Second reading—*Resumption of debate.*
9. MARINE STORES AND OLD METALS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
10. FIREARMS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
11. MAINTENANCE (AMENDMENT) BILL—Second reading—*Resumption of debate.*
12. GAS BILL—Second reading—*Resumption of debate.*
13. MOORPANYAL LANDS BILL—Second reading—*Resumption of debate.*
14. INSTRUMENTS (BILLS OF EXCHANGE AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
15. SUPREME COURT (CORRECTION OF SENTENCES) BILL—(from Council)—Second reading—*Resumption of debate.*
16. FIRE AUTHORITIES (BORROWING POWERS) BILL—Second reading—*Resumption of debate.*
- \*17. WATER SUPPLY LOAN APPLICATION BILL—Second reading.
18. SUPPLY—To be further considered in Committee.
19. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

## TUESDAY, 7TH OCTOBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. LATROBE VALLEY (AMENDMENT) BILL—Second reading—*Resumption of debate.*
2. ACTS INTERPRETATION (TIME) BILL—Second reading—*Resumption of debate.*

## WEDNESDAY, 8TH OCTOBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. FARM PRODUCE MERCHANTS AND COMMISSION AGENTS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
2. ROAD TRAFFIC (AMENDMENT) BILL—Second reading—*Resumption of debate.*
3. PUBLIC WORKS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*

## TUESDAY, 14TH OCTOBER.

## ORDER OF THE DAY :—

*Government Business.*

1. STATE FORESTS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

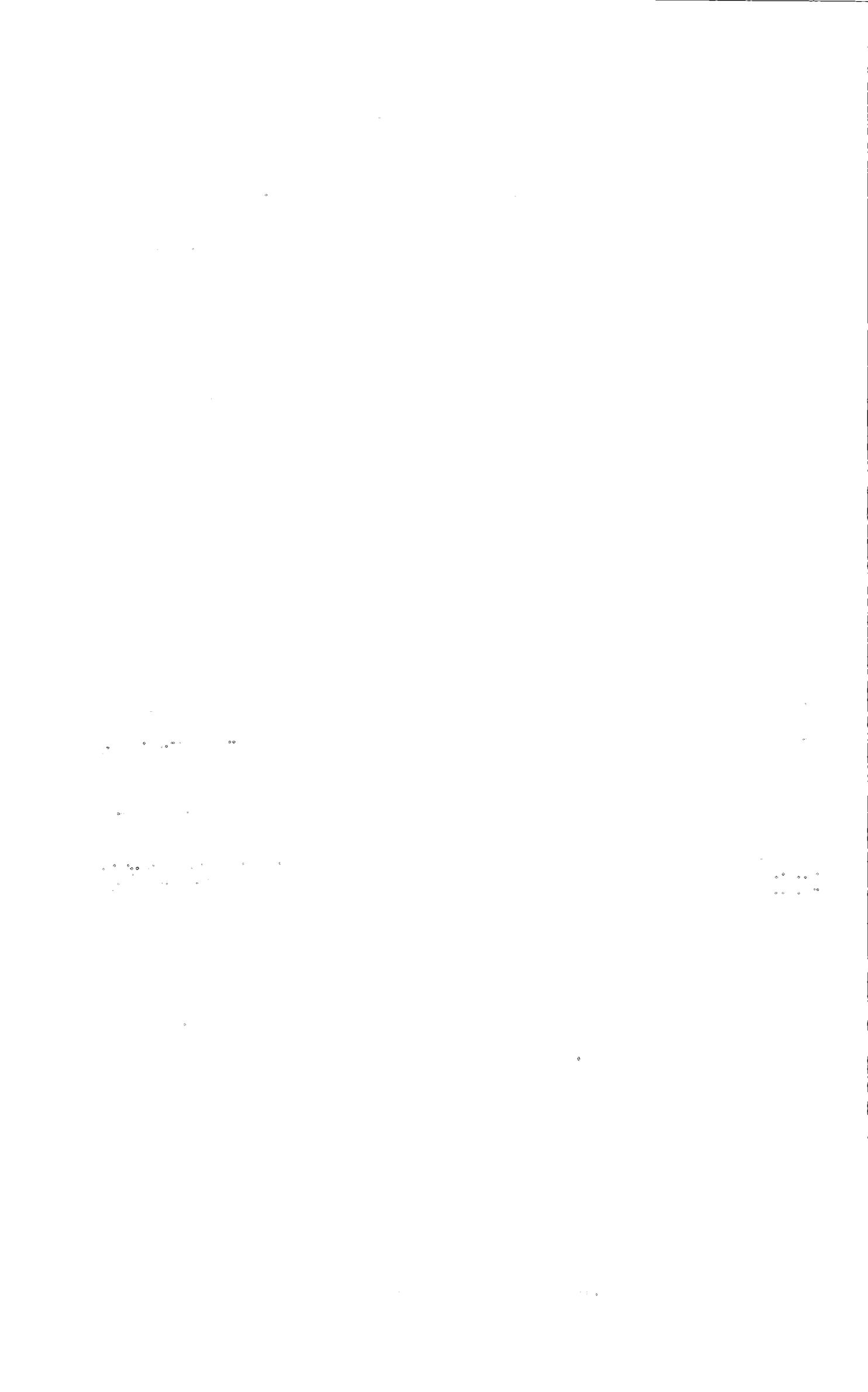
Estimates, 1969-70. (B.1.)

Estimates, Final Supplementary, 1968-69. (B.2.)

Mental Health Authority—Report, 1967. (No. 1.)

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

Teachers Tribunal—Report, 1967-68. (No. 2.)



# LEGISLATIVE ASSEMBLY.

---

---

## Notices of Motion and Orders of the Day.

No. 7.

---

TUESDAY, 7TH OCTOBER, 1969.

### Questions.

- \*1. MR. WILTON : To ask the Honorable the Minister of Public Works—
1. Whether, in the light of the evidence given to the Court of Marine Inquiry by Mr. Wagglan, Chairman of the Marine Board, and Port Officer of Victoria, the Government proposes to prosecute any person or persons connected with the survey ship "Western Spruce".
  2. Whether he will make available a copy of the Court's findings.
- \*2. MR. EDMUNDS : To ask the Honorable the Minister of Public Works whether an investigation will be made into the construction of a new bridge over the Maribyrnong River at Fisher-parade ; if so, who will conduct this investigation, when it will commence, and whether the details will be made available to Honorable Members.
- \*3. MR. WILKES : To ask the Honorable the Minister of Public Works—
1. How many contractors have failed to complete Public Works Department contracts over the past ten years.
  2. In respect of each of the above-mentioned contracts—(a) who was the contractor ; (b) what was the nature of the contract ; (c) who completed the contract ; (d) what was the tender price ; and (e) what extra amount was required to complete the contract.
  3. How many defaulting contractors went bankrupt or entered into voluntary liquidation and which contractors have since re-applied for contracts and have been successful tenderers.
- \*4. MR. MOSS : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government—
1. How many proposals to amalgamate municipalities are currently being heard by the Local Government Advisory Board.
  2. What are the names of municipalities involved.
  3. How many of these hearings are the result of requests by the municipalities involved and supported by a poll of ratepayers as provided by the *Local Government Act 1958*.
  4. Whether there was a poll of ratepayers in the electorate of Murray Valley concerning the amalgamation of Chiltern with Rutherglen ; if so, whether 96 per cent. of the ratepayers voted against amalgamation.
  5. Whether 96 per cent. of the ratepayers in the Borough of Sebastopol also voted against amalgamation, and the Board subsequently conducted a hearing concerning the amalgamation ; if so, whether the solicitors representing the Borough have written complaining of the unfair way in which the proceedings were conducted.
  6. Whether the Minister will take steps to prevent the Board conducting amalgamation hearings all over the State in the absence of any request from the ratepayers for amalgamations, or where recent polls indicate opposition by ratepayers.
  7. Whether the Government will give any direction to the Board to give effect to the wishes of ratepayers as demonstrated by properly conducted polls when making recommendations concerning municipal amalgamations.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

- \*5. MR. TREZISE : To ask the Honorable the Minister of Housing whether he will take action to reduce the estimated delay of 17 months before the commencement of the major shopping centre at Corio.
- \*6. MR. GINIFER : To ask the Honorable the Minister of Forests if he will lay on the table of the Library File No. 69/471 dealing with the formation of the new timber promotion body.
- \*7. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. How many families were receiving rental subsidies from the Ministry of Aboriginal Affairs on 1st July, 1968, and on 1st July, 1969.
  2. What total amount of subsidy was paid in each of the financial years 1967–68 and 1968–69.
  3. What is the basis or formula, taking into account economic and social considerations, which determines a family's eligibility for rental assistance.
- \*8. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs when it is anticipated that the 1968–69 annual report of the Ministry of Aboriginal Affairs will be tabled.
9. MR. LOVEGROVE : To ask the Honorable the Minister for Fuel and Power what are the present residential fuel costs per therm of—(a) electricity ; (b) briquettes ; (c) oil ; (d) manufactured gas ; and (e) natural gas, used for cooking, water heating, and space heating, respectively.
- \*10. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, if he will lay on the table of the Library the file relating to the proposal to establish a special school at St. Albans.
- \*11. MR. WILKES : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what action is contemplated by the Education Department to prevent a strike at the Northcote High School, called for Friday next by the Victorian Secondary Teachers' Association.
- \*12. MR. TREZISE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What is the expected enrolment for the Corio South Primary School in February, 1970.
  2. Whether the expected enrolment will cause overcrowding at this school ; if so, what steps are planned to relieve overcrowding, and when such plans will be carried out.
- \*13. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, which cemetery trusts received grants for maintenance and improvement during the last financial year, indicating the amount received in respect of each cemetery.
- \*14. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, under what conditions and circumstances rail passes are made available to infant welfare nurses and pre-school directors.
- \*15. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, which crèches and day nurseries received subsidies in 1968–69, indicating in each case the amount of subsidy.
- \*16. MR. TREZISE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, whether an enquiry has been conducted into complaints of odours emanating from the Melbourne and Metropolitan Board of Works Farm, Werribee ; if so—(a) when such enquiry was held ; (b) what was the form of the enquiry ; and (c) when the findings of the report will be made public.
- \*17. MR. HOLDING : To ask the Honorable the Minister of Lands what are the names, addresses and occupations of the eighty-four persons who have applied to be registered as prospective applicants for land in the Little Desert.
- \*18. MR. GINIFER : To ask the Honorable the Minister of Water Supply—
1. Which waterworks trusts, local governing bodies, and river improvement trusts, respectively, received subsidies in 1968–69 toward interest payable in excess of 3 per cent. on loans raised under Act No. 6413.
  2. What was the amount of subsidy paid to each authority.

NOTICE OF MOTION :—

*Government Business.*

- \*1. MR. MANSON : To move, That he have leave to bring in a Bill intituled "*A Bill to make Provision with respect to defraying the Costs incurred by the Metropolitan Fire Brigades Board and the Country Fire Authority and for other purposes*".

## ORDERS OF THE DAY :—

*Government Business.*

- \*1. COUNTRY FIRE AUTHORITY (AMENDMENT) BILL—Second reading.
- \*2. JUSTICES (AMENDMENT) BILL—Second reading.
- \*3. ADMINISTRATION AND PROBATE (FOREIGN GRANTS) BILL—Second reading.
- \*4. APPRENTICESHIP (REGULATIONS) BILL—Second reading.
5. THE CONSTITUTION ACT AMENDMENT (STANDING APPROPRIATIONS) BILL—Second reading—*Resumption of debate.*
6. GOODS (TRADE DESCRIPTIONS) BILL—Second reading—*Resumption of debate.*
7. FOOTWEAR REGULATION BILL—Second reading—*Resumption of debate.*
8. MARINE STORES AND OLD METALS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
9. FIREARMS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
10. MAINTENANCE (AMENDMENT) BILL—Second reading—*Resumption of debate.*
11. GAS BILL—Second reading—*Resumption of debate.*
12. MOORPANYAL LANDS BILL—Second reading—*Resumption of debate.*
13. INSTRUMENTS (BILLS OF EXCHANGE AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
14. SUPREME COURT (CORRECTION OF SENTENCES) BILL—(from Council)—Second reading—*Resumption of debate.*
15. FIRE AUTHORITIES (BORROWING POWERS) BILL—Second reading—*Resumption of debate.*
16. WATER SUPPLY LOAN APPLICATION BILL—Second reading.
17. LATROBE VALLEY (AMENDMENT) BILL—Second reading—*Resumption of debate.*
18. ACTS INTERPRETATION (TIME) BILL—Second reading—*Resumption of debate.*
19. SUPPLY—To be further considered in Committee.
20. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

---

 WEDNESDAY, 8TH OCTOBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. FARM PRODUCE MERCHANTS AND COMMISSION AGENTS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
2. ROAD TRAFFIC (AMENDMENT) BILL—Second reading—*Resumption of debate.*
3. PUBLIC WORKS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
4. SUMMARY OFFENCES BILL—(from Council)—Second reading—*Resumption of debate.*

---

 TUESDAY, 14TH OCTOBER.

## ORDER OF THE DAY :—

*Government Business.*

1. STATE FORESTS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*

## WEDNESDAY, 15TH OCTOBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. NARREE WORRAN LAND BILL—Second reading—*Resumption of debate.*
2. PORTLAND LANDS EXCHANGE BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
Clerk of the Legislative Assembly.

VERNON CHRISTIE,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

Estimates, 1969–70. (B.1.)

Estimates, Final Supplementary, 1968–69. (B.2.)

Mental Health Authority—Report, 1967. (No. 1.)

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

Teachers Tribunal—Report, 1967–68. (No. 2.).

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 8.

WEDNESDAY, 8TH OCTOBER, 1969.

### *Questions.*

- \*1. MR. GINIFER : To ask the Honorable the Treasurer what was public authority expenditure on works in Victoria in each of the past ten financial years.
- \*2. MR. TREZISE : To ask the Honorable the Chief Secretary what training or instruction is given to members of the Police Force for dealing with animals injured in accidents.
- \*3. MR. MITCHELL : To ask the Honorable the Attorney-General whether his attention has been drawn to the article appearing in the *Age* newspaper of 6th October instant, which reported that the New South Wales resort of Thredbo will introduce "daylight saving" this summer ; if so—(a) whether he will ascertain and inform the House if such autonomous action is permitted in each of the States other than Victoria ; and (b) whether any resort township in Victoria could take this action.
- \*4. MR. TREZISE : To ask the Honorable the Minister of Housing whether any areas of land have been purchased by the Housing Commission for the purpose of subdivision into residential lots for sale at cost price as building blocks ; if so, in each case—(a) what is the area ; (b) how many building blocks will be provided ; (c) what are the proposed dates of sale ; and (d) what is the expected selling price.
- \*5. MR. TREZISE : To ask the Honorable the Minister of Housing—
  1. What are the maximum income limits for families eligible to purchase or rent Housing Commission homes.
  2. When these limits were imposed.
- \*6. MR. TREZISE : To ask the Honorable the Minister for Fuel and Power whether any approach has been made by any Geelong industry to obtain a supply of natural gas independent of the Geelong Gas Company ; if so, which industry or industries are concerned and whether an independent supply will be provided.
- \*7. MR. TREZISE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
  1. What is the financial qualification for parents of students eligible to receive school book assistance.
  2. When this qualifying amount was set.
- \*8. MR. EDMUNDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
  1. Which State secondary schools will receive library buildings from the Commonwealth grant during this current financial year.
  2. What is the basic reason for these schools receiving priority over other schools.
  3. Whether the Education Department has the qualified personnel to staff these libraries ; if not, what special plans are being made to train staff to fill these positions.
- \*9. MR. CLAREY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, when it is expected that the Annual Reports of the Minister of Education for the years 1967-68 and 1968-69 will be presented to the House.

*\* Notifications to which an asterisk (\*) is prefixed appear for the first time.*

- \*10. MR. BUCKLEY : To ask the Honorable the Minister of Transport—
1. Whether steam locomotives will be brought into service for the transport of wheat during this coming harvest.
  2. How many steam locomotives are in service at present.
  3. How many steam locomotives are held in reserve.
  4. How many diesel locomotives are in service at present.
- \*11. MR. BUCKLEY : To ask the Honorable the Minister of Transport—
1. How many rail trucks will be available for the transport of wheat this coming harvest.
  2. What types of rail trucks and how many of each type will be used.
- \*12. MR. TREZISE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, whether a request has been received from the Geelong Trades Hall Council for the establishment of a crematorium in the Geelong area ; if so, whether this request will be favourably considered.
- \*13. MR. MITCHELL : To ask the Honorable the Minister of Lands—
1. Who are the members of the Committee of Management of Mt. Baw Baw, and by whom they were appointed.
  2. What is the term of office of each member.
  3. Whether he is aware of any members having, either individually or collectively, any financial interest in any of the enterprises on that mountain.

#### NOTICES OF MOTION :—

##### *Government Business.*

- \*1. MR. MANSON : To move, That he have leave to bring in a Bill intituled “ *A Bill to enable the Transfer of certain Lands from the Latrobe Valley Hospitals and Health Services Association to the Latrobe Valley District Ambulance Service* ”.
- \*2. MR. MANSON : To move, That he have leave to bring in a Bill intituled “ *A Bill to establish a Ministry of Tourism and for other purposes* ”.

#### ORDERS OF THE DAY :—

##### *Government Business.*

1. COUNTRY FIRE AUTHORITY (AMENDMENT) BILL—Second reading.
- \*2. FIRE BRIGADES (CONTRIBUTIONS) BILL—Second reading.
3. JUSTICES (AMENDMENT) BILL—Second reading.
4. ADMINISTRATION AND PROBATE (FOREIGN GRANTS) BILL—Second reading.
5. THE CONSTITUTION ACT AMENDMENT (STANDING APPROPRIATIONS) BILL—Second reading—*Resumption of debate.*
6. GOODS (TRADE DESCRIPTIONS) BILL—Second reading—*Resumption of debate.*
7. FOOTWEAR REGULATION BILL—Second reading—*Resumption of debate.*
8. MARINE STORES AND OLD METALS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
9. FIREARMS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
10. MAINTENANCE (AMENDMENT) BILL—Second reading—*Resumption of debate.*
11. GAS BILL—Second reading—*Resumption of debate.*
12. MOORPANYAL LANDS BILL—Second reading—*Resumption of debate.*
13. INSTRUMENTS (BILLS OF EXCHANGE AMENDMENT) BILL—(*from Council*)—Second reading—*Resumption of debate.*
14. SUPREME COURT (CORRECTION OF SENTENCES) BILL—(*from Council*)—Second reading—*Resumption of debate.*
15. FIRE AUTHORITIES (BORROWING POWERS) BILL—Second reading—*Resumption of debate.*
16. WATER SUPPLY LOAN APPLICATION BILL—Second reading.
17. LATROBE VALLEY (AMENDMENT) BILL—Second reading—*Resumption of debate.*
18. ACTS INTERPRETATION (TIME) BILL—Second reading—*Resumption of debate.*
19. FARM PRODUCE MERCHANTS AND COMMISSION AGENTS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
20. ROAD TRAFFIC (AMENDMENT) BILL—Second reading—*Resumption of debate.*
21. PUBLIC WORKS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
22. SUMMARY OFFENCES BILL—(*from Council*)—Second reading—*Resumption of debate.*
23. SUPPLY—To be further considered in Committee.
24. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

---

**TUESDAY, 14TH OCTOBER.**

*Question.*

- \*1. MR. BIRRELL : To ask the Honorable the Minister of Transport what is the projected programme for the completion of the duplication of the Little River to Corio section of the Melbourne-Geelong railway line.

**ORDERS OF THE DAY :—***Government Business.*

1. STATE FORESTS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
2. APPRENTICESHIP (REGULATIONS) BILL—Second reading—*Resumption of debate.*

---

**WEDNESDAY, 15TH OCTOBER.**

**ORDERS OF THE DAY :—***Government Business.*

1. NARREE WORRAN LAND BILL—Second reading—*Resumption of debate.*
2. PORTLAND LANDS EXCHANGE BILL—Second reading—*Resumption of debate.*

---

**CONTINGENT NOTICE OF MOTION.**

*Upon the Gas Bill being committed—*

- \*1. MR. LOVEGROVE : To move, That it be an instruction to the Committee that they have power to consider New Clauses providing for the constitution of a Board to investigate and advise the Minister on all aspects of the production and utilization of gas to the best advantage of consumers.

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

---

**CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.**

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

Estimates, 1969–70. (B.1.)

Estimates, Final Supplementary, 1968–69. (B.2.)

Mental Health Authority—Report, 1967. (No. 1.)

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

Teachers Tribunal—Report, 1967–68. (No. 2.)

# LEGISLATIVE ASSEMBLY.

---

---

## Notices of Motion and Orders of the Day.

No. 9.

---

TUESDAY, 14TH OCTOBER, 1969.

### Questions.

\*1. MR. WILKES : To ask the Honorable the Premier—

1. How many social workers are employed by the State Government and in which departments they are located.
2. How many are employed—(a) full time ; (b) part time ; and (c) on a temporary basis.
3. What is the establishment in each of these departments for social workers and how many vacancies exist in each department.

\*2. MR. HOLDING : To ask the Honorable the Premier—

1. What training is available for social workers in Victoria and what financial assistance the Government provides to training bodies.
2. What is the staff establishment in courses of social work, what number of students have undertaken social work courses in each year since 1958, and how many of these students have graduated and then entered the State Public Service.
3. What steps and discussions have taken place with the Commonwealth Government to ensure that additional finance is made available for training in social work.
4. Whether it is intended that the Social Welfare Department train its own welfare assistants for social workers.
5. What is the entry standard to training courses for social workers and welfare assistants.
6. What financial assistance is being given to students by the Victorian Government to participate in these courses in terms of—(a) free places ; (b) scholarships ; (c) cadetships ; and (d) other types of assistance, and what action the Government will take to increase this assistance.

\*3. MR. HOLDING : To ask the Honorable the Premier—

1. When the Mental Health Authority submitted to the Public Service Board a request for a reclassification of social workers at all levels.
2. Whether the Authority indicated, in its submission to the Board on the 1967 Social Workers Claim, that it would present comments on reclassification to bring the social workers into line with the structure applying for psychologists.
3. What claims concerning professional social workers are currently before the Public Service Board and when it is likely that a result will be forthcoming.

\*4. MR. HOLDING : To ask the Honorable the Premier how many applications were received for existing free places in each of the past five years from public servants, how many were for social work, and of these how many were granted.

5. MR. GINIFER : To ask the Honorable the Treasurer what was public authority expenditure on works in Victoria in each of the past ten financial years.

\*6. MR. WILKES : To ask the Honorable the Treasurer what financial assistance is being provided by the State to voluntary organizations employing social workers.

\*7. MR. FENNESSY : To ask the Honorable the Treasurer whether he is aware that Mr. Field, Deputy Chairman of the Liquor Control Commission has no pension rights ; if so—(a) whether any other person holding judicial office in Victoria is without pension rights ; and (b) whether he will give consideration to adjusting this anomaly.

*\* Notifications to which an asterisk (\*) is prefixed appear for the first time.*

- \*8. MR. WILKES : To ask the Honorable the Chief Secretary—
1. Whether the Victorian Public Service Association was notified of the inspection by the Deputy Commonwealth Public Service Arbitrator to assess the work value of social workers and their salaries.
  2. Whether he will make available to Honorable Members the communication between the State and Commonwealth Public Service Boards on this matter.
- \*9. MR. WILKES : To ask the Honorable the Chief Secretary whether, in view of the Minister's answer to question No. 5 of Tuesday, 30th September, 1969, regarding family assistance, he will arrange for a convenient sized sample to be taken of the 1,056 families receiving widow, invalid, or age pensions to show the average family assistance payments in each pension category.
- \*10. MR. BUCKLEY : To ask the Honorable the Chief Secretary—
1. How many police officers will be detailed to check compliance with boating regulations this coming summer.
  2. How many boats, trailers, cars or vans, respectively, will be used by police for this duty.
- \*11. MR. FENNESSY : To ask the Honorable the Chief Secretary if he will lay on the table of the Library the correspondence on pension rights between his Department and the Deputy Chairman of the Liquor Control Commission.
12. MR. MITCHELL : To ask the Honorable the Attorney-General whether his attention has been drawn to the article appearing in the *Age* newspaper of 6th October instant, which reported that the New South Wales resort of Thredbo will introduce "daylight saving" this summer ; if so—(a) whether he will ascertain and inform the House if such autonomous action is permitted in each of the States other than Victoria ; and (b) whether any resort township in Victoria could take this action.
- \*13. MR. MUTTON : To ask the Honorable the Minister of Public Works—
1. What is the proposed timetable for works to be carried out at the Coburg Teachers' College.
  2. What types of buildings are to be constructed and what type of service they will provide.
  3. What is the estimated cost of each building.
  4. How many extra students will be accommodated.
  5. What will be the total number of students at the College when all works are completed.
14. MR. TREZISE : To ask the Honorable the Minister for Fuel and Power whether any approach has been made by any Geelong industry to obtain a supply of natural gas independent of the Geelong Gas Company ; if so, which industry or industries are concerned and whether an independent supply will be provided.
- \*15. MR. EDMUNDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether the Education Department is planning to develop a new secondary school in the inner suburbs north of Melbourne ; if so, whether it is considered that Flemington Girls' High School is suitable for this purpose.
- \*16. MR. EVANS (*Gippsland East*) : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, when it is expected that tenders will be called for the construction of class-rooms at Maffra and Painesville State Schools.
- \*17. MR. EVANS (*Gippsland East*) : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Whether, in June 1968, the Minister promised that interior and exterior renovations to the Dalmahoy-street section of the Bairnsdale High School would be given urgent priority ; if so, why these works have not been undertaken to date.
  2. Whether the Minister has varied an undertaking given at that time ; if so, to what extent.
18. MR. BIRRELL : To ask the Honorable the Minister of Transport what is the projected programme for the completion of the duplication of the Little River to Corio section of the Melbourne-Geelong railway line.
- \*19. MR. GINIFER : To ask the Honorable the Minister of Transport—
1. What was the cost to the Melbourne and Metropolitan Tramways Board of providing concessions to students, physically handicapped persons, &c., and half-fare travel by pensioners, respectively, in 1968-69.
  2. Whether any payment was made to the Board to offset any of these concessions ; if so, what was the amount and from where was it derived.
- \*20. MR. WILKES : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. Whether the Minister will make available the file on the Sunbury Mental Hospital.
  2. When the Government will institute plans for the development of an overall programme for the hospital.
  3. What steps, other than the provision of heating, are being taken with respect to the wards recently visited by the Acting Minister of Health.

- \*21. MR. HOLDING : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What is the value of capital works for hospitals and other health services already planned but awaiting allocation of funds.
  2. At the present rate of provision of funds for capital works, how long it will take to complete the planned works.
  3. What is the present level of overdraft borrowing by hospital boards throughout the State.
- \*22. MR. BUCKLEY : To ask the Honorable the Minister of Water Supply whether it is expected that water rationing will be necessary this coming Summer season in the Electorate of Lowan.

ORDERS OF THE DAY :—

*Government Business.*

1. COUNTRY FIRE AUTHORITY (AMENDMENT) BILL—Second reading.
2. FIRE BRIGADES (CONTRIBUTIONS) BILL—Second reading.
3. ADMINISTRATION AND PROBATE (FOREIGN GRANTS) BILL—Second reading.
- \*4. LATROBE VALLEY (LANDS FOR AMBULANCE SERVICES) BILL—Second reading.
5. GAS BILL—Second reading—*Resumption of debate.*
6. ROAD TRAFFIC (AMENDMENT) BILL—Second reading—*Resumption of debate.*
- \*7. COAL MINES (PENSIONS INCREASE) BILL—Second reading—*Resumption of debate.*
8. LATROBE VALLEY (AMENDMENT) BILL—Second reading—*Resumption of debate.*
9. WATER SUPPLY LOAN APPLICATION BILL—Second reading.
10. FARM PRODUCE MERCHANTS AND COMMISSION AGENTS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
11. APPRENTICESHIP (REGULATIONS) BILL—Second reading—*Resumption of debate.*
12. PUBLIC WORKS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
13. FIREARMS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
14. STATE FORESTS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
- \*15. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
16. SUPPLY—To be further considered in Committee.
17. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

---

WEDNESDAY, 15TH OCTOBER.

ORDERS OF THE DAY :—

*Government Business.*

1. NARREE WORRAN LAND BILL—Second reading—*Resumption of debate.*
2. PORTLAND LANDS EXCHANGE BILL—Second reading—*Resumption of debate.*
- \*3. TOURIST BILL—Second reading—*Resumption of debate.*

---

WEDNESDAY, 22ND OCTOBER.

ORDER OF THE DAY :—

*Government Business.*

1. JUSTICES (AMENDMENT) BILL—Second reading—*Resumption of debate.*

## CONTINGENT NOTICE OF MOTION.

*Upon the Gas Bill being committed—*

1. MR. LOVEGROVE : To move, That it be an instruction to the Committee that they have power to consider New Clauses providing for the constitution of a Board to investigate and advise the Minister on all aspects of the production and utilization of gas to the best advantage of consumers.

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

Estimates, 1969-70. (B.1.)

Estimates, Final Supplementary, 1968-69. (B.2.)

Mental Health Authority—Report, 1967. (No. 1.)

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

Teachers Tribunal—Report, 1967-68. (No. 2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 10.

WEDNESDAY, 15TH OCTOBER, 1969.

### Questions.

1. MR. HOLDING : To ask the Honorable the Premier—
  1. What training is available for social workers in Victoria and what financial assistance the Government provides to training bodies.
  2. What is the staff establishment in courses of social work, what number of students have undertaken social work courses in each year since 1958, and how many of these students have graduated and then entered the State Public Service.
  3. What steps and discussions have taken place with the Commonwealth Government to ensure that additional finance is made available for training in social work.
  4. Whether it is intended that the Social Welfare Department train its own welfare assistants for social workers.
  5. What is the entry standard to training courses for social workers and welfare assistants.
  6. What financial assistance is being given to students by the Victorian Government to participate in these courses in terms of—(a) free places ; (b) scholarships ; (c) cadetships ; and (d) other types of assistance, and what action the Government will take to increase this assistance.
- \*2. MR. TREZISE : To ask the Honorable the Minister of Public Works what was the average daily traffic count of vehicles travelling towards Melbourne on the Werribee by-pass of the Princes Highway between 7 a.m. and 8 a.m. in each of the past five years.
- \*3. MR. TREZISE : To ask the Honorable the Minister of Public Works what is the proposed timetable for the ultimate widening of the Melbourne-road, North Geelong, and the construction of the proposed overpass at the Church-street/Melbourne-road intersection, respectively.
- \*4. MR. TREZISE : To ask the Honorable the Minister of Public Works what was the average daily traffic count of vehicles using the Melbourne-road at North Geelong in each of the past ten years.
- \*5. MR. MITCHELL : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, if he will ascertain and inform the House whether, as a result of the construction of the Eastern Freeway, any consequential alteration to the course of the River Yarra at Kew will be carried out so as to provide a 1,000 metre Olympic kayak course.
- \*6. MR. TREZISE : To ask the Honorable the Minister of Housing—
  1. How many Housing Commission units are situated at Winchelsea.
  2. How many of such units are occupied by deserted families.
  3. What was the previous address of each such family.
  4. Whether any special officer of the Housing Commission or the Social Welfare Branch makes regular calls upon these families to discuss personal problems ; if so, which officer or officers, and what is the frequency of such visits.
  5. Whether tenancy rights can be transferred where the tenant desires to move to another Commission area ; if so, what is the normal period of delay from the date of application to transfer.
- \*7. MR. TREZISE : To ask the Honorable the Minister of Housing—
  1. What is the reason for the removal of double gates in driveways of many Housing Commission rental units in the Norlane area.
  2. Whether it is the intention of the Housing Commission to replace these gates ; if so, when.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

- \*8. MR. WILKES : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What was the attitude of the Education Department to the offer from the teaching staff of the Northcote High School to re-arrange the timetable to allocate Miss Ostberg non-teaching duties without any inconvenience to the students and staff concerned.
  2. Whether the Department will give further consideration to this suggestion from the teaching staff and bring this dispute to an immediate end.
- \*9. MR. WILKES : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many untrained and unqualified teachers, respectively, were appointed to Merrilands High School, Pascoe Vale Girls' School, and Elwood High School, respectively, on and since the 1st April, 1969.
  2. What action was taken by each school Principal concerned and/or the Education Department to correct this situation.
- \*10. MR. WILKES : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether the Principal of the Northcote High School was consulted before Miss Ostberg was appointed as an Art Teacher at that school ; if so, what was the result of that consultation.
- \*11. MR. TURNBULL : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what minimum standards of academic and teacher training, including the period of training, are required by the Teachers Tribunal, for appointment to the secondary division of the teaching service.
- \*12. MR. WILKES : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many unqualified and untrained teachers, respectively, are teaching at Northcote High School, Thornbury High School, and Northcote Technical School, respectively.
  2. Which subjects are taught by these teachers and in which forms, in each case.
  3. How many periods each week are taken by such teachers at each of the abovementioned schools and what subject was taught in each of the periods.
- \*13. MR. EDMUNDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. When the Essendon Technical School applied for a Science Block to be provided from a Commonwealth grant.
  2. Whether there are any plans to use the Commonwealth science grant and the Commonwealth library grant to construct a common building for these purposes ; if so—(a) when it is proposed to commence work ; and (b) when the building will be ready for use by students.
- \*14. MR. McDONALD (Rodney) : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, in respect of each State primary and secondary school within the Electoral District of Rodney, what is—(a) the current pupil enrolment ; (b) the total number of teaching staff ; (c) the total number of rooms provided ; and (d) the additional accommodation planned, indicating the type of accommodation and the expected available date.
- \*15. MR. EDMUNDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. At what location in the inner suburbs north of Melbourne, the Education Department is seeking to develop a new secondary school.
  2. Whether this school will be co-educational.
- \*16. MR. TREZISE : To ask the Honorable the Minister of Transport what is the average number of week-day passengers journeying to Melbourne by train from the Geelong area.
- \*17. MR. TREZISE : To ask the Honorable the Minister of Transport what length of rail duplication has been completed on the Geelong-Melbourne route in each of the years 1958 to 1968 inclusive.
- \*18. MR. GINIFER : To ask the Honorable the Minister of Transport—
1. What was the cost to the Railways Department of providing concessions to students, physically-handicapped persons, &c., and half-fare travel by pensioners, respectively, in 1968-69.
  2. Whether any payment was made to the Department to off-set any of these concessions ; if so, what was the amount and from where it was derived.
- \*19. MR. BUCKLEY : To ask the Honorable the Minister of Water Supply whether it is intended to carry out works on the Waranga Channel to increase the flow and supply of water in the northern sector of the Wimmera and Mallee channel system ; if so, whether any plans have been drawn up for this work and, in that event, when this work will be undertaken.

## NOTICES OF MOTION :—

*Government Business.*

- \*1. MR. WILCOX : To move, That he have leave to bring in a Bill intituled "A Bill to amend Section 41 of the 'Transport Regulation Act 1958'".
- \*2. MR. WILCOX : To move, That he have leave to bring in a Bill intituled "A Bill to amend Section 76 of the 'Railways Act 1958'".
- \*3. SIR HENRY BOLTE : To move, That Standing Order No. 273C be suspended for to-morrow so far as it requires that the first Order of the Day on every third Thursday shall be either Supply or Ways and Means.

## ORDERS OF THE DAY :—

*Government Business.*

1. WATER SUPPLY LOAN APPLICATION BILL—Second reading.
- \*2. WHEAT MARKETING BILL—(from Council)—Second reading.
3. GAS BILL—To be further considered in Committee.
4. ROAD TRAFFIC (AMENDMENT) BILL—To be further considered in Committee.
5. FARM PRODUCE MERCHANTS AND COMMISSION AGENTS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
6. NARREE WORRAN LAND BILL—Second reading—*Resumption of debate.*
7. PORTLAND LANDS EXCHANGE BILL—Second reading—*Resumption of debate.*
8. PUBLIC WORKS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
9. STATE FORESTS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
10. TOURIST BILL—Second reading—*Resumption of debate.*
11. FIRE BRIGADES (CONTRIBUTIONS) BILL—Second reading.
12. APPRENTICESHIP (REGULATIONS) BILL—Second reading—*Resumption of debate.*
13. FIREARMS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
14. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
- \*15. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
16. SUPPLY—To be further considered in Committee.
17. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

---

**TUESDAY, 21ST OCTOBER.**

## ORDER OF THE DAY :—

*Government Business.*

1. ADMINISTRATION AND PROBATE (FOREIGN GRANTS) BILL—Second reading—*Resumption of debate.*
- 

**WEDNESDAY, 22ND OCTOBER.**

## ORDER OF THE DAY :—

*Government Business.*

1. JUSTICES (AMENDMENT) BILL—Second reading—*Resumption of debate.*

## TUESDAY, 28TH OCTOBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. COUNTRY FIRE AUTHORITY (AMENDMENT) BILL—Second reading—*Resumption of debate.*
2. LATROBE VALLEY (LANDS FOR AMBULANCE SERVICES) BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
Clerk of the Legislative Assembly.

VERNON CHRISTIE,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

Estimates, 1969–70. (B.1.)

Estimates, Final Supplementary, 1968–69. (B.2.)

Mental Health Authority—Report, 1967. (No. 1.)

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

Teachers Tribunal—Report, 1967–68. (No. 2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 11.

TUESDAY, 21ST OCTOBER, 1969.

### Questions.

1. MR. HOLDING : To ask the Honorable the Premier—
  1. What training is available for social workers in Victoria and what financial assistance the Government provides to training bodies.
  2. What is the staff establishment in courses of social work, what number of students have undertaken social work courses in each year since 1958, and how many of these students have graduated and then entered the State Public Service.
  3. What steps and discussions have taken place with the Commonwealth Government to ensure that additional finance is made available for training in social work.
  4. Whether it is intended that the Social Welfare Department train its own welfare assistants for social workers.
  5. What is the entry standard to training courses for social workers and welfare assistants.
  6. What financial assistance is being given to students by the Victorian Government to participate in these courses in terms of—(a) free places ; (b) scholarships ; (c) cadetships ; and (d) other types of assistance, and what action the Government will take to increase this assistance.
- \*2. MR. HOLDING : To ask the Honorable the Premier—
  1. Whether, as he has announced that he will make available to the University of Melbourne a special unmatched grant of \$400,000 per year for the triennium 1970–1972; the recurrent grants recommended for that University by the Australian Universities Commission and endorsed by the Commonwealth Government are inadequate to meet its needs.
  2. Whether, as the Commission consults the Commonwealth Government and the Victorian Government before making its recommendations for the recurrent grants to Victorian Universities which the two Governments jointly provide, he will give an assurance that the level of those grants was in no way a consequence of a ceiling being put by the State Government on its contribution.
  3. Whether the Commission, either through the State Director of Finance who is a member of the Commission, or in some other way, was made aware before the presentation of its fourth report that the Government of Victoria was willing to contribute \$400,000 per year more towards the recurrent income of the University of Melbourne for 1970–1972 than the report finally recommended.
  4. Whether any conditions were laid down or any assurances demanded from the University of Melbourne before the special unmatched grant of \$400,000 per year for 1970–1972 was made by the Government of Victoria.
- \*3. MR. WILTON : To ask the Honorable the Chief Secretary—
  1. What is the proposed establishment strength of the new police station to be built at Thomastown.
  2. Whether a section of the Criminal Investigation Branch will be accommodated in the above station.
- \*4. MR. WILKES : To ask the Honorable the Chief Secretary—
  1. Whether the employment of civilian driving licence testing officers was conditional upon all work performed on Saturdays being paid for at penalty rates.
  2. How many persons are employed as civilian licence testing officers and what are the conditions of employment.
  3. Whether these conditions were varied in any way, particularly in regard to salaries, since they were first advertised ; if so, why.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

- \*5. MR. TREZISE : To ask the Honorable the Chief Secretary—
1. When the present penalties were set for each category of offences during fire danger periods under the *Country Fire Authority Act 1958*.
  2. How many prosecutions recorded under each such category have taken place in each of the past five years and what was the result in each case.
  3. In what areas offences took place.
  4. What were the circumstances relating to each offence.
- \*6. MR. TREZISE : To ask the Honorable the Chief Secretary—
1. How many valour awards have been granted under the *Country Fire Authority Regulations* over the past ten years.
  2. What were the reasons in each case for the allocation of the award.
- \*7. MR. EVANS (*Gippsland East*) : To ask the Honorable the Chief Secretary—
1. Whether representations have been made concerning the need for an investigation into the marketing of fresh fish.
  2. Whether he has been requested to authorize an investigation by the Commercial Fisheries Council into the marketing arrangements in New South Wales ; if so, whether he will authorize such an investigation.
  3. Whether he will ascertain and inform the House of the approximate prices received by the Victorian fishermen and paid by the consumer, respectively, for bream.
- \*8. MR. BUCKLEY : To ask the Honorable the Minister of Public Works—
1. What date has been set down for the completion of the new State Public Offices, now being constructed in McLachlan-street, Horsham.
  2. Which Government departments will be accommodated in this building.
  3. Whether the building will be air conditioned.
9. MR. WILKES : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What was the attitude of the Education Department to the offer from the teaching staff of the Northcote High School to re-arrange the timetable to allocate Miss Ostberg non-teaching duties without any inconvenience to the students and staff concerned.
  2. Whether the Department will give further consideration to this suggestion from the teaching staff and bring this dispute to an immediate end.
10. MR. WILKES : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many untrained and unqualified teachers, respectively, were appointed to Merrilands High School, Pascoe Vale Girls' School, and Elwood High School, respectively, on and since the 1st April, 1969.
  2. What action was taken by each school Principal concerned and/or the Education Department to correct this situation.
11. MR. TURNBULL : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what minimum standards of academic and teacher training, including the period of training, are required by the Teachers Tribunal, for appointment to the secondary division of the teaching service.
12. MR. WILKES : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many unqualified and untrained teachers, respectively, are teaching at Northcote High School, Thornbury High School, and Northcote Technical School, respectively.
  2. Which subjects are taught by these teachers and in which forms, in each case.
  3. How many periods each week are taken by such teachers at each of the abovementioned schools and what subject was taught in each of the periods.
- \*13. MR. EDMUNDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, which schools have received specialist teachers during the past twelve months for the purpose of teaching English to migrant children.
- \*14. MR. FLOYD : To ask the Honorable the Minister of Transport—
1. When the Transport Regulation Board first made payments to municipal councils from bus licence-fees.
  2. What separate amounts have been distributed yearly from that time to the last distribution.
  3. What have been the separate annual costs of collection and administration over the same period.
- \*15. MR. HOLDING : To ask the Honorable the Minister of Lands if he will lay on the table of the Library the file dealing with the reservation of the National Park at Cape Everard, including submissions from the National Parks Authority, the local council, and other interested bodies.

## ORDERS OF THE DAY :—

*Government Business.*

- \*1. EVIDENCE (BANKERS' BOOKS) BILL—Second reading.
- \*2. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL (No. 2)—(from Council)—Second reading.
3. GAS BILL—To be further considered in Committee.
4. ROAD TRAFFIC (AMENDMENT) BILL—To be further considered in Committee.
5. APPRENTICESHIP (REGULATIONS) BILL—Second reading—*Resumption of debate.*
- \*6. JURIES (AMENDMENT) BILL—AMENDMENT OF THE LEGISLATIVE COUNCIL—To be considered.
7. ADMINISTRATION AND PROBATE (FOREIGN GRANTS) BILL—Second reading—*Resumption of debate.*
8. PUBLIC WORKS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
9. STATE FORESTS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
10. TOURIST BILL—Second reading—*Resumption of debate.*
11. FIRE BRIGADES (CONTRIBUTIONS) BILL—Second reading.
12. FIREARMS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
13. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
14. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
15. SUPPLY—To be further considered in Committee.
16. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

---

**WEDNESDAY, 22ND OCTOBER.**

## ORDERS OF THE DAY :—

*Government Business.*

1. JUSTICES (AMENDMENT) BILL—Second reading—*Resumption of debate.*
- \*2. TRANSPORT REGULATION (FINANCIAL) BILL—Second reading—*Resumption of debate.*
- \*3. RAILWAYS (SURPLUS LANDS) BILL—Second reading—*Resumption of debate.*

---

**TUESDAY, 28TH OCTOBER.**

## ORDERS OF THE DAY :—

*Government Business.*

1. COUNTRY FIRE AUTHORITY (AMENDMENT) BILL—Second reading—*Resumption of debate.*
2. LATROBE VALLEY (LANDS FOR AMBULANCE SERVICES) BILL—Second reading—*Resumption of debate.*

---

**WEDNESDAY, 29TH OCTOBER**

## ORDERS OF THE DAY :—

*Government Business.*

1. WATER SUPPLY LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
2. WHEAT, MARKETING BILL—(from Council)—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
Clerk of the Legislative Assembly.

VERNON CHRISTIE,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

\*Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)

Estimates, 1969-70. (B.1.)

Estimates, Final Supplementary, 1968-69. (B.2.)

Mental Health Authority—Report, 1967. (No. 1.)

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

Teachers Tribunal—Report, 1967-68. (No. 2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 12.

WEDNESDAY, 22ND OCTOBER, 1969.

### Questions.

- \*1. MR. PHELAN : To ask the Honorable the Treasurer whether, when considering the question of amendments to the Superannuation Supplementation Fund, special consideration will be given to that particular group of public servants who retired between 1961 and 1965, and who were excluded from the benefits under the 1965 amendments.
- \*2. MR. GINIFER : To ask the Honorable the Treasurer, in respect of the present difficulties being experienced by the vine fruit growers in Victoria, how many applications for financial assistance—  
(a) have been received ; (b) have been refused ; (c) are pending ; and (d) have been approved.
- \*3. MR. LOXTON : To ask the Honorable the Chief Secretary whether the Police Department and the Traffic Commission consider the newly installed traffic lights at the intersection of Westbury-street and Dandenong-road, East St. Kilda, and The Avenue and Dandenong-road, Windsor, provide adequate safety for school children using the crossing.
- \*4. MR. ROSS-EDWARDS : To ask the Honorable the Chief Secretary how many police were stationed at Shepparton on the first day of February in each of the past five years.
- \*5. MR. FLOYD : To ask the Honorable the Minister of Public Works—
  1. What was the cause of the freighter " Arica " going aground in Corio Bay.
  2. Which pilot was in charge of the ship at that time.
  3. What was the cost of re-floating the freighter and to whom this charge was debited.
- \*6. MR. FLOYD : To ask the Honorable the Minister of Public Works—
  1. Whether the Melbourne Harbor Trust has control over the area of land, east of the Williamstown Pier railway station and at the rear of the Naval Dockyard, on which stands the derelict foundations of proposed grain silos.
  2. Whether the Trust has any plans for removing these repositories for rubbish and flood waters ; and, if so, when might demolition commence.
  3. Whether, if there are no immediate plans for these foundations, the Trust has any long-range plans for the area and whether there have been any inquiries for the leasing of the area.
- \*7. MR. WILTON : To ask the Honorable the Minister of Public Works what amount the Public Works Department paid in fees to outside professional architects and other consultants in 1968-69.
- \*8. MR. EDMUNDS : To ask the Honorable the Minister of Public Works whether the Government has been approached by any person or company desiring to locate a marina on or near the mouth of the Werribee River ; if so, who made these approaches and what decisions, if any, have been made by the Government.
- \*9. MR. ROSS-EDWARDS : To ask the Honorable the Minister of Public Works which Government departments will occupy the new State Public Offices presently being erected at Shepparton.
- \*10. MR. WILKES : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, whether he will ascertain and inform the House—
  1. Which municipal councils currently employ—(a) social workers ; (b) welfare officers ; (c) home help supervisors ; and (d) meals-on-wheels supervisors.
  2. What is the function of each of these officers.
  3. What subsidies are available for the employment of each of these officers from—(a) the State Government ; (b) the Commonwealth Government ; and (c) non-Government sources, respectively.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

- \*11. MR. WILKES : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government—
1. What social welfare services are the responsibility of municipal councils.
  2. Whether he will ascertain and inform the House—(a) which social welfare services are carried out by each municipal city council in Victoria ; (b) what amount of money was expended by each such council on each of these services in each of the past three financial years ; and (c) what was the breakdown of the expenditure on these services in each of those years in terms of—(i) State subsidies ; (ii) ratepayers contribution ; (iii) voluntary contribution ; and (iv) any other contributions.
- \*12. MR. FLOYD : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Whether the Education Department has any firm plans for the establishment of a teachers' training college in the western area of the metropolis ; if so—(a) how far these plans are advanced ; and (b) when work on the college will be commenced.
  2. If no such college in the western area is being considered, whether it is intended to send the 1970 intake of student teachers from the western suburbs to Geelong for their training.
- \*13. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What was the cost to the Education Department for students conveyance allowances and school bus services in 1968-69.
  2. Whether any payment was made to the Department to offset any of these costs ; if so, what was the amount and from where it was derived.
- \*14. MR. TREZISE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Whether the Gordon Institute of Technology has recommended to the Education Department the purchase of a property situated at the corner of Latrobe-terrace and Spring-street, Geelong West, at present rented to accommodate panel beating classes ; if so, what reasons were submitted for advancing such recommendation.
  2. Whether alternative accommodation is available for such classes if the present site is unavailable ; if so, where.
  3. Whether the Department has requested a valuation of the particular site ; if so, what is the official value of such land.
  4. What is the sale price asked by the owner in offering the site to the Department.
- \*15. MR. WILKES : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How often discussions have taken place between the Minister and the Victorian Secondary Teachers' Association, with a view to ending the strike at the Northcote High School.
  2. Whether he intends calling any future meeting between the Department and the Association.
- \*16. MR. WILKES : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what progress has been made with plans for additional teacher training facilities in Victoria.
- \*17. MR. WILKES : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Whether it is the policy of the Education Department to continue employing untrained and unqualified teachers.
  2. How many such teachers have been appointed since the 1st April, 1969.
- \*18. MR. GINIFER : To ask the Honorable the Minister of Transport what was the annual revenue of the Railways Department for the transport of wheat in each of the past ten financial years.
- \*19. MR. GINIFER : To ask the Honorable the Minister of Transport whether the Railways Department provides the Government contributions to the superannuation scheme for railway employés ; if so, in respect of 1968-69—(a) what was the cost to the Department ; and (b) whether any payment was made to the Department to offset this cost, and in that event, what was the amount and from where it was derived.
- \*20. MR. MUTTON : To ask the Honorable the Minister of Transport—
1. What amount at present is credited to the Level Crossings Fund.
  2. What amount was allocated from the Fund towards improvements of level crossings during each of the past five financial years.
  3. What type of improvements were carried out, in which areas, and at what cost, respectively, in each of those years.

- \*21. MR. EVANS (*Gippsland East*) : To ask the Honorable the Minister of State Development—
1. What amounts were received from motor boat registration fees in each of the past three financial years.
  2. What projects have been completed from moneys provided from the Tourist Fund, indicating in which municipality each such project was undertaken and the amount provided in each case.
  3. What amount remains in the Fund and how much of this amount is uncommitted at present.
  4. What commitments the Fund has at present.
- \*22. MR. EDMUNDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, when an announcement will be made regarding the addition or not of fluoride into Victorian water supplies.
- \*23. MR. EDMUNDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, whether the Government has been advised of any proposed Federal Dental Benefits Scheme.
- \*24. MR. GINIFER : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether a proposal for a stabilization plan for the dried fruit industry was discussed by the Australian Agricultural Council this year ; if so, what was the outcome of such discussions ; if not, whether the Minister will endeavour to have this matter listed for discussion at the next meeting between State Ministers of Agriculture.
- \*25. MR. WHITING : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. What are the provisions of the *Stock Diseases Act* 1968 with regard to the treatment or disposal of lice-infected fat sheep discovered at saleyards in the vicinity of municipal abattoirs.
  2. What are the relevant regulations, if any, and what policy directions are issued to stock inspectors with regard to lice infestation.
  3. Whether policy directions are issued to inspectors throughout the State on a standard basis or whether these directions vary according to districts.
  4. Whether the operative date for the *Stock Diseases Act* 1968 has been proclaimed ; if not, when it will be proclaimed.
- \*26. MR. ROSS-EDWARDS : To ask the Honorable the Minister of Water Supply whether the State Rivers and Water Supply Commission has determined the site of its proposed new offices at Tatura ; if so, what site has been chosen.

NOTICE OF MOTION :—

*Government Business.*

- \*1. MR. MANSON : To move, That he have leave to bring in a Bill intituled "*A Bill to include Additional Land in certain National Parks, to declare certain other Lands to be National Parks, to amend the 'National Parks Act 1958' and for other purposes*".

ORDERS OF THE DAY :—

*Government Business.*

- \*1. MELBOURNE AND METROPOLITAN BOARD OF WORKS (AMENDMENT) BILL—(*from Council*)—Second reading.
2. JUSTICES (AMENDMENT) BILL—Second reading—*Resumption of debate.*
3. FIRE BRIGADES (CONTRIBUTIONS) BILL—Second reading.
4. SUPPLY—To be further considered in Committee.
5. WAYS AND MEANS—To be further considered in Committee.
6. GAS BILL—To be further considered in Committee.
7. ROAD TRAFFIC (AMENDMENT) BILL—To be further considered in Committee.
8. APPRENTICESHIP (REGULATIONS) BILL—Second reading—*Resumption of debate.*
9. JURIES (AMENDMENT) BILL—AMENDMENT OF THE LEGISLATIVE COUNCIL—To be considered.
10. ADMINISTRATION AND PROBATE (FOREIGN GRANTS) BILL—Second reading—*Resumption of debate.*
11. PUBLIC WORKS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
12. STATE FORESTS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
13. TRANSPORT REGULATION (FINANCIAL) BILL—Second reading—*Resumption of debate.*
14. RAILWAYS (SURPLUS LANDS) BILL—Second reading—*Resumption of debate.*
15. TOURIST BILL—Second reading—*Resumption of debate.*
16. FIREARMS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
17. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
18. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
- \*19. VACANCY IN THE SENATE—MESSAGES FROM HIS EXCELLENCY THE GOVERNOR AND FROM THE LEGISLATIVE COUNCIL—To be considered.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(*Mr. Wilkes*)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(*Mr. Trezise*)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(*Mr. Fennessy*)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(*Mr. Edmunds*)—Second reading.
5. FAMILY COURTS BILL—(*Mr. Wilkes*)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(*Mr. Fennessy*)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.

---

TUESDAY, 28TH OCTOBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. COUNTRY FIRE AUTHORITY (AMENDMENT) BILL—Second reading—*Resumption of debate.*
2. LATROBE VALLEY (LANDS FOR AMBULANCE SERVICES) BILL—Second reading—*Resumption of debate.*
3. EVIDENCE (BANKERS' BOOKS) BILL—Second reading—*Resumption of debate.*
4. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL (NO. 2)—(*from Council*)—Second reading—*Resumption of debate.*

---

WEDNESDAY, 29TH OCTOBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. WATER SUPPLY LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
2. WHEAT MARKETING BILL—(*from Council*)—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

---

CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

---

STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 13.

THURSDAY, 23RD OCTOBER, 1969.

### Questions.

- \*1. MR. FLOYD : To ask the Honorable the Chief Secretary, in view of the savaging and killing of dogs by greyhounds, whether he is aware of complaints concerning the inadequacy of muzzles used on greyhounds being exercised in the public streets ; if so, whether he will investigate the complaints with a view to making the muzzles more effective.
- \*2. MR. FLOYD : To ask the Honorable the Chief Secretary whether the Government has any control over insurance companies for the purpose of expediting claims made ; if so, whether he will investigate the reason for the long delays in finalizing claims made by citizens for replacement of fences destroyed by vehicles in traffic accidents.
- \*3. MR. EDMUNDS : To ask the Honorable the Minister of Housing—
  1. How many Housing Commission repair and demolition orders are currently in effect.
  2. How many of these orders are within the City of Essendon.
- \*4. MR. BUCKLEY : To ask the Honorable the Minister of Mines—
  1. How many metering devices are installed at bore-heads under the control of the Mines Department in the Electoral District of Lowan.
  2. How many meters record the rise and fall of the water table and at what intervals readings are taken.
  3. Whether all the meters are in working order.
- \*5. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
  1. Which Asian languages are taught in secondary schools and in which schools.
  2. What is the estimated number of students studying each such Asian language.
  3. In respect of which Asian countries, secondary school courses are conducted on the history, culture, and modern political development, respectively, and in which schools.
- \*6. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what assistance (if any) has been provided by the Commonwealth Government during the past twelve months to overcome the educational problems of migrant children.
- \*7. MR. WILKES : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether the Minister will give an assurance that untrained teachers appointed in the future will not be given teaching commitments ; if not, why.
- \*8. MR. EDMUNDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether there has been an enquiry into vandalism at State primary and secondary schools ; if so—(a) what were the conclusions ; and (b) what action is intended as a result of this enquiry.
9. MR. MUTTON : To ask the Honorable the Minister of Transport—
  1. What amount at present is credited to the Level Crossings Fund.
  2. What amount was allocated from the Fund towards improvements of level crossings during each of the past five financial years.
  3. What type of improvements were carried out, in which areas, and at what cost, respectively, in each of those years.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

- \*10. MR. BUCKLEY : To ask the Honorable the Minister of Transport—
1. When a Club Car will be attached to and go into service with the Overland Express.
  2. How many staff are required to service this type of Car and what are their respective duties.
  3. What are the proposed trading hours for this service.
11. MR. EVANS (*Gippsland East*) : To ask the Honorable the Minister of State Development—
1. What amounts were received from motor boat registration fees in each of the past three financial years.
  2. What projects have been completed from moneys provided from the Tourist Fund, indicating in which municipality each such project was undertaken and the amount provided in each case.
  3. What amount remains in the Fund and how much of this amount is uncommitted at present.
  4. What commitments the Fund has at present.
- \*12. MR. WILTON : To ask the Honorable the Minister of Lands whether the Lands Department has received any application for the lease of a section of the Brighton foreshore ; if so, who made the application and whether a lease has been granted.

NOTICE OF MOTION :—

*Government Business.*

- \*1. SIR ARTHUR RYLAH : To move, That he have leave to bring in a Bill intituled “ *A Bill to amend the ‘ Motor Car Act 1958 ’ and for other purposes* ”.

ORDERS OF THE DAY :—

*Government Business.*

- \*1. NATIONAL PARKS (AMENDMENT) BILL—Second reading.
- \*2. LANDS COMPENSATION (COSTS AND EXPENSES) BILL—Second reading.
- \*3. WEIGHTS AND MEASURES (FEES) BILL—(*from Council*)—Second reading.
4. FIRE BRIGADES (CONTRIBUTIONS) BILL—Second reading.
5. SUPPLY—To be further considered in Committee.
6. WAYS AND MEANS—To be further considered in Committee.
7. JUSTICES (AMENDMENT) BILL—Second reading—*Resumption of debate.*
8. GAS BILL—To be further considered in Committee.
9. ROAD TRAFFIC (AMENDMENT) BILL—To be further considered in Committee.
10. APPRENTICESHIP (REGULATIONS) BILL—Second reading—*Resumption of debate.*
11. JURIES (AMENDMENT) BILL—AMENDMENT OF THE LEGISLATIVE COUNCIL—To be considered.
12. ADMINISTRATION AND PROBATE (FOREIGN GRANTS) BILL—Second reading—*Resumption of debate.*
13. PUBLIC WORKS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
14. STATE FORESTS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
15. TRANSPORT REGULATION (FINANCIAL) BILL—Second reading—*Resumption of debate.*
16. RAILWAYS (SURPLUS LANDS) BILL—Second reading—*Resumption of debate.*
17. TOURIST BILL—Second reading—*Resumption of debate.*
18. FIREARMS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
19. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
20. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
21. VACANCY IN THE SENATE—MESSAGES FROM HIS EXCELLENCY THE GOVERNOR AND FROM THE LEGISLATIVE COUNCIL—To be considered.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(*Mr. Wilkes*)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(*Mr. Trezise*)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(*Mr. Fennessy*)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(*Mr. Edmunds*)—Second reading.
5. FAMILY COURTS BILL—(*Mr. Wilkes*)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(*Mr. Fennessy*)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.

## TUESDAY, 28TH OCTOBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. COUNTRY FIRE AUTHORITY (AMENDMENT) BILL—Second reading—*Resumption of debate.*
2. LATROBE VALLEY (LANDS FOR AMBULANCE SERVICES) BILL—Second reading—*Resumption of debate.*
3. EVIDENCE (BANKERS' BOOKS) BILL—Second reading—*Resumption of debate.*
4. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL (NO. 2)—(from Council)—Second reading—*Resumption of debate.*

## WEDNESDAY, 29TH OCTOBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. WATER SUPPLY LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
2. WHEAT MARKETING BILL—(from Council)—Second reading—*Resumption of debate.*

## WEDNESDAY, 5TH NOVEMBER.

## ORDER OF THE DAY :—

*Government Business.*

1. MELBOURNE AND METROPOLITAN BOARD OF WORKS (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginfifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

- \*Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)
- \*Co-operative Housing Societies—Report of the Registrar, 1968-69. (No. 3.)
- Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)
- Estimates, 1969-70. (B.1.)
- Estimates, Final Supplementary, 1968-69. (B.2.)
- Mental Health Authority—Report, 1967. (No. 1.)
- Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)
- Teachers Tribunal—Report, 1967-68. (No. 2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 14.

TUESDAY, 28TH OCTOBER, 1969.

### Questions.

- \*1. MR. TREZISE : To ask the Honorable the Chief Secretary whether a financial grant was allocated to the Geelong West Youth Club for the financial year 1969-70; if not—(a) why; and (b) whether further consideration will be given to allocating a grant as requested.
- \*2. MR. MOSS : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, with respect to the answer to part 3 of question No. 4, asked in this House on Tuesday, 7th October, relating to the amalgamation proposals of municipalities, whether the Minister will explain this answer in view of the Ministerial statement delivered on 18th March this year, which says in part, "Last year the Melbourne City Council submitted a request to the State Government that it investigate the creation of an enlarged unit of central city government on three alternative bases," &c.
3. MR. BUCKLEY : To ask the Honorable the Minister of Mines—
  1. How many metering devices are installed at bore-heads under the control of the Mines Department in the Electoral District of Lowan.
  2. How many meters record the rise and fall of the water table and at what intervals readings are taken.
  3. Whether all the meters are in working order.
- \*4. MR. TREZISE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
  1. When the Cobden Technical School was opened.
  2. How many pupils are enrolled at present.
  3. What is the present type of accommodation for pupils.
  4. When it is expected that the permanent school buildings will be commenced.
5. MR. BUCKLEY : To ask the Honorable the Minister of Transport—
  1. When a Club Car will be attached to and go into service with the Overland Express.
  2. How many staff are required to service this type of Car and what are their respective duties.
  3. What are the proposed trading hours for this service.
- \*6. MR. BUCKLEY : To ask the Honorable the Minister of Transport—
  1. How many locomotives and other units of rolling stock, indicating the class or type, are on display at the North Williamstown Railway Museum.
  2. How many locomotives have been sold to municipalities and/or historical societies and what is the name of the recipient in each case.
  3. How many obsolete steam engines, in or out of working order, are still held by the Railways Department.
  4. Whether consideration will be given to donating some of these engines to interested bodies.
7. MR. EVANS (*Gippsland East*) : To ask the Honorable the Minister of State Development—
  1. What amounts were received from motor boat registration fees in each of the past three financial years.
  2. What projects have been completed from moneys provided from the Tourist Fund, indicating in which municipality each such project was undertaken and the amount provided in each case.
  3. What amount remains in the Fund and how much of this amount is uncommitted at present.
  4. What commitments the Fund has at present.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

- \*8. MR. TREZISE : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether it is intended that the present method of operations of the Victorian Inland Meat Authority's works at Ballarat will continue in the foreseeable future ; if not, what are the plans for operation of the works.
9. MR. WILTON : To ask the Honorable the Minister of Lands whether the Lands Department has received any application for the lease of a section of the Brighton foreshore ; if so, who made the application and whether a lease has been granted.

ORDERS OF THE DAY :—

*Government Business.*

- \*1. MOTOR CAR BILL—Second reading.
2. NATIONAL PARKS (AMENDMENT) BILL—Second reading.
3. LANDS COMPENSATION (COSTS AND EXPENSES) BILL—Second reading.
4. FIRE BRIGADES (CONTRIBUTIONS) BILL—Second reading.
5. JUSTICES (AMENDMENT) BILL—Second reading—*Resumption of debate.*
6. GAS BILL—To be further considered in Committee.
7. ROAD TRAFFIC (AMENDMENT) BILL—To be further considered in Committee.
8. APPRENTICESHIP (REGULATIONS) BILL—Second reading—*Resumption of debate.*
9. ADMINISTRATION AND PROBATE (FOREIGN GRANTS) BILL—Second reading—*Resumption of debate.*
10. JURIES (AMENDMENT) BILL—AMENDMENT OF THE LEGISLATIVE COUNCIL—To be considered.
11. TRANSPORT REGULATION (FINANCIAL) BILL—Second reading—*Resumption of debate.*
12. RAILWAYS (SURPLUS LANDS) BILL—Second reading—*Resumption of debate.*
13. TOURIST BILL—Second reading—*Resumption of debate.*
14. FIREARMS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
15. PUBLIC WORKS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
16. STATE FORESTS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
17. COUNTRY FIRE AUTHORITY (AMENDMENT) BILL—Second reading—*Resumption of debate.*
18. LATROBE VALLEY (LANDS FOR AMBULANCE SERVICES) BILL—Second reading—*Resumption of debate.*
19. EVIDENCE (BANKERS' BOOKS) BILL—Second reading—*Resumption of debate.*
20. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL (No. 2)—(from Council)—Second reading—*Resumption of debate.*
21. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
22. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
23. VACANCY IN THE SENATE—MESSAGES FROM HIS EXCELLENCY THE GOVERNOR AND FROM THE LEGISLATIVE COUNCIL—To be considered.
24. SUPPLY—To be further considered in Committee.
25. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

---

WEDNESDAY, 29TH OCTOBER.

ORDERS OF THE DAY :—

*Government Business.*

1. WATER SUPPLY LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
2. WHEAT MARKETING BILL—(from Council)—Second reading—*Resumption of debate.*

## WEDNESDAY, 5TH NOVEMBER.

## ORDER OF THE DAY :—

*Government Business.*

1. MELBOURNE AND METROPOLITAN BOARD OF WORKS (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*

## THURSDAY, 6TH NOVEMBER.

## ORDER OF THE DAY :—

*Government Business.*

1. WEIGHTS AND MEASURES (FEES) BILL—(from Council)—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
Clerk of the Legislative Assembly.

VERNON CHRISTIE,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginfifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)

Co-operative Housing Societies—Report of the Registrar, 1967-68. (No. 3.)

Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)

Estimates, 1969-70. (B.1.)

Estimates, Final Supplementary, 1968-69. (B.2.)

Mental Health Authority—Report, 1967. (No. 1.)

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

Teachers Tribunal—Report, 1967-68. (No. 2.)

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

CHICAGO, ILL.

OFFICE OF THE DEAN OF PHYSICS

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 15.

WEDNESDAY, 29TH OCTOBER, 1969.

### Questions.

- \*1. MR. WILKES : To ask the Honorable the Treasurer what financial assistance was provided by the State, in each of the past three financial years, to each organization and each of the three categories of voluntary organizations employing social workers, referred to in answer to question No. 6, asked in this House on 14th October instant.
- \*2. MR. WILKES : To ask the Honorable the Chief Secretary—
1. When the Commonwealth *States Grants (Deserted Wives) Act* 1968 will become operative in Victoria.
  2. How the assistance to children in necessitous circumstances, payable to current widow pensioners, current special beneficiaries (deserted wives), new widow pensioners, and new special beneficiaries (deserted wives), respectively, under Part V. of the *Children's Welfare Act* 1958 will be affected until the Act becomes operative.
  3. Whether the emergency grant payable through the Social Welfare Branch will continue to be available for women who in the future become eligible for a widow's pension as soon as they are deserted and during the three to four week period that widows pension applications take to be processed; if not, what provision for their subsistence is contemplated during this period.
  4. What steps have been taken or are proposed to make the public and especially those working in the welfare field, aware of the changed principles of operations of social welfare assistance both now and after the implementation of the Act.
- \*3. MR. CLAREY : To ask the Honorable the Chief Secretary whether there has been set up within the Chief Secretary's Department, a committee to enquire into questions of road compensation laws, including questions of desirable changes thereto and delays in the awarding of compensation; if so—(a) what are the terms of reference; (b) what are the times and places of sitting; (c) who are the personnel; and (d) whether evidence is being sought from, or may be submitted by, members of the public.
- \*4. MR. MUTTON : To ask the Honorable the Chief Secretary—
1. How many escapes from Pentridge Gaol have been attempted during each of the past ten years.
  2. What has been the cost to the State of successful escapes during each of those years.
  3. Whether the Government will give further consideration to the establishment of a maximum security prison outside the metropolitan area to which all long-term prisoners now housed at Pentridge Gaol could be transferred; if not, why.
  4. Whether the Government has any plans to develop French Island as a central Victorian penal institution in the future; if not, why.
- \*5. MR. TURNBULL : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, if he will ascertain and inform the House—
1. What land has been purchased or acquired by the Melbourne and Metropolitan Board of Works in Brunswick, west of the railway line, for road reservation.
  2. From whom such land was purchased or acquired and what amount was paid in respect of land and improvements, respectively, in each case.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

- \*6. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs whether there is any Crown land adjacent to, or in the vicinity of, the Framlingham Aboriginal Reserve, which was formerly a part of the Reserve ; if so, how many acres are involved and what use, if any, is being made of this land.
- \*7. MR. WILTON : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether the Education Department has any plans to establish a primary school in Waratah-street, Campbellfield ; if so, when.
- \*8. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. In which municipalities the Department of Health makes potassium iodide tablets available to school children.
  2. How long this service has been available.
  3. Whether all schools and students in these municipalities avail themselves of this service.
  4. Whether any recent assessment has been made to ascertain whether this service should be curtailed, continued, or extended.
- \*9. MR. EDMUNDS : To ask the Honorable the Minister of Transport whether he will give favourable consideration to the joint application of the Australian Railways Union and the Australian Federated Union of Locomotive Enginemen to be granted public holidays in the same manner as members of the Public Service.
- \*10. MR. HOLDING : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, apart from the Government funds used to purchase land for the Latrobe Valley Hospitals and Health Services Association what other financial assistance the Association has had from the State Government.
- \*11. MR. HOLDING : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, if he will ascertain and inform the House—
1. Which member of the Victorian Cabinet was at one stage a member of the governing body of the Latrobe Valley Hospitals and Health Services Association.
  2. Whether the study carried out by Scotton and Deeble of The Institute of Applied Economic Research showed that the Association had the highest fund operating costs in Victoria.
  3. Whether this Association, in November, 1968, refused to issue benefits to the mentally retarded child of an Italian migrant named Guglielmino.
  4. Whether, since the Association does not confine its health insurance sales to the Latrobe Valley area, the Minister will advise what opportunities exist for contributors living outside the Latrobe Valley to achieve representation on the governing body of the Association.
  5. Whether there are any special benefits advertised by the Association which are only available to contributors living within the Latrobe Valley.
- \*12. MR. HOLDING : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. Whether parents and visitors of the patients of the Sunbury Training Centre have been informed that it is planned that this Centre will ultimately become a 500 bed unit.
  2. Whether this bed capacity is the aim of the over-all programme for the Centre in order to reduce overcrowding.
  3. In relation to the number of training centre beds and the number of mental hospital beds at the Sunbury Hospital—(a) how many training centre beds were introduced in each ward in each of the years 1962 to 1969, inclusive ; (b) what was the reduction in mental hospital beds in each ward in each of the years 1962 to 1969, inclusive ; and (c) what are the projected figures for these two categories of beds in every ward for each of the next five years.
  4. Which of the sleeping quarters in the wards of the Sunbury Mental Hospital and Training Centre, respectively, are heated.
  5. What steps are being taken to provide heating in the sleeping quarters of the wards which are not heated at present.
- \*13. MR. BROAD : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether, as large quantities of wheat will be stored on farms this harvest, and various types of fumigants and grain protectorant preparations will be used by farmers who are inexperienced in their use, the Minister will consider issuing a list of fumigants that are approved by the Grain Elevators Board for the guidance of farmers.
- \*14. MR. BROAD : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, what is the latest estimate of storage for quota and above quota wheat that will be ready by 31st January, 1970.
- \*15. MR. GINIFER : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, how many veterinary surgeons, employed in Victoria by the Department of Agriculture, are located outside the Melbourne metropolitan area, and where each such officer is located.

- \*16. MR. BUCKLEY : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. Whether all staff positions have now been filled at the Wheat Institute at Horsham ; if not, what vacancies still exist.
  2. How many persons are now employed at the Institute.
- \*17. MR. GINIFER : To ask the Honorable the Minister of Water Supply—
1. Whether any representations have been made by the Geelong Waterworks and Sewerage Trust seeking a subsidy to offset interest rates on capital exceeding 3 per cent. ; if so, when.
  2. If he will lay on the table of the Library the files relating to any such requests from this Trust.

NOTICES OF MOTION :—

*Government Business.*

- \*1. SIR ARTHUR RYLAH : To move, That he have leave to bring in a Bill intituled “ *A Bill to amend the ‘ Friendly Societies Act 1958 ’ and for Purposes connected therewith* ”.
- \*2. MR. REID : To move, That he have leave to bring in a Bill intituled “ *A Bill to amend the ‘ Crimes Act 1958 ’, the ‘ Legal Profession Practice Act 1958 ’, and the ‘ Wrongs Act 1958 ’ for abolishing certain obsolete criminal Offences and for Purposes connected therewith* ”.
- \*3. MR. REID : To move, That he have leave to bring in a Bill intituled “ *A Bill to make Provision for Legal Aid* ”.
- \*4. MR. PORTER : To move, That he have leave to bring in a Bill intituled “ *A Bill to make Provision concerning certain Land at Preston formerly used for the purposes of a School of Design and Free Library* ”.
- \*5. MR. MEAGHER : To move, That he have leave to bring in a Bill intituled “ *A Bill to amend the ‘ Housing Act 1958 ’ to make Provision with respect to Proposals for Urban Renewal and for Purposes connected therewith* ”.
- \*6. MR. MEAGHER : To move, That he have leave to bring in a Bill intituled “ *A Bill to amend the ‘ Town and Country Planning Act 1961 ’ and the ‘ Local Government Act 1958 ’ to make Provision for the Re-planning Re-development and Restoration of Certain Areas and for other purposes* ”.
- \*7. MR. BALFOUR : To move, That he have leave to bring in a Bill intituled “ *A Bill to amend the ‘ Coal Mines Act 1958 ’* ”.

ORDERS OF THE DAY :—

*Government Business.*

1. MOTOR CAR BILL—Second reading.
- \*2. RAILWAY LOAN APPLICATION BILL—Second reading.
3. NATIONAL PARKS (AMENDMENT) BILL—Second reading.
4. TRANSPORT REGULATION (FINANCIAL) BILL—Second reading—*Resumption of debate.*
5. RAILWAYS (SURPLUS LANDS) BILL—Second reading—*Resumption of debate.*
6. LATROBE VALLEY (LANDS FOR AMBULANCE SERVICES) BILL—Second reading—*Resumption of debate.*
7. GAS BILL—To be further considered in Committee.
8. FIREARMS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
9. PUBLIC WORKS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
10. STATE FORESTS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
11. WATER SUPPLY LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
12. COUNTRY FIRE AUTHORITY (AMENDMENT) BILL—Second reading—*Resumption of debate.*
13. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL (No. 2)—(from Council)—Second reading—*Resumption of debate.*
14. WHEAT MARKETING BILL—(from Council)—Second reading—*Resumption of debate.*
- \*15. LAND RESOURCES BILL—Second reading.
16. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
17. VACANCY IN THE SENATE—MESSAGES FROM HIS EXCELLENCY THE GOVERNOR AND FROM THE LEGISLATIVE COUNCIL—To be considered.
18. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
19. SUPPLY—To be further considered in Committee.
20. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(*Mr. Wilkes*)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(*Mr. Trezise*)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(*Mr. Fennessy*)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(*Mr. Edmunds*)—Second reading.
5. FAMILY COURTS BILL—(*Mr. Wilkes*)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(*Mr. Fennessy*)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.

## TUESDAY, 4TH NOVEMBER.

## ORDER OF THE DAY :—

*Government Business.*

1. MINISTRY OF TRANSPORT (DIRECTOR OF TRANSPORT) BILL—Second reading—*Resumption of debate.*

## WEDNESDAY, 5TH NOVEMBER.

## ORDER OF THE DAY :—

*Government Business.*

1. MELBOURNE AND METROPOLITAN BOARD OF WORKS (AMENDMENT) BILL—(*from Council*)—Second reading—*Resumption of debate.*

## THURSDAY, 6TH NOVEMBER.

## ORDER OF THE DAY :—

*Government Business.*

1. WEIGHTS AND MEASURES (FEES) BILL—(*from Council*)—Second reading—*Resumption of debate.*

## TUESDAY, 11TH NOVEMBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. LANDS COMPENSATION (COSTS AND EXPENSES) BILL—Second reading—*Resumption of debate.*
2. FIRE BRIGADES (CONTRIBUTIONS) BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

- DRAINAGE (JOINT)**—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.
- HOUSE (JOINT)**—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.
- LIBRARY (JOINT)**—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.
- MEAT INDUSTRY (JOINT)**—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.
- PRINTING**—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.
- PUBLIC ACCOUNTS**—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.
- ROAD SAFETY (JOINT)**—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.
- STANDING ORDERS**—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.
- STATUTE LAW REVISION (JOINT)**—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.
- SUBORDINATE LEGISLATION (JOINT)**—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

- Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)
- Co-operative Housing Societies—Report of the Registrar, 1967-68. (No. 3.)
- Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)
- Estimates, 1969-70. (B.1.)
- Estimates, Final Supplementary, 1968-69. (B.2.)
- Mental Health Authority—Report, 1967. (No. 1.)
- Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)
- Teachers Tribunal—Report, 1967-68. (No. 2.)



# LEGISLATIVE ASSEMBLY.

---

---

## Notices of Motion and Orders of the Day.

No. 16.

---

THURSDAY, 30<sup>TH</sup> OCTOBER, 1969.

### *Questions.*

1. MR. WILKES : To ask the Honorable the Treasurer what financial assistance was provided by the State, in each of the past three financial years, to each organization and each of the three categories of voluntary organizations employing social workers, referred to in answer to question No. 6, asked in this House on 14th October instant.
- \*2. MR. EDMUNDS : To ask the Honorable the Chief Secretary whether the Government has any plans to modernize the Remand Section of Pentridge Prison ; if so, what are the plans and when they will be effected.
- \*3. MR. LOVEGROVE : To ask the Honorable the Chief Secretary whether he has read a report, appearing on page 3 of the *Age* newspaper of Monday, 27th October, of a statement attributed to Judge Rapke concerning the connexion between crime and cars ; if so—(a) whether he will have the *Motor Car Act* 1958 examined to ascertain the merits of that part of Judge Rapke's observations concerning crime ; and (b) whether he has any other information on the subject.
- \*4. MR. WILKES : To ask the Honorable the Chief Secretary whether he will make available a copy of the Model Code of Design Rules relating to safe construction of motor vehicles, drawn up by the Australian Transport Advisory Council.
5. MR. TURNBULL : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, if he will ascertain and inform the House—
  1. What land has been purchased or acquired by the Melbourne and Metropolitan Board of Works in Brunswick, west of the railway line, for road reservation.
  2. From whom such land was purchased or acquired and what amount was paid in respect of land and improvements, respectively, in each case.
6. MR. HOLDING : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, apart from the Government funds used to purchase land for the Latrobe Valley Hospitals and Health Services Association what other financial assistance the Association has had from the State Government.
7. MR. HOLDING : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, if he will ascertain and inform the House—
  1. Which member of the Victorian Cabinet was at one stage a member of the governing body of the Latrobe Valley Hospitals and Health Services Association.
  2. Whether the study carried out by Scotton and Deeble of The Institute of Applied Economic Research showed that the Association had the highest fund operating costs in Victoria.
  3. Whether this Association, in November, 1968, refused to issue benefits to the mentally retarded child of an Italian migrant named Guglielmino.
  4. Since the Association does not confine its health insurance sales to the Latrobe Valley area, what opportunities exist for contributors living outside the Latrobe Valley to achieve representation on the governing body of the Association.
  5. Whether there are any special benefits advertised by the Association which are only available to contributors living within the Latrobe Valley.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

8. MR. HOLDING : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. Whether parents and visitors of the patients of the Sunbury Training Centre have been informed that it is planned that this Centre will ultimately become a 500 bed unit.
  2. Whether this bed capacity is the aim of the over-all programme for the Centre in order to reduce overcrowding.
  3. In relation to the number of training centre beds and the number of mental hospital beds at the Sunbury Hospital—(a) how many training centre beds were introduced in each ward in each of the years 1962 to 1969, inclusive ; (b) what was the reduction in mental hospital beds in each ward in each of the years 1962 to 1969, inclusive ; and (c) what are the projected figures for these two categories of beds in every ward for each of the next five years.
  4. Which of the sleeping quarters in the wards of the Sunbury Mental Hospital and Training Centre, respectively, are heated.
  5. What steps are being taken to provide heating in the sleeping quarters of the wards which are not heated at present.
9. MR. BROAD : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether, as large quantities of wheat will be stored on farms this harvest, and various types of fumigants and grain protectorant preparations will be used by farmers who are inexperienced in their use, the Minister will consider issuing a list of fumigants that are approved by the Grain Elevators Board for the guidance of farmers.
10. MR. BUCKLEY : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. Whether all staff positions have now been filled at the Wheat Institute at Horsham ; if not, what vacancies still exist.
  2. How many persons are now employed at the Institute.

**ORDERS OF THE DAY :—**

*Government Business.*

- \*1. COAL MINES (ACCIDENTS RELIEF) BILL—Second reading.
- \*2. ABOLITION OF OBSOLETE OFFENCES BILL—Second reading.
- \*3. CROWN PROCEEDINGS (FORFEITED RECOGNISANCES) BILL—(from Council)—Second reading.
4. TRANSPORT REGULATION (FINANCIAL) BILL—Third reading.
5. PUBLIC WORKS LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
- \*6. LEGAL AID BILL—Second reading.
- \*7. LEGAL PROFESSION PRACTICE BILL—Second reading.
8. WATER SUPPLY LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
9. COUNTRY FIRE AUTHORITY (AMENDMENT) BILL—Second reading—*Resumption of debate.*
- \*10. FOOTWEAR REGULATION BILL—AMENDMENTS OF THE LEGISLATIVE COUNCIL—To be considered.
11. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL (No. 2)—(from Council)—Second reading—*Resumption of debate.*
- \*12. TOBACCO LEAF INDUSTRY STABILIZATION (TOBACCO QUOTAS) BILL—(from Council)—Second reading.
13. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
14. FIREARMS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
15. VACANCY IN THE SENATE—MESSAGES FROM HIS EXCELLENCY THE GOVERNOR AND FROM THE LEGISLATIVE COUNCIL—To be considered.
16. WHEAT MARKETING BILL—(from Council)—Second reading—*Resumption of debate.*
17. LAND RESOURCES BILL—Second reading.
- \*18. FRIENDLY SOCIETIES (AMENDMENT) BILL—Second reading.
19. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
20. SUPPLY—To be further considered in Committee.
21. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

## TUESDAY, 4TH NOVEMBER.

## ORDER OF THE DAY :—

*Government Business.*

1. MINISTRY OF TRANSPORT (DIRECTOR OF TRANSPORT) BILL—Second reading—*Resumption of debate.*
- 

## WEDNESDAY, 5TH NOVEMBER.

## ORDER OF THE DAY :—

*Government Business.*

1. MELBOURNE AND METROPOLITAN BOARD OF WORKS (AMENDMENT) BILL—(*from Council*)—Second reading—*Resumption of debate.*
- 

## THURSDAY, 6TH NOVEMBER.

## ORDER OF THE DAY :—

*Government Business.*

1. WEIGHTS AND MEASURES (FEES) BILL—(*from Council*)—Second reading—*Resumption of debate.*
- 

## TUESDAY, 11TH NOVEMBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. LANDS COMPENSATION (COSTS AND EXPENSES) BILL—Second reading—*Resumption of debate.*
  2. FIRE BRIGADES (CONTRIBUTIONS) BILL—Second reading—*Resumption of debate.*
  - \*3. PRESTON SCHOOL OF DESIGN AND FREE LIBRARY LAND BILL—Second reading—*Resumption of debate.*
  4. RAILWAY LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
- 

## WEDNESDAY, 12TH NOVEMBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. MOTOR CAR BILL—Second reading—*Resumption of debate.*
  - \*2. HOUSING (URBAN RENEWAL) BILL—Second reading—*Resumption of debate.*
  - \*3. URBAN RENEWAL BILL—Second reading—*Resumption of debate.*
- 

## WEDNESDAY, 19TH NOVEMBER.

## ORDER OF THE DAY :—

*Government Business.*

1. NATIONAL PARKS (AMENDMENT) BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer:—

Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)

Co-operative Housing Societies—Report of the Registrar, 1967-68. (No. 3.)

Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)

Estimates, 1969-70. (B.1.)

Estimates, Final Supplementary, 1968-69. (B.2.)

Mental Health Authority—Report, 1967. (No. 1.)

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

Teachers Tribunal—Report, 1967-68. (No. 2.)

# LEGISLATIVE ASSEMBLY.

---

---

## Notices of Motion and Orders of the Day.

No. 17.

---

TUESDAY, 11TH NOVEMBER, 1969.

### Questions.

1. MR. WILKES : To ask the Honorable the Treasurer what financial assistance was provided by the State, in each of the past three financial years, to each organization and each of the three categories of voluntary organizations employing social workers, referred to in answer to question No. 6, asked in this House on 14th October instant.
2. MR. WILKES : To ask the Honorable the Chief Secretary whether he will make available a copy of the Model Code of Design Rules relating to safe construction of motor vehicles, drawn up by the Australian Transport Advisory Council.
- \*3. MR. LOVEGROVE : To ask the Honorable the Attorney-General, if he will ascertain and inform the House—
  1. What is the nominal capital and paid-up capital of Beryl Blode Pty. Ltd.
  2. Who are the directors and shareholders of the Company and what are the shareholdings.
  3. Who are the solicitors to the Company.
- \*4. MR. SIMMONDS : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, if he will ascertain and inform the House—
  1. How many unsewered premises are situated in the Electoral District of Reservoir, giving the location of these premises.
  2. When it is expected that these premises will be connected to the sewerage system.
  3. What public buildings are unsewered, where they are located, and when it is expected they will be connected to the sewerage system.
- \*5. MR. EDMUNDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, when an announcement will be made as to the location of the proposed new high school in the inner northern suburbs of Melbourne.
- \*6. MR. SIMMONDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
  1. How many pupils and teachers, respectively, are enrolled at each of the State schools in the Electoral District of Reservoir.
  2. What works the Education Department proposes undertaking at each of these schools in 1969-70 and 1970-71, respectively.
  3. Which schools are unsewered, and when it is expected that these schools will be connected to the sewerage system.
7. MR. HOLDING : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, apart from the Government funds used to purchase land for the Latrobe Valley Hospitals and Health Services Association what other financial assistance the Association has had from the State Government.

*\* Notifications to which an asterisk (\*) is prefixed appear for the first time.*

8. MR. HOLDING : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, if he will ascertain and inform the House—
1. Which member of the Victorian Cabinet was at one stage a member of the governing body of the Latrobe Valley Hospitals and Health Services Association.
  2. Whether the study carried out by Scotton and Deeble of The Institute of Applied Economic Research showed that the Association had the highest fund operating costs in Victoria.
  3. Whether this Association, in November, 1968, refused to issue benefits to the mentally retarded child of an Italian migrant named Guglielmino.
  4. Since the Association does not confine its health insurance sales to the Latrobe Valley area, what opportunities exist for contributors living outside the Latrobe Valley to achieve representation on the governing body of the Association.
  5. Whether there are any special benefits advertised by the Association which are only available to contributors living within the Latrobe Valley.
9. MR. HOLDING : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. Whether parents and visitors of the patients of the Sunbury Training Centre have been informed that it is planned that this Centre will ultimately become a 500 bed unit.
  2. Whether this bed capacity is the aim of the over-all programme for the Centre in order to reduce overcrowding.
  3. In relation to the number of training centre beds and the number of mental hospital beds at the Sunbury Hospital—(a) how many training centre beds were introduced in each ward in each of the years 1962 to 1969, inclusive ; (b) what was the reduction in mental hospital beds in each ward in each of the years 1962 to 1969, inclusive ; and (c) what are the projected figures for these two categories of beds in every ward for each of the next five years.
  4. Which of the sleeping quarters in the wards of the Sunbury Mental Hospital and Training Centre, respectively, are heated.
  5. What steps are being taken to provide heating in the sleeping quarters of the wards which are not heated at present.

NOTICES OF MOTION :—

*Government Business.*

- \*1. SIR ARTHUR RYLAH : To move, That he have leave to bring in a Bill intituled “*A Bill to amend ‘The Constitution Act Amendment Act 1958’ with respect to the Holding and Conduct of Conjoint Elections*”.
- \*2. MR. WILCOX : To move, That he have leave to bring in a Bill intituled “*A Bill to amend Section 31 of the ‘Railways Act 1958’ and for other purposes*”.

ORDERS OF THE DAY :—

*Government Business.*

1. LEGAL AID BILL—Second reading.
2. LEGAL PROFESSION PRACTICE BILL—Second reading.
3. FRIENDLY SOCIETIES (AMENDMENT) BILL—Second reading.
4. TOBACCO LEAF INDUSTRY STABILIZATION (TOBACCO QUOTAS) BILL—(from Council)—Second reading.
5. COUNTRY FIRE AUTHORITY (AMENDMENT) BILL—Second reading—*Resumption of debate.*
6. COAL MINES (ACCIDENTS RELIEF) BILL—Second reading—*Resumption of debate.*
7. WHEAT MARKETING BILL—(from Council)—Second reading—*Resumption of debate.*
8. MINISTRY OF TRANSPORT (DIRECTOR OF TRANSPORT) BILL—Second reading—*Resumption of debate.*
9. LANDS COMPENSATION (COSTS AND EXPENSES) BILL—Second reading—*Resumption of debate.*
10. FIRE BRIGADES (CONTRIBUTIONS) BILL—Second reading—*Resumption of debate.*
11. PRESTON SCHOOL OF DESIGN AND FREE LIBRARY LAND BILL—Second reading—*Resumption of debate.*
12. LAND RESOURCES BILL—Second reading.
13. RAILWAY LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
14. WATER SUPPLY LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
15. FIREARMS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
16. FOOTWEAR REGULATION BILL—AMENDMENTS OF THE LEGISLATIVE COUNCIL—To be considered.
17. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL (NO. 2)—(from Council)—Second reading—*Resumption of debate.*
18. WEIGHTS AND MEASURES (FEES) BILL—(from Council)—Second reading—*Resumption of debate.*
19. MELBOURNE AND METROPOLITAN BOARD OF WORKS (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
20. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
21. VACANCY IN THE SENATE—MESSAGES FROM HIS EXCELLENCY THE GOVERNOR AND FROM THE LEGISLATIVE COUNCIL—To be considered.
22. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
23. SUPPLY—To be further considered in Committee.
24. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(*Mr. Wilkes*)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(*Mr. Trezise*)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(*Mr. Fennessy*)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(*Mr. Edmunds*)—Second reading.
5. FAMILY COURTS BILL—(*Mr. Wilkes*)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(*Mr. Fennessy*)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading

---

WEDNESDAY, 12TH NOVEMBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. MOTOR CAR BILL—Second reading—*Resumption of debate.*
2. HOUSING (URBAN RENEWAL) BILL—Second reading—*Resumption of debate.*
3. URBAN RENEWAL BILL—Second reading—*Resumption of debate.*

---

THURSDAY, 13TH NOVEMBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. ABOLITION OF OBSOLETE OFFENCES BILL—Second reading—*Resumption of debate.*
2. CROWN PROCEEDINGS (FORFEITED RECOGNISANCES) BILL—(*from Council*)—Second reading—*Resumption of debate.*
- \*3. COUNTRY ROADS (AMENDMENT) BILL—Second reading—*Resumption of debate.*

---

WEDNESDAY, 19TH NOVEMBER.

## ORDER OF THE DAY :—

*Government Business.*

1. NATIONAL PARKS (AMENDMENT) BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

---

CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

**DRAINAGE (JOINT)**—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

**HOUSE (JOINT)**—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

**LIBRARY (JOINT)**—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

**MEAT INDUSTRY (JOINT)**—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

**PRINTING**—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

**PUBLIC ACCOUNTS**—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

**ROAD SAFETY (JOINT)**—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

**STANDING ORDERS**—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

**STATUTE LAW REVISION (JOINT)**—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

**SUBORDINATE LEGISLATION (JOINT)**—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)

Co-operative Housing Societies—Report of the Registrar, 1967-68. (No. 3.)

Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)

Estimates, 1969-70. (B.1.)

Estimates, Final Supplementary, 1968-69. (B.2.)

Mental Health Authority—Report, 1967. (No. 1.)

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

Teachers Tribunal—Report, 1967-68. (No. 2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 18.

WEDNESDAY, 12TH NOVEMBER, 1969.

### Questions.

- \*1. MR. MITCHELL : To ask the Honorable the Premier what is the exact position with regard to the proposed Dartmouth Dam and when it is expected that appropriate enabling legislation will be introduced.
2. MR. WILKES : To ask the Honorable the Treasurer what financial assistance was provided by the State, in each of the past three financial years, to each organization and each of the three categories of voluntary organizations employing social workers, referred to in answer to question No. 6, asked in this House on 14th October instant.
- \*3. MR. McDONALD (*Rodney*) : To ask the Honorable the Treasurer whether, as a \$20,000 grant has been provided in the Public Works Loan Application Bill for the erection of a basket ball stadium for the Ballarat Amateur Basketball Association, he intends making grants available, on application, to all such amateur basketball associations.
- \*4. MR. WILTON : To ask the Honorable the Chief Secretary whether the Commonwealth Government makes a financial contribution to the cost of maintaining persons in Victorian prisons who have been committed for refusing to undertake National Service.
- \*5. MR. DIVERS : To ask the Honorable the Chief Secretary what total amount of premiums was paid to Fire Insurance Companies in the financial years 1967-68 and 1968-69.
- \*6. MR. LOVEGROVE : To ask the Honorable the Chief Secretary whether he has read a statement of Traffic Commission policy, appearing on page 33 of the Royal Auto Journal for October, that warning signs were not put at likely places before accidents occurred ; if so, how this policy accords with the placing of speed advisory signs on roads.
- \*7. MR. GINIFER : To ask the Honorable the Attorney-General whether he will have the policy of the Public Trustee reviewed with a view to allowing funds invested by the Public Trustee to be available to the primary sector of the economy ; if so, whether he will make available a copy of any report arising out of such a review.
- \*8. MR. MUTTON : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, whether it is intended to introduce legislation during the present session of Parliament to amend the provisions relating to the terms of valuation concerning the potential use of land.
- \*9. MR. CLAREY : To ask the Honorable the Minister of Housing, with respect to the land in North Melbourne, bounded by Haines, Abbotsford, O'Shannassy, and Dryburgh-streets, which is being acquired by the Housing Commission for re-development—
  1. What is the area of the site in question.
  2. What is the estimated cost of acquisition and clearing the site.
  3. What are the Commission's plans for the re-development of the area, and in particular—
    - (a) how many shops or business premises have been and/or are being acquired for demolition ;
    - (b) how many are to be made available in replacement ;
    - (c) whether it is proposed to offer any or all of the area for re-development by private enterprise ; if so, how much, for what purposes, and under what conditions.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

- \*10. MR. CLAREY : To ask the Honorable the Minister of Housing, with reference to the answer to question No. 10 asked in this House on 19th November, 1968, respecting the land at North Melbourne, bounded by Woods, Abbotsford, Haines, and Dryburgh streets, which was acquired by the Housing Commission for re-development by private enterprise—
1. What was the final cost of acquisition and clearing the site.
  2. What are the conditions under which the land was purchased by Master Builders (Associated) Re-Developments Limited, indicating—(a) the number of flat units to be constructed ; (b) the proposed maximum selling prices of the various types ; and (c) the terms of sale.
- \*11. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. How many aboriginal males and females, respectively, were unemployed in East and West Gippsland at any time during September, 1969.
  2. How many of such aborigines are known by the Ministry of Aboriginal Affairs to have—(a) applied for Commonwealth social services benefits ; and (b) to have received same.
- \*12. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. What expenses are paid to members of the Aboriginal Affairs Advisory Council.
  2. Whether any aboriginal members of the Council, either elected or appointed, have received any financial assistance other than expenses from the Ministry of Aboriginal Affairs since they assumed office ; if so, how many individuals have benefited and what amount of money is involved in each case.
- \*13. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. What are the qualifications of the Lake Tyers Project Supervisor stationed at Bairnsdale.
  2. How much time he has spent at the Lake Tyers Reserve in the past three months and on how many days visits were made.
  3. In what major ways he has worked in order to bring about the development of Lake Tyers as a community.
- \*14. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. What is the estimated, or known, aboriginal population in the Melbourne metropolitan area and how many aborigines live in Victorian country areas.
  2. Of the eleven social workers reported to be employed by the Ministry of Aboriginal Affairs, how many are resident outside the Melbourne metropolitan area and where they are stationed.
- \*15. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. Who are the members of the Aborigines Council at Lake Tyers.
  2. When the Council was established and how many times it has met.
  3. How the members are appointed.
  4. What powers, if any, the Council can exercise in the administration of the Lake Tyers Reserve.
- \*16. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs what are the statements which have emanated from the "Koorie Club", Fitzroy, which he regards as inflammatory.
- \*17. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. In the financial year 1968-69 what quantity of timber was taken from the Lake Tyers Reserve by appropriately licensed operators.
  2. Who were the persons who paid timber royalties to the Ministry of Aboriginal Affairs during this period and how much was paid by each person.
  3. Whether any timber royalty payments were made to the Ministry by aborigines.
  4. What plans, if any, the Ministry has to establish a timber mill on the Lake Tyers Reserve to provide forestry work and training for aborigines.
- \*18. MR. MUTTON : To ask the Honorable the Minister of Labour and Industry whether the Government will give consideration to the transfer of the administration of the scaffolding provisions of the *Local Government Act 1958* from the Local Government Department to the Department of Labour and Industry ; if not, why.
- \*19. SIR HERBERT HYLAND : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. When the new technical school at Leongatha will be erected.
  2. Whether it is proposed to erect a second primary school at Leongatha ; if so, when.
  3. What is the present position regarding Allman's Estate land at Sale.
  4. Whether it is proposed to sell the present high school buildings and land at Sale to St. Anne's School, Sale, or to any other body or association.

- \*20. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, when it is expected that work will commence on the construction of six additional classrooms at State School No. 4877, Keilor Heights, and when it is expected that these rooms will be available for occupation.
- \*21. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, when it is expected that the rock, rubble and spoil resulting from the construction of additional classrooms at the Avondale Primary School will be removed from the playground area.
- \*22. MR. TREZISE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many permanent and portable classrooms, respectively, will be in service at the Corio South Primary School by February, 1970.
  2. What stage has been reached in the ultimate establishment of an alternative primary school in the vicinity to relieve the accommodation position at Corio South Primary School.
- \*23. MR. TREZISE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. When the Bell Park Technical School will be provided with a boundary fence.
  2. What stage has been reached in the provision of the ultimate permanent school buildings for the Bell Park Technical School.
- \*24. MR. BUCKLEY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many houses will be built this financial year for teaching staff in country areas.
  2. Where each of these houses will be built and when.
- \*25. MR. BIRRELL : To ask the Honorable the Minister of Transport whether professional fishermen are considered to be primary producers under the *Transport Regulation Act 1958* in the issue of various categories of licences, in the same way as operates under the *Motor Car Act 1958*; if not, whether action will be taken to have fishermen classified as primary producers under the *Transport Regulation Act 1958*.
- \*26. MR. FLOYD : To ask the Honorable the Minister of Transport—
1. What charge was made to the Holeproof Hosiery Co. for the decorated tram operating recently on the Bourke-street line and providing free rides for the public.
  2. Whether it is intended to extend this advertising venture to other companies and to other lines.
- \*27. MR. WILTON : To ask the Honorable the Minister of State Development whether he will make available a copy of the report, prepared in 1966 by Mr. B. Saunders, on a Proposal for the Lower Glenelg National Park.
- \*28. MR. SIMMONDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, what action has been taken by Nonferral Pty. Ltd. at Dunstan's-court, Keon Park to—(a) modify the No. 2 Furnace at its premises to provide a chlorination well where the fumes from this process will be totally enclosed and ducted to the bag filter; (b) modify the fume-collecting duct on the No. 1 Furnace at its premises to give entrainment of fumes from that Furnace; (c) prevent the emission of chemical fumes which cause irritation to the eyes, nose, and throat; and (d) use only clean scrap in the No. 2 Furnace.
- \*29. MR. BUCKLEY : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, how many applications were received last financial year for free rail passes from parents or relatives of retarded children who are inmates at State institutions, and how many passes were issued.
- \*30. MR. FLOYD : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether, in view of the urgent need to build storages for the surplus wheat harvest, consideration has been given to the possibility of completing the silos once proposed on a site, which already contains concrete foundations costing \$150,000, on Melbourne Harbor Trust land adjacent to the Williamstown Pier Railway Station.
- \*31. MR. GINIFER : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether legislation complimentary to the Wheat Industry Stabilization (Amendment) Bill has been passed by the Commonwealth and other State Parliaments; if so, when the legislation was passed through each Parliament, respectively; if not, when it is expected this legislation will be passed through the other Parliaments, respectively.
- \*32. MR. GINIFER : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether legislation complimentary to the Wheat Marketing Bill has been passed by the Commonwealth and other State Parliaments; if so, when the legislation was passed through each Parliament, respectively; if not, when it is expected this legislation will be passed through the other Parliaments, respectively.

- \*33. MR. BUCKLEY : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. How many experimental projects are now being undertaken at the Wheat Research Institute at Horsham.
  2. What are these projects.
- \*34. MR. McDONALD (*Rodney*) : To ask the Honorable the Minister of Water Supply—
1. How many times the proposed drainage project covering the Gannawarra Drainage Area has been varied.
  2. Why the variations to the drainage scheme are necessary.
  3. Whether the people concerned with this drainage project have been advised of and consulted on these variations ; if not, why.
  4. In view of the benefits that will derive from the scheme and, as construction was commenced over ten years ago, when it is expected that the scheme will be completed.

ORDERS OF THE DAY :—

*Government Business.*

1. FRIENDLY SOCIETIES (AMENDMENT) BILL—Second reading.
- \*2. RACING (TROTTING RACING) BILL—Second reading.
- \*3. METROPOLITAN FIRE BRIGADES (AMENDMENT) BILL—Second reading.
- \*4. MOTOR CAR (TRAFFIC OFFENDERS) BILL—Second reading.
- \*5. LABOUR AND INDUSTRY (FURTHER AMENDMENT) BILL—Second reading.
- \*6. RAILWAYS(OFFENCES) BILL—Second reading.
- \*7. EDUCATIONAL GRANTS (AMENDMENT) BILL—Second reading.
8. WATER SUPPLY LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
9. MOTOR CAR BILL—Second reading—*Resumption of debate.*
10. WHEAT MARKETING BILL—(*from Council*)—Second reading—*Resumption of debate.*
11. FIREARMS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
12. RAILWAY LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
13. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL (NO. 2)—(*from Council*)—Second reading—*Resumption of debate.*
14. WEIGHTS AND MEASURES (FEES) BILL—(*from Council*)—Second reading—*Resumption of debate.*
15. LAND RESOURCES BILL—Second reading.
16. MELBOURNE AND METROPOLITAN BOARD OF WORKS (AMENDMENT) BILL—(*from Council*)—Second reading—*Resumption of debate.*
17. HOUSING (URBAN RENEWAL) BILL—Second reading—*Resumption of debate.*
18. URBAN RENEWAL BILL—Second reading—*Resumption of debate.*
19. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
20. VACANCY IN THE SENATE—MESSAGES FROM HIS EXCELLENCY THE GOVERNOR AND FROM THE LEGISLATIVE COUNCIL—To be considered.
21. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
22. SUPPLY—To be further considered in Committee.
23. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(*Mr. Wilkes*)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(*Mr. Trezise*)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(*Mr. Fennessy*)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(*Mr. Edmunds*)—Second reading.
5. FAMILY COURTS BILL—(*Mr. Wilkes*)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(*Mr. Fennessy*)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.

## THURSDAY, 13TH NOVEMBER.

### ORDERS OF THE DAY :—

#### *Government Business.*

1. ABOLITION OF OBSOLETE OFFENCES BILL—Second reading—*Resumption of debate.*
  2. CROWN PROCEEDINGS (FORFEITED RECOGNISANCES) BILL—(*from Council*)—Second reading—*Resumption of debate.*
  3. COUNTRY ROADS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
- 

## TUESDAY, 18TH NOVEMBER.

### ORDERS OF THE DAY :—

#### *Government Business.*

1. LEGAL PROFESSION PRACTICE BILL—Second reading—*Resumption of debate.*
  2. TOBACCO LEAF INDUSTRY STABILIZATION (TOBACCO QUOTAS) BILL—(*from Council*)—Second reading—*Resumption of debate.*
  - \*3. THE CONSTITUTION ACT AMENDMENT (CONJOINT ELECTIONS) BILL—Second reading—*Resumption of debate.*
  - \*4. FORESTS (SOFTWOOD TIMBER AGREEMENT) BILL—Second reading—*Resumption of debate.*
  - \*5. NAVIGABLE WATERS (OIL POLLUTION) (AMENDMENT) BILL—Second reading—*Resumption of debate.*
- 

## WEDNESDAY, 19TH NOVEMBER.

### ORDER OF THE DAY :—

#### *Government Business.*

1. NATIONAL PARKS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
- 

## TUESDAY, 25TH NOVEMBER.

### ORDER OF THE DAY :—

#### *Government Business.*

1. LEGAL AID BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

- DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.
- HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.
- LIBRARY (JOINT)—Mr. Speaker; Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.
- MEAT INDUSTRY (JOINT)—Mr. Giniifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.
- PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.
- PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.
- ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.
- STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.
- STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.
- SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

- Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)
- Co-operative Housing Societies—Report of the Registrar, 1967-68. (No. 3.)
- Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)
- Estimates, 1969-70. (B.1.)
- Estimates, Final Supplementary, 1968-69. (B.2.)
- Mental Health Authority—Report, 1967. (No. 1.)
- Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)
- Teachers Tribunal—Report, 1967-68. (No. 2.)

# LEGISLATIVE ASSEMBLY.

---

---

## Notices of Motion and Orders of the Day.

No. 19.

---

THURSDAY, 13TH NOVEMBER, 1969.

- \*1. MR. TRETHERWEY : To ask the Honorable the Treasurer what estimated amount of money will be saved through holding conjoint elections for the Legislative Assembly and the Legislative Council in May, 1970, instead of separate elections for each of the Houses.
- 2. MR. LOVEGROVE : To ask the Honorable the Chief Secretary whether he has read a statement of Traffic Commission policy, appearing on page 33 of the Royal Auto Journal for October, that warning signs were not put at likely places before accidents occurred ; if so, how this policy accords with the placing of speed advisory signs on roads.
- \*3. MR. BUCKLEY : To ask the Honorable the Chief Secretary when tenders will be called for—(a) the painting of the station and residence ; and (b) the erection of a fence, at the Hopetoun Police Station and residence.
- 4. MR. GINIFER : To ask the Honorable the Attorney-General whether he will have the policy of the Public Trustee reviewed with a view to allowing funds invested by the Public Trustee to be available to the primary sector of the economy ; if so, whether he will make available a copy of any report arising out of such a review.
- \*5. MR. HOLDING : To ask the Honorable the Minister of Housing—
  - 1. What was the cost of erecting Park Towers, Park-street, South Melbourne.
  - 2. What was the cost per unit of the 60 three-bedroom flats, the 179 two-bedroom flats, and the 60 one-bedroom flats, respectively.
  - 3. Whether the cost per unit of three-bedroom flats on upper storeys is higher than the cost of such flats on the lower ground floor ; if so, what is the difference and what is the cost per flat per floor.
- 6. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
  - 1. How many aboriginal males and females, respectively, were unemployed in East and West Gippsland at any time during September, 1969.
  - 2. How many of such aborigines are known by the Ministry of Aboriginal Affairs to have—
    - (a) applied for Commonwealth social services benefits ; and (b) to have received same.
- 7. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
  - 1. What expenses are paid to members of the Aboriginal Affairs Advisory Council.
  - 2. Whether any aboriginal members of the Council, either elected or appointed, have received any financial assistance other than expenses from the Ministry of Aboriginal Affairs since they assumed office ; if so, how many individuals have benefited and what amount of money is involved in each case.
- 8. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
  - 1. What are the qualifications of the Lake Tyers Project Supervisor stationed at Bairnsdale.
  - 2. How much time he has spent at the Lake Tyers Reserve in the past three months and on how many days visits were made.
  - 3. In what major ways he has worked in order to bring about the development of Lake Tyers as a community.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

9. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. What is the estimated, or known, aboriginal population in the Melbourne metropolitan area and how many aborigines live in Victorian country areas.
  2. Of the eleven social workers reported to be employed by the Ministry of Aboriginal Affairs, how many are resident outside the Melbourne metropolitan area and where they are stationed.
10. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. Who are the members of the Aborigines Council at Lake Tyers.
  2. When the Council was established and how many times it has met.
  3. How the members are appointed.
  4. What powers, if any, the Council can exercise in the administration of the Lake Tyers Reserve.
11. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs what are the statements which have emanated from the "Koorie Club", Fitzroy, which he regards as inflammatory.
12. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. In the financial year 1968-69 what quantity of timber was taken from the Lake Tyers Reserve by appropriately licensed operators.
  2. Who were the persons who paid timber royalties to the Ministry of Aboriginal Affairs during this period and how much was paid by each person.
  3. Whether any timber royalty payments were made to the Ministry by aborigines.
  4. What plans, if any, the Ministry has to establish a timber mill on the Lake Tyers Reserve to provide forestry work and training for aborigines.
- \*13. MR. GINIFER : To ask the Honorable the Minister for Fuel and Power if he will lay on the table of the Library the files relating to damage to public and private property at Vinifera in June of this year occasioned by high voltage power being absorbed into domestic services.
- \*14. MR. WILKES : To ask the Honorable the Minister for Fuel and Power—
1. Whether the State Electricity Commission has leased land in Seaver-grove, Reservoir, to the Department of the Army ; if so—(a) what is the period of the lease ; and (b) whether it required the consent of the Governor in Council and in that event, when this consent was granted.
  2. Whether the Department of the Army has licensed this land to the Preston Small-Bore Rifle Club for the purpose of building an indoor Small-Bore Rifle Range ; if so—(a) whether the building has been commenced ; (b) whether a building permit was obtained, if so, on what date, if not, why ; (c) what is the zoning of this land ; and (d) whether a planning permit has been obtained by any of the parties concerned, if not, why.
15. MR. BUCKLEY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many houses will be built this financial year for teaching staff in country areas.
  2. Where each of these houses will be built and when.
- \*16. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, if he will lay on the table of the Library the files relating to the destruction by fire of State School No. 3591, Vinifera, together with the Education Department's plans for rebuilding this school and replacement of teaching aids, &c., lost in the fire.
- \*17. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What is the exact number of existing portable class-rooms and new portable class-rooms, respectively, which will be available for allocation in the 1970 school year.
  2. Which schools to date have been allocated class-rooms for this period.
  3. What is the list of applications for portable class-rooms specifying in each case the name of the school and number of portable class-rooms sought, and the number of class-rooms allocated.
- \*18. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what amounts were paid by the Education Department in 1968-69 to road passenger-service operators for providing school service transport, specifying in each case the name of the bus service proprietor, a description of the service provided, the daily approximate mileage and annual mileage involved, and the amount paid.
- \*19. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What is the exact number of portable class-rooms which will be allocated to the Donvale State School in 1970.
  2. Whether all such class-rooms will be supplied before the beginning of the 1970 school year.

- \*20. MR. BUCKLEY : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. Whether the incinerator for ship's garbage disposal has been completed at the Port of Portland ; if so, when such unit will become operative.
  2. What arrangements have been made for the staffing of this unit.
21. MR. GINIFER : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether legislation complimentary to the Wheat Industry Stabilization (Amendment) Bill has been passed by the Commonwealth and other State Parliaments ; if so, when the legislation was passed through each Parliament, respectively ; if not, when it is expected this legislation will be passed through the other Parliaments, respectively.
22. MR. GINIFER : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether legislation complimentary to the Wheat Marketing Bill has been passed by the Commonwealth and other State Parliaments ; if so, when the legislation was passed through each Parliament, respectively ; if not, when it is expected this legislation will be passed through the other Parliaments, respectively.
- \*23. MR. BROAD : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether the Minister will consider widening the application of the Government's plan for assisting farmers in the erection and filling of oat storages as a drought reserve, to include the storage of barley in those areas where oat crops are light and barley is in good supply.
- \*24. MR. BROAD : To ask the Honorable the Minister of Water Supply whether water rates for the township of Piangil have been substantially raised recently ; if so, whether this is consistent with the Honorable the Premier's assurance last month that there would be no increase in charges.

ORDERS OF THE DAY :—

*Government Business.*

1. RACING (TROTTING RACING) BILL—Second reading.
2. METROPOLITAN FIRE BRIGADES (AMENDMENT) BILL—Second reading.
3. LABOUR AND INDUSTRY (FURTHER AMENDMENT) BILL—Second reading.
- \*4. JUSTICES (AMENDMENT) BILL—AMENDMENTS OF THE LEGISLATIVE COUNCIL—To be considered.
5. FIREARMS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
6. RAILWAY LOAN APPLICATION BILL—Second reading—*Resumption of debate.*
7. WEIGHTS AND MEASURES (FEES) BILL—(from Council)—Second reading—*Resumption of debate.*
8. ABOLITION OF OBSOLETE OFFENCES BILL—Second reading—*Resumption of debate.*
9. COUNTRY ROADS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
10. CROWN PROCEEDINGS (FORFEITED RECOGNISANCES) BILL—(from Council)—Second reading—*Resumption of debate.*
11. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL (NO. 2)—(from Council)—Second reading—*Resumption of debate.*
12. MELBOURNE AND METROPOLITAN BOARD OF WORKS (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
13. WHEAT MARKETING BILL—(from Council)—Second reading—*Resumption of debate.*
14. HOUSING (URBAN RENEWAL) BILL—Second reading—*Resumption of debate.*
15. URBAN RENEWAL BILL—Second reading—*Resumption of debate.*
16. LAND RESOURCES BILL—Second reading.
17. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
18. VACANCY IN THE SENATE—MESSAGES FROM HIS EXCELLENCY THE GOVERNOR AND FROM THE LEGISLATIVE COUNCIL—To be considered.
19. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
20. SUPPLY—To be further considered in Committee.
21. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(*Mr. Wilkes*)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(*Mr. Trezise*)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(*Mr. Fennessy*)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(*Mr. Edmunds*)—Second reading.
5. FAMILY COURTS BILL—(*Mr. Wilkes*)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(*Mr. Fennessy*)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.

---

TUESDAY, 18TH NOVEMBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. LEGAL PROFESSION PRACTICE BILL—Second reading—*Resumption of debate.*
2. TOBACCO LEAF INDUSTRY STABILIZATION (TOBACCO QUOTAS) BILL—(*from Council*)—Second reading—*Resumption of debate.*
3. THE CONSTITUTION ACT AMENDMENT (CONJOINT ELECTIONS) BILL—Second reading—*Resumption of debate.*
4. FORESTS (SOFTWOOD TIMBER AGREEMENT) BILL—Second reading—*Resumption of debate.*
5. NAVIGABLE WATERS (OIL POLLUTION) (AMENDMENT) BILL—Second reading—*Resumption of debate.*

---

WEDNESDAY, 19TH NOVEMBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. NATIONAL PARKS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
2. RAILWAYS (OFFENCES) BILL—Second reading—*Resumption of debate.*
3. EDUCATIONAL GRANTS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
4. MOTOR CAR (TRAFFIC OFFENDERS) BILL—Second reading—*Resumption of debate.*
5. FRIENDLY SOCIETIES (AMENDMENT) BILL—Second reading—*Resumption of debate.*

---

TUESDAY, 25TH NOVEMBER.

## ORDER OF THE DAY :—

*Government Business.*

1. LEGAL AID BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 20.

TUESDAY, 18TH NOVEMBER, 1969.

### Questions.

1. MR. LOVEGROVE : To ask the Honorable the Chief Secretary whether he has read a statement of Traffic Commission policy, appearing on page 33 of the Royal Auto Journal for October, that warning signs were not put at likely places before accidents occurred ; if so, how this policy accords with the placing of speed advisory signs on roads.
2. MR. BUCKLEY : To ask the Honorable the Chief Secretary when tenders will be called for—(a) the painting of the station and residence ; and (b) the erection of a fence, at the Hopetoun Police Station and residence.
- \*3. MR. EDMUNDS : To ask the Honorable the Chief Secretary whether, in view of the recent disclosures by police in New South Wales and the Australian Capital Territory, he is aware of any increase in the use of habit forming drugs by teenagers in Victoria.
- \*4. MR. EDMUNDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, whether the Health Department has made any investigations into the possibility of harmful effects on the hearing of young persons attending modern type dances from the audio level created by dance bands; if not, whether consideration will be given to placing controls on the level of noise created in public halls by this style of music.
5. MR. GINIFER : To ask the Honorable the Attorney-General whether he will have the policy of the Public Trustee reviewed with a view to allowing funds invested by the Public Trustee to be available to the primary sector of the economy ; if so, whether he will make available a copy of any report arising out of such a review.
6. MR. GINIFER : To ask the Honorable the Minister for Fuel and Power if he will lay on the table of the Library the files relating to damage to public and private property at Vinifera in June of this year occasioned by high voltage power being absorbed into domestic services.
7. MR. WILKES : To ask the Honorable the Minister for Fuel and Power—
  1. Whether the State Electricity Commission has leased land in Seaver-grove, Reservoir, to the Department of the Army ; if so—(a) what is the period of the lease ; and (b) whether it required the consent of the Governor in Council and in that event, when this consent was granted.
  2. Whether the Department of the Army has licensed this land to the Preston Small-Bore Rifle Club for the purpose of building an indoor Small-Bore Rifle Range ; if so—(a) whether the building has been commenced ; (b) whether a building permit was obtained, if so, on what date, if not, why ; (c) what is the zoning of this land ; and (d) whether a planning permit has been obtained by any of the parties concerned, if not, why.
8. MR. BUCKLEY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
  1. How many houses will be built this financial year for teaching staff in country areas.
  2. Where each of these houses will be built and when.
9. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what amounts were paid by the Education Department in 1968-69 to road passenger service operators for providing school service transport, specifying in each case the name of the bus service proprietor, a description of the service provided, the daily approximate mileage and annual mileage involved, and the amount paid.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

10. MR. BUCKLEY : To ask the Honorable the Minister of Public Works—
1. Whether the incinerator for ship's garbage disposal has been completed at the Port of Portland ; if so, when such unit will become operative.
  2. What arrangements have been made for the staffing of this unit.
11. MR. GINIFER : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether legislation complementary to the Wheat Industry Stabilization (Amendment) Bill has been passed by the Commonwealth and other State Parliaments ; if so, when the legislation was passed through each Parliament, respectively ; if not, when it is expected this legislation will be passed through the other Parliaments, respectively.
12. MR. GINIFER : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether legislation complementary to the Wheat Marketing Bill has been passed by the Commonwealth and other State Parliaments ; if so, when the legislation was passed through each Parliament, respectively ; if not, when it is expected this legislation will be passed through the other Parliaments, respectively.
13. MR. BROAD : To ask the Honorable the Minister of Water Supply whether water rates for the township of Piangil have been substantially raised recently ; if so, whether this is consistent with the Honorable the Premier's assurance last month that there would be no increase in charges.

ORDERS OF THE DAY :—

*Government Business.*

1. RACING (TROTTING RACING) BILL—Second reading.
2. LABOUR AND INDUSTRY (FURTHER AMENDMENT) BILL—Second reading.
3. JUSTICES (AMENDMENT) BILL—AMENDMENTS OF THE LEGISLATIVE COUNCIL—To be considered.
4. ABOLITION OF OBSOLETE OFFENCES BILL—Second reading—*Resumption of debate.*
5. COUNTRY ROADS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
6. HOUSING (URBAN RENEWAL) BILL—Second reading—*Resumption of debate.*
7. URBAN RENEWAL BILL—Second reading—*Resumption of debate.*
8. LEGAL PROFESSION PRACTICE BILL—Second reading—*Resumption of debate.*
9. THE CONSTITUTION ACT AMENDMENT (CONJOINT ELECTIONS) BILL—Second reading—*Resumption of debate.*
10. FORESTS (SOFTWOOD TIMBER AGREEMENT) BILL—Second reading—*Resumption of debate.*
11. NAVIGABLE WATERS (OIL POLLUTION) (AMENDMENT) BILL—Second reading—*Resumption of debate.*
12. FIREARMS (AMENDMENT) BILL—To be further considered in Committee.
13. WHEAT MARKETING BILL—(*from Council*)—Second reading—*Resumption of debate.*
14. TOBACCO LEAF INDUSTRY STABILIZATION (TOBACCO QUOTAS) BILL—(*from Council*)—Second reading—*Resumption of debate.*
15. WEIGHTS AND MEASURES (FEES) BILL—(*from Council*)—Second reading—*Resumption of debate.*
16. CROWN PROCEEDINGS (FORFEITED RECOGNISANCES) BILL—(*from Council*)—Second reading—*Resumption of debate.*
17. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL (NO. 2)—(*from Council*)—Second reading—*Resumption of debate.*
18. MELBOURNE AND METROPOLITAN BOARD OF WORKS (AMENDMENT) BILL—(*from Council*)—Second reading—*Resumption of debate.*
19. LAND RESOURCES BILL—Second reading.
20. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
21. SUPPLY—To be further considered in Committee.
22. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

---

WEDNESDAY, 19TH NOVEMBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. NATIONAL PARKS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
2. RAILWAYS (OFFENCES) BILL—Second reading—*Resumption of debate.*
3. EDUCATIONAL GRANTS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
4. MOTOR CAR (TRAFFIC OFFENDERS) BILL—Second reading—*Resumption of debate.*
5. FRIENDLY SOCIETIES (AMENDMENT) BILL—Second reading—*Resumption of debate.*

---

THURSDAY, 20TH NOVEMBER.

## ORDER OF THE DAY :—

*Government Business.*

1. METROPOLITAN FIRE BRIGADES (AMENDMENT) BILL—Second reading—*Resumption of debate.*

---

TUESDAY, 25TH NOVEMBER.

## ORDER OF THE DAY :—

*Government Business.*

1. LEGAL AID BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

---

CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

- DRAINAGE (JOINT)**—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.
- HOUSE (JOINT)**—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.
- LIBRARY (JOINT)**—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.
- MEAT INDUSTRY (JOINT)**—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.
- PRINTING**—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.
- PUBLIC ACCOUNTS**—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.
- ROAD SAFETY (JOINT)**—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.
- STANDING ORDERS**—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.
- STATUTE LAW REVISION (JOINT)**—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.
- SUBORDINATE LEGISLATION (JOINT)**—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

- Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)
- Co-operative Housing Societies—Report of the Registrar, 1967-68. (No. 3.)
- Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)
- Estimates, 1969-70. (B.1.)
- Estimates, Final Supplementary, 1968-69. (B.2.)
- Mental Health Authority—Report, 1967. (No. 1.)
- \*Public Accounts Committee—Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)
- Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)
- \*Statute Law Revision Committee—Report upon the operation of sections 53, 166 and 181 of the *Local Government Act 1958*. (D.2.)
- Teachers Tribunal—Report, 1967-68. (No. 2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 21.

WEDNESDAY, 19TH NOVEMBER, 1969.

### Questions.

- \*1. MR. EDMUNDS : To ask the Honorable the Premier—
1. How many—(a) motor vehicles with carrying capacity of 15 cwt. and under ; (b) motor vehicles with carrying capacity of over 15 cwt. ; and (c) motor cycles, are owned by the State.
  2. How many new vehicles the State has purchased this year.
- \*2. MR. MUTTON : To ask the Honorable the Chief Secretary—
1. How many persons have escaped from penal institutions within the State during the last three months.
  2. What were the names of the penal institutions from which escapes occurred.
  3. How many escapees have been recaptured.
- \*3. MR. WILKES : To ask the Honorable the Chief Secretary—
1. What has been the increase in offences associated with drugs in each of the last three years.
  2. What were the offences in each case and how many persons were—(a) convicted ; and (b) committed to institutions.
  3. Whether any representations have been made by the drug squad to the Chief Commissioner or the Government on immediate steps which should be taken to arrest this increasing problem in the community.
- \*4. MR. WILKES : To ask the Honorable the Chief Secretary—
1. How many members of the Victoria Police Force constitute the drug squad.
  2. What are their particular ranks and qualifications.
  3. When each was appointed to the squad.
  4. When the strength of the squad was last increased.
  5. Whether it is intended to increase squad strength in the near future.
  6. Where the squad is situated.
  7. What is the mobility of the squad.
5. MR. BUCKLEY : To ask the Honorable the Minister of Public Works—
1. Whether the incinerator for ship's garbage disposal has been completed at the Port of Portland ; if so, when such unit will become operative.
  2. What arrangements have been made for the staffing of this unit.
- \*6. MR. PHELAN : To ask the Honorable the Minister of Public Works—
1. What expenditure in excess of the budget provisions was committed by the Public Works Department on behalf of the Education Department in the financial year 1968-69.
  2. What proportion of the current year's budget for the Education Department remained uncommitted at the 30th October, 1969.
- \*7. MR. FLOYD : To ask the Honorable the Minister of Public Works—
1. In which year the Country Roads Board first granted funds by subsidy to, or commenced to carry out work for, metropolitan municipal councils.
  2. Since that time how much has been allocated to metropolitan municipal councils each year for the several categories of roads.
  3. Whether any of the Board's annual reports have contained the individual amounts granted and mileages of roads involved ; if not, whether these statistics are readily available.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

- \*8. MR. MUTTON : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government—
1. Whether the Minister is aware of the serious hardship caused to ratepayers within the City of Coburg relative to the exceedingly high property values that have been prepared by the local valuer.
  2. Whether the Minister is aware that if some assistance is not forthcoming per medium of legislation, many people will be forced to sell their homes.
  3. Whether any proposed amendment is under consideration relative to the terms of valuation concerning potential use of land ; if so, whether legislation will be introduced during this Session of Parliament ; if not, why.
  4. Whether proposed legislation will provide relief for ratepayers next year ; if not, why.
- \*9. MR. COCHRANE : To ask the Honorable the Minister of Housing whether the Housing Commission proposes to construct houses in the near future at Koo-wee-rup ; if so—(a) how many ; (b) what type of house ; and (c) when tenders will be called.
- \*10. MR. WHITING : To ask the Honorable the Minister of Housing—
1. How many Darby and Joan and lone person units have been erected by the Housing Commission in the Electoral District of Mildura and where they are situated.
  2. How many applications for these units are being held by the Commission for the abovementioned area.
  3. What progress has been made in plans for the erection of further units and where it is intended they will be erected.
- \*11. MR. SIMMONDS : To ask the Honorable the Minister of Housing, in respect of the Electoral District of Reservoir—
1. How many two-bedroom flats, three-bedroom flats, two-bedroom houses, and three-bedroom houses, respectively, have been provided by the Housing Commission.
  2. How many of these units have bungalows.
  3. How many applications have been made for the provision of a bungalow.
  4. How many houses are being purchased.
  5. How many flats and houses, respectively, became vacant in the twelve months ended 31st October, 1969.
  6. What is the waiting time for occupation of these units.
  7. What additional housing the Commission proposes to construct.
- \*12. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. What are the “latent problems of considerable magnitude” amongst Victorian aborigines that have been revealed since the inception of the Ministry of Aboriginal Affairs, as stated in the Annual Report of the Ministry for the year 1968–69.
  2. What consultations have taken place between the Ministry and the Aboriginal community since the inception of the Ministry, indicating the dates and venues and the number of aborigines in attendance in each instance.
  3. Whether the document entitled “policy statement” prepared by Mr. P. Boas, in consultation with Mr. M. R. Worthy for distribution at the 1969 Royal Agricultural Show, is the official policy of the Ministry ; if so, whether the substantive contents of the policy document entitled “Aboriginal policies of the Aborigines Welfare Board” issued in 1967 have been superseded by the document referred to.
  4. Whether the Ministry paid Mr. L. Rose royalties for the use of his photograph on a post card, distributed to the public at the 1969 Royal Agricultural Show, bearing the inscription “With the Compliments of the Ministry of Aboriginal Affairs” ; if so, what sum was involved.
- \*13. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs whether Pastor Doug Nicholls, Mr. Harry Penrith, and Mr. Stuart Murray, respectively, have accepted any positions in the Ministry of Aboriginal Affairs or been appointed to any paid or honorary positions by the Ministry.
- \*14. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. Whether reports relating to the investigation by the Australian Council for Educational Research into aboriginal secondary school problems will be made available ; if so, when.
  2. Whether the results of the pre-school projects being carried out at Wondarra in Swan Hill will be made available ; if so, when.
- \*15. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs, in view of the statement in the 1968–69 report of the Ministry of Aboriginal Affairs that action will be taken to abolish the sub-standard housing settlements at Rumbalara and Monatunga, what sums were spent by the Government in each of the years 1966–67 to 1968–69 inclusive, on improvements and maintenance at Rumbalara and Monatunga, respectively.

- \*16. MR. EDMUNDS : To ask the Honorable the Minister for Fuel and Power—
1. In which Victorian newspapers the State Electricity Commission advertised details of an apology and power restrictions on the 13th and 14th November last.
  2. Who designed and wrote these advertisements and what was the total cost involved.
  3. What was the advertisement cost in each newspaper.
  4. What other forms of advertising were employed to inform the public of power restrictions, and what was this total cost.
- \*17. MR. COCHRANE : To ask the Honorable the Minister of Mines—
1. Whether the Mines Department is carrying out an investigation into the rise or fall of the groundwater table in the Koo-wee-rup Basin ; if so, what are the results of this investigation.
  2. Whether a report is available relating to the salinity of the groundwater.
- \*18. MR. COCHRANE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether it is proposed to construct a residence for the use of the Principal of Lang Lang State School ; if so—(a) on what site ; and (b) when tenders will be called.
- \*19. MR. EDMUNDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether the Government has made any requests of the Federal Government to exempt qualified school teachers from National Service training ; if not, why.
- \*20. MR. BUCKLEY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether the Education Department has defined its post 1970 policy on minimum sizes for leaving and matriculation classes.
- \*21. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, under what conditions school committees, school councils, mothers' clubs, and parents' organizations, respectively, can conduct raffles to raise funds for the provision of equipment, &c., in Government schools.
- \*22. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, if he will lay on the table of the Library the files relating to the proposed improvements to the playing fields at the St. Albans Technical School.
- \*23. MR. JONA : To ask the Honorable the Minister of Transport whether, in order that the names of the three railway stations within the municipality of Hawthorn may be more precisely identified with their actual location, he will give consideration to the re-naming of Hawthorn, Glenferrie, and Auburn Stations to West Hawthorn, Hawthorn, and East Hawthorn, respectively.
- \*24. MR. BUCKLEY : To ask the Honorable the Minister of Transport whether he will explain why there is such a disparity between the following rail fares and mileages :—(a) Melbourne to Woomelang, 241 miles, fare \$17.40 ; (b) Melbourne to Hopetoun, 254 miles fare, \$17.95 ; (c) Melbourne to Ouyen, 288 miles, fare \$17.40 ; and (d) Melbourne to Mildura, 351 miles, fare \$17.40.
- \*25. MR. WILTON : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, whether the Government will take action to control the packaging of poisons to remove the dangers pointed out by the Industrial Design Council of Australia in the *Sun News-Pictorial* on the 18th November.
- \*26. MR. MUTTON : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, whether it is the intention of the Minister to have the type of confectionery listed under the trade name of "hippy sippy" withdrawn from sale to the public ; if not, why.
- \*27. MR. WILKES : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. How many persons have been admitted to Government institutions in each of the last three years for treatment due to—(a) addiction to drugs ; and (b) the taking of drugs.
  2. What facilities are available to persons who are dangerously ill and in need of treatment due to the taking of drugs.
  3. What drugs, freely available to the public on prescription or otherwise, are responsible for addiction.
  4. What are the commonly used drugs.
  5. Whether the Government is considering placing further restriction on the sale of any of these drugs ; if so, which drugs.
- \*28. MR. TREZISE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. Whether the Government has a contract or agreement whereby pensioners directed from the Eye and Ear Hospital can purchase spectacles from Optical Prescription Spectacle Makers Pty. Ltd. at a special price ; if so, what is the agreed concession rate.
  2. Whether an agreement exists for the assistance of Geelong pensioners directed from the Geelong and District Public Hospital to the Geelong based firm of Optical Prescription (Geelong) Pty. Ltd., ; if not, why, and whether consideration will be given to formulating an agreement.

- \*29. MR. WILTON : To ask the Honorable the Minister of Lands whether he will make available a copy of the Land Utilization Advisory Council Study Group report upon the proposed Lower Glenelg National Park.
- \*30. MR. EVANS (*Gippsland East*) : To ask the Honorable the Minister of Lands if he will lay on the table of the Library the files relating to grazing leases 23 and 24, County of Tanjil.
- \*31. MR. BUCKLEY : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. Whether the Government has made a decision as to where the extra 12 million bushel wheat storages will be built.
  2. Whether any plans for their erection have been drawn up in readiness.
  3. Whether tenders have been called for each ; if not—(a) why ; and (b) when tenders will be called.
- \*32. MR. BUCKLEY : To ask the Minister of Lands, for the Honorable the Minister of Agriculture—
1. When the new Principal of Longerenong Agricultural College will be named.
  2. How many persons are employed at the College.
  3. Whether any staff vacancies remain unfilled ; if so, what are these positions.
  4. Whether student accommodation is likely to be increased next year.
  5. What is the present number of final year students.
  6. What is the total enrolment for next year.
  7. How much money has been spent on college improvements in the past ten years.
  8. What further works are contemplated.
  9. Whether seed wheat will be available from college crops this year.

ORDERS OF THE DAY :—

*Government Business.*

- \*1. REVENUE DEFICITS FUNDING BILL—Second reading.
- \*2. STAMPS (MORTGAGES) BILL—Second reading.
- \*3. PROBATE DUTY BILL—Second reading.
- \*4. SALE OF LAND (AMENDMENT) BILL—Second reading.
- \*5. CROWN RESERVATIONS (REVOCATION AND EXCISION) BILL—Second reading.
- \*6. PHILLIP ISLAND DEVELOPMENT BILL—Second reading.
7. LABOUR AND INDUSTRY (FURTHER AMENDMENT) BILL—Second reading.
- \*8. PUBLIC SERVICE (AMENDMENT) BILL—Second reading.
- \*9. SUPERANNUATION (AMENDMENT) BILL—Second reading.
10. LEGAL PROFESSION PRACTICE BILL—Second reading—*Resumption of debate.*
- \*11. FOOTWEAR REGULATION BILL—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
12. THE CONSTITUTION ACT AMENDMENT (CONJOINT ELECTIONS) BILL—Second reading—*Resumption of debate.*
13. FORESTS (SOFTWOOD TIMBER AGREEMENT) BILL—Second reading—*Resumption of debate.*
14. NATIONAL PARKS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
15. RAILWAYS (OFFENCES) BILL—Second reading—*Resumption of debate.*
16. EDUCATIONAL GRANTS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
17. MOTOR CAR (TRAFFIC OFFENDERS) BILL—Second reading—*Resumption of debate.*
18. FRIENDLY SOCIETIES (AMENDMENT) BILL—Second reading—*Resumption of debate.*
19. HOUSING (URBAN RENEWAL) BILL—To be further considered in Committee.
20. URBAN RENEWAL BILL—Second reading—*Resumption of debate.*
21. FIREARMS (AMENDMENT) BILL—To be further considered in Committee.
22. COUNTRY ROADS (AMENDMENT) BILL—To be further considered in Committee.
23. LAND RESOURCES BILL—Second reading.
24. WHEAT MARKETING BILL—(*from Council*)—Second reading—*Resumption of debate.*
25. TOBACCO LEAF INDUSTRY STABILIZATION (TOBACCO QUOTAS) BILL—(*from Council*)—Second reading—*Resumption of debate.*
26. WEIGHTS AND MEASURES (FEES) BILL—(*from Council*)—Second reading—*Resumption of debate.*
27. CROWN PROCEEDINGS (FORFEITED RECOGNISANCES) BILL—(*from Council*)—Second reading—*Resumption of debate.*
28. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL (No. 2)—(*from Council*)—Second reading—*Resumption of debate.*
29. MELBOURNE AND METROPOLITAN BOARD OF WORKS (AMENDMENT) BILL—(*from Council*)—Second reading—*Resumption of debate.*
- \*30. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
31. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
32. SUPPLY—To be further considered in Committee.
33. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

---

**THURSDAY, 20TH NOVEMBER.**

## ORDER OF THE DAY :—

*Government Business.*

1. METROPOLITAN FIRE BRIGADES (AMENDMENT) BILL—Second reading—*Resumption of debate.*

---

**TUESDAY, 25TH NOVEMBER.**

## ORDERS OF THE DAY :—

*Government Business.*

1. LEGAL AID BILL—Second reading—*Resumption of debate.*
2. RACING (TROTTING RACING) BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

---

**CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.**

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

---

**STANDING AND SELECT COMMITTEES.**

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Téléphone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)

Co-operative Housing Societies—Report of the Registrar, 1967-68. (No. 3.)

Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)

Estimates, 1969-70. (B.1.)

Estimates, Final Supplementary, 1968-69. (B.2.)

Mental Health Authority—Report, 1967. (No. 1.)

Public Accounts Committee—Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

Statute Law Revision Committee—Report upon the operation of sections 53, 166 and 181 of the *Local Government Act 1958*. (D.2.)

Teachers Tribunal—Report, 1967-68. (No. 2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 22.

THURSDAY, 20TH NOVEMBER, 1969.

### Questions.

1. MR. EDMUNDS : To ask the Honorable the Premier—
  1. How many—(a) motor vehicles with carrying capacity of 15 cwt. and under ; (b) motor vehicles with carrying capacity of over 15 cwt. ; and (c) motor cycles, are owned by the State.
- \*2. MR. EDMUNDS : To ask the Honorable the Premier whether the Government is considering any form of commemoration ceremony in Melbourne next year to celebrate the discoveries of Captain Cook ; if so, what proposals are being considered.
3. MR. WILKES : To ask the Honorable the Chief Secretary—
  1. What has been the increase in offences associated with drugs in each of the last three years.
  2. What were the offences in each case and how many persons were—(a) convicted ; and (b) committed to institutions.
  3. Whether any representations have been made by the drug squad to the Chief Commissioner or the Government on immediate steps which should be taken to arrest this increasing problem in the community.
- \*4. MR. TREZISE : To ask the Honorable the Chief Secretary—
  1. What stage has been reached on the Government inquiry into the absolute liability system of settling road accident insurance claims.
  2. What bodies are represented on this Committee of Inquiry.
  3. Whether he is aware of criticisms that the committee is one-sided because hospital authorities, doctors, and road victims, are not represented.
  4. Whether consideration will be given to providing such representation on the committee.
- \*5. MR. BUCKLEY : To ask the Honorable the Minister of Public Works whether the Government has given consideration in its forward planning for container shipping facilities in the State of Victoria ; if so, what provision will be made for the handling of this type of cargo at the Port of Portland ; if not, whether he will give an assurance that facilities for Portland will be considered at the appropriate time.
6. MR. COCHRANE : To ask the Honorable the Minister of Housing whether the Housing Commission proposes to construct houses in the near future at Koo-wee-rup ; if so—(a) how many ; (b) what type of house ; and (c) when tenders will be called.
7. MR. WHITING : To ask the Honorable the Minister of Housing—
  1. How many Darby and Joan and lone person units have been erected by the Housing Commission in the Electoral District of Mildura and where they are situated.
  2. How many applications for these units are being held by the Commission for the abovementioned area.
  3. What progress has been made in plans for the erection of further units and where it is intended they will be erected.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

8. **MR. SIMMONDS** : To ask the Honorable the Minister of Housing, in respect of the Electoral District of Reservoir—
1. How many two-bedroom flats, three-bedroom flats, two-bedroom houses, and three-bedroom houses, respectively, have been provided by the Housing Commission.
  2. How many of these units have bungalows.
  3. How many applications have been made for the provision of a bungalow.
  4. How many houses are being purchased.
  5. How many flats and houses, respectively, became vacant in the twelve months ended 31st October, 1969.
  6. What is the waiting time for occupation of these units.
  7. What additional housing the Commission proposes to construct.
- \*9. **MR. TREZISE** : To ask the Honorable the Minister of Housing—
1. How many Housing Commission units have been erected in the Electoral District of Geelong North.
  2. How many of such units are occupied by females living alone.
  3. Whether the percentage of deserted wives, particularly those under the age of 25 years, seeking emergency accommodation from the Geelong Housing Office is increasing.
  4. What special provision, if any, is provided to cope with the increase of applicants.
10. **MR. WILKES** : To ask the Honorable the Minister for Aboriginal Affairs—
1. What are the "latent problems of considerable magnitude" amongst Victorian aborigines that have been revealed since the inception of the Ministry of Aboriginal Affairs, as stated in the Annual Report of the Ministry for the year 1968-69.
  2. What consultations have taken place between the Ministry and the Aboriginal community since the inception of the Ministry, indicating the dates and venues and the number of aborigines in attendance in each instance.
  3. Whether the document entitled "policy statement" prepared by Mr. P. Boas, in consultation with Mr. M. R. Worthy for distribution at the 1969 Royal Agricultural Show, is the official policy of the Ministry; if so, whether the substantive contents of the policy document entitled "Aboriginal policies of the Aborigines Welfare Board" issued in 1967 have been superseded by the document referred to.
  4. Whether the Ministry paid Mr. L. Rose royalties for the use of his photograph on a post card, distributed to the public at the 1969 Royal Agricultural Show, bearing the inscription "With the Compliments of the Ministry of Aboriginal Affairs"; if so, what sum was involved.
11. **MR. WILKES** : To ask the Honorable the Minister for Aboriginal Affairs whether Pastor Doug Nicholls, Mr. Harry Penrith, and Mr. Stuart Murray, respectively, have accepted any positions in the Ministry of Aboriginal Affairs or been appointed to any paid or honorary positions by the Ministry.
12. **MR. WILKES** : To ask the Honorable the Minister for Aboriginal Affairs—
1. Whether reports relating to the investigation by the Australian Council for Educational Research into aboriginal secondary school problems will be made available; if so, when.
  2. Whether the results of the pre-school projects being carried out at Wondarra in Swan Hill will be made available; if so, when.
13. **MR. WILKES** : To ask the Honorable the Minister for Aboriginal Affairs, in view of the statement in the 1968-69 report of the Ministry of Aboriginal Affairs that action will be taken to abolish the sub-standard housing settlements at Rumbalara and Monatunga, what sums were spent by the Government in each of the years 1966-67 to 1968-69 inclusive, on improvements and maintenance at Rumbalara and Monatunga, respectively.
14. **MR. EDMUNDS** : To ask the Honorable the Minister for Fuel and Power—
1. In which Victorian newspapers the State Electricity Commission advertised details of an apology and power restrictions on the 13th and 14th November last.
  2. Who designed and wrote these advertisements and what was the total cost involved.
  3. What was the advertisement cost in each newspaper.
  4. What other forms of advertising were employed to inform the public of power restrictions, and what was this total cost.
- \*15. **MR. HOLDING** : To ask the Honorable the Minister for Fuel and Power how many workers are employed by the State Electricity Commission at an award wage of \$44 or less.
- \*16. **MR. WILKES** : To ask the Honorable the Minister for Fuel and Power, further to the answer to question No. 7 asked in this House on 18th November, relating to land situated in Seaver-grove, Reservoir—
1. Whether the premises are being built for the Commonwealth or the Preston Small Bore Rifle Club and who is providing the finance.
  2. Whether the Commonwealth, as a lessee of land, can override a planning scheme or whether it is the responsibility of the State Electricity Commission which is the owner.
  3. Whether the Minister recommended to the Governor in Council that Section 35D of the *Town and Country Planning Act 1961* apply to the State Electricity Commission in respect of this land.

- \*17. MR. WILTON :** To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, when site works at Broadmeadows Technical School will be commenced and when it is estimated that these works will be completed.
- \*18. MR. HOLDING :** To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What is the per capita figure for recurrent expenditure in State secondary schools in Victoria.
  2. What grants have been given to date to each independent secondary school in Victoria under the *Educational Grants Act 1967* and how these grants were expended in each school.
  3. How many secondary school pupils in Victoria attended independent schools and State schools, respectively, in 1968.
  4. How many Commonwealth Scholarships and Junior Government Scholarships were granted in Victoria to secondary school pupils last year and what proportion of these scholarships was granted to pupils attending independent secondary schools.
  5. Whether there are differences in travelling allowance regulations for pupils attending State as against independent schools ; if so, whether the Minister will detail these differences and explain the rationale behind them.
- \*19. MR. HOLDING :** To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many students graduated from the Melbourne Kindergarten Teachers College in 1966, 1967, and 1968.
  2. How many students are enrolled in the College in each year of the course in 1969.
  3. Whether the college has a quota for admission ; if so, how many applicants have been turned away in each of the past 5 years.
  4. What is the basic educational requirement for a student to be eligible for admission to the College.
  5. How many bursaries have been granted to students at the College in the past 5 years.
  6. How many students eligible for bursaries have been refused due to lack of funds in the past 5 years.
  7. What is the present value of a student bursary to the College.
  8. What are the arrangements for supervision of the work of kindergarten teachers and other teachers in pre-school centres.
  9. What is the breakdown of all Government expenditure on pre-school education for each year from 1964-65 to 1968-69, inclusive.
- \*20. MR. HOLDING :** To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many teachers of infant classes in State Schools hold the Trained Infant Teachers Certificate.
  2. How many teachers of infant classes in State Schools hold both the Trained Infant Teachers Certificate and the Kindergarten Teachers Certificate.
  3. What percentage of the total number of teachers of infant classes in State Schools hold either one or both of these certificates.
  4. How many children below the age of 5 years attend primary school in Victoria and what is this figure in terms of percentage of the total number of children below 5 years.
  5. What was the per capita expenditure on State education in Victoria in 1968-69 for primary school children and secondary school children, respectively.
  6. How many primary school teachers are teaching in secondary schools in Victoria.
  7. What is the present teacher/pupil ratio goal of the Education Department and when the Department expects to reach this goal.
  8. How many classes contain more than fifty pupils in State primary schools and independent primary schools, respectively.
  9. How many more class-rooms and teachers in Victorian primary schools would be necessary to reduce the average size of classes to 35 pupils.
  10. What arrangements are made in the Department for the planners of services to have access to demographers and demographic research.
  11. Whether the Department plans to give special financial help and other assistance to inner suburban schools serving low-income families.
  12. What percentage of Victorian (Class II.) schools have assembly halls, central libraries, art rooms, and craft rooms, respectively.
  13. How many social workers are employed by the Department and what are the duties of these officers.

- \*21. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What are the present functions of the Council of Public Education.
  2. Whether these functions have altered since the formation of the Council in 1910.
  3. What are the names, qualifications, and official positions of the members of the Council.
  4. How often the Council meets and whether its deliberations are a matter of public record.
- \*22. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, when the Education Department last gave consideration to the age at which children should be admitted to primary schools and what conclusions were reached.
- \*23. MR. HOLDING : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. How many subsidized pre-school and play centres exist in Victoria.
  2. How many of these centres are situated in country areas.
  3. How many unsubsidized pre-school and play centres there are in Victoria.
  4. How many children at present attend pre-school and play centres and what percentage is this figure of the total number of children in the population eligible to attend such centres.
  5. Whether subsidized centres have waiting lists for admission ; if so, what is the average size of these waiting lists.
  6. What are the present subsidy arrangements for pre-school and play centres and whether there are any special arrangements for subsidies in low-income areas.
  7. What percentage of the children attending subsidized pre-school and play centres received medical examinations at these centres in the years 1965 to 1968, inclusive.
  8. Which officers and which departments carried out these examinations.
  9. Whether psychological assessments are made of the children attending subsidized pre-school and play centres, what are the arrangements for these assessments, and which officers and departments carry them out.
  10. What arrangements are made for referral of children found to be suffering from physical and psychological disabilities.
- \*24. MR. HOLDING : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. Whether the Health Department attempts to educate the community, particularly new migrant citizens, on the desirability for pre-school education.
  2. Whether the department sets standards of the desirable staff/child ratio in subsidized pre-school and play centres ; if so, what is the present staff/child ratio, and whether any limits exist on this ratio at the present time.
  3. Apart from staff/child ratios whether the Department lays down other standards as a pre-requisite for subsidy of pre-school and play centres ; if so, what are these requirements.
  4. How many of the subsidized pre-school centres have trained kindergarten teachers in attendance.
  5. What is the difference between the salary of a trained kindergarten teacher and a trained infant teacher.
25. MR. BUCKLEY : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. Whether the Government has made a decision as to where the extra 12 million bushel wheat storages will be built.
  2. Whether any plans for their erection have been drawn up in readiness.
  3. Whether tenders have been called for each ; if not—(a) why ; and (b) when tenders will be called.
- \*26. MR. GINIFER : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, in respect of the 1969-70 wheat harvest how many primary producers and share farmers, respectively, have been granted the following quotas :—(a) less than 1,000 bushels ; (b) more than 1,000 bushels and less than 2,000 bushels ; (c) more than 2,000 bushels and less than 3,000 bushels ; (d) more than 3,000 bushels and less than 4,000 bushels ; (e) more than 4,000 bushels and less than 5,000 bushels ; (f) more than 5,000 bushels and less than 6,000 bushels ; (g) more than 6,000 bushels and less than 7,000 bushels ; (h) more than 7,000 bushels and less than 8,000 bushels ; (i) more than 8,000 bushels and less than 9,000 bushels ; (j) more than 9,000 bushels and less than 10,000 bushels ; and (k) in excess of 10,000 bushels.

## ORDERS OF THE DAY :—

*Government Business.*

1. LAND RESOURCES BILL—Second reading.
- \*2. WHEAT INDUSTRY STABILIZATION (AMENDMENT) BILL—(*from Council*)—Second reading.
3. PHILLIP ISLAND DEVELOPMENT BILL—Second reading.
4. LABOUR AND INDUSTRY (FURTHER AMENDMENT) BILL—Second reading.
5. PUBLIC SERVICE (AMENDMENT) BILL—Second reading.
6. SUPERANNUATION (AMENDMENT) BILL—Second reading.
7. MOTOR CAR (TRAFFIC OFFENDERS) BILL—Second reading—*Resumption of debate.*
8. FIREARMS (AMENDMENT) BILL—To be further considered in Committee.
9. COUNTRY ROADS (AMENDMENT) BILL—To be further considered in Committee.
10. METROPOLITAN FIRE BRIGADES (AMENDMENT) BILL—Second reading—*Resumption of debate.*
11. FRIENDLY SOCIETIES (AMENDMENT) BILL—Second reading—*Resumption of debate.*
12. CROWN PROCEEDINGS (FORFEITED RECOGNISANCES) BILL—(*from Council*)—Second reading—*Resumption of debate.*
13. WHEAT MARKETING BILL—(*from Council*)—Second reading—*Resumption of debate.*
14. TOBACCO LEAF INDUSTRY STABILIZATION (TOBACCO QUOTAS) BILL—(*from Council*)—Second reading—*Resumption of debate.*
15. WEIGHTS AND MEASURES (FEES) BILL—(*from Council*)—Second reading—*Resumption of debate.*
16. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL (NO. 2)—(*from Council*)—Second reading—*Resumption of debate.*
17. HOUSING (URBAN RENEWAL) BILL—To be further considered in Committee.
18. URBAN RENEWAL BILL—Second reading—*Resumption of debate.*
19. EDUCATIONAL GRANTS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
20. MELBOURNE AND METROPOLITAN BOARD OF WORKS (AMENDMENT) BILL—(*from Council*)—Second reading—*Resumption of debate.*
21. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
22. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
23. SUPPLY—To be further considered in Committee.
24. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(*Mr. Wilkes*)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(*Mr. Trezise*)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(*Mr. Fennessy*)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(*Mr. Edmunds*)—Second reading.
5. FAMILY COURTS BILL—(*Mr. Wilkes*)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(*Mr. Fennessy*)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.

## TUESDAY, 25TH NOVEMBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. LEGAL AID BILL—Second reading—*Resumption of debate.*
2. RACING (TROTTING RACING) BILL—Second reading—*Resumption of debate.*
3. PROBATE DUTY BILL—Second reading—*Resumption of debate.*

## WEDNESDAY, 26TH NOVEMBER.

## ORDER OF THE DAY :—

*Government Business.*

1. REVENUE DEFICITS FUNDING BILL—Second reading—*Resumption of debate.*
2. STAMPS (MORTGAGES) BILL—Second reading—*Resumption of debate.*
- \*3. LAND TAX (RATES) BILL—Second reading—*Resumption of debate.*
4. SALE OF LAND (AMENDMENT) BILL—Second reading—*Resumption of debate.*
5. CROWN RESERVATIONS (REVOCATION AND EXCISION) BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
Clerk of the Legislative Assembly.

VERNON CHRISTIE,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)

Co-operative Housing Societies—Report of the Registrar, 1967-68. (No. 3.)

Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)

Estimates, 1969-70. (B.1.)

Estimates, Final Supplementary, 1968-69. (B.2.)

Mental Health Authority—Report, 1967. (No. 1.)

Public Accounts Committee—Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

Statute Law Revision Committee—Report upon the operation of sections 53, 166 and 181 of the *Local Government Act* 1958. (D.2.)

Teachers Tribunal—Report, 1967-68. (No. 2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 23.

TUESDAY, 25TH NOVEMBER, 1969.

### Questions.

1. MR. EDMUNDS : To ask the Honorable the Premier—
  1. How many—(a) motor vehicles with carrying capacity of 15 cwt. and under ; (b) motor vehicles with carrying capacity of over 15 cwt. ; and (c) motor cycles, are owned by the State.
  2. How many new vehicles the State has purchased this year.
2. MR. EDMUNDS : To ask the Honorable the Premier whether the Government is considering any form of commemoration ceremony in Melbourne next year to celebrate the discoveries of Captain Cook ; if so, what proposals are being considered.
- \*3. MR. LOVEGROVE : To ask the Honorable the Premier—
  1. Whether he will ensure that local government inspectors of accounts, under the Public Service Board, are properly qualified to inspect accounts or to investigate complaints and not less qualified than the persons over whom they will be exercising control.
  2. Whether he will ensure than any classification of local government inspectors by the Public Service Board is adequate to maintain properly qualified inspectors of accounts.
4. MR. TREZISE : To ask the Honorable the Chief Secretary—
  1. What stage has been reached on the Government inquiry into the absolute liability system of settling road accident insurance claims.
  2. What bodies are represented on this Committee of Inquiry.
  3. Whether he is aware of criticisms that the committee is one-sided because hospital authorities, doctors, and road victims, are not represented.
  4. Whether consideration will be given to providing such representation on the committee.
- \*5. MR. TREZISE : To ask the Honorable the Chief Secretary—
  1. What revenue has been collected by the Race-courses Development Fund from the Totalizator Agency Board pool.
  2. What projects have been financially assisted from this Fund and by what amount in each case.
- \*6. MR. TREZISE : To ask the Honorable the Chief Secretary—
  1. When it is anticipated that the Mentone and Epsom racecourses will be closed for horse training.
  2. What steps are envisaged to assist trainers affected.
  3. What is the anticipated cost of these steps.
  4. How many trainers are concerned.
  5. What is the source of finance to carry out such assistance proposals.
- \*7. MR. TREZISE : To ask the Honorable the Chief Secretary what steps, if any, he intends to take to overcome the concern of municipalities in the Geelong area at the ever-increasing cost burden of the operation of libraries.
- \*8. MR. EDMUNDS : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, whether the Government has been requested by any municipal council to consider ways of restricting surf board riding on any of the Victorian beaches ; if so, whether any consideration has been given to legalizing the general practice of control carried out by surf lifesaving clubs on popular beaches.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

9. **MR. SIMMONDS** : To ask the Honorable the Minister of Housing, in respect of the Electoral District of Reservoir—
1. How many two-bedroom flats, three-bedroom flats, two-bedroom houses, and three-bedroom houses, respectively, have been provided by the Housing Commission.
  2. How many of these units have bungalows.
  3. How many applications have been made for the provision of a bungalow.
  4. How many houses are being purchased.
  5. How many flats and houses, respectively, became vacant in the twelve months ended 31st October, 1969.
  6. What is the waiting time for occupation of these units.
  7. What additional housing the Commission proposes to construct.
10. **MR. TREZISE** : To ask the Honorable the Minister of Housing—
1. How many Housing Commission units have been erected in the Electoral District of Geelong North.
  2. How many of such units are occupied by females living alone.
  3. Whether the percentage of deserted wives, particularly those under the age of 25 years, seeking emergency accommodation from the Geelong Housing Office is increasing.
  4. What special provision, if any, is provided to cope with the increase of applicants.
11. **MR. HOLDING** : To ask the Honorable the Minister for Fuel and Power how many workers are employed by the State Electricity Commission at an award wage of \$44 or less.
12. **MR. WILKES** : To ask the Honorable the Minister for Fuel and Power, further to the answer to question No. 7 asked in this House on 18th November, relating to land situated in Seaver-grove, Reservoir—
1. Whether the premises are being built for the Commonwealth or the Preston Small Bore Rifle Club and who is providing the finance.
  2. Whether the Commonwealth, as a lessee of land, can override a planning scheme or whether it is the responsibility of the State Electricity Commission which is the owner.
  3. Whether the Minister recommended to the Governor in Council that Section 35D of the *Town and Country Planning Act 1961* apply to the State Electricity Commission in respect of this land.
13. **MR. WILTON** : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, when site works at Broadmeadows Technical School will be commenced and when it is estimated that these works will be completed.
14. **MR. HOLDING** : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What is the per capita figure for recurrent expenditure in State secondary schools in Victoria.
  2. What grants have been given to date to each independent secondary school in Victoria under the *Educational Grants Act 1967* and how these grants were expended in each school.
  3. How many secondary school pupils in Victoria attended independent schools and State schools, respectively, in 1968.
  4. How many Commonwealth Scholarships and Junior Government Scholarships were granted in Victoria to secondary school pupils last year and what proportion of these scholarships was granted to pupils attending independent secondary schools.
  5. Whether there are differences in travelling allowance regulations for pupils attending State as against independent schools ; if so, whether the Minister will detail these differences and explain the rationale behind them.
15. **MR. HOLDING** : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many students graduated from the Melbourne Kindergarten Teachers College in 1966, 1967, and 1968.
  2. How many students are enrolled in the College in each year of the course in 1969.
  3. Whether the college has a quota for admission ; if so, how many applicants have been turned away in each of the past 5 years.
  4. What is the basic educational requirement for a student to be eligible for admission to the College.
  5. How many bursaries have been granted to students at the College in the past 5 years.
  6. How many students eligible for bursaries have been refused due to lack of funds in the past 5 years.
  7. What is the present value of a student bursary to the College.
  8. What are the arrangements for supervision of the work of kindergarten teachers and other teachers in pre-school centres.
  9. What is the breakdown of all Government expenditure on pre-school education for each year from 1964-65 to 1968-69, inclusive.

16. **MR. HOLDING :** To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—

1. How many teachers of infant classes in State Schools hold the Trained Infant Teachers Certificate.
2. How many teachers of infant classes in State Schools hold both the Trained Infant Teachers Certificate and the Kindergarten Teachers Certificate.
3. What percentage of the total number of teachers of infant classes in State Schools hold either one or both of these certificates.
4. How many children below the age of 5 years attend primary school in Victoria and what is this figure in terms of percentage of the total number of children below 5 years.
5. What was the per capita expenditure on State education in Victoria in 1968-69 for primary school children and secondary school children, respectively.
6. How many primary school teachers are teaching in secondary schools in Victoria.
7. What is the present teacher/pupil ratio goal of the Education Department and when the Department expects to reach this goal.
8. How many classes contain more than fifty pupils in State primary schools and independent primary schools, respectively.
9. How many more class-rooms and teachers in Victorian primary schools would be necessary to reduce the average size of classes to 35 pupils.
10. What arrangements are made in the Department for the planners of services to have access to demographers and demographic research.
11. Whether the Department plans to give special financial help and other assistance to inner suburban schools serving low-income families.
12. What percentage of Victorian (Class II.) schools have assembly halls, central libraries, art rooms, and craft rooms, respectively.
13. How many social workers are employed by the Department and what are the duties of these officers.

17. **MR. HOLDING :** To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—

1. What are the present functions of the Council of Public Education.
2. Whether these functions have altered since the formation of the Council in 1910.
3. What are the names, qualifications, and official positions of the members of the Council.
4. How often the Council meets and whether its deliberations are a matter of public record.

18. **MR. HOLDING :** To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, when the Education Department last gave consideration to the age at which children should be admitted to primary schools and what conclusions were reached.

19. **MR. HOLDING :** To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—

1. How many subsidized pre-school and play centres exist in Victoria.
2. How many of these centres are situated in country areas.
3. How many unsubsidized pre-school and play centres there are in Victoria.
4. How many children at present attend pre-school and play centres and what percentage is this figure of the total number of children in the population eligible to attend such centres.
5. Whether subsidized centres have waiting lists for admission ; if so, what is the average size of these waiting lists.
6. What are the present subsidy arrangements for pre-school and play centres and whether there are any special arrangements for subsidies in low-income areas.
7. What percentage of the children attending subsidized pre-school and play centres received medical examinations at these centres in the years 1965 to 1968, inclusive.
8. Which officers and which departments carried out these examinations.
9. Whether psychological assessments are made of the children attending subsidized pre-school and play centres, what are the arrangements for these assessments, and which officers and departments carry them out.
10. What arrangements are made for referral of children found to be suffering from physical and psychological disabilities.

20. **MR. HOLDING :** To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—

1. Whether the Health Department attempts to educate the community, particularly new migrant citizens, on the desirability for pre-school education.
2. Whether the department sets standards of the desirable staff/child ratio in subsidized pre-school and play centres ; if so, what is the present staff/child ratio, and whether any limits exist on this ratio at the present time.
3. Apart from staff/child ratios whether the Department lays down other standards as a pre-requisite for subsidy of pre-school and play centres ; if so, what are these requirements.
4. How many of the subsidized pre-school centres have trained kindergarten teachers in attendance.
5. What is the difference between the salary of a trained kindergarten teacher and a trained infant teacher.

21. MR. GINIFER : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, in respect of the 1969-70 wheat harvest how many primary producers and share farmers, respectively, have been granted the following quotas :—(a) less than 1,000 bushels ; (b) more than 1,000 bushels and less than 2,000 bushels ; (c) more than 2,000 bushels and less than 3,000 bushels ; (d) more than 3,000 bushels and less than 4,000 bushels ; (e) more than 4,000 bushels and less than 5,000 bushels ; (f) more than 5,000 bushels and less than 6,000 bushels ; (g) more than 6,000 bushels and less than 7,000 bushels ; (h) more than 7,000 bushels and less than 8,000 bushels ; (i) more than 8,000 bushels and less than 9,000 bushels ; (j) more than 9,000 bushels and less than 10,000 bushels ; and (k) in excess of 10,000 bushels.

ORDERS OF THE DAY :—

*Government Business.*

1. PHILLIP ISLAND DEVELOPMENT BILL—Second reading.
2. EDUCATIONAL GRANTS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
3. MOTOR CAR (TRAFFIC OFFENDERS) BILL—Second reading—*Resumption of debate.*
4. RACING (TROTTING RACING) BILL—Second reading—*Resumption of debate.*
5. SUPERANNUATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
6. PROBATE DUTY BILL—Second reading—*Resumption of debate.*
7. LEGAL AID BILL—Second reading—*Resumption of debate.*
8. FRIENDLY SOCIETIES (AMENDMENT) BILL—Second reading—*Resumption of debate.*
9. METROPOLITAN FIRE BRIGADES (AMENDMENT) BILL—Second reading—*Resumption of debate.*
10. HOUSING (URBAN RENEWAL) BILL—To be further considered in Committee.
11. URBAN RENEWAL BILL—Second reading—*Resumption of debate.*
12. CROWN PROCEEDINGS (FORFEITED RECOGNISANCES) BILL—(from Council)—Second reading—*Resumption of debate.*
13. TOBACCO LEAF INDUSTRY STABILIZATION (TOBACCO QUOTAS) BILL—(from Council)—Second reading—*Resumption of debate.*
14. WEIGHTS AND MEASURES (FEES) BILL—(from Council)—Second reading—*Resumption of debate.*
15. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL (NO. 2)—(from Council)—Second reading—*Resumption of debate.*
16. COUNTRY ROADS (AMENDMENT) BILL—To be further considered in Committee.
17. MELBOURNE AND METROPOLITAN BOARD OF WORKS (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
18. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
19. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
20. SUPPLY—To be further considered in Committee.
21. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

## WEDNESDAY, 26TH NOVEMBER.

### ORDERS OF THE DAY :—

#### *Government Business.*

1. REVENUE DEFICITS FUNDING BILL—Second reading—*Resumption of debate.*
2. STAMPS (MORTGAGES) BILL—Second reading—*Resumption of debate.*
3. LAND TAX (RATES) BILL—Second reading—*Resumption of debate.*
4. SALE OF LAND (AMENDMENT) BILL—Second reading—*Resumption of debate.*
5. CROWN RESERVATIONS (REVOCATION AND EXCISION) BILL—Second reading—*Resumption of debate.*

## THURSDAY, 27TH NOVEMBER.

### ORDERS OF THE DAY :—

#### *Government Business.*

1. WHEAT INDUSTRY STABILIZATION (AMENDMENT) BILL—(*from Council*)—Second reading—*Resumption of debate.*
2. PUBLIC SERVICE (AMENDMENT) BILL—Second reading—*Resumption of debate.*

## TUESDAY, 2ND DECEMBER.

### ORDER OF THE DAY :—

#### *Government Business.*

1. LABOUR AND INDUSTRY (FURTHER AMENDMENT) BILL—Second reading—*Resumption of debate.*

## THURSDAY, 18TH DECEMBER.

### ORDER OF THE DAY :—

#### *Government Business.*

1. LAND RESOURCES BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

- Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)
- Co-operative Housing Societies—Report of the Registrar, 1967-68. (No. 3.)
- Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)
- Estimates, 1969-70. (B.1.)
- Estimates, Final Supplementary, 1968-69. (B.2.)
- Mental Health Authority—Report, 1967. (No. 1.)
- Public Accounts Committee—Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)
- Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)
- Statute Law Revision Committee—Report upon the operation of sections 53, 166 and 181 of the *Local Government Act* 1958. (D.2.)
- Teachers Tribunal—Report, 1967-68. (No. 2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 24.

WEDNESDAY, 26TH NOVEMBER, 1969.

### Questions.

- \*1. MR. TURNBULL : To ask the Honorable the Premier whether recommendations or attempts to settle the dispute by the State Electricity Commission are required to be submitted for consideration to the co-ordinating authority or committee associated with the Premier's Department.
- \*2. MR. HOLDING : To ask the Honorable the Treasurer—
  1. What principles are applied by the Treasury in its banking arrangements.
  2. Whether any preference is given to the State Savings Bank of Victoria in the banking of funds controlled by the Treasury ; if not, why.
- \*3. MR. HOLDING : To ask the Honorable the Treasurer, in respect of all funds and other moneys controlled by the Treasury—
  1. How many bank accounts are operated by the Treasury, indicating with which bank, the nature of the account, and the funds involved in each case.
  2. What are the current balances in each account and what is the range of the account in any financial year.
  3. What interest is paid by the Bank in respect of each account.
- \*4. MR. TURNBULL : To ask the Honorable the Chief Secretary whether he is aware of a statement attributed to him in *The Herald* newspaper of the 20th November, 1969, wherein he is alleged to have stated " the Government had bent over backwards to help workers in Government instrumentalities overcome award anomalies " ; if so, what relationship this statement has to the dispute between the Australian Transport Officers' Federation and The Victorian Railways Commissioners.
- \*5. MR. CLAREY : To ask the Honorable the Chief Secretary whether he will call for an immediate investigation of, and report on, the conduct of three members of the Victoria Police Force in the execution, at approximately 6.30 p.m., on Monday, 24th November, 1969, of a warrant of commitment for arrears of maintenance on Mr. Robert Hodgetts at 4 Unley-grove, Ascot Vale ; if so, whether, as soon as possible thereafter, he will lay on the table of the Library all papers and files relating thereto.
- \*6. MR. TURNBULL : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, whether the Minister proposes introducing any legislation with regard to the value of properties, situate in areas zoned for industrial and flat purposes, in arriving at rates payable to the Melbourne and Metropolitan Board of Works.
- \*7. MR. SIMMONDS : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, with reference to the answer to question No. 4 asked in this House on Tuesday, 11th November, 1969, if he will ascertain and inform the House—
  1. Which three schools in the Electoral District of Reservoir are to be connected to the sewerage system in the next twelve months.
  2. What factors are taken into consideration in determining the extensions of the sewerage system.
  3. Whether, at the request of the Melbourne and Metropolitan Board of Works, the Preston City Council supplied levels for the areas containing the Merrilands High School (February, 1968), Keon Park East State School (December, 1967), and Burbank State School (December, 1968) ; if so—(a) whether, as the contract plans have not been finalized and tenders invited, this delay is abnormal ; and (b) what conditions delayed the schemes.
- \*8. MR. EDMUNDS : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government—
  1. Whether two surveys are presently in progress for evaluating Victoria's coastline and its scenic qualities and investigating the existing use of coastal lands ; if so—(a) who is conducting each survey ; (b) when each survey commenced ; and (c) when the findings will be made available to Honorable Members.
  2. Whether there are any preliminary reports available from either of these surveys ; if so, whether the Minister will lay them on the table of the Library.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

\*9. MR. TURNBULL : To ask the Honorable the Minister of Housing—

1. Whether the Housing Commission has erected a number of Darby and Joan units and single units at Jordanville ; if so—(a) from what source land was obtained for such purposes ; (b) what is the number of squares for each type of unit ; and (c) whether the unit sizes in Jordanville are smaller than the sizes of similar units erected elsewhere by the Commission.
2. What is the standard size of such units in other areas.

\*10. MR. TURNBULL : To ask the Honorable the Minister of Housing—

1. Whether the cost of purchasing and clearing the site for Park Towers was included in the figures supplied to Parliament on 13th November, 1969 ; if not, what are these costs.
2. Whether he received a letter from the questioner referring to an undertaking given in answer to question No. 13 asked in this House on 30th April, 1968 ; if so, when he will reply to the letter and supply the information promised.

\*11. MR. BUCKLEY : To ask the Honorable the Minister of Forests—

1. What staff is employed at the State nursery at Wail.
2. How many orders for trees have been received from other countries.
3. To which countries the trees have been exported, indicating the number and species in each case.
4. What species are available for purchase by the public and interested bodies.

\*12. MR. BROAD : To ask the Honorable the Minister of Housing, in respect of the Electoral District of Swan Hill—

1. How many Darby and Joan and lone person units have been built by the Housing Commission.
2. Where these units were built.
3. What applications have been made to the Commission for these units and for standard homes, respectively, and from which districts they originated.
4. What plans the Commission has for further construction of all types of dwellings within the Electorate.

\*13. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—

1. Whether the curricula in State secondary and technical schools are comparable to the degree that a child can transfer from a technical to a secondary school at any stage from Form 1 to Form 6 ; if not, in which year of schooling this is no longer possible.
2. How many students have transferred from technical to secondary State schools each year in the last five years, and in which forms these transfers were completed.
3. Whether candidates from technical schools sit for the same examination for Commonwealth scholarships as do candidates from State and independent secondary schools ; if not, how Commonwealth scholarships are allocated in technical schools.
4. What number of Commonwealth scholarships were received in 1968 by students attending technical schools.
5. What is the present position in regard to the Department's Senior School Project, and when it is expected that funds will be available to begin and carry through this project.
6. Whether the Steering Committee for this project is extant ; if not, what were its stated reasons for dissolving.

\*14. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—

1. What percentage of teachers employed by the Education Department and at present teaching mathematics and sciences have—
  - (a) University degrees ;
  - (b) Trained Secondary Teachers' Certificates ;
  - (c) Trained Primary Teachers' Certificates ;
  - (d) Some appropriate University subject ;
  - (e) Matriculation mathematics or science ; and
  - (f) No appropriate training or above leaving level mathematics and/or science.
2. How many teachers employed by the Department and qualified to teach sciences and mathematics in secondary schools are at present teaching in primary schools.
3. Whether teachers entering the State teaching service with a University degree receive any special allowance for this qualification from the Department ; if not, whether they receive any other recognition of this qualification and whether this situation remains the same if the teacher with a University qualification agrees to embark on teacher training.
4. What are the various teacher training courses which are now available to prospective teachers and teacher members of the Department.
5. How many teachers who are English-speaking migrants have joined the Department in the last five years and whether there is reciprocity in terms of training and seniority between Victoria and England.

6. What steps the Department takes to check the qualifications of applicants who wish to join the State teaching service.
  7. What number of scholarships and bursaries will be available for teacher training in 1970 and whether it is likely that the Department and the training schools will be able to accommodate all eligible candidates ; if not, what percentage is expected to be rejected.
- \*15. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what annual payments have been made to the Mildura High School under the provisions of the *Mildura College Lands Act 1916*.
- \*16. MR. TURNBULL : To ask the Honorable the Minister of Transport—
1. Whether any industrial dispute exists between the Australian Transport Officers' Federation and the Victorian Railways Commissioners and other bodies ; if so, what is the nature of such dispute, and when it is likely to be heard by the Conciliation Commissioner.
  2. Whether he received letters from such Federation on the 7th May, 29th June, 22nd September, and 14th November, 1969, respectively, in regard to such dispute ; if so, whether he has replied to any of such letters and, in that event, what was the nature of such replies.
  3. Whether he is aware that the Railways Commissioners informed the Federation to approach the Minister.
- \*17. MR. TURNBULL : To ask the Honorable the Minister of Transport how many male adult officers or employees in the railway service receive award weekly rates of salary or wages of less than \$42, \$44, \$46, \$48, or \$50, respectively.
- \*18. MR. TURNBULL : To ask the Honorable the Minister of Transport—
1. How many apprentices are employed by the Victorian Railways Commissioners at the Newport Workshops.
  2. Whether there are any substantial items of equipment or machinery lying idle in such workshops ; if so, what equipment and for what reason.
  3. What is the average annual wastage of apprentices who complete their apprenticeships.
- \*19. MR. EDMUNDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, whether, as only registered charities will receive future funds from the Lord Mayor's Fund, the Minister has considered that the Hospitals and Charities Commission should extend the number of charitable organizations registered and subsidized by the Commission ; if not, why.
- \*20. MR. MUTTON : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, whether the Minister is aware of a report in *Truth* newspaper dated 15th November, 1969, under the heading "Double Graves Horror" in which it is stated that the bones of some of Australia's pioneers are being secretly dug up to make way for new coffins in the Melbourne General Cemetery ; if so, what enquiries have been made into this allegation and what action has been taken.
- \*21. MR. MUTTON : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, whether the Minister is aware of a report in *Truth* newspaper dated 22nd November, 1969, under the heading "Tombstone Terror" in which it is stated that a Mafia style struggle is centred on the Melbourne General Cemetery and that a stonemason named Stanley Harris junior, has been assaulted by a group of Italians within the cemetery and that another man named John Virgo has been threatened with shooting; if so, whether he will enquire into the activities of the Melbourne General Cemetery Trust with a view to discovering whether the Trust, through its secretary, Mr. M. S. Brennan, has granted a monopoly for the construction of stock vaults to a family of stonemasons named Giannarelli.
- \*22. MR. WHITING : To ask the Honorable the Minister of Lands—
1. Following his inspections, in June 1969, of an area south of Murrayville proposed to be established as an experimental farm, when he will be able to advise residents of the district of details of the venture.
  2. In view of the deadline system implemented in the Lands Department, when the Mallee Regional Committee can expect a reply to its letter of 18th September, 1969, concerning details of the experimental farm.

#### ORDERS OF THE DAY :—

##### *Government Business.*

- \*1. SUMMARY OFFENCES (TRESPASS TO FARMS) BILL—Second reading.
2. REVENUE DEFICITS FUNDING BILL—Second reading—*Resumption of debate.*
3. STAMPS (MORTGAGES) BILL—Second reading—*Resumption of debate.*
4. LAND TAX (RATES) BILL—Second reading—*Resumption of debate.*
- \*5. TOWN AND COUNTRY PLANNING (COMPENSATION) BILL—(*from Council*)—Second reading.
6. URBAN RENEWAL BILL—To be further considered in Committee.

7. EDUCATIONAL GRANTS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
8. SALE OF LAND (AMENDMENT) BILL—Second reading—*Resumption of debate.*
9. METROPOLITAN FIRE BRIGADES (AMENDMENT) BILL—Second reading—*Resumption of debate.*
10. CROWN RESERVATIONS (REVOCATION AND EXCISION) BILL—Second reading—*Resumption of debate.*
11. SUPERANNUATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
12. PHILLIP ISLAND DEVELOPMENT BILL—Second reading.
13. TOBACCO LEAF INDUSTRY STABILIZATION (TOBACCO QUOTAS) BILL—(*from Council*)—Second reading—*Resumption of debate.*
14. WEIGHTS AND MEASURES (FEES) BILL—(*from Council*)—Second reading—*Resumption of debate.*
15. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL (NO. 2)—(*from Council*)—Second reading—*Resumption of debate.*
16. COUNTRY ROADS (AMENDMENT) BILL—To be further considered in Committee.
17. MELBOURNE AND METROPOLITAN BOARD OF WORKS (AMENDMENT) BILL—(*from Council*)—Second reading—*Resumption of debate.*
18. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
19. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
20. SUPPLY—To be further considered in Committee.
21. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(*Mr. Wilkes*)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(*Mr. Trezise*)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(*Mr. Fennessy*)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(*Mr. Edmunds*)—Second reading.
5. FAMILY COURTS BILL—(*Mr. Wilkes*)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(*Mr. Fennessy*)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.

---

THURSDAY, 27TH NOVEMBER.

ORDERS OF THE DAY :—

*Government Business.*

1. WHEAT INDUSTRY STABILIZATION (AMENDMENT) BILL—(*from Council*)—Second reading—*Resumption of debate.*
2. PUBLIC SERVICE (AMENDMENT) BILL—Second reading—*Resumption of debate.*

---

TUESDAY, 2ND DECEMBER.

ORDERS OF THE DAY :—

*Government Business.*

1. LABOUR AND INDUSTRY (FURTHER AMENDMENT) BILL—Second reading—*Resumption of debate.*
- \*2. NORTH MELBOURNE LANDS (LOANS TO LESSEES) BILL—Second reading—*Resumption of debate.*
- \*3. EDUCATION (ARMY APPRENTICES SCHOOL) BILL—Second reading—*Resumption of debate.*
- \*4. THEATRES (PERFORMANCE OF SACRED WORKS) BILL—Second reading—*Resumption of debate.*

---

THURSDAY, 18TH DECEMBER.

ORDER OF THE DAY :—

*Government Business.*

1. LAND RESOURCES BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)

Co-operative Housing Societies—Report of the Registrar, 1967-68. (No. 3.)

Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)

Estimates, 1969-70. (B.1.)

Estimates, Final Supplementary, 1968-69. (B.2.)

Mental Health Authority—Report, 1967. (No. 1.)

Public Accounts Committee—Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

Statute Law Revision Committee—Report upon the operation of sections 53, 166 and 181 of the *Local Government Act 1958*. (D.2.)

Teachers Tribunal—Report, 1967-68. (No. 2.)



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 25.

THURSDAY, 27TH NOVEMBER, 1969.

### Questions.

1. MR. HOLDING : To ask the Honorable the Treasurer—
  1. What principles are applied by the Treasury in its banking arrangements.
  2. Whether any preference is given to the State Savings Bank of Victoria in the banking of funds controlled by the Treasury ; if not, why.
2. MR. HOLDING : To ask the Honorable the Treasurer, in respect of all funds and other moneys controlled by the Treasury—
  1. How many bank accounts are operated by the Treasury, indicating with which bank, the nature of the account, and the funds involved in each case.
  2. What are the current balances in each account and what is the range of the account in any financial year.
  3. What interest is paid by the Bank in respect of each account.
3. MR. CLAREY : To ask the Honorable the Chief Secretary whether he will call for an immediate investigation of, and report on, the conduct of three members of the Victoria Police Force in the execution, at approximately 6.30 p.m., on Monday, 24th November, 1969, of a warrant of commitment for arrears of maintenance on Mr. Robert Hodgetts at 4 Unley-grove, Ascot Vale ; if so, whether, as soon as possible thereafter, he will lay on the table of the Library all papers and files relating thereto.
4. MR. SIMMONDS : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, with reference to the answer to question No. 4 asked in this House on Tuesday, 11th November, 1969, if he will ascertain and inform the House—
  1. Which three schools in the Electoral District of Reservoir are to be connected to the sewerage system in the next twelve months.
  2. What factors are taken into consideration in determining the extensions of the sewerage system.
  3. Whether, at the request of the Melbourne and Metropolitan Board of Works, the Preston City Council supplied levels for the areas containing the Merrilands High School (February, 1968), Keon Park East State School (December, 1967), and Burbank State School (December, 1968) ; if so—(a) whether, as the contract plans have not been finalized and tenders invited, this delay is abnormal ; and (b) what conditions delayed the schemes.
- \*5. MR. WILKES : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, whether the Minister will examine the proposal of the Melbourne and Metropolitan Board of Works in its recent News Letter to impose a rate to be known as a " Clean Air Rate " on properties adjacent to the areas known as the Green Belt, and advise as to the Government's attitude to the proposal.
6. MR. TURNBULL : To ask the Honorable the Minister of Housing—
  1. Whether the Housing Commission has erected a number of Darby and Joan units and single units at Jordanville ; if so—(a) from what source land was obtained for such purposes ; (b) what is the number of squares for each type of unit ; and (c) whether the unit sizes in Jordanville are smaller than the sizes of similar units erected elsewhere by the Commission.
  2. What is the standard size of such units in other areas.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

7. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—

1. Whether the curricula in State secondary and technical schools are comparable to the degree that a child can transfer from a technical to a secondary school at any stage from Form 1 to Form 6 ; if not, in which year of schooling this is no longer possible.
2. How many students have transferred from technical to secondary State schools each year in the last five years, and in which forms these transfers were completed.
3. Whether candidates from technical schools sit for the same examination for Commonwealth scholarships as do candidates from State and independent secondary schools ; if not, how Commonwealth scholarships are allocated in technical schools.
4. What number of Commonwealth scholarships were received in 1968 by students attending technical schools.
5. What is the present position in regard to the Department's Senior School Project, and when it is expected that funds will be available to begin and carry through this project.
6. Whether the Steering Committee for this project is extant ; if not, what were its stated reasons for dissolving.

8. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—

1. What percentage of teachers employed by the Education Department and at present teaching mathematics and sciences have—
  - (a) University degrees ;
  - (b) Trained Secondary Teachers' Certificates ;
  - (c) Trained Primary Teachers' Certificates ;
  - (d) Some appropriate University subject ;
  - (e) Matriculation mathematics or science ; and
  - (f) No appropriate training or above leaving level mathematics and/or science.
2. How many teachers employed by the Department and qualified to teach sciences and mathematics in secondary schools are at present teaching in primary schools.
3. Whether teachers entering the State teaching service with a University degree receive any special allowance for this qualification from the Department ; if not, whether they receive any other recognition of this qualification and whether this situation remains the same if the teacher with a University qualification agrees to embark on teacher training.
4. What are the various teacher training courses which are now available to prospective teachers and teacher members of the Department.
5. How many teachers who are English-speaking migrants have joined the Department in the last five years and whether there is reciprocity in terms of training and seniority between Victoria and England.
6. What steps the Department takes to check the qualifications of applicants who wish to join the State teaching service.
7. What number of scholarships and bursaries will be available for teacher training in 1970 and whether it is likely that the Department and the training schools will be able to accommodate all eligible candidates ; if not, what percentage is expected to be rejected.

\*9. MR. EDMUNDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether the Minister has received any advice from the Commonwealth Government as to when it will implement its policy to inject additional funds into teaching English to migrant children.

\*10. MR. SIMMONDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what is the present position relating to the purchase of additional land in Radford-road, Reservoir, for the Lakeside State School.

\*11. MR. WHITING : To ask the Honorable the Minister of Lands—

1. Following his inspections, in June 1969, of an area south of Murrayville proposed to be established as an experimental farm, when he will be able to advise residents of the district of details of the venture.
2. In view of the deadline system implemented in the Lands Department, when the Mallee Regional Committee can expect a reply to its letter of 18th September, 1969, concerning details of the experimental farm.

NOTICE OF MOTION :—

*Government Business.*

\*1. SIR ARTHUR RYLAH : To move, That Standing Order No. 273c be suspended for today so far as it requires that the first Order of the Day on every third Thursday shall be either Supply or Ways and Means, and that on that Order of the Day being read the question shall be proposed that Mr. Speaker do now leave the Chair.

## ORDERS OF THE DAY :—

*Government Business.*

1. SUPPLY—To be further considered in Committee.
2. WAYS AND MEANS—To be further considered in Committee.
3. METROPOLITAN FIRE BRIGADES (AMENDMENT) BILL—To be further considered in Committee.
4. EDUCATIONAL GRANTS (AMENDMENT) BILL—*Resumption of debate on the question*—That this Bill be now read a second time—and *on the amendment*—That all the words after “ That ” be omitted with the view of inserting in place thereof the words “ This Bill be withdrawn and redrafted to provide for the establishment of a Needs Commission to examine and determine the needs of schools and students in government and non-government primary, secondary and technical education and to recommend to the Government of Victoria on a continuous public basis, the level of expenditure necessary to meet the requirements of Victoria’s school children on the basis of needs and priorities, educational experimentation and regionalization ”.
5. PUBLIC SERVICE (AMENDMENT) BILL—Second reading—*Resumption of debate.*
6. COUNTRY ROADS (AMENDMENT) BILL—To be further considered in Committee.
- \*7. FARM PRODUCE MERCHANTS AND COMMISSION AGENTS (AMENDMENT) BILL—AMENDMENTS SUGGESTED BY THE LEGISLATIVE COUNCIL—To be considered.
8. WEIGHTS AND MEASURES (FEES) BILL—(from Council)—Second reading—*Resumption of debate.*
9. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL (No. 2)—(from Council)—Second reading—*Resumption of debate.*
10. WHEAT INDUSTRY STABILIZATION (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
11. SUPERANNUATION (AMENDMENT) BILL—Second reading—*Resumption of debate.*
12. PHILLIP ISLAND DEVELOPMENT BILL—Second reading.
13. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
14. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

## TUESDAY, 2ND DECEMBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. LABOUR AND INDUSTRY (FURTHER AMENDMENT) BILL—Second reading—*Resumption of debate.*
2. NORTH MELBOURNE LANDS (LOANS TO LESSEES) BILL—Second reading—*Resumption of debate.*
3. EDUCATION (ARMY APPRENTICES SCHOOL) BILL—Second reading—*Resumption of debate.*
4. THEATRES (PERFORMANCE OF SACRED WORKS) BILL—Second reading—*Resumption of debate.*
5. SUMMARY OFFENCES (TRESPASS TO FARMS) BILL—Second reading—*Resumption of debate.*
6. TOWN AND COUNTRY PLANNING (COMPENSATION) BILL—(from Council)—Second reading—*Resumption of debate.*
- \*7. MARKETING OF PRIMARY PRODUCTS (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*

## THURSDAY, 18TH DECEMBER.

## ORDER OF THE DAY :—

*Government Business.*

1. LAND RESOURCES BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
Clerk of the Legislative Assembly.

VERNON CHRISTIE,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)

Co-operative Housing Societies—Report of the Registrar, 1967-68. (No. 3.)

Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)

Estimates, 1969-70. (B.1.)

Estimates, Final Supplementary, 1968-69. (B.2.)

Mental Health Authority—Report, 1967. (No. 1.)

Public Accounts Committee—Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

Statute Law Revision Committee—Report upon the operation of sections 53, 166 and 181 of the *Local Government Act 1958*. (D.2.)

Teachers Tribunal—Report, 1967-68. (No. 2.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 26.

TUESDAY, 2ND DECEMBER, 1969.

### Questions.

1. MR. HOLDING : To ask the Honorable the Treasurer—
  1. What principles are applied by the Treasury in its banking arrangements.
  2. Whether any preference is given to the State Savings Bank of Victoria in the banking of funds controlled by the Treasury ; if not, why.
2. MR. HOLDING : To ask the Honorable the Treasurer, in respect of all funds and other moneys controlled by the Treasury—
  1. How many bank accounts are operated by the Treasury, indicating with which bank, the nature of the account, and the funds involved in each case.
  2. What are the current balances in each account and what is the range of the account in any financial year.
  3. What interest is paid by the Bank in respect of each account.
3. MR. CLAREY : To ask the Honorable the Chief Secretary whether he will call for an immediate investigation of, and report on, the conduct of three members of the Victoria Police Force in the execution, at approximately 6.30 p.m., on Monday, 24th November, 1969, of a warrant of commitment for arrears of maintenance on Mr. Robert Hodgetts at 4 Unley-grove, Ascot Vale ; if so, whether, as soon as possible thereafter, he will lay on the table of the Library all papers and files relating thereto.
- \*4. MR. BUCKLEY : To ask the Honorable the Chief Secretary, whether, in view of the increased number of road fatalities, he will indicate if the Victoria Police Force will conduct an extended road blitz during this coming Christmas and New Year period.
- \*5. MR. BUCKLEY : To ask the Honorable the Chief Secretary—
  1. How many units are on rural fire service in Victoria at present.
  2. What units are held in reserve.
  3. Where the reserve units are located.
- \*6. MR. BUCKLEY : To ask the Honorable the Chief Secretary whether he will give consideration to the establishment of a fish hatchery in the Grampians area to serve western and north-western Victoria ; if not, why.
7. MR. WILKES : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, whether the Minister will examine the proposal of the Melbourne and Metropolitan Board of Works in its recent News Letter to impose a rate to be known as a " Clean Air Rate " on properties adjacent to the areas known as the Green Belt, and advise as to the Government's attitude to the proposal.
- \*8. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
  1. On what date—(a) the Aboriginal Affairs Advisory Council recommended that scholarships should be based on merit ; and (b) the Ministry of Aboriginal Affairs accept this recommendation.
  2. How the recommendation has been communicated to—(a) aborigines ; (b) Ministry staff ; and (c) voluntary organizations.
  3. Whether the Ministry has applied to the Public Service Board for any further social worker positions in 1968-69 ; if so, what was the result ; if not, why no such requests were made.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

9. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Whether the curricula in State secondary and technical schools are comparable to the degree that a child can transfer from a technical to a secondary school at any stage from Form 1 to Form 6 ; if not, in which year of schooling this is no longer possible.
  2. How many students have transferred from technical to secondary State schools each year in the last five years, and in which forms these transfers were completed.
  3. Whether candidates from technical schools sit for the same examination for Commonwealth scholarships as do candidates from State and independent secondary schools ; if not, how Commonwealth scholarships are allocated in technical schools.
  4. What number of Commonwealth scholarships were received in 1968 by students attending technical schools.
  5. What is the present position in regard to the Department's Senior School Project, and when it is expected that funds will be available to begin and carry through this project.
  6. Whether the Steering Committee for this project is extant ; if not, what were its stated reasons for dissolving.
10. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What percentage of teachers employed by the Education Department and at present teaching mathematics and sciences have—
    - (a) University degrees ;
    - (b) Trained Secondary Teachers' Certificates ;
    - (c) Trained Primary Teachers' Certificates ;
    - (d) Some appropriate University subject ;
    - (e) Matriculation mathematics or science ; and
    - (f) No appropriate training or above leaving level mathematics and/or science.
  2. How many teachers employed by the Department and qualified to teach sciences and mathematics in secondary schools are at present teaching in primary schools.
  3. Whether teachers entering the State teaching service with a University degree receive any special allowance for this qualification from the Department ; if not, whether they receive any other recognition of this qualification and whether this situation remains the same if the teacher with a University qualification agrees to embark on teacher training.
  4. What are the various teacher training courses which are now available to prospective teachers and teacher members of the Department.
  5. How many teachers who are English-speaking migrants have joined the Department in the last five years and whether there is reciprocity in terms of training and seniority between Victoria and England.
  6. What steps the Department takes to check the qualifications of applicants who wish to join the State teaching service.
  7. What number of scholarships and bursaries will be available for teacher training in 1970 and whether it is likely that the Department and the training schools will be able to accommodate all eligible candidates ; if not, what percentage is expected to be rejected.
11. MR. EDMUNDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether the Minister has received any advice from the Commonwealth Government as to when it will implement its policy to inject additional funds into teaching English to migrant children.
12. MR. SIMMONDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what is the present position relating to the purchase of additional land in Radford-road, Reservoir, for the Lakeside State School.
- \*13. MR. BROAD : To ask the Honorable the Minister of Transport what progress has been made in the track relaying program between Woomelang and Speed and between Ultima and Manangatang, respectively.
- \*14. MR. BUCKLEY : To ask the Honorable the Minister of Transport—
1. How many ticket checkers are operating on Melbourne trams and buses.
  2. How many checkers are employed on the suburban rail system.
  3. How many checkers are assigned to the country rail system.
- \*15. MR. BUCKLEY : To ask the Honorable the Minister of Transport what is the total capacity of the Victorian Railways rolling stock for the transporting of wheat from the Riverina and within Victoria at any one time.
- \*16. MR. BUCKLEY : To ask the Honorable the Minister of Transport whether the Victorian Railways Commissioners is considering the implementation of a trial rail-road bus unit into the Victorian Railways service, similar to the unit now undergoing trials in the New South Wales Railways system.
- \*17. MR. SCANLAN : To ask the Honorable the Minister of Transport what progress has been made in the planning of a road overpass to be located adjacent to the Huntingdale Railway Station.

18. **MR. WHITING :** To ask the Honorable the Minister of Lands—
1. Following his inspections, in June 1969, of an area south of Murrayville proposed to be established as an experimental farm, when he will be able to advise residents of the district of details of the venture.
  2. In view of the deadline system implemented in the Lands Department, when the Mallee Regional Committee can expect a reply to its letter of 18th September, 1969, concerning details of the experimental farm.
- \*19. **MR. BROAD :** To ask the Honorable the Minister of Lands how many applications from farmers for assistance in the construction and filling of oat storage silos have been approved by the Rural Finance and Settlement Commission.
- \*20. **MR. BUCKLEY :** To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. How many properties in the Wimmera are quarantined at the present time.
  2. What are the reasons for quarantine.
  3. In which districts these properties are located.
- \*21. **MR. BUCKLEY :** To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. How many flights have been made from the Horsham Air Field by cloud seeding planes since operations commenced this year.
  2. When the service terminates for this year.
  3. How many personnel are engaged in the cloud seeding operations.
- \*22. **MR. TREZISE :** To ask the Honorable the Minister of Water Supply whether the pipeline from the Bungal Dam to the Montpellier Basin, Geelong, is to be erected entirely above ground ; if so— (a) whether he is aware that property owners and residents in the vicinity of the proposed route are extremely concerned that such a pipeline could have a retarding effect on development and property values, especially in built-up areas ; and (b) whether he will examine the possibility of having this pipeline placed underground from at least 5 miles outside the Geelong planning area to the Montpellier Basin.

**ORDERS OF THE DAY :—**

*Government Business.*

- \*1. **HEALTH (AMENDMENT) BILL—(from Council)—Second reading.**
2. **SUPERANNUATION (AMENDMENT) BILL—Second reading—Resumption of debate.**
3. **NORTH MELBOURNE LANDS (LOANS TO LESSEES) BILL—Second reading—Resumption of debate.**
4. **LABOUR AND INDUSTRY (FURTHER AMENDMENT) BILL—Second reading—Resumption of debate.**
5. **EDUCATION (ARMY APPRENTICES SCHOOL) BILL—Second reading—Resumption of debate.**
6. **EDUCATIONAL GRANTS (AMENDMENT) BILL—Resumption of debate on the question—That this Bill be now read a second time—and on the amendment—That all the words after “ That ” be omitted with the view of inserting in place thereof the words “ this Bill be withdrawn and redrafted to provide for the establishment of a Needs Commission to examine and determine the needs of schools and students in government and non-government primary, secondary and technical education and to recommend to the Government of Victoria on a continuous public basis, the level of expenditure necessary to meet the requirements of Victoria’s school children on the basis of needs and priorities, educational experimentation and regionalization ”.**
7. **THEATRES (PERFORMANCE OF SACRED WORKS) BILL—Second reading—Resumption of debate.**
8. **SUMMARY OFFENCES (TRESPASS TO FARMS) BILL—Second reading—Resumption of debate.**
9. **WEIGHTS AND MEASURES (FEES) BILL—(from Council)—Second reading—Resumption of debate.**
10. **LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL (NO. 2)—(from Council)—Second reading—Resumption of debate.**
11. **WHEAT INDUSTRY STABILIZATION (AMENDMENT) BILL—(from Council)—Second reading—Resumption of debate.**
12. **TOWN AND COUNTRY PLANNING (COMPENSATION) BILL—(from Council)—Second reading—Resumption of debate.**
13. **MARKETING OF PRIMARY PRODUCTS (AMENDMENT) BILL—(from Council)—Second reading—Resumption of debate.**
14. **PHILLIP ISLAND DEVELOPMENT BILL—Second reading.**
15. **VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.**
16. **COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.**
17. **SUPPLY—To be further considered in Committee.**
18. **WAYS AND MEANS—To be further considered in Committee.**

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(*Mr. Wilkes*)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(*Mr. Trezise*)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(*Mr. Fennessy*)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(*Mr. Edmunds*)—Second reading.
5. FAMILY COURTS BILL—(*Mr. Wilkes*)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(*Mr. Fennessy*)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.

## THURSDAY, 18TH DECEMBER.

## ORDER OF THE DAY :—

*Government Business.*

1. LAND RESOURCES BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)

Co-operative Housing Societies—Report of the Registrar, 1967-68. (No. 3.)

Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)

Estimates, 1969-70. (B.1.)

Estimates, Final Supplementary, 1968-69. (B.2.)

\*Finance—Treasurer's Statement and Auditor-General's Report, 1968-69. (A.1.)

Mental Health Authority—Report, 1967. (No. 1.)

Public Accounts Committee—Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

Statute Law Revision Committee—Report upon the operation of sections 53, 166 and 181 of the *Local Government Act 1958*. (D.2.)

Teachers Tribunal—Report, 1967-68. (No. 2.)

\*Victorian Pipelines Commission—Report, 1968-69. (No. 9.)

\*Victorian Railways Commissioners—Report, 1968-69. (No. 7.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 27.

WEDNESDAY, 3RD DECEMBER, 1969.

### Questions.

- \*1. MR. SIMMONDS : To ask the Honorable the Chief Secretary whether, in view of the National Wage Case decision to increase the minimum wage by \$3.50, he will consider lifting the present level of workers' compensation payments to ensure a weekly income to injured workers at least of the level of the wage decision for the lowest paid worker.
- \*2. MR. LOVEGROVE : To ask the Honorable the Minister of Public Works whether plans have been prepared to improve the condition of the Stoney Creek estuary on the east side of Hyde street, Footscray ; if so, what plans ; and if not, whether an examination will be made of the area with a view to its improvement.
- \*3. MR. TREZISE : To ask the Honorable the Minister of Public Works—
  1. What State financial assistance, by way of subsidy, is available to assist development of the port of Portland that is not similarly available to the port of Geelong.
  2. What is the amount of financial assistance involved.
- \*4. MR. TREZISE : To ask the Honorable the Minister of Public Works whether consideration has been given to the future provision of a roll-on, roll-off, berth for the port of Geelong ; if so, what plans have been formulated ; if not, whether consideration will be given to such a proposal to assist the future security of employment and trade at such port.
- \*5. MR. EDMUNDS : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, if he will ascertain and inform the House of what plans the Melbourne and Metropolitan Board of Works has for the dredging of silt from the Maribyrnong River and when the Board expects to commence a general clean up of this river.
- \*6. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs whether he can now inform the House if there is any Crown land adjacent to, or in the vicinity of, the Framlingham Aboriginal Reserve, which was formerly a part of the reserve ; if so, how many acres are involved and what use, if any, is being made of this land.
- \*7. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
  1. Why there is only one social worker resident outside the metropolitan area when he estimates that four-fifths of aborigines live outside Melbourne.
  2. Whether he has plans to decentralize the work of the Ministry of Aboriginal Affairs and, in that event, what plans.
- \*8. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs whether, in view of the reply to question No. 6 asked in this House on 13th November, 1969, the Ministry of Aboriginal Affairs is unaware of the numbers of aborigines in East and West Gippsland who are unemployed.
9. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
  1. Whether the curricula in State secondary and technical schools are comparable to the degree that a child can transfer from a technical to a secondary school at any stage from Form 1 to Form 6 ; if not, in which year of schooling this is no longer possible.
  2. How many students have transferred from technical to secondary State schools each year in the last five years, and in which forms these transfers were completed.
  3. Whether candidates from technical schools sit for the same examination for Commonwealth scholarships as do candidates from State and independent secondary schools ; if not, how Commonwealth scholarships are allocated in technical schools.
  4. What number of Commonwealth scholarships were received in 1968 by students attending technical schools.
  5. What is the present position in regard to the Department's Senior School Project, and when it is expected that funds will be available to begin and carry through this project.
  6. Whether the Steering Committee for this project is extant ; if not, what were its stated reasons for dissolving.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

- \*10. MR. EDMUNDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. When the maintenance and school requisites allowances, respectively, were first introduced and what was the extent of each of these allowances.
  2. In which years increases have been made to these allowances and when it is expected that a further review and up-dating will take place.
- \*11. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Whether the Government has plans to offer education to mentally retarded children similar to that offered to this group in South Australia and Tasmania.
  2. Whether the Education Department plans to provide technical or other appropriate job-training education for Special School leavers in the 15–20 years age group ; if so, when these plans will be put into operation.
  3. Whether—(a) the Departmental officer responsible for special education services indicated that adult education will not be made available to persons below a stated I.Q. level ; if so, what was that level ; (b) the Department has a definition of educable and uneducable persons ; if so, what are these definitions ; and (c) the capacity of a pupil to eventually enter the workforce determines his right to have service from the Department.
  4. Whether a study has been conducted at Sunbury Training Centre into the adult education capacity of mentally retarded persons ; if so, whether (a) a paper was published on this study ; (b) the study shows that these people would benefit from adult education services ; (c) the study was conducted in conjunction with Melbourne Teachers' College staff ; and (d) Education Department personnel were involved in this study programme ; if so, what personnel.
- \*12. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many students have entered the B.Sc.(Ed.) course at the Secondary Teachers' College each year since its inception.
  2. How many students entered similar teachers' college courses in each of the three years before the B.Sc.(Ed.) course was started.
  3. How many B.Sc.(Ed.) students matriculated at a standard which would have enabled them to enter other university courses at Melbourne, Monash or La Trobe University, respectively.
  4. How many students have entered departmental courses at Monash Teachers' College and the Secondary Teachers' College, respectively, in each of the past five years and how many of these students have matriculated at a high enough level to be eligible for courses at universities.
  5. What is the financial disadvantage for a student who completes a course leading to a departmental qualification instead of a university qualification.
  6. What are the terms of reference and the membership of the departmental committee enquiring into teacher education in the State.
  7. Whether the Minister was asked to appoint representatives nominated by the Council of the Teachers' College Staff Association ; if so, whether this request was acceded to.
  8. Whether the Minister appointed nominees of the principals of teachers' colleges to this Committee.
  9. When the Committee will present its report and whether the report will be tabled in Parliament.
  10. Whether the Education Department has any firm plans to open a teachers' college at La Trobe University.
- \*13. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What is the present establishment of the Psychology and Guidance Branch of the Education Department.
  2. Whether there are any vacancies in this Branch.
  3. What are the various types of officers employed in the Branch and the duties of each type of officer.
  4. Whether the Branch has a waiting list of children referred for counselling ; if so—(a) how long is this waiting list ; (b) what emergency measures are taken whilst the child awaits counselling services ; and (c) how long do individuals wait to be seen.
  5. How referrals are made to the branch.
  6. What efforts are made to inform parents of the services of the branch.
  7. What administrative machinery exists to ensure that all schools in the State receive the services of this Branch.
  8. Whether there is a differential basis for services to schools in rural and inner suburban areas.

14. MR. TURNBULL: To ask the Honorable the Minister of Transport how male adult officers or employees in the railway service receive award weekly rates of salary or wages of less than \$42, \$44, \$46, \$48, or \$50, respectively.
- \*15. MR. HOLDING: To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What is the maximum budget allocation in any financial year for subsidies for day nurseries for capital expenditure and maintenance expenditure, respectively.
  2. What is the purpose of maintenance subsidies for day nurseries.
  3. What proportion of the subsidies are designated for salaries, maintenance of buildings and grounds, and replacement of equipment, respectively.
- \*16. MR. HOLDING: To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What amounts were received from the Commonwealth under the State Grants (Mental Health Institutions) Acts for capital works in the financial years 1966-67, 1967-68 and 1968-69.
  2. What part of these grants in each of these financial years was expended on residential training centres for the mentally retarded, and on other mental health institutions.
  3. What are the present numbers on the waiting list for residential accommodation in State mentally retarded persons' training centres—(a) most urgent; (b) urgent; (c) pending; and (d) any other.
  4. Whether it is intended to change the present large dormitory system of accommodation for adult patients in many mental health institutions; if so, what are the present plans for improving patient accommodation.
  5. Whether there are any plans to improve staff/patient ratios, and staff working conditions in training centres for the mentally retarded; if so, what are these plans.
  6. Whether the number of adult mentally retarded persons in the population of Victoria is increasing.
  7. Whether it is possible to predict the numbers of mentally retarded persons who will form part of the State's population by 1975.
  8. What steps the Government is taking to ensure adequate hostel and other accommodation for any expected increase in the number of mentally retarded people.
  9. What is the establishment for social workers attached to residential training centres for the mentally retarded.
  10. How many of these positions are vacant.
  11. What is the average case load for social workers working in such training centres.
  12. How frequently "waiting list" families and families of newly placed retardates respectively, are visited by a social worker.
  13. What forms of Government assistance is given to help families keep a retarded member at home.
- \*17. MR. EDMUNDS: To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, what provisions, if any, exist to prohibit the breeding of maggots for fish bait purposes, or require the registration of persons engaged in this business.
18. MR. WHITING: To ask the Honorable the Minister of Lands—
1. Following his inspections, in June 1969, of an area south of Murrayville proposed to be established as an experimental farm, when he will be able to advise residents of the district of details of the venture.
  2. In view of the deadline system implemented in the Lands Department, when the Mallee Regional Committee can expect a reply to its letter of 18th September, 1969, concerning details of the experimental farm.
- \*19. MR. BUCKLEY: To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. Whether the grant money requested of the Prime Minister is to be used for storage of the 1969-70 wheat harvest or the 1970-71 harvest.
  3. Whether the grant requested is in lieu of the money arranged and announced by the Grain Elevators Board or whether the request was for additional moneys.
  3. Whether the Government has any proposal to receive over-quota wheat which does not come within the 50 per cent. receivable over the quota wheat formula.
  4. What percentage of the 1969-70 over-quota wheat is expected to be received into storage.
  5. Whether sufficient storage space will be available to receive all quota wheat and that percentage of over-quota wheat as recommended, within the normal harvest period; if not, when it will be received.
- \*20. MR. SIMMONDS: To ask the Honorable the Minister of Lands what progress has been made in the setting up of a Committee of Management for the gazetted Northern Suburbs Public Park.

- \*21. MR. GINIFER : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, in respect of the Ultima silo—
1. Whether the 1 million bushel sub-terminal has structural faults ; if so—(a) how long these faults have existed ; (b) whether one bin will not be available to hold wheat ; and (c) why this fault has not been remedied.
  2. What quantity of last season's wheat is still in storage at this silo.
  3. How long it will be before the new flat-type temporary storage will be completed.
  4. Whether quota wheat will be rejected at Ultima because of insufficient storage capacity.
  5. What is the Grain Elevators Board's present plan for railing wheat out of the Ultima silo.
22. MR. TREZISE : To ask the Honorable the Minister of Water Supply whether the pipeline from the Bungal Dam to the Montpellier Basin, Geelong, is to be erected entirely above ground ; if so—(a) whether he is aware that property owners and residents in the vicinity of the proposed route are extremely concerned that such a pipeline could have a retarding effect on development and property values, especially in built-up areas ; and (b) whether he will examine the possibility of having this pipeline placed underground from at least 5 miles outside the Geelong planning area to the Montpellier Basin.

ORDERS OF THE DAY :—

*Government Business.*

1. SUMMARY OFFENCES (TRESPASS TO FARMS) BILL—Second reading—*Resumption of debate.*
- \*2. FARM PRODUCE MERCHANTS AND COMMISSION AGENTS (AMENDMENT) BILL—AMENDMENT SUGGESTED BY THE LEGISLATIVE COUNCIL—To be considered.
3. MARKETING OF PRIMARY PRODUCTS (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
4. PHILLIP ISLAND DEVELOPMENT BILL—Second reading.
5. SUPPLY—To be further considered in Committee.
6. WAYS AND MEANS—To be further considered in Committee.
7. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
8. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

---

THURSDAY, 4TH DECEMBER.

ORDER OF THE DAY :—

*Government Business.*

1. HEALTH (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*

---

THURSDAY, 18TH DECEMBER.

ORDER OF THE DAY :—

*Government Business.*

1. LAND RESOURCES BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
Clerk of the Legislative Assembly.

VERNON CHRISTIE,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)

Co-operative Housing Societies—Report of the Registrar, 1967-68. (No. 3.)

Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)

Estimates, 1969-70. (B.1.)

Estimates, Final Supplementary, 1968-69. (B.2.)

Finance—Treasurer's Statement and Auditor-General's Report, 1968-69. (A.1.)

Mental Health Authority—Report, 1967. (No. 1.)

Public Accounts Committee—Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

Statute Law Revision Committee—Report upon the operation of sections 53, 166 and 181 of the *Local Government Act 1958*. (D.2.)

Teachers Tribunal—Report, 1967-68. (No. 2.)

Victorian Pipelines Commission—Report, 1968-69. (No. 9.)

Victorian Railways Commissioners—Report, 1968-69. (No. 7.)

Handwritten text, likely bleed-through from the reverse side of the page. The text is extremely faint and illegible due to the quality of the scan. It appears to be a list or series of entries, possibly containing names and dates, but the characters are too light to be accurately transcribed.

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 28.

THURSDAY, 4TH DECEMBER, 1969.

### Questions.

- \*1. MR. EDMUNDS : To ask the Honorable the Chief Secretary whether the Police Department has considered using a helicopter for spotting traffic bottlenecks during the Christmas holidays and for directing traffic generally over this period ; if not, whether consideration will be given to this proposal.
- \*2. MR. GINIFER : To ask the Honorable the Chief Secretary—
  1. Where in the City of Mildura and the Shire of Mildura, respectively, inland fishing licences may be obtained.
  2. How many licences were issued and what amount of fees was collected in respect of each agency during each of the past five financial years.
  3. In respect of the Lindsay River, the Mullaroo Creek, and the Potterwalkalgee Creek, what amount of money has been spent during each of the past five financial years in re-stocking each stream, respectively, with native fish.
3. MR. TREZISE : To ask the Honorable the Minister of Public Works—
  1. What State financial assistance, by way of subsidy, is available to assist development of the port of Portland that is not similarly available to the port of Geelong.
  2. What is the amount of financial assistance involved.
4. MR. EDMUNDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
  1. When the maintenance and school requisites allowances, respectively, were first introduced and what was the extent of each of these allowances.
  2. In which years increases have been made to these allowances and when it is expected that a further review and up-dating will take place.
5. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
  1. Whether the Government has plans to offer education to mentally retarded children similar to that offered to this group in South Australia and Tasmania.
  2. Whether the Education Department plans to provide technical or other appropriate job-training education for Special School leavers in the 15-20 years age group ; if so, when these plans will be put into operation.
  3. Whether—(a) the Departmental officer responsible for special education services indicated that adult education will not be made available to persons below a stated I.Q. level ; if so, what was that level ; (b) the Department has a definition of educable and uneducable persons ; if so, what are these definitions ; and (c) the capacity of a pupil to eventually enter the workforce determines his right to have service from the Department.
  4. Whether a study has been conducted at Sunbury Training Centre into the adult education capacity of mentally retarded persons ; if so, whether (a) a paper was published on this study ; (b) the study shows that these people would benefit from adult education services ; (c) the study was conducted in conjunction with Melbourne Teachers' College staff ; and (d) Education Department personnel were involved in this study programme ; if so, what personnel.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

6. **MR. HOLDING :** To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many students have entered the B.Sc.(Ed.) course at the Secondary Teachers' College each year since its inception.
  2. How many students entered similar teachers' college courses in each of the three years before the B.Sc.(Ed.) course was started.
  3. How many B.Sc.(Ed.) students matriculated at a standard which would have enabled them to enter other university courses at Melbourne, Monash or La Trobe University, respectively.
  4. How many students have entered departmental courses at Monash Teachers' College and the Secondary Teachers' College, respectively, in each of the past five years and how many of these students have matriculated at a high enough level to be eligible for courses at universities.
  5. What is the financial disadvantage for a student who completes a course leading to a departmental qualification instead of a university qualification.
  6. What are the terms of reference and the membership of the departmental committee enquiring into teacher education in the State.
  7. Whether the Minister was asked to appoint representatives nominated by the Council of the Teachers' College Staff Association ; if so, whether this request was acceded to.
  8. Whether the Minister appointed nominees of the principals of teachers' colleges to this Committee.
  9. When the Committee will present its report and whether the report will be tabled in Parliament.
  10. Whether the Education Department has any firm plans to open a teachers' college at La Trobe University.
7. **MR. HOLDING :** To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What is the present establishment of the Psychology and Guidance Branch of the Education Department.
  2. Whether there are any vacancies in this Branch.
  3. What are the various types of officers employed in the Branch and the duties of each type of officer.
  4. Whether the Branch has a waiting list of children referred for counselling ; if so—(a) how long is this waiting list ; (b) what emergency measures are taken whilst the child awaits counselling services ; and (c) how long do individuals wait to be seen.
  5. How referrals are made to the branch.
  6. What efforts are made to inform parents of the services of the branch.
  7. What administrative machinery exists to ensure that all schools in the State receive the services of this Branch.
  8. Whether there is a differential basis for services to schools in rural and inner suburban areas.
8. **MR. HOLDING :** To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What amounts were received from the Commonwealth under the State Grants (Mental Health Institutions) Acts for capital works in the financial years 1966-67, 1967-68 and 1968-69.
  2. What part of these grants in each of these financial years was expended on residential training centres for the mentally retarded, and on other mental health institutions.
  3. What are the present numbers on the waiting list for residential accommodation in State mentally retarded persons' training centres—(a) most urgent ; (b) urgent ; (c) pending ; and (d) any other.
  4. Whether it is intended to change the present large dormitory system of accommodation for adult patients in many mental health institutions ; if so, what are the present plans for improving patient accommodation.
  5. Whether there are any plans to improve staff/patient ratios, and staff working conditions in training centres for the mentally retarded ; if so, what are these plans.
  6. Whether the number of adult mentally retarded persons in the population of Victoria is increasing.
  7. Whether it is possible to predict the numbers of mentally retarded persons who will form part of the State's population by 1975.
  8. What steps the Government is taking to ensure adequate hostel and other accommodation for any expected increase in the number of mentally retarded people.
  9. What is the establishment for social workers attached to residential training centres for the mentally retarded.
  10. How many of these positions are vacant.
  11. What is the average case load for social workers working in such training centres.
  12. How frequently "waiting list" families and families of newly placed retardates, respectively, are visited by a social worker.
  13. What forms of Government assistance is given to help families keep a retarded member at home.

- \*9. MR. JONA : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What is the estimated number of autistic children in Victoria.
  2. What facilities are provided by the State for the treatment and training of autistic children.
  3. Whether there are any other facilities provided by voluntary organizations for the treatment and training of autistic children ; if so, what subsidies these organizations receive from the Government.
10. MR. BUCKLEY : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. Whether the grant money requested of the Prime Minister is to be used for storage of the 1969-70 wheat harvest or the 1970-71 harvest.
  2. Whether the grant requested is in lieu of the money arranged and announced by the Grain Elevators Board or whether the request was for additional moneys.
  3. Whether the Government has any proposal to receive over-quota wheat which does not come within the 50 per cent. receivable over the quota wheat formula.
  4. What percentage of the 1969-70 over-quota wheat is expected to be received into storage.
  5. Whether sufficient storage space will be available to receive all quota wheat and that percentage of over-quota wheat as recommended, within the normal harvest period ; if not, when it will be received.
11. MR. GINIFER : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, in respect of the Ultima silo—
1. Whether the 1 million bushel sub-terminal has structural faults ; if so—(a) how long these faults have existed ; (b) whether one bin will not be available to hold wheat ; and (c) why this fault has not been remedied.
  2. What quantity of last season's wheat is still in storage at this silo.
  3. How long it will be before the new flat-type temporary storage will be completed.
  4. Whether quota wheat will be rejected at Ultima because of insufficient storage capacity.
  5. What is the Grain Elevators Board's present plan for railing wheat out of the Ultima silo.

ORDERS OF THE DAY :—

*Government Business.*

- \*1. TOWN AND COUNTRY PLANNING (APPEALS TRIBUNAL) BILL—Second reading.
- \*2. MILDURA COLLEGE LANDS (AMENDMENT) BILL—Second reading.
- \*3. FARM PRODUCE MERCHANTS AND COMMISSION AGENTS (AMENDMENT) BILL—AMENDMENTS OF THE LEGISLATIVE COUNCIL—To be considered.
4. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
5. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
6. SUPPLY—To be further considered in Committee.
7. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

---

THURSDAY, 18TH DECEMBER.

ORDER OF THE DAY :—

*Government Business.*

1. LAND RESOURCES BILL—Second reading—*Resumption of debate.*

## WEDNESDAY, 31ST DECEMBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. PHILLIP ISLAND DEVELOPMENT BILL—Second reading—*Resumption of debate.*
- \*2. MELBOURNE (VETERINARY SCHOOL) LANDS BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)

Co-operative Housing Societies—Report of the Registrar, 1967–68. (No. 3.)

Co-operative Societies—Report of the Registrar, 1967–68. (No. 4.)

Estimates, 1969–70. (B.1.)

Estimates, Final Supplementary, 1968–69. (B.2.)

Finance—Treasurer's Statement and Auditor-General's Report, 1968–69. (A.1.)

Mental Health Authority—Report, 1967. (No. 1.)

Public Accounts Committee—Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

Statute Law Revision Committee—Report upon the operation of sections 53, 166 and 181 of the *Local Government Act* 1958. (D.2.)

Teachers Tribunal—Report, 1967–68. (No. 2.)

Victorian Pipelines Commission—Report, 1968–69. (No. 9.)

Victorian Railways Commissioners—Report, 1968–69. (No. 7.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 29.

TUESDAY, 9TH DECEMBER, 1969.

### Questions.

1. MR. EDMUNDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
  1. When the maintenance and school requisites allowances, respectively, were first introduced and what was the extent of each of these allowances.
  2. In which years increases have been made to these allowances and when it is expected that a further review and up-dating will take place.
  
2. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
  1. Whether the Government has plans to offer education to mentally retarded children similar to that offered to this group in South Australia and Tasmania.
  2. Whether the Education Department plans to provide technical or other appropriate job-training education for Special School leavers in the 15–20 years age group ; if so, when these plans will be put into operation.
  3. Whether—(a) the Departmental officer responsible for special education services indicated that adult education will not be made available to persons below a stated I.Q. level ; if so, what was that level ; (b) the Department has a definition of educable and uneducable persons ; if so, what are these definitions ; and (c) the capacity of a pupil to eventually enter the workforce determines his right to have service from the Department.
  4. Whether a study has been conducted at Sunbury Training Centre into the adult education capacity of mentally retarded persons ; if so, whether (a) a paper was published on this study ; (b) the study shows that these people would benefit from adult education services ; (c) the study was conducted in conjunction with Melbourne Teachers' College staff ; and (d) Education Department personnel were involved in this study programme ; if so, what personnel.
  
3. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
  1. How many students have entered the B.Sc.(Ed.) course at the Secondary Teachers' College each year since its inception.
  2. How many students entered similar teachers' college courses in each of the three years before the B.Sc.(Ed.) course was started.
  3. How many B.Sc.(Ed.) students matriculated at a standard which would have enabled them to enter other university courses at Melbourne, Monash or La Trobe University, respectively.
  4. How many students have entered departmental courses at Monash Teachers' College and the Secondary Teachers' College, respectively, in each of the past five years and how many of these students have matriculated at a high enough level to be eligible for courses at universities.
  5. What is the financial disadvantage for a student who completes a course leading to a departmental qualification instead of a university qualification.
  6. What are the terms of reference and the membership of the departmental committee enquiring into teacher education in the State.
  7. Whether the Minister was asked to appoint representatives nominated by the Council of the Teachers' College Staff Association ; if so, whether this request was acceded to.
  8. Whether the Minister appointed nominees of the principals of teachers' colleges to this Committee.
  9. When the Committee will present its report and whether the report will be tabled in Parliament.
  10. Whether the Education Department has any firm plans to open a teachers' college at La Trobe University.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

4. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What is the present establishment of the Psychology and Guidance Branch of the Education Department.
  2. Whether there are any vacancies in this Branch.
  3. What are the various types of officers employed in the Branch and the duties of each type of officer.
  4. Whether the Branch has a waiting list of children referred for counselling ; if so—(a) how long is this waiting list ; (b) what emergency measures are taken whilst the child awaits counselling services ; and (c) how long do individuals wait to be seen.
  5. How referrals are made to the branch.
  6. What efforts are made to inform parents of the services of the branch.
  7. What administrative machinery exists to ensure that all schools in the State receive the services of this Branch.
  8. Whether there is a differential basis for services to schools in rural and inner suburban areas.
5. MR. BUCKLEY : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. Whether the grant money requested of the Prime Minister is to be used for storage of the 1969-70 wheat harvest or the 1970-71 harvest.
  2. Whether the grant requested is in lieu of the money arranged and announced by the Grain Elevators Board or whether the request was for additional moneys.
  3. Whether the Government has any proposal to receive over-quota wheat which does not come within the 50 per cent. receivable over the quota wheat formula.
  4. What percentage of the 1969-70 over-quota wheat is expected to be received into storage.
  5. Whether sufficient storage space will be available to receive all quota wheat and that percentage of over-quota wheat as recommended, within the normal harvest period ; if not, when it will be received.
6. MR. GINIFER : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, in respect of the Ultima silo—
1. Whether the 1 million bushel sub-terminal has structural faults ; if so—(a) how long these faults have existed ; (b) whether one bin will not be available to hold wheat ; and (c) why this fault has not been remedied.
  2. What quantity of last season's wheat is still in storage at this silo.
  3. How long it will be before the new flat-type temporary storage will be completed.
  4. Whether quota wheat will be rejected at Ultima because of insufficient storage capacity.
  5. What is the Grain Elevators Board's present plan for railing wheat out of the Ultima silo.

**ORDERS OF THE DAY :—**

*Government Business.*

1. MILDURA COLLEGE LANDS (AMENDMENT) BILL—Second reading.
2. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
3. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
4. SUPPLY—To be further considered in Committee.
5. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

## TUESDAY, 16TH DECEMBER.

## ORDER OF THE DAY :—

*Government Business.*

1. TOWN AND COUNTRY PLANNING (APPEALS TRIBUNAL) BILL—Second reading—*Resumption of debate.*
- 

## THURSDAY, 18TH DECEMBER.

## ORDER OF THE DAY :—

*Government Business.*

1. LAND RESOURCES BILL—Second reading—*Resumption of debate.*
- 

## WEDNESDAY, 31ST DECEMBER.

## ORDERS OF THE DAY :—

*Government Business.*

1. PHILLIP ISLAND DEVELOPMENT BILL—Second reading—*Resumption of debate.*
2. MELBOURNE (VETERINARY SCHOOL) LANDS BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
Clerk of the Legislative Assembly.

VERNON CHRISTIE,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

---

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

- Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)
- Co-operative Housing Societies—Report of the Registrar, 1967-68. (No. 3.)
- Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)
- Estimates, 1969-70. (B.1.)
- Estimates, Final Supplementary, 1968-69. (B.2.)
- Finance—Treasurer's Statement and Auditor-General's Report, 1968-69. (A.1.)
- Mental Health Authority—Report, 1967. (No. 1.)
- Public Accounts Committee—Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)
- Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)
- Statute Law Revision Committee—Report upon the operation of sections 53, 166 and 181 of the *Local Government Act 1958*. (D.2.)
- Teachers Tribunal—Report, 1967-68. (No. 2.)
- Victorian Pipelines Commission—Report, 1968-69. (No. 9.)
- Victorian Railways Commissioners—Report, 1968-69. (No. 7.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 30.

TUESDAY, 17TH FEBRUARY, 1970.

### Questions.

- \*1. MR. GINIFER : To ask the Honorable the Treasurer, in respect of the *Mildura College Lands Act 1916*—
1. What accounts have been established, indicating in respect of each when they were set up.
  2. What has been the annual payment into each account since its inception.
  3. What has been the annual drawing on each account since its inception.
  4. What was the balance in each account as at 30th June, 1969.
- \*2. MR. DUNSTAN : To ask the Honorable the Minister of Public Works what is the estimated total cost of constructing the proposed Mornington Peninsula by-pass road and how much will be paid for the acquisition of properties.
- \*3. MR. WILKES : To ask the Honorable the Minister of Labour and Industry whether it is the policy of the State Relief Committee to assist destitute individuals or families referred to it by hospital social workers.
- \*4. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether the Education Department has any plans for providing additional accommodation at the Footscray Special School ; if so, what additions are contemplated and when these additions will be provided.
- \*5. MR. BROAD : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. What is the estimated cost of the horizontal temporary wheat storages at present under construction.
  2. How the cost (per bushel of wheat stored) of these storages compares with the traditional silo type of storage.

### ORDERS OF THE DAY :—

#### *Government Business.*

1. MILDURA COLLEGE LANDS (AMENDMENT) BILL—Second reading.
2. MELBOURNE (VETERINARY SCHOOL) LANDS BILL—Second reading—*Resumption of debate.*
3. PHILLIP ISLAND DEVELOPMENT BILL—Second reading—*Resumption of debate.*
4. TOWN AND COUNTRY PLANNING (APPEALS TRIBUNAL) BILL—Second reading—*Resumption of debate.*
5. LAND RESOURCES BILL—Second reading—*Resumption of debate.*
6. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
7. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
8. SUPPLY—To be further considered in Committee.
9. WAYS AND MEANS—To be further considered in Committee.

#### *General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(*Mr. Wilkes*)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(*Mr. Trezise*)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(*Mr. Fennessy*)—Second reading.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

4. HISTORIC RELICS PRESERVATION BILL—(*Mr. Edmunds*)—Second reading.
5. FAMILY COURTS BILL—(*Mr. Wilkes*)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(*Mr. Fennessy*)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)

Co-operative Housing Societies—Report of the Registrar, 1967-68. (No. 3.)

Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)

Estimates, 1969-70. (B.1.)

Estimates, Final Supplementary, 1968-69. (B.2.)

Finance—Treasurer's Statement and Auditor-General's Report, 1968-69. (A.1.)

Mental Health Authority—Report, 1967. (No. 1.)

\*Police Force—Report, 1968. (No. 10.)

Public Accounts Committee—Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

Statute Law Revision Committee—Report upon the operation of sections 53, 166 and 181 of the *Local Government Act 1958*. (D.2.)

Teachers Tribunal—Report, 1967-68. (No. 2.)

Victorian Pipelines Commission—Report, 1968-69. (No. 9.)

Victorian Railways Commissioners—Report, 1968-69. (No. 7.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 31.

TUESDAY, 24TH FEBRUARY, 1970.

### Questions.

- \*1. MR. MITCHELL : To ask the Honorable the Premier what is the present position concerning the construction of Dartmouth Dam and when it is expected that work on the dam will be commenced.
- \*2. MR. CLAREY : To ask the Honorable the Treasurer—
1. Whether he has received any representations or protests from the United Friendly Societies' Association against the decision of the State Savings Bank to withdraw the concessions previously granted to Friendly Societies.
  2. Whether the Government proposes making any representations to the State Savings Bank on this issue, or whether legislation will be introduced to ensure that friendly societies enjoy the rights which have been theirs ever since the State Savings Bank came into existence.
- \*3. MR. MUTTON : To ask the Honorable the Chief Secretary—
1. Whether the Government is prepared to support the payment of the same penalty rates to police for weekends and public holidays as are now paid to other Government employees and in industry ; if not, why.
  2. What instructions the Government gave to Mr. Gobbo of Counsel when he appeared before the Police Service Board on the adjourned claim and whether he carried out these instructions ; if not, why.
  3. Whether the claim is listed for hearing in the near future, and what is the Government's present attitude to it.
  4. Whether the Government is concerned with the 72 per cent. increase in resignations from the Police Force over the past two years.
  5. Whether the Government instructed Counsel to oppose the admission relating to recruiting and shortages of recruits, in evidence before the Police Service Board on the recent adjourned claim for compensatory rates.
  6. Whether, with the present acknowledged difficult recruiting situation, the Government is now prepared to allow recruiting to be admitted in evidence when the adjourned claim is heard ; if not, why.
- \*4. MR. McDONALD (*Rodney*) : To ask the Honorable the Chief Secretary whether shooters will be allowed to operate from power boats of 3½ h.p. or less during the coming duck season ; if so, why this situation is not included in the current handbook for duck shooters.
- \*5. MR. WILKES : To ask the Honorable the Chief Secretary—
1. How many driving licence testing stations are in the metropolitan area.
  2. How many police and civilian personnel, respectively, are located at each station.
  3. What is the average number of tests carried out in any one week at each of these stations.
  4. What is the delay in arranging a test in each of these stations.
  5. What is the average delay in obtaining a re-test at each of these stations.
- \*6. MR. WILKES : To ask the Honorable the Chief Secretary whether, in view of the Inquiry into certain allegations against certain members of the Police Force by the Chief Commissioner, and the report presented to the Honorable the Chief Secretary, an indication has been received that he will be called to give evidence before the present Inquiry.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

- \*7. MR. EDMUNDS : To ask the Honorable the Chief Secretary—
1. When decentralization of the Wireless Patrol will be effected and what has caused the delays.
  2. When it is proposed to transfer the present Ascot Vale Police Station staff.
  3. When the Crime Squad and Special Duties Squad will commence duties at Ascot Vale.
- \*8. MR. EDMUNDS : To ask the Honorable the Chief Secretary whether it is intended to employ more civilian Licence testing officers to enable more trained police to concentrate on other duties.
- \*9. MR. WILKES : To ask the Honorable the Chief Secretary—
1. Who are the members of the Licensing Branch of the Police Force.
  2. What are their ranks and how long they have been members of the Branch.
- \*10. MR. WILKES : To ask the Honorable the Chief Secretary—
1. How many persons were recruited into the Police Force in—(a) the year 1969 ; and (b) January, 1970.
  2. What number of recruits were in training on the 1st February, 1970.
- \*11. MR. WILKES : To ask the Honorable the Chief Secretary—
1. How many robberies and armed hold-ups have occurred since the 1st December, 1969, and what were the locations.
  2. How many assaults and bashings have been reported to the police since 1st January, 1969, and what were the locations.
- \*12. MR. SIMMONDS : To ask the Honorable the Chief Secretary what was the—(a) percentage ; and (b) gross amount, distributed to hospitals from the proceeds of Tattersalls in each of the last six financial years, respectively.
- \*13. MR. WILKES : To ask the Honorable the Chief Secretary whether members of the Licensing and Gaming Squads have made any suggestions to the Police Department on how legislation could be amended to facilitate greater control ; if so, whether the Department has made these requests to the Government.
- \*14. MR. WILKES : To ask the Honorable the Chief Secretary what are the qualifications and relevant research experience of the staff of the Research and Statistics Division of the Social Welfare Branch.
- \*15. MR. WILKES : To ask the Honorable the Chief Secretary how many men have—(a) resigned or left the Police Force ; and (b) indicated their intention to leave the Police Force, since the 1st September, 1969.
- \*16. MR. WILKES : To ask the Honorable the Chief Secretary—
1. Whether he can give any indication as to what progress is being made to arrest the person known as the "cat" burglar operating in certain parts of Melbourne.
  2. How many robberies can be attributed to this particular person, and what is the value of the goods stolen.
- \*17. MR. SIMMONDS : To ask the Honorable the Chief Secretary what is the present enrolment of voters for each Legislative Assembly Electoral District.
- \*18. MR. WILKES : To ask the Honorable the Chief Secretary whether the Government has any policy similar to that adopted by the South Australian Police Department to improve the relationship of members of the Mobile Traffic Section of the Police Department with the motoring public.
- \*19. MR. WILKES : To ask the Honorable the Chief Secretary—
1. How many traffic blitzes or special efforts have been carried out by the Police Force since December, 1969.
  2. On what dates these blitzes were carried out.
  3. What was the duration of each blitz.
  4. How many men outside road mobile traffic personnel were used for these purposes.
  5. What were the offences for which motorists were booked, indicating the number in each case.
- \*20. MR. WILKES : To ask the Honorable the Chief Secretary—
1. Who are the members of the Companies Squad.
  2. What are their respective ranks, and how long they have been members of the squad.
- \*21. MR. WILKES : To ask the Honorable the Chief Secretary—
1. Whether he has any knowledge of any undue emphasis, to the point of discrimination, being placed on driving licence tests of New Australians, particularly in the oral examination.
  2. Whether he will check the number of first test failures by New Australians.

- \*22. MR. HOLDING : To ask the Honorable the Chief Secretary—
1. What are the hours of operation of the Home Advisory Bureau and the Government Information Centre.
  2. What staff are in attendance during these hours.
  3. How many persons have received services from these organizations in the last twelve months.
- \*23. MR. WILKES : To ask the Honorable the Chief Secretary how many—(a) deserted wives without children ; (b) deserted wives with one or more children ; (c) widows without children ; and (d) widows with one or more children, are in receipt of benefits in this State.
- \*24. MR. WILKES : To ask the Honorable the Chief Secretary—
1. What amount is paid to—(a) a deserted wife ; and (b) a deserted wife with one child, two children, or three children, respectively.
  2. What amount is paid to—(a) a widow ; and (b) a widow with one child, two children, or three children, respectively.
  3. What proportion of these payments is made by the State and the Commonwealth Governments, respectively.
- \*25. MR. WILKES : To ask the Honorable the Chief Secretary what organizational changes have been made in the Victoria Police Force due to the enquiry by Mr. Kaye, Q.C., into allegations of graft and corruption in the Force.
- \*26. MR. WILKES : To ask the Honorable the Chief Secretary what was the—(a) authorized strength ; and (b) actual strength, of the Police Force as at the 1st February, 1970.
- \*27. MR. WILKES : To ask the Honorable the Chief Secretary, whether he will now provide the information regarding assistance to families as promised in answer to question No. 9 asked in this House on 14th October, 1969.
- \*28. MR. WILKES : To ask the Honorable the Chief Secretary—
1. On how many occasions company books of accounts and records have been seized by—(a) members of the Companies Squad ; and (b) any other branch of the Police Force, in each of the years 1967, 1968, 1969, and in this year.
  2. Whether these books have been returned in each case.
  3. Which senior officer is responsible for making the decision to return the books.
  4. What period of time these books are held.
  5. Whether steps are taken by the Police Department to ensure the maintenance of absolute security in respect of information contained in these records.
  6. In how many cases the companies concerned have been proceeded against and in how many cases no action has been taken.
- \*29. MR. EDMUNDS : To ask the Honorable the Attorney-General whether funds will be provided for the construction of the Moonee Ponds Court House during the next financial year ; if so—(a) what amount ; (b) when construction will commence ; and (c) where this Court will be held during the building period.
- \*30. MR. LOVEGROVE : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government—
1. How many unsewered premises are situated in the electoral district of Sunshine, giving the location of these premises.
  2. When it is expected that sewerage will be connected to these premises.
  3. What public buildings are unsewered, giving their locations, and when it is expected that they will be sewerred.
- \*31. MR. GINIFER : To ask the Honorable the Minister of Public Works—
1. What plans the Public Works Department has for connecting the Deer Park primary school to the Melbourne and Metropolitan Board of Works sewerage system.
  2. Whether the connexion will be made from the Board of Works main in Station-road or from the main at the rear of properties in Ballarat-road.
- \*32. MR. BUCKLEY : To ask the Honorable the Minister of Public Works whether he will give consideration to the installation of an air conditioning unit at the new State Public Offices at Horsham.
- \*33. MR. WILKES : To ask the Honorable the Minister of Public Works—
1. When the Government established a Permanent Heads Steering Committee on Pollution.
  2. Whether the Committee has made any reports to the Government ; if so, what was the nature of the reports.
  3. Who are the members of the committee.
  4. Whether it is intended that this would be a permanent committee and what relationship this committee has to the Clean Air Committee.

- \*34. MR. EDMUNDS : To ask the Honorable the Minister of Public Works what consultation the Government has had with the Commonwealth and Tasmanian Governments on the establishment of a King Island deep water port for vessels plying between Melbourne and Tasmania.
- \*35. MR. FLOYD : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, whether the Melbourne and Metropolitan Board of Works takes regular counts of the trade wastes being disposed of into metropolitan creeks ; if so, what are the count analyses of the trade wastes being disposed into the Stony Creek at Spotswood and the Kororoit Creek at Altona.
- \*36. MR. BUCKLEY : To ask the Honorable the Minister of Public Works whether, as an added safety measure, he will request the Country Roads Board to paint outside guide lines on curves and bends of all State highways.
- \*37. MR. WILKES : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. How many prosecutions were launched in the years 1968 and 1969 by the Health Department and Municipalities, respectively, against breaches of the *Clean Air Act* 1958.
  2. Which firms were proceeded against and by which municipality, giving the location of the firms and the offence in each case.
- \*38. MR. SIMMONDS : To ask the Honorable the Minister of Public Works what action the Public Works Department proposes taking in regard to a request, first lodged in 1968, for improved lighting in the staff room at Merrilands High School, Reservoir.
- \*39. SIR HERBERT HYLAND : To ask the Honorable the Minister of Public Works—
1. What was the indebtedness to the Country Roads Board of metropolitan and country municipalities, respectively, upon the implementation of the "Hyland Plan".
  2. What is the present indebtedness of metropolitan and country municipalities, respectively.
- \*40. SIR HERBERT HYLAND : To ask the Honorable the Minister of Public Works—
1. What subsidies and grants, respectively, have been made to the City of Sale in the past three years, for what purposes, and on what basis they were made available.
  2. If he will lay on the table of the Library all files relating to these subsidies and grants.
- \*41. MR. WILKES : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, whether the Minister will give consideration to agreeing to a reprint of the Planning Scheme Ordinance after the proposed present amendments have been agreed to.
- \*42. MR. LOVEGROVE : To ask the Honorable the Minister of Public Works—
1. What consideration the Government has given to the evidence submitted to the State Development Committee by the cities of Footscray and Sunshine and the then Shire of Altona, concerning the pattern of development in the western suburbs in connexion with the Lower Yarra Crossing.
  2. What planning for road development adjacent to the Lower Yarra Crossing and for a western ring road has been undertaken since the evidence was given.
  3. How much the Government is making available as subsidies to the cities of Footscray, Sunshine and Altona for road work made necessary by the Lower Yarra Crossing.
  4. When it is expected that the Lower Yarra Crossing will be completed.
- \*43. MR. LOVEGROVE : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government—
1. What maximum amount of grant and/or subsidy is available to municipalities in respect of capital works, local public works, swimming pools, public halls, drainage works, and beach cleaning, respectively, and when these maximum amounts were last increased or varied.
  2. In each of the above categories—(a) what is the basis of the grant and/or subsidy ; (b) what are the conditions on which they are granted ; and (c) when the conditions were last varied.
  3. What works are so subsidized in the electoral district of Sunshine, giving the subsidy paid in each case.
- \*44. MR. HOLDING : To ask the Honorable the Minister of Housing what bank or banks were used by the Housing Commission in the financial year 1968-69, indicating what banking services they provided for the Commission and specifying—(a) the name and type of account ; (b) the current balance, in each account, and the range of the account in any financial year ; (c) lending or any other facilities provided to the Commission ; and (d) the cost in each case to the Commission for such banking services.
- \*45. MR. FLOYD : To ask the Honorable the Minister of Mines if he will lay on the table of the Library the report of the Mines Department relating to the power of the charges used by United Geophysical Corporation on behalf of Shell/Frome Broken Hill when exploring for oil or gas on the property of Mr. M. J. Hearn, Yambuk, Victoria, during 1967.

- \*46. MR. TREZISE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, as a result of the recently announced \$20 million 5-year plan to assist teacher training in Victoria—
1. Which teachers' colleges will be assisted in the initial 3-year stage of the plan.
  2. What are the appropriate plans for each such college.
  3. What assistance, if any, is envisaged in the plan to extend and assist facilities at the Geelong Teachers College.
- \*47. MR. WILKES : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many students attend the Northcote High School this year and how many are in each of the Forms I. to VI. respectively.
  2. How many teaching staff and non-teaching staff, respectively, are at this school.
- \*48. MR. TURNBULL : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what is the policy of the Government in regard to the provision of external fire escapes in existing State and private schools consisting of more than one floor, and future schools to be constructed.
- \*49. MR. WHITING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. When it is expected the recommendation for two experimental administration regions of the Education Department, contained on page 57 of the Minister's book "Looking ahead in Education" will be put into effect.
  2. Whether, if the experiment is successful, the regional system will be extended throughout the State.
  3. Whether consideration has been given to similar provisions applying to that part of the Public Works Department dealing with education buildings and site works.
- \*50. MR. WILKES : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. When the Northcote High School was last inspected to determine fire risk.
  2. Who made the inspection and to whom did they report.
  3. When the last modification was made to the school buildings to improve fire safety.
- \*51. MR. WILKES : To ask the Honorable the Chief Secretary—
1. Whether it is the intention of the Government to establish a third Board to hear Workers' Compensation Claims and reduce the backlog ; if so, when the Board will be established.
  2. What is the present delay in hearing Workers' Compensation cases.
- \*52. MR. WILKES : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What is the total permissible income allowable before a parent is entitled to assistance from the special fund administered by principals of secondary schools for the purchase of school uniforms.
  2. What amount is allocated to each school.
  3. Whether any of the 1969 allocation is unspent.
- \*53. MR. WILKES : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether the Minister and/or the Assistant Minister is aware of the fire risk that exists at the Northcote High School.
- \*54. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what bank or banks were used by the Education Department in the financial year ended June, 1969, indicating what banking services they provided for the Department and specifying—(a) the name and type of account ; (b) the current balance in each account and the range of the account in any financial year ; (c) lending or any other facilities provided to the Department ; and (d) the cost in each case to the Department for such banking services.
- \*55. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many students are on the waiting list for admission to the Footscray North Special School.
  2. How many of these students are resident in the electoral district of Deer Park.
- \*56. MR. BUCKLEY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many Primary Schools have been closed since the end of the School Year 1969.
  2. What was the locations of these schools.
  3. How many students attended each of these schools in 1969.

- \*57. **MR. WILKES** : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what are the qualifications and relevant research experience of the staff of the Curriculum and Research Branch of the Education Department.
- \*58. **MR. LOVEGROVE** : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many pupils and teachers, respectively, are at the following State schools within the electoral district of Sunshine :—(a) primary schools—4931 Altona North ; 4710 Brooklyn ; 4825 Brooklyn West ; 3988 Kingsville ; 3113 Sunshine ; 4645 Sunshine East ; 4818 Sunvale ; 4707 Tottenham ; 4703 Tottenham North ; 4788 Wembley ; and 2832 Yarraville West ; (b) high school—Footscray ; and (c) technical schools—Sunshine and Tottenham.
  2. How much was spent by the Government in the last financial year on works at these schools.
  3. What works are to be undertaken at these schools in the current financial year.
- \*59. **MR. WILKES** : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, what are the qualifications and relevant research experience of the staff of the Mental Health Research Institute.
- \*60. **MR. LOVEGROVE** : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What maximum grants and/or subsidies are paid to municipalities in respect of infant welfare centres, pre-school centres and free kindergartens, free pre-school play centres, crèches, home-help schemes, elderly citizens clubs and amenities, dental clinics, tuberculosis X-ray campaigns, immunization campaigns (except for smallpox) and health cleansing stations, respectively; and when these maximum amounts were last increased.
  2. In each of the above cases—(a) what is the basis of the grants and/or subsidies ; (b) what are the conditions of the grants ; and (c) when the last increase or variation in the conditions was made.
  3. What bodies are so subsidized in the electoral district of Sunshine ; and what is the amount of subsidy in each case.
- \*61. **MR. HOLDING** : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. Whether the Minister will list the buildings operated by the Mental Health Authority which have been condemned by Fire Brigade Inspectors in the last fifteen years.
  2. What action has been taken by the Authority to repair or demolish these buildings so that they are no longer a fire hazard.
- \*62. **MR. SHIMMONS** : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What prosecutions have been made against Nonferral Pty. Ltd., of Dunstan-court, Keon Park, in relation to air pollution.
  2. What was the result of such prosecutions, if any.
- \*63. **MR. HOLDING** : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, what was the establishment and number of vacancies in each of the following categories of staff in institutions under the control of the Mental Health Authority :—(a) Psychiatrist Superintendents ; (b) Consultant Psychiatrists ; (c) Psychiatrists ; and (d) Medical Officers, for the years 1965, 1966, 1967, 1968, and 1969 and what is the current position.
- \*64. **MR. HOEDING** : To ask the Honorable the Minister of Housing—
1. How many applications for housing were lodged with the Housing Commission in the year 1969 and how many applications were outstanding at the end of that year.
  2. How many of these outstanding applications are for rented accommodation and how many are for accommodation to be purchased.
  3. What is the present minimum deposit required from an applicant to purchase a Housing Commission house.
  4. Whether new applicants for rented accommodation are still able to rent a house or are they restricted to flat accommodation.
- \*65. **MR. GINIFER** : To ask the Honorable the Minister of State Development for the Honorable the Minister of Health, what action has been taken to prevent pollution in the Steele Creek, Jones Creek, Stony Creek, and Kororoit Creek, respectively, in the electoral district of Deer Park.
- \*66. **MR. TREZISE** : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. Whether an approach has been received from the Geelong West Branch of the Combined Pensioners Association for the establishment of a State Dental Clinic in the Geelong area.
  2. Whether such facilities in select regional centres throughout Victoria are expected to overcome the present hardship of many reliant pensioners.
  3. Whether consideration is being given to the provision of such a Dental Clinic in Geelong and/or other non-metropolitan areas.

- \*67. MR. SIMMONDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, what tests the Clean Air Section has taken in the vicinity of Dunstan-court, Keon Park, in relation to fumes and soot emitted from the premises of Nonferral Pty. Ltd.
- \*68. MR. SIMMONDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What is strength of the permanent staff of the Clean Air Section of the Health Department.
  2. What are the duties of each of the staff.
- \*69. MR. LOVEGROVE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, what action has been taken by the Health Department to prevent pollution of the Stony Creek in the electoral district of Sunshine.
- \*70. MR. McDONALD (Rodney) : To ask the Honorable the Minister of Water Supply what revenue has been received this irrigation season by the State Rivers and Water Supply Commission for water right sales, water sales, and drainage water sales, respectively.
- \*71. MR. McDONALD (Rodney) : To ask the Honorable the Minister of Water Supply—
1. What quantity of water has been disposed of by the State Rivers and Water Supply Commission through the drainage channels this irrigation season.
  2. Whether water so disposed of in an irrigation district for efficiency purposes has been credited to the district concerned.
- \*72. MR. McDONALD (Rodney) : To ask the Honorable the Minister of Water Supply what is the water storage position of Lake Hume, Lake Eppalock, and Lake Eildon water storages, respectively, as at 17th February, 1970.
- \*73. MR. McDONALD (Rodney) : To ask the Honorable the Minister of Water Supply what regulations govern the shooting of ducks for the current season on State Rivers and Water Supply Commission controlled water.
- \*74. MR. McDONALD (Rodney) : To ask the Honorable the Minister of Water Supply what regulations are proposed by the State Rivers and Water Supply Commission to control the pollution of any water under their control.

#### ORDERS OF THE DAY :—

##### *Government Business.*

- \*1. EVIDENCE (BOARDS AND COMMISSIONS) BILL—Second reading.
- \*2. MELBOURNE HARBOR TRUST (AMENDMENT) BILL—Second reading.
- \*3. SECURITIES INDUSTRY BILL—Second reading.
- \*4. MARKETABLE SECURITIES BILL—Second reading.
- \*5. AUSTRALIA AND NEW ZEALAND BANKING GROUP BILL—Second reading.
- \*6. MILDURA IRRIGATION AND WATER TRUSTS (AMENDMENT) BILL—Second reading.
- \*7. TOWN AND COUNTRY PLANNING (APPEALS TRIBUNAL) BILL—Second reading—*Resumption of debate.*
- \*8. BUSINESS NAMES (AMENDMENT) BILL—Second reading—*Resumption of debate.*
- \*9. CORONERS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
- \*10. EVIDENCE (REGISTRATION OF COMMISSIONERS) BILL—Second reading—*Resumption of debate.*
11. PHILLIP ISLAND DEVELOPMENT BILL—To be further considered in Committee.
- \*12. ACTS INTERPRETATION (NATIONALITY) BILL—Second reading—*Resumption of debate.*
- \*13. JUDGES PENSIONS BILL—Second reading—*Resumption of debate.*
- \*14. SOLICITOR-GENERAL (PENSIONS) BILL—Second reading—*Resumption of debate.*
15. LAND RESOURCES BILL—Second reading—*Resumption of debate.*
16. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
17. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
18. SUPPLY—To be further considered in Committee.
19. WAYS AND MEANS—To be further considered in Committee.

##### *General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

## TUESDAY, 3RD MARCH.

### ORDERS OF THE DAY :—

#### *Government Business.*

1. MILDURA COLLEGE LANDS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
- \*2. JUSTICES (ALTERNATIVE PROCEDURE) BILL—Second reading—*Resumption of debate.*
- \*3. LAND SETTLEMENT (FINANCIAL) BILL—Second reading—*Resumption of debate.*

## TUESDAY, 10TH MARCH.

### ORDER OF THE DAY :—

#### *Government Business.*

- \*1. WESTERN PORT (STEEL WORKS) BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

---

### CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

---

### STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

---

### PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)

Co-operative Housing Societies—Report of the Registrar, 1967-68. (No. 3.)

Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)

Estimates, 1969-70. (B.1.)

Estimates, Final Supplementary, 1968-69. (B.2.)

Finance—Treasurer's Statement and Auditor-General's Report, 1968-69. (A.1.)

Mental Health Authority—Report, 1967. (No. 1.)

Police Force—Report, 1968. (No. 10.)

Public Accounts Committee—Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

Statute Law Revision Committee—Report upon the operation of sections 53, 166 and 181 of the *Local Government Act 1958*. (D.2.)

Teachers Tribunal—Report, 1967-68. (No. 2.)

Victorian Pipelines Commission—Report, 1968-69. (No. 9.)

Victorian Railways Commissioners—Report, 1968-69. (No. 7.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 32.

WEDNESDAY, 25TH FEBRUARY, 1970.

### Questions.

1. MR. WILKES : To ask the Honorable the Chief Secretary whether members of the Licensing and Gaming Squads have made any suggestions to the Police Department on how legislation could be amended to facilitate greater control ; if so, whether the Department has made these requests to the Government.
2. MR. WILKES : To ask the Honorable the Chief Secretary how many—(a) deserted wives without children ; (b) deserted wives with one or more children ; (c) widows without children ; and (d) widows with one or more children, are in receipt of benefits in this State.
3. MR. WILKES : To ask the Honorable the Chief Secretary—
  1. What amount is paid to—(a) a deserted wife ; and (b) a deserted wife with one child, two children, or three children, respectively.
  2. What amount is paid to—(a) a widow ; and (b) a widow with one child, two children, or three children, respectively.
  3. What proportion of these payments is made by the State and the Commonwealth Governments, respectively.
4. MR. WILKES : To ask the Honorable the Chief Secretary—
  1. On how many occasions company books of accounts and records have been seized by—(a) members of the Companies Squad ; and (b) any other branch of the Police Force, in each of the years 1967, 1968, 1969, and in this year.
  2. Whether these books have been returned in each case.
  3. Which senior officer is responsible for making the decision to return the books.
  4. What period of time these books are held.
  5. Whether steps are taken by the Police Department to ensure the maintenance of absolute security in respect of information contained in these records.
  6. In how many cases the companies concerned have been proceeded against and in how many cases no action has been taken.
- \*5. MR. BUCKLEY : To ask the Honorable the Chief Secretary how many hotels in the metropolitan area and country areas, respectively, have been closed in the past twelve months.
- \*6. MR. BUCKLEY : To ask the Honorable the Chief Secretary how many reported drownings have taken place in coastal and inland waters, respectively, this year to date.
- \*7. MR. BUCKLEY : To ask the Honorable the Chief Secretary—
  1. How many charges have been laid by members of the Police Force this year for breaches of the motor boating regulations at seaside resorts and inland waters, respectively.
  2. How many squads were engaged on these duties.
  3. Whether these squads are operating on a permanent or seasonal basis.
- \*8. MR. LOVEGROVE : To ask the Honorable the Chief Secretary what polling booths will be made available for the next State Elections in each subdivision of the electoral district of Sunshine and where such booths will be located.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

- \*9. MR. WILKES : To ask the Honorable the Chief Secretary—
1. Whether, as the approved adoption agencies have rejected proposals to enable them to charge fees for adoption services, the Government will reconsider its decision not to grant subsidies to such agencies; if not, why.
  2. What is the estimated cost of granting subsidies to approved adoption agencies if the usual formula for subsidy of child care welfare services is applied.
  3. How these costs compare with the costs of supporting in institutions the 1,425 children who were adopted through voluntary agencies in 1968–69.
  4. Whether, as voluntary adoption agencies are forced through lack of funds to discontinue adoption services, the appropriate section of the Social Welfare Branch has the staff and resources to meet the need for adoption services in Victoria.
  5. Whether the Government will consider making a formal plea to the Federal Government requesting that legal fees for adoption should become a taxation deduction.
- \*10. MR. WILKES : To ask the Honorable the Chief Secretary whether he will explain the operation of the means test for Social Welfare Branch assistance under the State Grants (Deserted Wives) Act, and any difference between it and the Commonwealth tapered means test for Class "A" Widow Pensioners.
- \*11. MR. MUTTON : To ask the Honorable the Chief Secretary how many prosecutions have taken place for offences against Section 83 (1) of the *Motor Car Act* 1958 in the metropolitan area during the past three years.
- \*12. MR. SIMMONDS : To ask the Honorable the Chief Secretary—
1. Of the 101 consumer complaints files dealing with house cladding, what happened to the remaining 50 files not dealt with by the "Fraud" Squad as at 30th April, 1968.
  2. Whether the squad has now completed their examination of these files.
  3. Whether the firm known as Alumclad House Improvements, referred to in the reports of the Consumers Protection Council for the years 1967 and 1969, has been investigated by the squad; if so, what was the result of such investigation.
- \*13. MR. SCANLAN : To ask the Honorable the Attorney-General—
1. Whether there has been any recent change in the directors of Hillcrest Autos Pty. Ltd.; if so, what.
  2. Who are the directors of Hillcrest Finance Pty. Ltd.
  3. Where the registered offices of these companies are located.
  4. Whether Ian Cooper Sports Specialist and Bargain Land Autos are registered under the *Business Names Act* 1962; if so, who are the proprietors, and where the businesses are registered.
  5. Who are the shareholders of Hillcrest Autos Pty. Ltd., and Hillcrest Finance Pty. Ltd.
  6. Whether the Company Squad has had complaints with regard to the activities of Hillcrest Autos Pty. Ltd., Hillcrest Finance Pty. Ltd., Bargain Land Autos or Ian Cooper Sports Specialist, and whether such complaints have led to an examination of their activities.
  7. What has been the nature of the complaints and what action, if any, has been taken.
  8. Whether any connexion between the above companies and businesses has been detected; if so, what is the connexion.
- \*14. MR. BUCKLEY : To ask the Honorable the Minister of Public Works what action is being taken at the present time for the completion of ships garbage disposal incinerators at the ports of Melbourne and Westernport.
- \*15. MR. GINIFER : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, what action has been taken by the Melbourne and Metropolitan Board of Works to prevent pollution in the Steele Creek, Jones Creek, Stony Creek and Kororoit Creek, respectively, in the electoral district of Deer Park.
- \*16. MR. CLAREY : To ask the Honorable the Minister of Public Works—
1. Whether a month's notice to quit was issued by his Department on 10th February against the lessee of Tasma House, Parliament-place, on the grounds that the premises constitute a fire-risk.
  2. Whether he is aware that, apart from providing residential accommodation, the lessee conducts a business providing midday meals and the growing of mushrooms, all of which activities are restricted to the ground floor.
  3. Whether he will give immediate sympathetic consideration to permitting the lessee to continue these two business activities, providing the use of other parts of the building for tenancy accommodation is discontinued.
  4. Whether he proposes to offer any compensation to the lessee, whose tenancy of some thirty years is being so summarily terminated.

- \*17. MR. TREZISE : To ask the Honorable the Minister of Housing—
1. What are the qualifications for tenants of Housing Commission units to receive rebate rental assistance.
  2. When such qualifications were last altered.
- \*18. MR. WILKES : To ask the Honorable the Minister for Fuel and Power—
1. To what extent consideration has been given by the State Electricity Commission to the eleven councils which conduct their own electrical undertakings because of their continued co-operation with the Commission in promotional activities and load development.
  2. Whether he is aware that the proposed 1969 tariff charges would not achieve the desired results, with little or no annual benefits to councils concerned, because they were based on post preference and would do nothing to increase sales.
- \*19. MR. WILKES : To ask the Honorable the Minister for Fuel and Power—
1. Why the State Electricity Commission continues to keep councils out of the sales promotion business while it is facing increasing competition from other sources.
  2. Whether the Commission announced tariff charges of a stated annual benefit to councils when the level of benefit cannot be achieved unless the councils adopt a policy to limit new sales.
- \*20. MR. WILKES : To ask the Honorable the Minister for Fuel and Power—
1. Why the State Electricity Commission ignores basic commercial principles by failing to make any attempt to maximise sales to its best customers.
  2. Why councils successfully selling large quantities of off-peak electricity are required to pay excessive prices.
- \*21. MR. WILKES : To ask the Honorable the Minister for Fuel and Power—
1. Whether the State Electricity Commission requires the councils retailing bulk supplies of electricity to achieve a level of operating efficiency far in excess of its own in the same metropolitan situation.
  2. Whether a large portion of the Commission's annual multi-million dollar sales promotion expenditure is lost through the councils being unable to afford to follow through sales opportunities created.
- \*22. MR. WILKES : To ask the Honorable the Minister for Fuel and Power—
1. Why the State Electricity Commission continues to deny Victorian users general tariff reductions by refusing councils request for an opportunity to co-operate fully in load development preferences.
  2. Why the Commission insists that its three proposed tariff charges will cost \$100,000 per annum and on the other hand refuses to implement two of the charges returning less than \$500,000 per annum, claiming that the councils would be better off.
- \*23. MR. LOVEGROVE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many pupils and teachers, respectively, are at the following State schools within the electoral district of Sunshine :—(a) primary schools—4931 Altona North ; 4710 Brooklyn ; 4825 Brooklyn West ; 3988 Kingsville ; 3113 Sunshine ; 4645 Sunshine East ; 4818 Sunvale ; 4707 Tottenham ; 4703 Tottenham North ; 4788 Wembley ; and 2832 Yarraville West ; (b) high school—Footscray ; and (c) technical schools—Sunshine and Tottenham.
  2. How much was spent by the Government in the last financial year on works at these schools.
  3. What works are to be undertaken at these schools in the current financial year.
- \*24. MR. TREZISE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many applications by males and females, respectively, have been received for studentships for teacher training in each of the past five years.
  2. How many of such applicants have received studentships.
  3. How many students with passes in 1, 2 or 3 matriculation subjects, respectively, have been allotted studentships.
- \*25. MR. TREZISE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what are the qualifications for parents seeking assistance towards school books costs.
- \*26. MR. TREZISE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, when it is expected an extra primary school will be provided for the Corio area.

- \*27. MR. TREZISE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, in respect of the Corio South Primary School—
1. How many students are enrolled.
  2. How many class-rooms are available.
  3. How many teachers are on the staff.
  4. How many students are located in each room.
  5. What is the playing area available in the schoolgrounds.
  6. What is the anticipated student enrolment for the 1971 school year.
  7. What teachers' room accommodation is available at the school.
  8. What was the original planned ultimate enrolment for the school.
- \*28. MR. SIMMONDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what State primary schools are situated in the Shire of Wodonga, indicating in respect of each—(a) the number of class-rooms ; (b) the number of students ; (c) the number of spare rooms being used as class-rooms ; (d) the number of staff-rooms being used as class-rooms ; (e) the number of portable class-rooms ; and (f) the number of teachers, excluding principals and infant mistresses.
- \*29. MR. FLOYD : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How long the Teachers' Training College in Grattan-street, Carlton, has been a Primary Students' Training College.
  2. Whether there has been any moves by the Education Department to make this college a secondary students training college in order that the primary college could then be transferred to the suburbs or the country ; if not, why.
- \*30. MR. SCANLAN : To ask the Honorable the Minister of Labour and Industry whether the Consumers Protection Council has received complaints in regard to the activities of Hillcrest Finance Pty. Ltd., Hillcrest Autos Pty. Ltd., Ian Cooper Sports Specialist or Bargain Land Autos ; if so, what was the nature of the complaint.
- \*31. MR. DUNSTAN : To ask the Honorable the Minister of Labour and Industry, for the Minister of Education—
1. How many State secondary schools in Victoria hold courses in the Dacomb system of shorthand.
  2. How many secondary schools have ceased teaching the Dacomb system in the past three years and for what reason.
  3. What other shorthand systems are taught in secondary schools and at how many schools.
  4. Whether an experimental 12 months course in stenotype shorthand was held at Wonthaggi High School in 1967 ; if so—(a) what was the result of the experiment ; and (b) whether the course is being continued.
  5. Whether the Education Department has considered extending the stenotype shorthand course to other high schools in Victoria.
  6. Whether the Education Department has made any comparison between pencil and machine shorthand systems ; if so, what was the result of the comparison.
- \*32. MR. BUCKLEY : To ask the Honorable the Minister of Transport whether consideration will be given for superphosphate to be off loaded at the Wail railway yards, after the formal closing of the Wail railway station.
- \*33. MR. TREZISE : To ask the Honorable the Minister of Transport what was the profit or loss in each of the past five financial years on the operations of the railway suburban passenger service, and the Melbourne and Metropolitan Tramways Board, respectively.
- \*34. MR. EVANS (*Gippsland East*) : To ask the Honorable the Minister of Transport, in relation to a questionnaire circulated by the Railways Commissioners regarding passenger services to Bairnsdale—
1. In which municipalities the circulars were circulated.
  2. How many were distributed and how many were returned.
  3. What percentage of those returned favoured the change proposed in the circular.
  4. What decision, if any, has been made as a result of the survey.
- \*35. MR. SIMMONDS : To ask the Honorable the Minister of Transport—
1. What are the plans for replacing the present passenger railway station at Wodonga.
  2. If he will lay on the table of the Library the file relating to this proposal.
- \*36. MR. MUTTON : To ask the Honorable the Minister of Transport whether the Melbourne and Metropolitan Tramways Board utilizes a special exhaust system on their buses to offset air pollution ; if not, why.

- \*37. MR. TREZISE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What were the fall out figures recorded by dust gauges over the past six years for—(a) Newtown North ; (b) Geelong West ; and (c) Corio.
  2. What action has been taken by the Health Department during such period to reduce dust fall out emanating from the Australian Portland Cement Works and what further steps (if any) will be taken in respect of this problem.
- \*38. MR. TREZISE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. How many industries have been investigated for air pollution during each of the past five years.
  2. What are the names of each industry and why an approach was made in each case.
  3. What was the result of each such investigation and how many prosecutions were launched.
- \*39. MR. TREZISE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, whether investigations have been made to measure air pollution at mid-city intersections in the metropolitan area by the Clean Air Section of the Health Department ; if so—(a) what are the details ; and (b) whether such figures have increased during the past five years, and in that event, by what amount and what is the expected figure for 1975.
- \*40. MR. TREZISE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. How many metropolitan and country school children, respectively, have received free dental treatment from the school health services in each of the past three years.
  2. During which periods since 1921, free dental service operated for school children in the cities of Geelong, Ballarat, Bendigo, Colac, Warrnambool, and Mildura, respectively.
- \*41. MR. TREZISE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. How many requests have been received in the past three years from municipalities seeking more Health Department responsibility in policing pollution provisions against industries.
  2. What are the municipalities concerned and the date of each such request.
- \*42. MR. EDMUNDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What authority or authorities are responsible for controlling pollution in rivers and streams in the metropolitan area and country areas, respectively.
  2. What reports have been made to these various authorities in respect of pollution.
  3. What action has been taken by the Government to control pollution in Victoria's rivers and streams.
  4. Whether any legal proceedings have been taken against any persons or companies for the pollution of water.
  5. What annual financial allocation is made to these various authorities for the purpose of controlling or combating water pollution in rivers and streams.
- \*43. MR. SIMMONDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, what are the Government's plans for renewal and renovation of the Beechworth Mental Hospital.
- \*44. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, in respect of the lead factory in Forrest-street, Ardeer—(a) whether the installation of a new plant has been completed ; and (b) whether the old plant has ceased to operate and if not, when is it expected to cease operation.
- \*45. MR. TURNBULL : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether the Government has fixed or proposes to fix minimum wheat quotas for the next harvest to ensure that small growers will be free of quota restrictions ; if so, what is the minimum quota.
- \*46. MR. MOSS : To ask the Honorable the Minister of Lands—
1. How many soldier settlers have been unable to meet payments of principal and interest.
  2. Whether he is aware that due to depressed prices and drought many of these people are at the limit of their borrowing with banks and stock firms.
  3. Whether the Rural Finance and Settlement Commission is going to foreclose and put these people off their farms.

## NOTICES OF MOTION :—

*Government Business.*

- \*1. MR. MEAGHER : To move, That he have leave to bring in a Bill intituled “ *A Bill to amend the ‘ Aboriginal Affairs Act 1967 ’* ”.
- \*2. MR. MANSON : To move, That he have leave to bring in a Bill intituled “ *A Bill to make Provision for the Reduction and Control of Pollution in the Waters of the State of Victoria and for Purposes connected therewith* ”.

## ORDERS OF THE DAY :—

*Government Business.*

- \*1. JUDGES’ SALARIES AND ALLOWANCES BILL—Second reading.
- \*2. PUBLIC OFFICERS SALARIES AND ALLOWANCES BILL—Second reading.
- 3. EVIDENCE (REGISTRATION OF COMMISSIONERS) BILL—Second reading—*Resumption of debate.*
- 4. PHILLIP ISLAND DEVELOPMENT BILL—To be further considered in Committee.
- 5. ACTS INTERPRETATION (NATIONALITY) BILL—Second reading—*Resumption of debate.*
- 6. SOLICITOR-GENERAL (PENSIONS) BILL—Second reading—*Resumption of debate.*
- 7. SECURITIES INDUSTRY BILL—Second reading.
- 8. MARKETABLE SECURITIES BILL—Second reading.
- 9. AUSTRALIA AND NEW ZEALAND BANKING GROUP BILL—Second reading.
- 10. JUDGES PENSIONS BILL—Second reading—*Resumption of debate.*
- 11. LAND RESOURCES BILL—Second reading—*Resumption of debate.*
- 12. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
- 13. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
- 14. SUPPLY—To be further considered in Committee.
- 15. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

- 1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(*Mr. Wilkes*)—Second reading.
- 2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(*Mr. Trezise*)—Second reading.
- 3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(*Mr. Fennessy*)—Second reading.
- 4. HISTORIC RELICS PRESERVATION BILL—(*Mr. Edmunds*)—Second reading.
- 5. FAMILY COURTS BILL—(*Mr. Wilkes*)—Second reading.
- 6. WORKERS COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.
- 7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(*Mr. Fennessy*)—Second reading.
- 8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.

---

 TUESDAY, 3RD MARCH.

## ORDERS OF THE DAY :—

*Government Business.*

- 1. MILDURA COLLEGE LANDS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
- 2. JUSTICES (ALTERNATIVE PROCEDURE) BILL—Second reading—*Resumption of debate.*
- 3. LAND SETTLEMENT (FINANCIAL) BILL—Second reading—*Resumption of debate.*
- 4. MILDURA IRRIGATION AND WATER TRUSTS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
- 5. MELBOURNE HARBOR TRUST (AMENDMENT) BILL—Second reading—*Resumption of debate.*

*General Business.*

- \*1. WANT OF CONFIDENCE IN THE HONORABLE THE CHIEF SECRETARY AND THE HONORABLE THE ATTORNEY-GENERAL.—*Resumption of debate on the question*—That the Honorable the Chief Secretary and the Honorable the Attorney-General no longer possess the confidence of this House for their failure to maintain the integrity of the office of the Public Solicitor.

## TUESDAY, 10TH MARCH.

## ORDER OF THE DAY :—

*Government Business.*

1. WESTERN PORT (STEEL WORKS) BILL—Second reading—
- Resumption of debate.*

J. H. CAMPBELL,  
Clerk of the Legislative Assembly.

VERNON CHRISTIE,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)

Co-operative Housing Societies—Report of the Registrar, 1967-68. (No. 3.)

Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)

Estimates, 1969-70. (B.1.)

Estimates, Final Supplementary, 1968-69. (B.2.)

Finance—Treasurer's Statement and Auditor-General's Report, 1968-69. (A.1.)

Mental Health Authority—Report, 1967. (No. 1.)

Police Force—Report, 1968. (No. 10.)

Public Accounts Committee—Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)

Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)

Statute Law Revision Committee—Report upon the operation of sections 53, 166 and 181 of the *Local Government Act 1958*. (D.2.)

Teachers Tribunal—Report, 1967-68. (No. 2.)

Victorian Pipelines Commission—Report, 1968-69. (No. 9.)

Victorian Railways Commissioners—Report, 1968-69. (No. 7.)

1950

...

...

...

...

...

...

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 33.

TUESDAY, 3RD MARCH, 1970.

### Questions.

- \*1. MR. CLAREY : To ask the Honorable the Treasurer with respect to his answer to Question No. 2 asked in this House on the 24th February, whether he will advise—
1. Whether any fund accounts of friendly societies will continue to receive from the State Savings Bank those concessions enjoyed at present ; if so, what funds.
  2. What are the names or nature of those " patriotic, charitable and religious societies " referred to by him, and which will in future be eligible for the continuance of the concessions.
  3. Whether there are other organizations which would not fall within the categories of " patriotic, charitable and religious " (such as political parties) which will likewise be eligible ; if so, which types of organizations.
- \*2. MR. WILKES : To ask the Honorable the Chief Secretary—
1. Whether, as the approved adoption agencies have rejected proposals to enable them to charge fees for adoption services, the Government will reconsider its decision not to grant subsidies to such agencies ; if not, why.
  2. What is the estimated cost of granting subsidies to approved adoption agencies if the usual formula for subsidy of child care welfare services is applied.
  3. How these costs compare with the costs of supporting in institutions the 1,425 children who were adopted through voluntary agencies in 1968-69.
  4. Whether, as voluntary adoption agencies are forced through lack of funds to discontinue adoption services, the appropriate section of the Social Welfare Branch has the staff and resources to meet the need for adoption services in Victoria.
  5. Whether the Government will consider making a formal plea to the Federal Government requesting that legal fees for adoption should become a taxation deduction.
- \*3. MR. MUTTON : To ask the Honorable the Chief Secretary, if he will ascertain and inform the House—
1. What are the rates of pay for Victorian police recruits at ages 19 and 20 years and how this compares with other States.
  2. Why the Government, over the past four years, opposed the admission of police recruiting as a factor in evidence submitted to the Police Service Board for the purpose of fixing an appropriate starting pay.
  3. What is the present ratio of police to population in Victoria, and how this compares with other Australian States.
  4. What was the total increase in police strengths respectively in Victoria and New South Wales over the past six years and what are the current respective strengths of each Police Force.
- \*4. MR. WILKES : To ask the Honorable the Chief Secretary whether the Victorian Government was represented at the preliminary conference of officers on uniform firearms legislation held recently in Sydney ; if so, what was the result of the deliberations ; if not, whether it is the intention of the Government to consent, with other States, to any agreement reached at the conference.
- \*5. MR. STONEHAM : To ask the Honorable the Chief Secretary what were the reasons upon which the Government based its refusal to extend to waterworks trusts and sewerage authorities the concessional rate in the registration of motor vehicles granted to local government bodies.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

6. MR. SCANLAN : To ask the Honorable the Attorney-General—
1. Whether there has been any recent change in the directors of Hillcrest Autos Pty. Ltd. ; if so, what.
  2. Who are the directors of Hillcrest Finance Pty. Ltd.
  3. Where the registered offices of these companies are located.
  4. Whether Ian Cooper Sports Specialist and Bargain Land Autos are registered under the *Business Names Act 1962* ; if so, who are the proprietors, and where the businesses are registered.
  5. Who are the shareholders of Hillcrest Autos Pty. Ltd., and Hillcrest Finance Pty. Ltd.
  6. Whether the Company Squad has had complaints with regard to the activities of Hillcrest Autos Pty. Ltd., Hillcrest Finance Pty. Ltd., Bargain Land Autos or Ian Cooper Sports Specialist, and whether such complaints have led to an examination of their activities.
  7. What has been the nature of the complaints and what action, if any, has been taken.
  8. Whether any connexion between the above companies and businesses has been detected ; if so, what is the connexion.
7. MR. GINIFER : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, what action has been taken by the Melbourne and Metropolitan Board of Works to prevent pollution in the Steele Creek, Jones Creek, Stony Creek and Kororoit Creek, respectively, in the electoral district of Deer Park.
- \*8. MR. WILKES : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government—
1. Whether a subsidy is paid to municipalities in respect of heated swimming pools in areas outside a radius of 20 miles from the G.P.O. ; if so—(a) what amount ; and (b) when was the last increase in the subsidy.
  2. Whether a similiar subsidy is paid in the metropolitan area.
- \*9. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. When the Ministry of Aboriginal Affairs was first consulted by the Commonwealth Government about its interest in entering the aboriginal secondary scholarships field.
  2. What submissions the Ministry made to the Commonwealth before its Aboriginal Secondary Grants Scheme was finalized.
  3. Whether the Ministry has any reservations about the scheme as announced ; if so, what.
- \*10. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. When the 1970 payments under the Aboriginal Secondary Grants Scheme will be made to Victorian students.
  2. How these grants will be administered.
  3. What assistance the Ministry of Aboriginal Affairs is providing to speed up the implementation of the scheme.
  4. Whether the Ministry will advise all prospective applicants in Victoria of the availability and details of the grants ; if so, when.
- \*11. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs what is the estimated number of aboriginal students—(a) over fourteen years on the 1st January, 1970, and below this age, respectively, attending secondary schools ; and (b) attending primary school.
- \*12. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs whether the Ministry of Aboriginal Affairs is considering extending its educational assistance to aborigines below the school leaving age now that the Commonwealth Government has accepted responsibility for those beyond this age ; if so, how.
- \*13. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. Whether the Ministry of Aboriginal Affairs secondary scholarships can be held at the same time as Commonwealth secondary grants ; if so, what action the Ministry is taking to prevent an overlap.
  2. Whether the Ministry has succeeded in rationalizing all aboriginal scholarships in Victoria for 1970 ; if so, how they are rationalized ; if not, why.
- \*14. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs whether the Aboriginal Affairs Advisory Council has been consulted about the proposed entry of the Commonwealth Government into the secondary scholarships field.
15. MR. WILKES : To ask the Honorable the Minister for Fuel and Power—
1. Why the State Electricity Commission ignores basic commercial principles by failing to make any attempt to maximise sales to its best customers.
  2. Why councils successfully selling large quantities of off-peak electricity are required to pay excessive prices.

16. MR. WILKES: To ask the Honorable the Minister for Fuel and Power—
1. To what extent consideration has been given by the State Electricity Commission to the eleven councils which conduct their own electrical undertakings because of their continued co-operation with the Commission in promotional activities and load development.
  2. Whether he is aware that the proposed 1969 tariff charges would not achieve the desired results, with little or no annual benefits to councils concerned, because they were based on post preference and would do nothing to increase sales.
17. MR. WILKES: To ask the Honorable the Minister for Fuel and Power—
1. Why the State Electricity Commission continues to keep councils out of the sales promotion business while it is facing increasing competition from other sources.
  2. Whether the Commission announced tariff charges of a stated annual benefit to councils when the level of benefit cannot be achieved unless the councils adopt a policy to limit new sales.
18. MR. WILKES: To ask the Honorable the Minister for Fuel and Power—
1. Why the State Electricity Commission continues to deny Victorian users general tariff reductions by refusing councils request for an opportunity to co-operate fully in load development preferences.
  2. Why the Commission insists that its three proposed tariff charges will cost \$100,000 per annum and on the other hand refuses to implement two of the charges returning less than \$500,000 per annum, claiming that the councils would be better off.
19. MR. WILKES: To ask the Honorable the Minister for Fuel and Power—
1. Whether the State Electricity Commission requires the councils retailing bulk supplies of electricity to achieve a level of operating efficiency far in excess of its own in the same metropolitan situation.
  2. Whether a large portion of the Commission's annual multi-million dollar sales promotion expenditure is lost through the councils being unable to afford to follow through sales opportunities created.
- \*20. MR. WHEELER: To ask the Honorable the Minister for Fuel and Power whether the Gas and Fuel Corporation has plans to demolish the unsightly gasometer situated in Moreland-road, Pascoe Vale South; if so, when it is intended to commence demolition and what use will be made of the land.
21. MR. LOVEGROVE: To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many pupils and teachers, respectively, are at the following State schools within the electoral district of Sunshine:—(a) primary schools—4931 Altona North; 4710 Brooklyn; 4825 Brooklyn West; 3988 Kingsville; 3113 Sunshine; 4645 Sunshine East; 4818 Sunvale; 4707 Tottenham; 4703 Tottenham North; 4788 Wembley; and 2832 Yarraville West; (b) high school—Footscray; and (c) technical schools—Sunshine and Tottenham.
  2. How much was spent by the Government in the last financial year on works at these schools.
  3. What works are to be undertaken at these schools in the current financial year.
22. MR. TREZISE: To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many applications by males and females, respectively, have been received for studentships for teacher training in each of the past five years.
  2. How many of such applicants have received studentships.
  3. How many students with passes in 1, 2 or 3 matriculation subjects, respectively, have been allotted studentships.
- \*23. MR. WILTON: To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what site works will be completed at the Lalor Park primary school this year.
- \*24. MR. WILTON: To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether the Government has any plans for relieving the present overcrowding at the Upfield primary school; if so, what are these plans.
- \*25. MR. WILTON: To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. When the third stage of the Upfield high school will be built.
  2. Whether additional portable class-rooms will be provided to relieve the present overcrowded conditions at this school.

- \*26. MR. EDMUNDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What is the total enrolment at each primary and secondary school in the electoral district of Moonee Ponds.
  2. What staff is located at each school and what is the schedule for each school.
  3. When it is intended to bring all staff up to maximum schedule requirements.
- \*27. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Which high schools and technical schools, respectively, will receive science blocks under the Federal Government Scheme during the financial year 1969-70.
  2. Which high schools and technical schools, respectively, will not have received science blocks by the end of the financial year 1969-70.
- \*28. MR. EDMUNDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many teachers are teaching English—(a) full time ; and (b) part time, to migrant pupils in Victorian schools.
  2. How many teachers are undertaking in-service courses in English teaching to migrant children.
29. MR. BUCKLEY : To ask the Honorable the Minister of Transport whether consideration will be given for superphosphate to be off loaded at the Wail railway yards, after the formal closing of the Wail railway station.
30. MR. TREZISE : To ask the Honorable the Minister of Transport what was the profit or loss in each of the past five financial years on the operations of the railway suburban passenger service, and the Melbourne and Metropolitan Tramways Board, respectively.
31. MR. SIMMONDS : To ask the Honorable the Minister of Transport—
1. What are the plans for replacing the present passenger railway station at Wodonga.
  2. If he will lay on the table of the Library the file relating to this proposal.
32. MR. EVANS (*Gippsland East*) : To ask the Honorable the Minister of Transport, in relation to a questionnaire circulated by the Railways Commissioners regarding passenger services to Bairnsdale—
1. In which municipalities the circulars were circulated.
  2. How many were distributed and how many were returned.
  3. What percentage of those returned favoured the change proposed in the circular.
  4. What decision, if any, has been made as a result of the survey.
33. MR. MUTTON : To ask the Honorable the Minister of Transport whether the Melbourne and Metropolitan Tramways Board utilizes a special exhaust system on their buses to offset air pollution ; if not, why.
- \*34. MR. SIMMONDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, whether the Minister will make available the results of tests referred to in answer to Question No. 67, asked in this House on 24th February last.
- \*35. MR. EDMUNDS : To ask the Honorable the Minister of Lands—
1. What were the findings of the survey conducted by Frank Small Associates Pty. Ltd., into bayside beaches.
  2. What beaches were surveyed and what improvements were requested by the persons surveyed.

ORDERS OF THE DAY :—

*Government Business.*

1. SECURITIES INDUSTRY BILL—Second reading.
2. MARKETABLE SECURITIES BILL—Second reading.
3. AUSTRALIA AND NEW ZEALAND BANKING GROUP BILL—Second reading.
- \*4. ABORIGINAL AFFAIRS (AMENDMENT) BILL (NO. 2)—Second reading.
- \*5. WATER POLLUTION CONTROL BILL—Second reading.
6. EVIDENCE (REGISTRATION OF COMMISSIONERS) BILL—To be further considered in Committee.
7. ACTS INTERPRETATION (NATIONALITY) BILL—Second reading—*Resumption of debate.*
8. SOLICITOR-GENERAL (PENSIONS) BILL—Second reading—*Resumption of debate.*
9. JUDGES PENSIONS BILL—Second reading—*Resumption of debate.*
10. MILDURA COLLEGE LANDS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
11. JUSTICES (ALTERNATIVE PROCEDURE) BILL—Second reading—*Resumption of debate.*

12. LAND SETTLEMENT (FINANCIAL) BILL—Second reading—*Resumption of debate.*
13. MILDURA IRRIGATION AND WATER TRUSTS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
14. MELBOURNE HARBOR TRUST (AMENDMENT) BILL—Second reading—*Resumption of debate.*
15. LAND RESOURCES BILL—Second reading—*Resumption of debate.*
16. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
17. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
18. SUPPLY—To be further considered in Committee.
19. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. WANT OF CONFIDENCE IN THE HONORABLE THE CHIEF SECRETARY AND THE HONORABLE THE ATTORNEY-GENERAL.—*Resumption of debate on the question*—That the Honorable the Chief Secretary and the Honorable the Attorney-General no longer possess the confidence of this House for their failure to maintain the integrity of the office of the Public Solicitor.
2. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(*Mr. Wilkes*)—Second reading.
3. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(*Mr. Trezise*)—Second reading.
4. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(*Mr. Fennessy*)—Second reading.
5. HISTORIC RELICS PRESERVATION BILL—(*Mr. Edmunds*)—Second reading.
6. FAMILY COURTS BILL—(*Mr. Wilkes*)—Second reading.
7. WORKERS COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.
8. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(*Mr. Fennessy*)—Second reading.
9. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.

---

WEDNESDAY, 4TH MARCH.

ORDERS OF THE DAY :—

*Government Business.*

1. JUDGES' SALARIES AND ALLOWANCES BILL—Second reading—*Resumption of debate.*
2. PUBLIC OFFICERS SALARIES AND ALLOWANCES BILL—Second reading—*Resumption of debate.*

---

TUESDAY, 10TH MARCH.

ORDER OF THE DAY :—

*Government Business.*

1. WESTERN PORT (STEEL WORKS) BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

---

CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

- DRAINAGE (JOINT)**—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.
- HOUSE (JOINT)**—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.
- LIBRARY (JOINT)**—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.
- MEAT INDUSTRY (JOINT)**—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.
- PRINTING**—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.
- PUBLIC ACCOUNTS**—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.
- ROAD SAFETY (JOINT)**—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.
- STANDING ORDERS**—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.
- STATUTE LAW REVISION (JOINT)**—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.
- SUBORDINATE LEGISLATION (JOINT)**—Mr. Birrell, Sir Herbert Hyland, and Mr. Turabull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer:—

- \*Aboriginal Affairs—Report of the Ministry of Aboriginal Affairs, 1968-69. (No. 15.)
- Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)
- Co-operative Housing Societies—Report of the Registrar, 1967-68. (No. 3.)
- Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)
- \*Egg and Egg Pulp Marketing Board—Report for the pool year ended 5th July, 1969. (No. 16.)
- Estimates, 1969-70. (B.1.)
- Estimates, Final Supplementary, 1968-69. (B.2.)
- Finance—
  - Treasurer's Statement and Auditor-General's Report, 1968-69. (A.1.)
  - \*Auditor-General—Supplementary Report, 1968-69. (A.2.)
- \*Housing Commission—Report, 1968-69. (No. 24.)
- Mental Health Authority—Report, 1967. (No. 1.)
- \*Parole Boards (Youth)—Reports, 1968-69. (No. 20.)
- \*Pensions Supplementation Fund—Report of the Superannuation Board, 1968-69. (No. 18.)
- Police Force—Report, 1968. (No. 10.)
- Public Accounts Committee—Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)
- \*Public Health Commission—Report, 1968-69. (No. 19.)
- \*Public Service Board—Report, 1968-69. (No. 21.)
- \*Road Safety Committee—Report upon an Investigation into the Compulsory Fitting and the Compulsory Wearing of Seat Belts. (D.1.)
- \*Soil Conservation Authority—Report, 1968-69. (No. 14.)
- Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)
- \*State Coal Mines—Report of the General Manager for the period 1st July, 1968, to 31st December, 1968. (No. 17.)
- \*State Development Committee—Report on the Effects of the Construction of the Lower Yarra Crossing on Areas West of Melbourne. (No. 8.)
- \*State Electricity Commission—Report, 1968-69. (No. 11.)
- \*State Rivers and Water Supply Commission—Report, 1968-69. (No. 12.)
- Statute Law Revision Committee—Report upon the operation of sections 53, 166 and 181 of the *Local Government Act* 1958. (D.2.)
- Teachers Tribunal—Report, 1967-68. (No. 2.)
- \*Victoria Institute of Colleges—Report of the Council, 1968. (No. 22.)
- Victorian Pipelines Commission—Report, 1968-69. (No. 9.)
- Victorian Railways Commissioners—Report, 1968-69. (No. 7.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 34.

WEDNESDAY, 4TH MARCH, 1970.

### Questions.

- \*1. MR. GINIFER : To ask the Honorable the Treasurer whether, in view of the report in " *The Sun* " of 29th December, 1969, that the Government would provide an increased subsidy retrospective to 1st July, 1969, for day training centres for mentally retarded children, he will indicate which centres are to receive this assistance, indicating in respect of each centre the additional subsidy for the current financial year in respect of—(a) salaries for teaching staff ; and (b) cost of transporting children attending these centres.
- \*2. MR. LOVEGROVE : To ask the Honorable the Treasurer, in respect of each of the financial years 1965–66 to 1969–70 inclusive—
1. What tax reimbursements were received by Victoria from the Commonwealth.
  2. What State grants, special financial assistance or emergency grants, respectively, were received from the Commonwealth.
  3. What loan moneys were made available to Victoria under the Commonwealth loan program for—(a) government works ; (b) housing ; (c) semi-government works ; (d) local government works ; and (e) any additional or emergency purposes.
  4. What were the Victorian debt charges.
  5. What was the total of Victorian taxes per head of population and what the Government received from each source of taxation.
  6. What total moneys were received by the Government from all sources.
  7. What interest the Government received.
  8. What was the income and operating expenses of the Railways Department.
  9. What concessions, subsidies and services were provided by the Railways Department as a matter of Government policy and what was the cost.
  10. What deficits were budgeted for by the Government.
- \*3. MR. TURNBULL : To ask the Honorable the Treasurer—
1. Whether he received a letter dated 25th February, 1970, from the Australasian Transport Officers' Federation relative to the absorption of over-award payments in the salaries of railway officers ; if so, whether he is prepared to give the representations made in such letter favorable consideration.
  2. Whether he is aware that officers are left with smaller total salaries after receiving increases from the Arbitration Commission ; if so, what consideration will be given to rectifying this situation.
- \*4. MR. LOVEGROVE : To ask the Honorable the Treasurer—
1. What income the Government received in 1968–69 and 1969–70, respectively, from offshore oil and gas exploitation.
  2. What income it is expected the State will receive from offshore oil and gas exploitation under existing circumstances in each of the next three financial years.
- \*5. MR. HOLDING : To ask the Honorable the Treasurer—
1. In respect of the operation of the Decentralization Fund for the year 1969, on what principle subsidies in respect of freight costs were administered.
  2. Which firms of businesses received the benefit of such subsidies indicating the area and amount in each case.
  3. Apart from advances by the Rural Finance and Settlement Commission, what other funds have been used by the Government in each of the years 1967, 1968 and 1969, to assist in the establishment and development of decentralized industries indicating the industry, the area and the amount in each case.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

- \*6. MR. RING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Whether a site opposite the Janefield Training Centre has been acquired for the Preston Institute of Technology ; if so, at what cost.
  2. Whether 80 acres of the remaining 147 acre Government owned land at the Police Paddock site, Bundoora, could be available for the Preston Institute of Technology.
  3. Whether the use of this Police Paddock site would result in a saving of \$1m. to the Government.
- \*7. MR. BUCKLEY : To ask the Honorable the Chief Secretary—
1. How many licensed pistol clubs are registered in Victoria.
  2. Where they are located.
  3. How many firearms are held by such clubs under licence.
  4. What is the number of pistol permits held in Victoria by persons other than pistol club members.
- \*8. MR. TURNBULL : To ask the Honorable the Chief Secretary what polling booths will be made available for the next State election in each subdivision of the electoral district of Brunswick West and where such booths will be located.
- \*9. MR. EDMUNDS : To ask the Honorable the Chief Secretary whether, in view of the length of sentence imposed on one Brian Ross for refusing to comply with Commonwealth National Service Regulations, the Government has considered transferring this person to Pentridge to enable him to continue his education ; if not, whether he will be retained as a prisoner at Sale.
- \*10. MR. GINIFER : To ask the Honorable the Chief Secretary what polling booths will be made available for the next State elections in each subdivision of the electoral district of Deer Park and where such booths will be located.
- \*11. MR. BUCKLEY : To ask the Honorable the Chief Secretary—
1. How many country racecourses have been closed by the Government in the past ten years.
  2. Where these are located.
  3. How many are under review for closure at present and what are their locations.
- \*12. MR. GINIFER : To ask the Honorable the Minister of Public Works what is the expected date of completion of the bridge over the Maribyrnong River at Cordite-avenue, Avondale Heights, currently being constructed by the Country Roads Board.
- \*13. MR. EDMUNDS : To ask the Honorable the Minister of Public Works, for the Honorable the Minister for Local Government, how many persons are paying water rates to the Melbourne and Metropolitan Board of Works by instalments.
- \*14. MR. TREZISE : To ask the Honorable the Minister of Housing what is the present delay for a pensioner in the Geelong area requiring accommodation in a Housing Commission flat.
- \*15. MR. TREZISE : To ask the Honorable the Minister of Housing—
1. How many housing units were established by the Housing Commission in each year from 1946 to date.
  2. How many Housing Commission homes were classified on a rental basis in each year from 1952 to date.
- \*16. MR. TURNBULL : To ask the Honorable the Minister of Housing—
1. What is the proposed cost of the 12 storey block of single units to be erected at Wilson-street, Brunswick.
  2. Whether the Brunswick City Council has made any contribution to such project ; if so, what.
- \*17. MR. BUCKLEY : To ask the Honorable the Minister of Forests—
1. How many re-forestation plantations the Government has undertaken in the Grampians to date and what are the locations.
  2. Whether there is provision for the extension of these schemes in the Grampians.
- \*18. MR. BUCKLEY : To ask the Honorable the Minister of Forests—
1. How many logging contracts are operative in the Grampians area.
  2. What are the names of the operators, who holds their contracts, and what are the current allocations to each operator.
- \*19. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. What was the cost of building works as distinct from house purchases authorized by the Ministry of Aboriginal Affairs from 1st July, 1969, in East Gippsland and the remainder of the State, respectively.
  2. What was the cost of such building works in respect of East Gippsland and the remainder of the State, respectively, in which—(a) contracts were signed ; (b) no contracts were signed ; (c) public tenders were called ; (d) public tenders were not called.

- \*20. MR. FLOYD : To ask the Honorable the Minister of Housing—
1. Whether, because of the difficulty of built-up municipalities in providing the Housing Commission with free land for lone-person and "Darby and Joan" units, he will undertake to—(a) seek leasehold land from other Government Departments with unusable surplus land, to build the above units ; or (b) give consideration to providing in those municipalities handicapped by a surfeit of Government instrumentalities within their boundaries, a fair share of lone-person and "Darby and Joan" units without a donation of land.
  2. If neither alternative is acceptable, how he intends to help lone-persons in the built-up areas.
- \*21. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, if he will lay on the table of the Library the files relating to the establishment of the proposed primary school in the Stephenville Estate at St. Albans West.
- \*22. MR. WILTON : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what permanent site works are proposed at the Lalor Park primary school and when such works will be commenced.
- \*23. MR. TREZISE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether in view of his seniority, qualifications and experience, consideration is being given to payment of an "A" High School principal's salary to Mr. C. M. Hall, Principal of Norlane High School who was allegedly penalized by the revised classification of schools by the Teachers Tribunal.
- \*24. MR. TURNBULL : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether the Minister will cause an enquiry to be made into an allegation appearing in "The Sun" newspaper of 3rd March, 1970, by Graham Smith that he and other students were to be excluded from this year's final geology at Melbourne University ; if so, whether the result of such enquiry will be published.
- \*25. MR. FLOYD : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Whether six old class-rooms at the Newport Primary School No. 113 were under repair when a fire at the school in 1967 destroyed eight other class-rooms ; if so, why repairs to these six rooms have been discontinued notwithstanding the rebuilding of the fire-damaged part of the school.
  2. Why no replies have been sent to the school committee on this subject over the years, or to the last letter written in November, 1969.
  3. What action the Department intends to take with regard to the continuance of repairs to the six rooms.
- \*26. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether the Education Department has purchased land in Albion North in the last 12 months ; if so—(a) what is the area of such parcels of land ; and (b) where specifically in Albion North, the land is situated.
- \*27. MR. SIMMONDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, when the Merrilands High School, Reservoir, will be provided with the additional teachers requested of the Education Department to rectify shortages in mathematics, science, art, mechanical drawing and music subjects.
- \*28. MR. TURNBULL : To ask the Honorable the Minister of Transport whether he received a letter from the Australasian Transport Officers Federation dated the 30th January, 1970, with regard to the absorption of over-award payments in offsetting increases granted by the Arbitration Commission ; if so, whether he proposes to terminate such absorption.
- \*29. MR. EDMUNDS : To ask the Honorable the Minister of Transport how many pensioners have applied for free rail, bus or tram transport to attend public hospitals during the past twelve months.
- \*30. MR. TREZISE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, what is the date and details of the last official figures available on fall-out measurements in the Newtown North area.
- \*31. MR. TREZISE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What system the Health Department uses to measure pollution in Corio Bay.
  2. When the last investigation was made on this subject.
- \*32. MR. TREZISE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What amount of pollution exists in Corio Bay.
  2. Whether this amount has increased or decreased in the past 5 years and what are the comparative figures.
  3. What are the main sources of such pollution.
  4. What industries are connected to the Geelong Waterworks and Sewerage Trust industrial sewer.
  5. What is the effect of pollution in Corio Bay on marine and bird life and property.

- \*33. MR. SIMMONDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What reports were made in relation to the tests, conducted at Nonferral Pty. Ltd. referred to in Question No. 67 asked in this House on 24th February last.
  2. Whether the Minister will make available copies of such reports.
- \*34. MR. HOLDING : To ask the Honorable the Minister of State Development, following the Report of the Decentralization Advisory Committee what fund or funds have been created under his control to provide financial assistance to approved industrial and commercial undertakings.
- \*35. MR. HOLDING : To ask the Honorable the Minister of State Development whether, in accordance with the recommendation of the Report of the Decentralization Advisory Committee, 1967, he has been empowered to place Interim Development Orders over land necessary for industrial, commercial and residential purposes ; if not, why ; if so, in what areas this power has been exercised to date.
- \*36. MR. GINIFER : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether the Department of Agriculture is currently carrying out tests of a vaccine expected to eradicate footrot in sheep ; if so—(a) what results have been achieved to date ; (b) where the tests are taking place ; and (c) when it is expected the programme will be finalized.
- \*37. MR. GINIFER : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. What investigations are being carried out into pesticide residues.
  2. Whether such investigations are carried out on a continuing basis ; if so, whether interim reports are available to Honorable Members.
- \*38. MR. WILTON : To ask the Honorable the Minister of Lands what was the total cost to the Government for the preparation of plans and estimates by Garnet Alsop and Partners for the proposed restaurant and associated works in the Royal Botanic Gardens.
- \*39. MR. EVANS (*Gippsland East*) : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. What progress has been made in the development of Glenormiston Agricultural College.
  2. What courses are proposed for boys and girls, respectively, and when it is expected such courses will be available.
- \*40. MR. EDMUNDS : To ask the Honorable the Minister of Lands—
1. What is the present stage of the Port Phillip Bay environmental study.
  2. Which authority is responsible for the conduct of survey.
  3. Whether a preliminary report will be made ; if so, whether this report will be made available to Members of Parliament.

NOTICE OF MOTION :—

*Government Business.*

- \*1. MR. ROSSITER : To move, That he have leave to bring in a Bill intituled "*A Bill to constitute a Consumer Affairs Council and to establish a Consumer Protection Bureau and for other purposes*".

ORDERS OF THE DAY :—

*Government Business.*

1. MARKETABLE SECURITIES BILL—Second reading.
2. AUSTRALIA AND NEW ZEALAND BANKING GROUP BILL—Second reading.
3. WATER POLLUTION CONTROL BILL—Second reading.
- \*4. MELBOURNE LANDS EXCHANGE BILL—Second reading.
5. EVIDENCE (REGISTRATION OF COMMISSIONERS) BILL—To be further considered in Committee.
6. ACTS INTERPRETATION (NATIONALITY) BILL—Second reading—*Resumption of debate.*
7. SOLICITOR-GENERAL (PENSIONS) BILL—Second reading—*Resumption of debate.*
8. JUDGES' SALARIES AND ALLOWANCES BILL—Second reading—*Resumption of debate.*
9. PUBLIC OFFICERS SALARIES AND ALLOWANCES BILL—Second reading—*Resumption of debate.*
10. JUDGES PENSIONS BILL—Second reading—*Resumption of debate.*
11. JUSTICES (ALTERNATIVE PROCEDURE) BILL—Second reading—*Resumption of debate.*
12. LAND SETTLEMENT (FINANCIAL) BILL—Second reading—*Resumption of debate.*
13. MILDURA IRRIGATION AND WATER TRUSTS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
14. MELBOURNE HARBOR TRUST (AMENDMENT) BILL—Second reading—*Resumption of debate.*
15. MILDURA COLLEGE LANDS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
16. LAND RESOURCES BILL—Second reading—*Resumption of debate.*
17. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
18. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
19. SUPPLY—To be further considered in Committee.
20. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(*Mr. Wilkes*)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(*Mr. Trezise*)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(*Mr. Fennessy*)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(*Mr. Edmunds*)—Second reading.
5. FAMILY COURTS BILL—(*Mr. Wilkes*)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(*Mr. Fennessy*)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.

---

TUESDAY, 10TH MARCH.

## ORDERS OF THE DAY :—

*Government Business.*

1. WESTERN PORT (STEEL WORKS) BILL—Second reading—*Resumption of debate.*
2. ABORIGINAL AFFAIRS (AMENDMENT) BILL (NO. 2)—Second reading—*Resumption of debate.*

---

TUESDAY, 17TH MARCH.

## ORDER OF THE DAY :—

*Government Business.*

1. SECURITIES INDUSTRY BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

---

CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

---

STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

- Aboriginal Affairs—Report of the Ministry of Aboriginal Affairs, 1968–69. (No. 15.)
- Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)
- Co-operative Housing Societies—Report of the Registrar, 1967–68. (No. 3.)
- Co-operative Societies—Report of the Registrar, 1967–68. (No. 4.)
- Egg and Egg Pulp Marketing Board—Report for the pool year ended 5th July, 1969. (No. 16.)
- Estimates, 1969–70. (B.1.)
- Estimates, Final Supplementary, 1968–69. (B.2.)
- Finance—
  - Treasurer's Statement and Auditor-General's Report, 1968–69. (A.1.)
  - Auditor-General—Supplementary Report, 1968–69. (A.2.)
- Housing Commission—Report, 1968–69. (No. 24.)
- Mental Health Authority—Report, 1967. (No. 1.)
- Parole Boards (Youth)—Reports, 1968–69. (No. 20.)
- Pensions Supplementation Fund—Report of the Superannuation Board, 1968–69. (No. 18.)
- Police Force—Report, 1968. (No. 10.)
- Public Accounts Committee—Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)
- Public Health Commission—Report, 1968–69. (No. 19.)
- Public Service Board—Report, 1968–69. (No. 21.)
- Road Safety Committee—Report upon an Investigation into the Compulsory Fitting and the Compulsory Wearing of Seat Belts. (D.1.)
- Soil Conservation Authority—Report, 1968–69. (No. 14.)
- Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)
- State Coal Mines—Report of the General Manager for the period 1st July, 1968, to 31st December, 1968. (No. 17.)
- State Development Committee—Report on the Effects of the Construction of the Lower Yarra Crossing on Areas West of Melbourne. (No. 8.)
- State Electricity Commission—Report, 1968–69. (No. 11.)
- State Rivers and Water Supply Commission—Report, 1968–69. (No. 12.)
- Statute Law Revision Committee—Report upon the operation of sections 53, 166 and 181 of the *Local Government Act* 1958. (D.2.)
- Teachers Tribunal—Report, 1967–68. (No. 2.)
- Victoria Institute of Colleges—Report of the Council, 1968. (No. 22.)
- Victorian Pipelines Commission—Report, 1968–69. (No. 9.)
- Victorian Railways Commissioners—Report, 1968–69. (No. 7.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 35.

TUESDAY, 10TH MARCH, 1970.

### Questions.

\*1. MR. HOLDING : To ask the Honourable the Treasurer—

1. What have been and are the sources of the funds available to the Deakin Housing Co-operative since its inception specifying, in each case, the amount, the number and source of such funds.
2. How many applicants have been housed by this co-operative.
3. What are the names and addresses of those persons who have been directors of this co-operative since its inception.

2. MR. LOVEGROVE : To ask the Honorable the Treasurer, in respect of each of the financial years 1965-66 to 1969-70 inclusive—

1. What tax reimbursements were received by Victoria from the Commonwealth.
2. What State grants, special financial assistance or emergency grants, respectively, were received from the Commonwealth.
3. What loan moneys were made available to Victoria under the Commonwealth loan program for—(a) government works ; (b) housing ; (c) semi-government works ; (d) local government works ; and (e) any additional or emergency purposes.
4. What were the Victorian debt charges.
5. What was the total of Victorian taxes per head of population and what the Government received from each source of taxation.
6. What total moneys were received by the Government from all sources.
7. What interest the Government received.
8. What were the income and operating expenses of the Railways Department.
9. What concessions, subsidies and services were provided by the Railways Department as a matter of Government policy and what was the cost.
10. What deficits were budgeted for by the Government.

3. MR. HOLDING : To ask the Honorable the Treasurer—

1. In respect of the operation of the Decentralization Fund for the year 1969, on what principle subsidies in respect of freight costs were administered.
2. Which firms or businesses received the benefit of such subsidies indicating the area and amount in each case.
3. Apart from advances by the Rural Finance and Settlement Commission, what other funds have been used by the Government in each of the years 1967, 1968 and 1969, to assist in the establishment and development of decentralized industries indicating the industry, the area and the amount in each case.

\*4. MR. BIRRELL : To ask the Honorable the Treasurer—

1. What amount of money was received by Co-operative Housing Societies from the Commonwealth/State Housing Agreement for the five years ended 30th June, 1969.
2. How many units were built by Co-operative Housing Societies from the Commonwealth/State allocation, during that period.
3. What amount of credit was in the Revolving Fund of Co-operative Housing Societies as at 30th June, 1969.
4. What is the likely or estimated progression of the Revolving Fund over the next five years.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

5. MR. BUCKLEY : To ask the Honorable the Chief Secretary—
1. How many country racecourses have been closed by the Government in the past ten years.
  2. Where these are located.
  3. How many are under review for closure at present and what are their locations.
- \*6. MR. BUCKLEY : To ask the Honorable the Chief Secretary whether a temporary police station will be established at Halls Gap tourist resort in the Grampians during the Easter period ; if so, for what period and what staff will be stationed there.
- \*7. MR. LOVEGROVE : To ask the Honorable the Chief Secretary—
1. How many police are stationed at Kingsville Police Station, Geelong-road, West Footscray, and Sunshine Police Station, Sun-crescent, Sunshine, respectively.
  2. How many motor vehicles are based at each station and for what purposes these vehicles are used.
  3. Whether the two stations are considered to be adequately staffed and equipped.
- \*8. MR. WILKES : To ask the Honorable the Chief Secretary whether it is the practice of the Library Service Board to supply the list of names of architects to municipalities desirous of building a library ; if so—(a) whether this is done on request from the municipalities, and (b) from where are these names selected and who are the members of the panel.
- \*9. MR. WILKES : To ask the Honorable the Chief Secretary whether he has given any further consideration to his (the Honorable Member for Northcote) suggestion that the Licensing Branch of the Police Department be made the responsibility of the Labour and Industry Department ; if so, what are his intentions in this matter.
- \*10. MR. WILKES : To ask the Honorable the Chief Secretary how many persons have applied to join the Victoria Police Force since the discretionary reduction in height to 5' 8½" has been in force and how many have been rejected on this discretionary basis.
- \*11. MR. WILKES : To ask the Honorable the Chief Secretary whether he will give consideration to the establishment of certain police stations staffed with personnel capable of carrying out training schedules, so that police can be posted to such stations straight from the training school instead of being required to live in at Russell-street headquarters.
- \*12. MR. WILKES : To ask the Honorable the Chief Secretary when and by whom the briefing will be given to police concerning the traffic blitz to be conducted at the weekend.
13. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. What was the cost of building works as distinct from house purchases authorized by the Ministry of Aboriginal Affairs from 1st July, 1969, in East Gippsland and the remainder of the State, respectively.
  2. What was the cost of such building works in respect of East Gippsland and the remainder of the State, respectively, in which—(a) contracts were signed ; (b) no contracts were signed ; (c) public tenders were called ; (d) public tenders were not called.
- \*14. MR. TREZISE : To ask the Honorable the Minister of Housing—
1. What is the present expected delay in the Norlane/Corio Housing Commission area for the provision of sleepouts to applicant families.
  2. How many applicants are at present awaiting sleepout facilities in the areas concerned.
- \*15. MR. TREZISE : To ask the Honorable the Minister of Housing—
1. How many housing units were established by the Housing Commission in the Geelong area in each year from 1946 to date.
  2. How many Commission 2 and 3 bedroom homes, respectively, in the Geelong area, were classified on a rental basis in each year from 1952 to date.
- \*16. MR. BIRRELL : To ask the Honorable the Minister of Housing—
1. What amount of money was received by the Housing Commission from the Commonwealth/State Housing Agreement for the five years ended 30th June, 1969.
  2. How many units were built by the Commission from the Commonwealth/State allocation during the same period.
  3. What amount of credit was in the Revolving Fund of the Commission as at 30th June, 1969.
  4. What is the likely or estimated progression of the Revolving Fund over the next five years.
- \*17. MR. BUCKLEY : To ask the Minister of Housing—
1. Whether the Housing Commission is building flats in country areas for lone males ; if so, where, and what is the proposed weekly rental for such flats ; if not, why.
  2. What requirements are demanded by the Housing Commission in respect of the building of such flats.

- \*18. MR. TREZISE : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Acting-Minister of Public Works—
1. Which schools in the electoral district of Geelong North are at present listed for improvement or extension works and what are the details in each case.
  2. When each such application for works was listed for ultimate action.
  3. When it is expected such works will be carried out in each case.
- \*19. MR. LOVEGROVE : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Acting-Minister of Public Works—
1. What provisions have been made to erect overpasses on the Western Highway to serve schools at Sunshine.
  2. When the overpasses will be erected.
- \*20. MR. McDONALD (*Rodney*) : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government, if the Minister will lay on the table of the Library the file containing the request of the Echuca Progress Association concerning the charges made by the Echuca City Council for the remaking of McKindlay-street, a Government Road.
21. MR. RING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Whether a site opposite the Janefield Training Centre has been acquired for the Preston Institute of Technology ; if so, at what cost.
  2. Whether 80 acres of the remaining 147 acre Government owned land at the Police Paddock site, Bundoora, could be available for the Preston Institute of Technology.
  3. Whether the use of this Police Paddock site would result in a saving of \$1m. to the Government.
22. MR. TURNBULL : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether the Minister will cause an enquiry to be made into an allegation appearing in " *The Sun* " newspaper of 3rd March, 1970, by Graham Smith that he and other students were to be excluded from this year's final geology at Melbourne University ; if so, whether the result of such enquiry will be published.
- \*23. MR. BUCKLEY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What results have been obtained from experiments into the cooling of schools.
  2. At what locations these experiments were carried out.
  3. Whether any type of cooling will be incorporated in new school buildings.
  4. Whether a suitable cooling system has been tested for schools already established.
- \*24. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what plans the Education Department has for the utilization of the land in Avondale Heights situated at the north-west corner of Clarendon-street and Military road.
- \*25. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry whether there are regulations covering safety features for rotary lawn mowers ; if not, whether consideration will be given to this matter.
- \*26. MR. LOVEGROVE : To ask the Honorable the Minister of Transport—
1. What volume of passenger traffic was carried on the Melbourne-Sunshine railway service during the financial year 1968-69.
  2. Whether there has been any variation in fares between Sunshine and Melbourne since March, 1969.
  3. Whether any further variations are contemplated by the Railways Department.
- \*27. MR. BUCKLEY : To ask the Honorable the Minister of Transport—
1. When the resident gate-keeping staff at both Wawunna-road and McPherson-street crossings at Horsham will cease their duties.
  2. Whether the two gate-keepers' residences will be removed to other sites when the gates cease to operate.
28. MR. HOLDING : To ask the Honorable the Minister of State Development, following the Report of the Decentralization Advisory Committee what fund or funds have been created under his control to provide financial assistance to approved industrial and commercial undertakings.
29. MR. HOLDING : To ask the Honorable the Minister of State Development whether, in accordance with the recommendation of the Report of the Decentralization Advisory Committee, 1967, he has been empowered to place Interim Development Orders over land necessary for industrial, commercial and residential purposes ; if not, why ; if so, in what areas this power has been exercised to date.
- \*30. MR. LOVEGROVE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. When work will be commenced on the new Sunshine Hospital.
  2. What is the reason for the delay in commencement, in view of the increased work which was imposed on the existing hospital in the past 12 months.
  3. What is the estimated cost of the new hospital.
  4. How many beds will be provided.
  5. When it is expected the new hospital will be completed.

- \*31. MR. LOVEGROVE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. Whether the Clean Air Committee has been requested to investigate air pollution from industries within and adjacent to the electoral district of Sunshine ; if so, what were the Committee's findings.
  2. How many investigations were made in the electoral district of Sunshine in the years 1966, 1967, 1968 and 1969, respectively.
  3. What industries in the electorate have been dealt with by the Commission of Public Health in connexion with air pollution and what specific action was taken with each industry since February, 1967.
  4. Where deposit gauges are presently situated in the electorate and whether there has been any alteration in the design of gauges since February, 1967.
  5. What were the deposit gauge readings for 1966, 1967, 1968 and 1969, respectively.
  6. Whether any industrial plant in the electorate has been exempted by the Commission from the provisions of any regulation which limits the concentration of air impurities emitted to the atmosphere.
- \*32. MR. LOVEGROVE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What regulations govern water standards for swimming pools.
  2. How many pools are controlled by these regulations and how these regulations are policed.
- \*33. MR. LOVEGROVE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. How many children attend schools not visited by the School Medical Service.
  2. Whether any recommendations have been made by the Dental Advisory Committee ; if so, what.
  3. What dental health services are available to children attending schools in Sunshine.
  4. When dental health services will be provided for children not presently receiving them.
- \*34. MR. MUTTON : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, what was the result of the inquiry carried out by the Health Department into the activities of certain officers who were previously in charge of the Pine Ridge Memorial Park at Coburg.
- \*35. MR. GINIFER : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, what space the Grain Elevators Board still has available for the storage of over-quota wheat and non-quota wheat, respectively, from the 1969-70 harvest.

NOTICES OF MOTION :—

*Government Business.*

- \*1. SIR WILLIAM McDONALD : To move—That the following Order of the Day, Government Business, be read and discharged :—  
*Land Resources Bill—Second reading—Resumption of debate*  
and that the Bill be withdrawn.
- \*2. SIR WILLIAM McDONALD : To move, That he have leave to bring in a Bill intituled “*A Bill to re-enact with amendments Part III. of the ‘ Soil Conservation and Land Utilization Act 1958 ’, to re-constitute the Land Utilization Advisory Council, to make Provision in relation to the Conservation of Public Land and for other purposes*”.

ORDERS OF THE DAY :—

*Government Business.*

- \*1. INSTRUMENTS (AMENDMENT) BILL—(from Council)—Second reading.
- \*2. LA TROBE UNIVERSITY (AMENDMENT) BILL—(from Council)—Second reading.
- \*3. CONSUMER PROTECTION BILL—Second reading.
4. ACTS INTERPRETATION (NATIONALITY) BILL—Second reading—*Resumption of debate.*
5. MARKETABLE SECURITIES BILL—Second reading—*Resumption of debate.*
6. JUDGES PENSIONS BILL—Second reading—*Resumption of debate.*
7. SOLICITOR-GENERAL (PENSIONS) BILL—Second reading—*Resumption of debate.*
8. JUSTICES (ALTERNATIVE PROCEDURE) BILL—Second reading—*Resumption of debate.*
9. EVIDENCE (REGISTRATION OF COMMISSIONERS) BILL—To be further considered in Committee.
10. JUDGES' SALARIES AND ALLOWANCES BILL—Second reading—*Resumption of debate.*
11. PUBLIC OFFICERS SALARIES AND ALLOWANCES BILL—Second reading—*Resumption of debate.*
12. WESTERN PORT (STEEL WORKS) BILL—Second reading—*Resumption of debate.*

13. LAND SETTLEMENT (FINANCIAL) BILL—Second reading—*Resumption of debate.*
14. MILDURA IRRIGATION AND WATER TRUSTS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
15. ABORIGINAL AFFAIRS (AMENDMENT) BILL (No. 2)—Second reading—*Resumption of debate.*
16. MELBOURNE HARBOR TRUST (AMENDMENT) BILL—Second reading—*Resumption of debate.*
17. MILDURA COLLEGE LANDS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
18. WATER POLLUTION CONTROL BILL—Second reading.
19. LAND RESOURCES BILL—Second reading—*Resumption of debate.*
20. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
21. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
22. SUPPLY—To be further considered in Committee.
23. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(*Mr. Wilkes*)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(*Mr. Trezise*)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(*Mr. Fennessy*)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(*Mr. Edmunds*)—Second reading.
5. FAMILY COURTS BILL—(*Mr. Wilkes*)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(*Mr. Fennessy*)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.

---

WEDNESDAY, 11TH MARCH.

ORDERS OF THE DAY :—

*Government Business.*

1. AUSTRALIA AND NEW ZEALAND BANKING GROUP BILL—Second reading—*Resumption of debate.*
2. MELBOURNE LANDS EXCHANGE BILL—Second reading—*Resumption of debate.*

---

TUESDAY, 17TH MARCH.

ORDERS OF THE DAY :—

*Government Business.*

1. SECURITIES INDUSTRY BILL—Second reading—*Resumption of debate.*
- \*2. RIVER MURRAY WATERS BILL—Second reading—*Resumption of debate.*
- \*3. RIVER MURRAY WATERS (DARTMOUTH RESERVOIR) BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

---

CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

- DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.
- HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Frewin.
- LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.
- MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.
- PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.
- PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.
- ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.
- STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.
- STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.
- SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

- Aboriginal Affairs—Report of the Ministry of Aboriginal Affairs, 1968–69. (No. 15.)
- Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)
- Co-operative Housing Societies—Report of the Registrar, 1967–68. (No. 3.)
- Co-operative Societies—Report of the Registrar, 1967–68. (No. 4.)
- Egg and Egg Pulp Marketing Board—Report for the pool year ended 5th July, 1969. (No. 16.)
- Estimates, 1969–70. (B.1.)
- Estimates, Final Supplementary, 1968–69. (B.2.)
- Finance—
- Treasurer's Statement and Auditor-General's Report, 1968–69. (A.1.)
- Auditor-General—Supplementary Report, 1968–69. (A.2.)
- Housing Commission—Report, 1968–69. (No. 24.)
- Mental Health Authority—Report, 1967. (No. 1.)
- Parole Boards (Youth)—Reports, 1968–69. (No. 20.)
- Pensions Supplementation Fund—Report of the Superannuation Board, 1968–69. (No. 18.)
- Police Force—Report, 1968. (No. 10.)
- Public Accounts Committee—Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)
- Public Health Commission—Report, 1968–69. (No. 19.)
- Public Service Board—Report, 1968–69. (No. 21.)
- Road Safety Committee—Report upon an Investigation into the Compulsory Fitting and the Compulsory Wearing of Seat Belts. (D.1.)
- Soil Conservation Authority—Report, 1968–69. (No. 14.)
- Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)
- State Coal Mines—Report of the General Manager for the period 1st July, 1968, to 31st December, 1968. (No. 17.)
- State Development Committee—Report on the Effects of the Construction of the Lower Yarra Crossing on Areas West of Melbourne. (No. 8.)
- State Electricity Commission—Report, 1968–69. (No. 11.)
- State Rivers and Water Supply Commission—Report, 1968–69. (No. 12.)
- Statute Law Revision Committee—Report upon the—
- Operation of sections 53, 166 and 181 of the *Local Government Act* 1958. (D.2.)
- \*Law and Practice in relation to the Granting and Respite of Bail. (D.6.)
- Teachers Tribunal—Report, 1967–68. (No. 2.)
- Victoria Institute of Colleges—Report of the Council, 1968. (No. 22.)
- Victorian Pipelines Commission—Report, 1968–69. (No. 9.)
- Victorian Railways Commissioners—Report, 1968–69. (No. 7.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 36.

WEDNESDAY, 11TH MARCH, 1970.

### Questions.

1. MR. LOVEGROVE : To ask the Honorable the Treasurer, in respect of each of the financial years 1965-66 to 1969-70 inclusive—
  1. What tax reimbursements were received by Victoria from the Commonwealth.
  2. What State grants, special financial assistance or emergency grants, respectively, were received from the Commonwealth.
  3. What loan moneys were made available to Victoria under the Commonwealth loan program for—(a) government works ; (b) housing ; (c) semi-government works ; (d) local government works ; and (e) any additional or emergency purposes.
  4. What were the Victorian debt charges.
  5. What was the total of Victorian taxes per head of population and what the Government received from each source of taxation.
  6. What total moneys were received by the Government from all sources.
  7. What interest the Government received.
  8. What were the income and operating expenses of the Railways Department.
  9. What concessions, subsidies and services were provided by the Railways Department as a matter of Government policy and what was the cost.
  10. What deficits were budgeted for by the Government.
2. MR. HOLDING : To ask the Honorable the Treasurer—
  1. In respect of the operation of the Decentralization Fund for the year 1969, on what principle subsidies in respect of freight costs were administered.
  2. Which firms or businesses received the benefit of such subsidies indicating the area and amount in each case.
  3. Apart from advances by the Rural Finance and Settlement Commission, what other funds have been used by the Government in each of the years 1967, 1968 and 1969, to assist in the establishment and development of decentralized industries indicating the industry, the area and the amount in each case.
3. MR. BIRRELL : To ask the Honorable the Treasurer—
  1. What amount of money was received by Co-operative Housing Societies from the Commonwealth/State Housing Agreement for the five years ended 30th June, 1969.
  2. How many units were built by Co-operative Housing Societies from the Commonwealth/State allocation, during that period.
  3. What amount of credit was in the Revolving Fund of Co-operative Housing Societies as at 30th June, 1969.
  4. What is the likely or estimated progression of the Revolving Fund over the next five years.
- \*4. MR. MUTTON : To ask the Honorable the Premier—
  1. What financial arrangement exists between the State Relief Committee and the organization administering the Herald Christmas Hamper Fund.
  2. What finance has been made available by the Government over the past three years, respectively, towards this fund.
  3. Whether he is aware that nearly 50 per cent. of pensioners did not obtain Christmas Hamper benefits last year ; if so, whether the Government will give consideration to increasing its contribution to the fund this year ; if not why.

*\* Notifications to which an asterisk (\*) is prefixed appear for the first time.*

- \*5. MR. EDMUNDS : To ask the Honorable the Premier why the State Savings Bank has followed other banks in withdrawing certain concessions to some organizations and what benefits are expected to flow to the banks from this action.
- \*6. MR. TREZISE : To ask the Honorable the Chief Secretary—
1. How many inmates are at present accommodated in the Geelong Training Prison.
  2. What are the respective offences and sentences of these inmates.
  3. How many inmates are within the age groups of 17–20 years, 20–50 years, and 50–60 years, respectively.
  4. How many inmates are accommodated in each cell.
  5. What is the overnight period that inmates are detained in cells and what sewerage, drinking and washing facilities, respectively, are provided for such inmates during this period.
- \*7. MR. EDMUNDS : To ask the Honorable the Chief Secretary whether the Fisheries and Wildlife Branch has imposed any bag limit for crayfish in Victoria ; if so, whether it is intended to restrict amateur divers from taking more than two crayfish in any one day.
- \*8. MR. MUTTON : To ask the Honorable the Chief Secretary what was the result of an investigation made by the Police Department relating to the Coburg Cemetery between the 1st January, 1968, and 30th April, 1969, and whether any action by the Police Department is being contemplated ; if not, why.
9. MR. WILKES : To ask the Honorable the Chief Secretary how many persons have applied to join the Victoria Police Force since the discretionary reduction in height to 5' 8½" has been in force and how many have been rejected on this discretionary basis.
- \*10. MR. GINIFER : To ask the Honorable the Chief Secretary—
1. Where inland fishing licences can be obtained in the Shire of Kerang.
  2. How many licences were issued and what fees were collected in respect of each agency during each of the past five financial years.
- \*11. MR. GINIFER : To ask the Honorable the Chief Secretary where licences can be purchased for the netting of fish in inland waters and what are the conditions attaching to such licences.
- \*12. MR. WILKES : To ask the Honorable the Chief Secretary—
1. How many motorists were booked for traffic offences during the traffic blitz carried out over the weekend.
  2. What were the offences for which motorists were booked indicating the number in each case.
13. SIR HERBERT HYLAND : To ask the Honorable the Minister of Public Works—
1. What was the indebtedness to the Country Roads Board of metropolitan and country municipalities, respectively, upon the implementation of the "Hyland Plan".
  2. What is the present indebtedness of metropolitan and country municipalities, respectively.
- \*14. MR. TURNBULL : To ask the Honorable the Minister of Housing—
1. What are the minimum and maximum income limits fixed by the Housing Commission for applicants seeking to purchase Commission homes.
  2. What minimum deposit is required for the purchase of a Commission home.
  3. What is the maximum income fixed for tenants of the Commission's units.
  4. What rentals are payable by persons of low incomes, widows, deserted wives, and Commonwealth pensioners, respectively.
- \*15. MR. WILTON : To ask the Honorable the Minister of Housing—
1. How many applications for low rental units have been lodged with the Housing Commission during the past five years by persons of pensionable age living in the city of Broadmeadows.
  2. How many of the above applications are still current.
- \*16. MR. EDMUNDS : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government, when the Melbourne and Metropolitan Board of Works intends to dredge the Maribyrnong River in the area or vicinity of the City of Essendon.
- \*17. MR. WILTON : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Acting Minister of Public Works, whether any damage was caused to port installations at Port Welshpool as a result of the explosion on the "M.V. Western Spruce" on 22nd March, 1969 ; if so, what was the extent of the damage and what will be the cost of repairs.
- \*18. MR. GINIFER : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Acting Minister of Public Works, whether a decision has been made as to the siting of the pedestrian overpass over the Calder Highway at Niddrie ; if so, where it will be sited ; if not, when a decision will be announced.

- \*19. MR. FLOYD : To ask the Honorable the Minister of Mines whether he is aware that United Geophysics, Shell Co. of Australia Ltd., and Frome-Broken Hill Co. Pty. Ltd. have been conducting oil exploration in the Western District, and that this exploration has caused material damage to farmers, farm buildings, and water bores, as a result of blasting ; if so—(a) what recourse such farmers have to the State for not only compensation but for some action by the State Government to require these companies to cease operations until the legal claims of the complainants have been considered ; and (b) whether the Mines Department will investigate and if necessary police and prosecute those companies which use explosive charges exceeding the strength required for preliminary exploration.
20. MR. RING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Whether a site opposite the Janefield Training Centre has been acquired for the Preston Institute of Technology ; if so, at what cost.
  2. Whether 80 acres of the remaining 147 acre Government owned land at the Police Paddock site, Bundoora, could be available for the Preston Institute of Technology.
  3. Whether the use of this Police Paddock site would result in a saving of \$1m. to the Government.
- \*21. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, when the Education Department plans to fence the northern boundary of the Niddrie Technical School.
- \*22. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what plans the Education Department has for the utilization of the land situated at the south-east corner of Riviera-drive and Bordeaux-street in Avondale Heights.
- \*23. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether the Education Department plans to consolidate the title of the land on which the Niddrie Technical School is located ; if not, why ; if so, when.
- \*24. MR. FLOYD : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many male and female high school students, respectively, from the municipalities of Williamstown, Altona, Footscray, Sunshine, Essendon, Werribee, and Keilor, respectively, have been sent to Geelong Teachers' College for teacher training.
  2. How many students from each of the above municipalities have been sent to other metropolitan teachers' colleges.
- \*25. MR. BUCKLEY : To ask the Honorable the Minister of Transport—
1. When the new club car will be attached to the Overland Express running between Melbourne and Adelaide.
  2. What hours the car will be open for service to patrons between Melbourne and Adelaide, and between Adelaide and Melbourne, respectively.
- \*26. MR. BUCKLEY : To ask the Honorable the Minister of Transport—
1. Whether any grass fires were reported to have been started by sparks from railway locomotives this year to date ; if so, how many and at what locations.
  2. Whether the new fire-fighting train has been called into service ; if so, where.
  3. What personnel are required to operate this train.
- \*27. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What action has been taken by the Health Department to protect the students and staff at the Braybrook High School from a recurrence of nauseating odours allegedly coming from the premises of G. W. Pennell Pty. Ltd., fertilizer and soap manufacturers, of Burke-street, Braybrook, and which is situated on the northern boundary of the school.
  2. Whether this problem has previously been brought to the attention of the Health Department ; if so, when, and what action was taken.

NOTICES OF MOTION :—

*Government Business.*

- \*1. SIR ARTHUR RYLAH : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the 'Summary Offences Act 1966'*".
- \*2. SIR ARTHUR RYLAH : To move, That he have leave to bring in a Bill intituled "*A Bill to amend the 'Motor Car Act 1958' with respect to the Falsification of the Recorded Mileage of Motor Cars and for Purposes connected therewith*".
- \*3. SIR ARTHUR RYLAH : To move, That the "Grievance Day" provisions of Standing Order No. 273c be suspended for to-morrow.
- \*4. MR. REID : To move, That he have leave to bring in a Bill intituled "*A Bill to make Provision with respect to the Disclosure of Substantial Shareholdings in Companies, to re-enact Provisions of the 'Companies Act 1961' relating to Accounts and Audit, and to Take-over Offers, to amend the 'Companies Act 1961' and for other purposes*".
- \*5. MR. BALFOUR : To move, That he have leave to bring in a Bill intituled "*A Bill to amend Section 38 of the 'Extractive Industries Act 1966' and for Purposes connected therewith*".

## ORDERS OF THE DAY :—

*Government Business.*

1. ACTS INTERPRETATION (NATIONALITY) BILL—Second reading—*Resumption of debate.*
2. MARKETABLE SECURITIES BILL—Second reading—*Resumption of debate.*
3. JUDGES' PENSIONS BILL—Second reading—*Resumption of debate.*
4. SOLICITOR-GENERAL (PENSIONS) BILL—Second reading—*Resumption of debate.*
5. WESTERN PORT (STEEL WORKS) BILL—Second reading—*Resumption of debate.*
- \*6. CABBINI PRIVATE HOSPITAL (GUARANTEES) BILL—Second reading.
- \*7. LAND CONSERVATION BILL—Second reading.
8. JUSTICES (ALTERNATIVE PROCEDURE) BILL—Second reading—*Resumption of debate.*
9. EVIDENCE (REGISTRATION OF COMMISSIONERS) BILL—To be further considered in Committee.
10. JUDGES' SALARIES AND ALLOWANCES BILL—Second reading—*Resumption of debate.*
11. PUBLIC OFFICERS SALARIES AND ALLOWANCES BILL—Second reading—*Resumption of debate.*
12. AUSTRALIA AND NEW ZEALAND BANKING GROUP BILL—Second reading—*Resumption of debate.*
13. MELBOURNE LANDS EXCHANGE BILL—Second reading—*Resumption of debate.*
14. LAND SETTLEMENT (FINANCIAL) BILL—Second reading—*Resumption of debate.*
15. MILDURA IRRIGATION AND WATER TRUSTS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
16. ABORIGINAL AFFAIRS (AMENDMENT) BILL (No. 2)—Second reading—*Resumption of debate.*
17. MELBOURNE HARBOR TRUST (AMENDMENT) BILL—Second reading—*Resumption of debate.*
18. MILDURA COLLEGE LANDS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
19. WATER POLLUTION CONTROL BILL—Second reading.
20. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
21. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
22. SUPPLY—To be further considered in Committee.
23. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

## TUESDAY, 17TH MARCH.

## ORDERS OF THE DAY :—

*Government Business.*

1. SECURITIES INDUSTRY BILL—Second reading—*Resumption of debate.*
2. RIVER MURRAY WATERS BILL—Second reading—*Resumption of debate.*
3. RIVER MURRAY WATERS (DARTMOUTH RESERVOIR) BILL—Second reading—*Resumption of debate.*
- \*4. MINISTERIAL STATEMENT—*Resumption of debate on the question*—That this House take note of the Ministerial Statement with respect to Commonwealth and State financial relationships.
5. INSTRUMENTS (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
6. LA TROBE UNIVERSITY (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*

## WEDNESDAY, 18TH MARCH.

## ORDER OF THE DAY :—

*Government Business.*

1. CONSUMER PROTECTION BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
Clerk of the Legislative Assembly.

VERNON CHRISTIE,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer:—

- Aboriginal Affairs—Report of the Ministry of Aboriginal Affairs, 1968–69. (No. 15.)
- Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)
- Co-operative Housing Societies—Report of the Registrar, 1967–68. (No. 3.)
- Co-operative Societies—Report of the Registrar, 1967–68. (No. 4.)
- Egg and Egg Pulp Marketing Board—Report for the pool year ended 5th July, 1969. (No. 16.)
- Estimates, 1969–70. (B.1.)
- Estimates, Final Supplementary, 1968–69. (B.2.)
- Finance—
  - Treasurer's Statement and Auditor-General's Report, 1968–69. (A.1.)
  - Auditor-General—Supplementary Report, 1968–69. (A.2.)
- Housing Commission—Report, 1968–69. (No. 24.)
- Mental Health Authority—Report, 1967. (No. 1.)
- Parole Boards (Youth)—Reports, 1968–69. (No. 20.)
- Pensions Supplementation Fund—Report of the Superannuation Board, 1968–69. (No. 18.)
- Police Force—Report, 1968. (No. 10.)
- Public Accounts Committee—Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)
- Public Health Commission—Report, 1968–69. (No. 19.)
- Public Service Board—Report, 1968–69. (No. 21.)
- Road Safety Committee—Report upon an Investigation into the Compulsory Fitting and the Compulsory Wearing of Seat Belts. (D.1.)
- Soil Conservation Authority—Report, 1968–69. (No. 14.)
- Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)
- State Coal Mines—Report of the General Manager for the period 1st July, 1968, to 31st December, 1968. (No. 17.)
- State Development Committee—Report on the Effects of the Construction of the Lower Yarra Crossing on Areas West of Melbourne. (No. 8.)
- State Electricity Commission—Report, 1968–69. (No. 11.)
- State Rivers and Water Supply Commission—Report, 1968–69. (No. 12.)
- Statute Law Revision Committee—Report upon the—
  - Operation of sections 53, 166 and 181 of the *Local Government Act 1958*. (D.2.)
  - Law and Practice in relation to the Granting and Respite of Bail. (D.6.)
- Teachers Tribunal—Report, 1967–68. (No. 2.)
- Victoria Institute of Colleges—Report of the Council, 1968. (No. 22.)
- Victorian Pipelines Commission—Report, 1968–69. (No. 9.)
- Victorian Railways Commissioners—Report, 1968–69. (No. 7.)



# LEGISLATIVE ASSEMBLY.

---

## Notices of Motion and Orders of the Day.

No. 37.

---

THURSDAY, 12TH MARCH, 1970.

*Questions.*

1. MR. LOVEGROVE : To ask the Honorable the Treasurer, in respect of each of the financial years 1965-66 to 1969-70 inclusive—
  1. What tax reimbursements were received by Victoria from the Commonwealth.
  2. What State grants, special financial assistance or emergency grants, respectively, were received from the Commonwealth.
  3. What loan moneys were made available to Victoria under the Commonwealth loan program for—(a) government works ; (b) housing ; (c) semi-government works ; (d) local government works ; and (e) any additional or emergency purposes.
  4. What were the Victorian debt charges.
  5. What was the total of Victorian taxes per head of population and what the Government received from each source of taxation.
  6. What total moneys were received by the Government from all sources.
  7. What interest the Government received.
  8. What were the income and operating expenses of the Railways Department.
  9. What concessions, subsidies and services were provided by the Railways Department as a matter of Government policy and what was the cost.
  10. What deficits were budgeted for by the Government.
2. MR. EDMUNDS : To ask the Honorable the Premier why the State Savings Bank has followed other banks in withdrawing certain concessions to some organizations and what benefits are expected to flow to the banks from this action.
3. MR. TREZISE : To ask the Honorable the Chief Secretary—
  1. How many inmates are at present accommodated in the Geelong Training Prison.
  2. What are the respective offences and sentences of these inmates.
  3. How many inmates are within the age groups of 17-20 years, 20-50 years, and 50-60 years, respectively.
  4. How many inmates are accommodated in each cell.
  5. What is the overnight period that inmates are detained in cells and what sewerage, drinking and washing facilities, respectively, are provided for such inmates during this period.
4. MR. GINIFER : To ask the Honorable the Chief Secretary—
  1. Where inland fishing licences can be obtained in the Shire of Kerang.
  2. How many licences were issued and what fees were collected in respect of each agency during each of the past five financial years.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

- \*5. MR. WILKES : To ask the Honorable the Chief Secretary—
1. Whether he has given consideration to amendments to the *Firearms Act* 1958 to provide for the licensing of all shooters.
  2. Whether the Government intends to act on the submissions made to it by the Sporting Shooters' Association of Australia, Victorian Division, which was supported by primary producers, conservation bodies and other sporting bodies.
  3. Whether there is any reason why Victoria's approach to discussions with other States in relation to uniformity of Conservation and Firearms Regulations should not be based on the provisions of the Association's submission to the Government ; if so, what is the reason.
  4. Whether the Government has taken any action to correct anomalies in the *Firearms Act* 1958, particularly in relation to sub-section 3 of section 32.
  5. What action has been taken to allow the training of young people, under supervision, in the safe handling and use of sporting rifles.
  6. What action has been taken to institute visitors' permits for legitimate interstate sportsmen who wish to compete in Victoria.
6. MR. FLOYD : To ask the Honorable the Minister of Mines whether he is aware that United Geophysics, Shell Co. of Australia Ltd., and Frome-Broken Hill Co. Pty. Ltd. have been conducting oil exploration in the Western District, and that this exploration has caused material damage to farmers, farm buildings, and water bores, as a result of blasting ; if so—(a) what recourse such farmers have to the State for not only compensation but for some action by the State Government to require these companies to cease operations until the legal claims of the complainants have been considered ; and (b) whether the Mines Department will investigate and if necessary police and prosecute those companies which use explosive charges exceeding the strength required for preliminary exploration.
- --
- \*7. MR. TREZISE : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government, when it is expected that the revised route of the R.1 Ring Road at Geelong as submitted by the Country Roads Board to the Town and Country Planning Board, will be finalized and gazetted.
- \*8. MR. TREZISE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What improvement and/or development works are scheduled to be carried out at the Geelong Teachers' College.
  2. When such works were approved.
  3. When it is expected such works will be carried out.
- \*9. MR. LOVEGROVE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Whether the Education Department has received a letter from Braybrook High School complaining that a nauseating smell from a factory has prevented the school from working efficiently.
  2. What action the Department proposes taking to protect the school from this nauseating smell.
- \*10. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what plans the Education Department has for the utilization of approximately 20 acres of land situated in the region of Milleara-road and Buckley-street, East Keilor.
- \*11. MR. EDMUNDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, whether the Minister is aware that outbreaks of plague are increasing in South East Asia ; if so, what special precautions have been instituted on vessels entering Victorian ports from these areas, to ensure that vigilance is maintained in controlling rodents on these ships.
- \*12. MR. WILKES : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What amounts of money have been spent by the Health Department by way of subsidy to municipalities in the years 1967, 1968, and 1969, respectively.
  2. For what purposes these subsidies were paid.
  3. When the subsidies were last reviewed.
- \*13. MR. LOVEGROVE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. Whether the Health Department has received a letter from Braybrook High School complaining that a nauseating smell from a factory has prevented the school from working efficiently.
  2. What action the Department proposes taking to protect the school from this nauseating smell.

## ORDERS OF THE DAY :—

*Government Business.*

- \*1. SUMMARY OFFENCES BILL (No. 2)—Second reading.
- \*2. MOTOR CAR (FALSIFICATION OF MILEAGE) BILL—Second reading.
- \*3. EXTRACTIVE INDUSTRIES (LICENCES) BILL—Second reading.
4. JUSTICES (ALTERNATIVE PROCEDURE) BILL—Second reading—*Resumption of debate.*
5. AUSTRALIA AND NEW ZEALAND BANKING GROUP BILL—Second reading—*Resumption of debate.*
6. JUDGES' SALARIES AND ALLOWANCES BILL—Second reading—*Resumption of debate.*
7. PUBLIC OFFICERS SALARIES AND ALLOWANCES BILL—Second reading—*Resumption of debate.*
8. MELBOURNE LANDS EXCHANGE BILL—Second reading—*Resumption of debate.*
9. LAND SETTLEMENT (FINANCIAL) BILL—Second reading—*Resumption of debate.*
10. MILDURA IRRIGATION AND WATER TRUSTS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
11. ABORIGINAL AFFAIRS (AMENDMENT) BILL (No. 2)—Second reading—*Resumption of debate.*
12. MELBOURNE HARBOR TRUST (AMENDMENT) BILL—Second reading—*Resumption of debate.*
13. MILDURA COLLEGE LANDS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
- \*14. DAIRY PRODUCTS (BOARD MEMBERSHIP) BILL—(*from Council*)—Second reading.
- \*15. COMPANIES BILL—Second reading.
- \*16. LOCAL GOVERNMENT (AMENDMENT) BILL—(*from Council*)—Second reading.
17. EVIDENCE (REGISTRATION OF COMMISSIONERS) BILL—To be further considered in Committee.
18. WATER POLLUTION CONTROL BILL—Second reading.
19. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
20. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
21. SUPPLY—To be further considered in Committee.
22. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(*Mr. Wilkes*)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(*Mr. Trezise*)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(*Mr. Fennessy*)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(*Mr. Edmunds*)—Second reading.
5. FAMILY COURTS BILL—(*Mr. Wilkes*)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(*Mr. Fennessy*)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.

---

TUESDAY, 17TH MARCH.

## ORDERS OF THE DAY :—

*Government Business.*

1. SECURITIES INDUSTRY BILL—Second reading—*Resumption of debate.*
2. RIVER MURRAY WATERS BILL—Second reading—*Resumption of debate.*
3. RIVER MURRAY WATERS (DARTMOUTH RESERVOIR) BILL—Second reading—*Resumption of debate.*
4. MINISTERIAL STATEMENT—*Resumption of debate on the question*—That this House take note of the Ministerial Statement with respect to Commonwealth and State financial relationships.
5. INSTRUMENTS (AMENDMENT) BILL—(*from Council*)—Second reading—*Resumption of debate.*
6. LA TROBE UNIVERSITY (AMENDMENT) BILL—(*from Council*)—Second reading—*Resumption of debate.*

---

WEDNESDAY, 18TH MARCH.

## ORDER OF THE DAY :—

*Government Business.*

1. CONSUMER PROTECTION BILL—Second reading—*Resumption of debate.*
2. CABRINI PRIVATE HOSPITAL (GUARANTEES) BILL—Second reading—*Resumption of debate.*

## WEDNESDAY, 25TH MARCH.

## ORDER OF THE DAY :—

*Government Business.*

1. LAND CONSERVATION BILL—Second reading—
- Resumption of debate.*

J. H. CAMPBELL,  
Clerk of the Legislative Assembly.

VERNON CHRISTIE,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

# LEGISLATIVE ASSEMBLY.

---

---

## Notices of Motion and Orders of the Day.

No. 38.

---

TUESDAY, 17TH MARCH, 1970.

### Questions.

1. MR. LOVEGROVE : To ask the Honorable the Treasurer, in respect of each of the financial years 1965-66 to 1969-70 inclusive—
  1. What tax reimbursements were received by Victoria from the Commonwealth.
  2. What State grants, special financial assistance or emergency grants, respectively, were received from the Commonwealth.
  3. What loan moneys were made available to Victoria under the Commonwealth loan program for—(a) government works ; (b) housing ; (c) semi-government works ; (d) local government works ; and (e) any additional or emergency purposes.
  4. What were the Victorian debt charges.
  5. What was the total of Victorian taxes per head of population and what the Government received from each source of taxation.
  6. What total moneys were received by the Government from all sources.
  7. What interest the Government received.
  8. What were the income and operating expenses of the Railways Department.
  9. What concessions, subsidies and services were provided by the Railways Department as a matter of Government policy and what was the cost.
  10. What deficits were budgeted for by the Government.
2. MR. EDMUNDS : To ask the Honorable the Premier why the State Savings Bank has followed other banks in withdrawing certain concessions to some organizations and what benefits are expected to flow to the banks from this action.
3. MR. TREZISE : To ask the Honorable the Chief Secretary—
  1. How many inmates are at present accommodated in the Geelong Training Prison.
  2. What are the respective offences and sentences of these inmates.
  3. How many inmates are within the age groups of 17-20 years, 20-50 years, and 50-60 years, respectively.
  4. How many inmates are accommodated in each cell.
  5. What is the overnight period that inmates are detained in cells and what sewerage, drinking and washing facilities, respectively, are provided for such inmates during this period.
4. MR. GINIFER : To ask the Honorable the Chief Secretary—
  1. Where inland fishing licences can be obtained in the Shire of Kerang.
  2. How many licences were issued and what fees were collected in respect of each agency during each of the past five financial years.

\*Notifications to which an asterisk (\*) is prefixed appear for the first time.

5. **MR. WILKES** : To ask the Honorable the Chief Secretary—
1. Whether he has given consideration to amendments to the *Firearms Act* 1958 to provide for the licensing of all shooters.
  2. Whether the Government intends to act on the submissions made to it by the Sporting Shooters' Association of Australia, Victorian Division, which was supported by primary producers, conservation bodies and other sporting bodies.
  3. Whether there is any reason why Victoria's approach to discussions with other States in relation to uniformity of Conservation and Firearms Regulations should not be based on the provisions of the Association's submission to the Government ; if so, what is the reason.
  4. Whether the Government has taken any action to correct anomalies in the *Firearms Act* 1958, particularly in relation to sub-section 3 of section 32.
  5. What action has been taken to allow the training of young people, under supervision, in the safe handling and use of sporting rifles.
  6. What action has been taken to institute visitors' permits for legitimate interstate sportsmen who wish to compete in Victoria.
- \*6. **MR. TURNBULL** : To ask the Honorable the Chief Secretary whether he has received a letter dated the 11th March, 1970, relative to Consolidated Gold Fields Limited ; if so, whether he is prepared to take remedial steps to meet the complaint made by Messrs. Slater and Gordon.
- \*7. **MR. GINIFER** : To ask the Honorable the Chief Secretary, in respect of the Avondale Heights Police Station—
1. What is the staffing schedule for this station and whether this station has been fully manned since its inception ; if not, what circumstances caused it to be undermanned.
  2. Whether any request has been made for additional men to be allotted to this station ; if so, what was the result of such request and when the station staffing will be reviewed.
- \*8. **MR. DIXON** : To ask the Honorable the Chief Secretary—
1. What is the present position concerning the fitting and wearing of seat belts in all vehicles owned or controlled by State Government departments and instrumentalities.
  2. Whether, in view of the increasing road toll, the efficacy of seat belts in reducing this toll, and the recommendations of the Joint Select Committee on road safety, the Government will give urgent consideration to implementing the compulsory wearing of seat belts for all occupants of vehicles under the control of Government departments and instrumentalities.
9. **MR. TREZISE** : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government, when it is expected that the revised route of the R.1 Ring Road at Geelong as submitted by the Country Roads Board to the Town and Country Planning Board, will be finalized and gazetted.
10. **MR. FLOYD** : To ask the Honorable the Minister of Mines whether he is aware that United Geophysics, Shell Co. of Australia Ltd., and Frome-Broken Hill Co. Pty. Ltd. have been conducting oil exploration in the Western District, and that this exploration has caused material damage to farmers, farm buildings, and water bores, as a result of blasting ; if so—(a) what recourse such farmers have to the State for not only compensation but for some action by the State Government to require these companies to cease operations until the legal claims of the complainants have been considered ; and (b) whether the Mines Department will investigate and if necessary police and prosecute those companies which use explosive charges exceeding the strength required for preliminary exploration.
11. **MR. TREZISE** : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What improvement and/or development works are scheduled to be carried out at the Geelong Teachers' College.
  2. When such works were approved.
  3. When it is expected such works will be carried out.
- \*12. **MR. SIMMONDS** : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Acting-Minister of Public Works, whether the Minister has received a request from the Municipal Section of the Municipal Association of Victoria seeking—(a) legislation to permit the Country Roads Board to expend its funds in maintaining street lighting on State Highways and main roads ; and (b) contribution towards the cost of street lighting on State Highways ; if so, what action is proposed by the Minister.
13. **MR. LOVEGROVE** : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Whether the Education Department has received a letter from Braybrook High School complaining that a nauseating smell from a factory has prevented the school from working efficiently.
  2. What action the Department proposes taking to protect the school from this nauseating smell.

14. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what plans the Education Department has for the utilization of approximately 20 acres of land situated in the region of Milleara-road and Buckley-street, East Keilor.
- \*15. MR. EDMUNDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, when priorities will be announced for the construction of libraries from the Commonwealth Library Grant at high schools and technical schools, respectively.
- \*16. MR. EDMUNDS : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether a recent circular sent to principals of high schools, undersigned by Mr. Schruhm, stating that science and mathematics lessons will be dropped or reduced in lower forms, and further, that each school should endeavour to solve its own problems with staff provided, had the Minister's approval.

NOTICE OF MOTION :—

*Government Business.*

- \*1. SIR WILLIAM McDONALD : To move, That he have leave to bring in a Bill intituled " *A Bill to amend the ' Vermin and Noxious Weeds Act 1958 ' with respect to Payment of Bonuses for Destruction of Wombats* ".

ORDERS OF THE DAY :—

*Government Business.*

- \*1. RICHMOND AND HAWTHORN LANDS BILL—Second reading.
2. DAIRY PRODUCTS (BOARD MEMBERSHIP) BILL—(from Council)—Second reading.
3. LOCAL GOVERNMENT (AMENDMENT) BILL—(from Council)—Second reading.
4. SECURITIES INDUSTRY BILL—Second reading—*Resumption of debate.*
5. MILDURA IRRIGATION AND WATER TRUSTS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
6. JUDGES' SALARIES AND ALLOWANCES BILL—Second reading—*Resumption of debate.*
7. PUBLIC OFFICERS SALARIES AND ALLOWANCES BILL—Second reading—*Resumption of debate.*
8. MELBOURNE LANDS EXCHANGE BILL—Second reading—*Resumption of debate.*
9. LAND SETTLEMENT (FINANCIAL) BILL—Second reading—*Resumption of debate.*
10. RIVER MURRAY WATERS BILL—Second reading—*Resumption of debate.*
11. RIVER MURRAY WATERS (DARTMOUTH RESERVOIR) BILL—Second reading—*Resumption of debate.*
12. MILDURA COLLEGE LANDS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
13. COMPANIES BILL—Second reading.
14. EVIDENCE (REGISTRATION OF COMMISSIONERS) BILL—To be further considered in Committee.
15. JUSTICES (ALTERNATIVE PROCEDURE) BILL—To be further considered in Committee.
16. ABORIGINAL AFFAIRS (AMENDMENT) BILL (NO. 2)—Second reading—*Resumption of debate.*
17. MELBOURNE HARBOR TRUST (AMENDMENT) BILL—Second reading—*Resumption of debate.*
18. MINISTERIAL STATEMENT—*Resumption of debate on the question*—That this House take note of the Ministerial Statement with respect to Commonwealth and State financial relationships.
19. INSTRUMENTS (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
20. LA TROBE UNIVERSITY (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
21. WATER POLLUTION CONTROL BILL—Second reading.
22. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
23. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
24. SUPPLY—To be further considered in Committee.
25. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

## WEDNESDAY, 18TH MARCH.

### ORDERS OF THE DAY :—

#### *Government Business.*

1. CONSUMER PROTECTION BILL—Second reading—*Resumption of debate.*
  2. CABRINI PRIVATE HOSPITAL (GUARANTEES) BILL—Second reading—*Resumption of debate.*
- 

## THURSDAY, 19TH MARCH.

### ORDERS OF THE DAY :—

#### *Government Business.*

1. SUMMARY OFFENCES BILL (NO. 2)—Second reading—*Resumption of debate.*
  2. MOTOR CAR (FALSIFICATION OF MILEAGE) BILL—Second reading—*Resumption of debate.*
  3. EXTRACTIVE INDUSTRIES (LICENCES) BILL—Second reading—*Resumption of debate.*
- 

## WEDNESDAY, 25TH MARCH.

### ORDER OF THE DAY :—

#### *Government Business.*

1. LAND CONSERVATION BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

---

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

- Aboriginal Affairs—Report of the Ministry of Aboriginal Affairs, 1968–69. (No. 15.)
- Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)
- \*Consumers Protection Council—Report, 1968–69. (No. 29.)
- Co-operative Housing Societies—Report of the Registrar, 1967–68. (No. 3.)
- Co-operative Societies—Report of the Registrar, 1967–68. (No. 4.)
- \*Education—Council of Public Education—Report, 1968–69. (No. 28.)
- Egg and Egg Pulp Marketing Board—Report for the pool year ended 5th July, 1969. (No. 16.)
- Estimates, 1969–70. (B.1.)
- Estimates, Final Supplementary, 1968–69. (B.2.)
- Finance—
  - Treasurer's Statement and Auditor-General's Report, 1968–69. (A.1.)
  - Auditor-General—Supplementary Report, 1968–69. (A.2.)
- \*Forests Commission—Report, 1968–69. (No. 6.)
- \*Gas and Fuel Corporation—Report, 1968–69. (No. 27.)
- Housing Commission—Report, 1968–69. (No. 24.)
- \*Liquor Control Commission—Report, 1968–69. (No. 25.)
- \*Meat Industry Committee—Interim Report on Abattoirs, Meat Inspection and Animal Health. (D.4.)
- Mental Health Authority—Report, 1967. (No. 1.)
- Parole Boards (Youth)—Reports, 1968–69. (No. 20.)
- Pensions Supplementation Fund—Report of the Superannuation Board, 1968–69. (No. 18.)
- Police Force—Report, 1968. (No. 10.)
- Public Accounts Committee—Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)
- Public Health Commission—Report, 1968–69. (No. 19.)
- Public Service Board—Report, 1968–69. (No. 21.)
- Road Safety Committee—Report upon an Investigation into the Compulsory Fitting and the Compulsory Wearing of Seat Belts. (D.1.)
- \*Rural Finance and Settlement Commission—Report, 1968–69. (No. 23.)
- Soil Conservation Authority—Report, 1968–69. (No. 14.)
- Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)
- State Coal Mines—Report of the General Manager for the period 1st July, 1968, to 31st December, 1968. (No. 17.)
- State Development Committee—Report on the Effects of the Construction of the Lower Yarra Crossing on Areas West of Melbourne. (No. 8.)
- State Electricity Commission—Report, 1968–69. (No. 11.)
- State Rivers and Water Supply Commission—Report, 1968–69. (No. 12.)
- Statute Law Revision Committee—Report upon the—
  - Operation of sections 53, 166 and 181 of the *Local Government Act* 1958. (D.2.)
  - Law and Practice in relation to the Granting and Respite of Bail. (D.6.)
- Teachers Tribunal—Report, 1967–68. (No. 2.)
- \*Transport Regulation Board—Report, 1968–69. (No. 13.)
- Victoria Institute of Colleges—Report of the Council, 1968. (No. 22.)
- Victorian Pipelines Commission—Report, 1968–69. (No. 9.)
- Victorian Railways Commissioners—Report, 1968–69. (No. 7.)



# LEGISLATIVE ASSEMBLY.

---

---

## Notices of Motion and Orders of the Day.

No. 39.

---

WEDNESDAY, 18TH MARCH, 1970.

### *Questions.*

- \*1. MR. BUCKLEY : To ask the Honorable the Treasurer, if he will ascertain and inform the House—
1. Whether tellers and officers of the State Savings Bank of Victoria and other banks, respectively, undergo small arms instruction and training on a compulsory basis ; if so, how many times a year they are required to attend target practice ; if not, whether a voluntary training scheme exists.
  2. How many rounds of ammunition are issued to each person annually for target practice.
- \*2. MR. TREZISE : To ask the Honorable the Treasurer—
1. What quantity of petrol was purchased by the State in each of the past five financial years.
  2. What purchase system operates.
  3. What was the cost per gallon for super and standard grades, respectively, to the State in each of those years.
3. MR. TURNBULL : To ask the Honorable the Chief Secretary whether he has received a letter dated the 11th March, 1970, relative to Consolidated Gold Fields Limited ; if so, whether he is prepared to take remedial steps to meet the complaint made by Messrs. Slater and Gordon.
- \*4. MR. BUCKLEY : To ask the Honorable the Chief Secretary—
1. How many thefts of boats have been reported to the police in the past 12 months.
  2. How many boats have been recovered.
  3. How many charges have been laid in connexion with these offences.
- \*5. MR. TREZISE : To ask the Honorable the Chief Secretary—
1. What moneys were granted to amateur and junior sporting organizations in each of the past five years.
  2. What were the organizations concerned and what was the amount allocated in each case.
- \*6. MR. TREZISE : To ask the Honorable the Chief Secretary what was the profit or loss in relation to the operations of the State Accident Insurance Office and the State Motor Car Insurance Office, respectively, in each of the past ten years.
- \*7. MR. GINIFER : To ask the Honorable the Chief Secretary—
1. Which youth organizations in the electoral district of Deer Park have received financial assistance from the Youth Advisory Council during this financial year.
  2. What was the nature of the assistance granted to each such organization.
  3. Whether any youth organizations in the electorate are being considered for grants this financial year.
- \*8. MR. GINIFER : To ask the Honorable the Chief Secretary—
1. Where Game Licences can be obtained in the Shire of Kerang and the Borough of Kerang, respectively.
  2. How many licences were issued and what fees were collected in respect of each agency during each of the past five financial years and this financial year to date.

*\* Notifications to which an asterisk (\*) is prefixed appear for the first time.*

- \*9. MR. BUCKLEY : To ask the Honorable the Chief Secretary whether he is aware that slow moving learn-to-drive cars are operating on the Tullamarine Freeway ; if so, what action he intends taking to ban this practise.
- \*10. MR. GINIFER : To ask the Honorable the Chief Secretary—
1. When the buildings of the Avondale Heights Police Station were last inspected.
  2. What was the report on the condition of the station.
  3. Whether any maintenance, renovations or building, respectively, has taken place since the inspection ; if so, what are the details.
- \*11. MR. TREZISE : To ask the Honorable the Chief Secretary—
1. How many police stations have ceased to operate in each of the past ten years.
  2. Where such stations were located.
  3. Which police stations it is proposed to close down within the next twelve months and for what reasons.
- \*12. MR. McDONALD (*Rodney*) : To ask the Honorable the Chief Secretary how many deaths occurred as a result of motor car accidents in 1969 in each of the following age groups—(a) 18–25 years ; (b) 26–35 years ; (c) 36–45 years ; and (d) 46 years and over ; indicating, respectively, the principal locations of the accidents.
- \*13. MR. TREZISE : To ask the Honorable the Chief Secretary—
1. What was the population of the metropolitan statistical area in 1959 and 1969.
  2. What was the population of the non-metropolitan area for each of those years.
  3. What are the latest population figures for the Cities of Ararat, Ballaarat, Benalla, Bendigo, Castlemaine, Colac, Echuca, Geelong, Geelong West, Hamilton, Horsham, Maryborough, Mildura, Moe, Newtown and Chilwell, Sale, Shepparton, Swan Hill, Wangaratta and Warrnambool ; the Towns of Camperdown, Portland, Stawell and St. Arnaud ; the Boroughs of Eaglehawk, Koroit, Kyabram, Port Fairy, Queenscliffe, Sebastopol and Wonthaggi ; the Shires of Daylesford, Morwell and Narracan ; the Yallourn Works area and Inglewood.
- \*14. MR. LOVEGROVE : To ask the Honorable the Attorney-General—
1. How many garnishee orders were issued in metropolitan courts in the past 12 months.
  2. What costs were awarded in each case.
  3. Which firms of solicitors or debt collecting agencies obtained these orders.
- \*15. MR. MITCHELL : To ask the Honorable the Minister of Housing—
1. How many children are at present living in high-rise Housing Commission flats in the metropolitan area.
  2. What is the average age of these children.
- \*16. MR. TREZISE : To ask the Honorable the Minister of Housing when it is planned to commence and complete the shopping facilities project entrusted to a private firm to service the Corio Housing Commission estate, adjacent to the site at the corner of Bacchus Marsh-road and Purnell-road, Corio.
- \*17. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs.—
1. What was the cost of building works as distinct from house purchases authorized by the Ministry of Aboriginal Affairs for the year 1968–69, in East Gippsland and the remainder of the State, respectively.
  2. What was the cost of such building works in respect of East Gippsland and the remainder of the State, respectively, in which—(a) contracts were signed ; (b) no contracts were signed ; (c) public tenders were called ; (d) public tenders were not called.
- \*18. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. How many aborigines have been employed by the Ministry of Aboriginal Affairs as permanent and temporary public servants, respectively, since 1st February, 1968.
  2. How many such officers in each category have subsequently resigned.
  3. How many are currently employed in each category, and in what positions they are employed.
- \*19. MR. TREZISE : To ask the Honorable the Minister for Fuel and Power—
1. What was the cost to the Bendigo and Ballarat Tramways Systems, respectively, of school and pensioner concessions in lieu of normal fares in each of the past five financial years.
  2. What was the profit or loss in respect of the operations of each system in each of those years.
- \*20. MR. WILKES : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government—
1. Which municipalities in Victoria employ a social worker.
  2. What salary is paid in each case.

- \*21. MR. GINIFER : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government, if he will ascertain and inform the House—
1. What plans the Melbourne and Metropolitan Board of Works has for extending the Maribyrnong River Main Sewer.
  2. How many properties in Avondale Heights cannot be sewered without a further extension of this sewer.
  3. Whether Reticulation Areas 1997, 1998 and 1999 are still included in the Board's proposed program for the year 1970-71.
- \*22. MR. WILTON : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Acting-Minister of Public Works—
1. What steps are being taken to repair port facilities at Port Welshpool damaged by the explosion that occurred on the "M.V. Western Spruce".
  2. From which funds it is proposed to meet the cost of the repairs.
- \*23. MR. BUCKLEY : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Acting-Minister of Public Works—
1. What total amount was spent by the Country Roads Board on—(a) construction ; and (b) maintenance, of major highways, freeways and other roads, respectively, in the Melbourne metropolitan area in the last financial year.
  2. What total amount was spent by the Country Roads Board on—(a) construction ; and (b) maintenance, of major highways and other roads, respectively, in the area of Victoria outside the metropolitan region in the last financial year.
- \*24. MR. EVANS (*Gippsland East*) : To ask the Honorable the Minister of Mines whether experiments have been carried out to determine ocean currents in Bass Strait particularly in relation to the possibility of oil escape from off-shore wells ; if so, by whom and what were the results.
- \*25. MR. BROAD : To ask the Honorable the Minister of Labour and Industry, whether, in view of the hardship being caused to some small country towns in close proximity to tourist cities and towns which have permission for night trading, he will consider permitting night trading in these towns, such as Quambatook, for two nights annually, before Christmas and Easter.
- \*26. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many pupils and teachers, respectively, attended the Milleara Primary School in 1969 and how many now attend the school.
  2. What measures are proposed to provide adequate and permanent class-room accommodation at the school, this year and next year, respectively.
  3. What maximum number of pupils it is intended to teach at the school.
- \*27. MR. RING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether a site has been selected for the Preston Institute of Technology ; if so—(a) where ; and (b) if sewerage facilities are unavailable, what measures are proposed to prevent pollution in the disposal of sewage.
- \*28. MR. BROAD : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, when the Vinifera Primary School will be ready for use.
- \*29. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Which institutions in Victoria other than Education Department teachers' training colleges are training primary school teachers.
  2. What courses are provided and whether they are all acceptable as entrance qualifications to the permanent primary teaching service.
- \*30. MR. BUCKLEY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many schools have been burnt or damaged in the past two years.
  2. Where these schools are located.
  3. How many students were affected as a result of this damage.
  4. How many schools have been rebuilt.
  5. What effect the fires have had on the planned building program and what is the extent of the delay to this program.
- \*31. MR. BUCKLEY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Whether the Warracknabeal and Horsham High Schools are on the rebuilding schedule.
  2. When rebuilding will take place on these two high schools.

- \*32. MR. BUCKLEY : To ask the Honorable the Minister of Transport—
1. How many special trains have been booked to bring Victorian farmers and supporters to Melbourne for the proposed farmers' march on Monday, 23rd March.
  2. From which destinations these trains will depart for Melbourne.
  3. What seating capacity will be available in respect of each train.
- \*33. MR. BROAD : To ask the Honorable the Minister of Transport—
1. What is the progress of the track relaying program between Woomelang and Speed, and between Ultima and Manangatang.
  2. What plans the Railways Department have for continuing the work on these two lines.
  3. Whether the Melbourne-Mildura line is up to the standard necessary to successfully run the "Overland" type cars.
- \*34. MR. TREZISE : To ask the Honorable the Minister of Transport—
1. When duplication work on the Geelong-Melbourne railway line was commenced.
  2. What distance of duplication works has been completed in each of the past ten years.
  3. When it is expected that complete duplication will be completed between the two cities.
- \*35. MR. TREZISE : To ask the Honorable the Minister of Transport what was the cost of the road pavement maintenance responsibility of the Melbourne and Metropolitan Tramways Board in each of the past five years.
- \*36. MR. TREZISE : To ask the Honorable the Minister of Transport what was the cost to the Victorian Railways suburban passenger service and the Melbourne and Metropolitan Tramways Board, respectively, of school children's concessions and pensioner concessions in lieu of normal fares in each of the past five financial years.
- \*37. MR. GINIFER : To ask the Honorable the Minister of Transport what is the average number of trains per week using the Albion-Broadmeadows loop line, indicating the number of broad-gauge and standard-gauge trains, respectively.
- \*38. MR. GINIFER : To ask the Honorable the Minister of Transport whether the Transport Regulation Board has given consideration to the extension of the bus service which operates in the Sunshine Park Estate at St. Albans ; if so—(a) what was the result of this investigation, and (b) what plans the Board has for improving public transport in this rapidly developing estate.
- \*39. MR. BROAD : To ask the Honorable the Minister of State Development—
1. When the Government expects to receive the report of the committee investigating the possible expansion of the Robinvale Settlement.
  2. Whether the Government will endeavour to avoid any commitment that would prevent future extensions being based on the family unit principle.
- \*40. MR. BIRRELL : To ask the Honorable the Minister of State Development—
1. What progress has been made in negotiations with the Treasury to obtain funds to purchase a property in Geelong for use as a ground level tourist bureau.
  2. When finality in negotiations can be expected.
- \*41. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. How many prosecutions have been launched as the result of infringements of the Clean Air Act since its inception.
  2. How many such prosecutions have been successful.
- \*42. MR. EDMUNDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. When the Government intends to signify its approval to extensions at the Essendon and District Memorial Hospital.
  2. Whether this hospital has any priority in the allocation of funds to expand and become a general hospital to serve the Essendon district.
  3. What other hospitals have received funds and approvals to expand or commence new construction, respectively, during the past three years.
- \*43. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. Whether the Clean Air Committee investigated air pollution from industries within and adjacent to the electoral district of Deer Park ; if so, where deposit gauges were located and what the readings indicated in each of the past five years.
  2. What action has been taken by the committee and any other authority to combat air pollution in the electorate.
  3. What industries in the electorate have been dealt with by the Commission of Public Health in connexion with air pollution and what specific action was taken with each industry.
  4. Whether any industrial plant in the electorate has been exempted by the Commission from the provisions of any regulation which limits the concentration of air impurities emitted to the atmosphere.

- \*44. MR. HOLDING : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, what total amount of money was expended by the Mental Health Authority for the financial year 1968-69 in subsidies to—(a) sheltered workshops ; and (b) schools for the mentally handicapped.
- \*45. MR. TREZISE : To ask the Honorable the Minister of State Development—
1. What new industries have been established in each of the five provincial areas since they were selected for decentralized industrial concentration.
  2. What is the number of employees in each such industry.
  3. What relative boost can be claimed for each area since its selection for industrialization.
- \*46. MR. RING : To ask the Honorable the Minister of Lands what is the Government's intention regarding the development of approximately 1000 acres of vacant land at the Mont Park Mental Hospital grounds and at the Janefield Colony.
- \*47. MR. BUCKLEY : To ask the Honorable the Minister of Lands, for the Honorable the Minister for Agriculture—
1. What is the intention of the Government regarding the building of additional wheat storages in this State.
  2. Whether the Port of Portland will receive consideration for any additional storage ; if so, when.
- \*48. MR. EDMUNDS : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether the Government supports the Commonwealth Government's action in lifting the ban on the export of Merino rams.
- \*49. MR. TREZISE : To ask the Honorable the Minister of Water Supply what is the estimated overall cost to Geelong and Ballarat, respectively, of obtaining water supplies from the Bungal Reservoir with particular reference to the provision of subsidiary pipelines and pumping stations to link up with present facilities.
- \*50. MR. BUCKLEY : To ask the Honorable the Minister of Water Supply—
1. What is the storage position of all Wimmera and Glenelg water storages at present.
  2. Whether there will be any restrictions imposed on the use of water from the storages.
  3. Whether it is expected channels will be running to schedule in the Wimmera-Mallee System.

NOTICE OF MOTION :—

*Government Business.*

- \*1. SIR WILLIAM McDONALD : To move, That he have leave to bring in a Bill intituled "*A Bill to permanently reserve certain Land in the Parish of Ballarat for Recreation and Public Purposes and to authorize the Granting of a Lease of the Whole or any Part of such Land to the Ballarat Historical Park Association and for other purposes*".

ORDERS OF THE DAY :—

*Government Business.*

- \*1. STAMPS (SALARY OR WAGES) BILL—Second reading.
- \*2. WOMBAT BONUSES BILL—Second reading.
3. RIVER MURRAY WATERS BILL—Second reading—*Resumption of debate.*
4. RIVER MURRAY WATERS (DARTMOUTH RESERVOIR) BILL—Second reading—*Resumption of debate.*
5. MILDURA COLLEGE LANDS (AMENDMENT) BILL—Second reading—*Resumption of debate.*
6. COMPANIES BILL—Second reading.
7. CONSUMER PROTECTION BILL—Second reading—*Resumption of debate.*
8. CABRINI PRIVATE HOSPITAL (GUARANTEES) BILL—Second reading—*Resumption of debate.*
9. JUSTICES (ALTERNATIVE PROCEDURE) BILL—To be further considered in Committee.
10. MELBOURNE HARBOR TRUST (AMENDMENT) BILL—Second reading—*Resumption of debate.*
11. ABORIGINAL AFFAIRS (AMENDMENT) BILL (NO. 2)—Second reading—*Resumption of debate.*
12. EVIDENCE (REGISTRATION OF COMMISSIONERS) BILL—To be further considered in Committee.
13. INSTRUMENTS (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
14. LA TROBE UNIVERSITY (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
15. MINISTERIAL STATEMENT—*Resumption of debate on the question*—That this House take note of the Ministerial Statement with respect to Commonwealth and State financial relationships.
16. WATER POLLUTION CONTROL BILL—Second reading.
17. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
18. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
19. SUPPLY—To be further considered in Committee.
20. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(*Mr. Wilkes*)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(*Mr. Trezise*)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(*Mr. Fennessy*)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(*Mr. Edmunds*)—Second reading.
5. FAMILY COURTS BILL—(*Mr. Wilkes*)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(*Mr. Fennessy*)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.

## THURSDAY, 19TH MARCH.

## ORDERS OF THE DAY :—

*Government Business.*

1. SUMMARY OFFENCES BILL (No. 2)—Second reading—*Resumption of debate.*
2. MOTOR CAR (FALSIFICATION OF MILEAGE) BILL—Second reading—*Resumption of debate.*
3. EXTRACTIVE INDUSTRIES (LICENCES) BILL—Second reading—*Resumption of debate.*

## TUESDAY, 24TH MARCH.

## ORDERS OF THE DAY :—

*Government Business.*

1. RICHMOND AND HAWTHORN LANDS BILL—Second reading—*Resumption of debate.*
2. DAIRY PRODUCTS (BOARD MEMBERSHIP) BILL—(*from Council*)—Second reading—*Resumption of debate.*
3. LOCAL GOVERNMENT (AMENDMENT) BILL—(*from Council*)—Second reading—*Resumption of debate.*

## WEDNESDAY, 25TH MARCH.

## ORDER OF THE DAY :—

*Government Business.*

1. LAND CONSERVATION BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

- Aboriginal Affairs—Report of the Ministry of Aboriginal Affairs, 1968–69. (No. 15.)
- Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)
- Consumers Protection Council—Report, 1968–69. (No. 29.)
- Co-operative Housing Societies—Report of the Registrar, 1967–68. (No. 3.)
- Co-operative Societies—Report of the Registrar, 1967–68. (No. 4.)
- Education—Council of Public Education—Report, 1968–69. (No. 28.)
- Egg and Egg Pulp Marketing Board—Report for the pool year ended 5th July, 1969. (No. 16.)
- Estimates, 1969–70. (B.1.)
- Estimates, Final Supplementary, 1968–69. (B.2.)
- Finance—
  - Treasurer's Statement and Auditor-General's Report, 1968–69. (A.1.)
  - Auditor-General—Supplementary Report, 1968–69. (A.2.)
- Forests Commission—Report, 1968–69. (No. 6.)
- Gas and Fuel Corporation—Report, 1968–69. (No. 27.)
- Housing Commission—Report, 1968–69. (No. 24.)
- Liquor Control Commission—Report, 1968–69. (No. 25.)
- Meat Industry Committee—Interim Report on Abattoirs, Meat Inspection and Animal Health. (D.4.)
- Mental Health Authority—Report, 1967. (No. 1.)
- Parole Boards (Youth)—Reports, 1968–69. (No. 20.)
- Pensions Supplementation Fund—Report of the Superannuation Board, 1968–69. (No. 18.)
- Police Force—Report, 1968. (No. 10.)
- Public Accounts Committee—Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)
- Public Health Commission—Report, 1968–69. (No. 19.)
- Public Service Board—Report, 1968–69. (No. 21.)
- Road Safety Committee—Report upon an Investigation into the Compulsory Fitting and the Compulsory Wearing of Seat Belts. (D.1.)
- Rural Finance and Settlement Commission—Report, 1968–69. (No. 23.)
- Soil Conservation Authority—Report, 1968–69. (No. 14.)
- Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)
- State Coal Mines—Report of the General Manager for the period 1st July, 1968, to 31st December, 1968. (No. 17.)
- State Development Committee—Report on the Effects of the Construction of the Lower Yarra Crossing on Areas West of Melbourne. (No. 8.)
- State Electricity Commission—Report, 1968–69. (No. 11.)
- State Rivers and Water Supply Commission—Report, 1968–69. (No. 12.)
- Statute Law Revision Committee—Report upon the—
  - Operation of sections 53, 166 and 181 of the *Local Government Act* 1958. (D.2.)
  - Law and Practice in relation to the Granting and Respal of Bail. (D.6.)
- Teachers Tribunal—Report, 1967–68. (No. 2.)
- Transport Regulation Board—Report, 1968–69. (No. 13.)
- Victoria Institute of Colleges—Report of the Council, 1968. (No. 22.)
- Victorian Pipelines Commission—Report, 1968–69. (No. 9.)
- Victorian Railways Commissioners—Report, 1968–69. (No. 7.)



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 40.

WEDNESDAY, 18TH MARCH, 1970.

(In the Afternoon.)

### Questions.

1. MR. BUCKLEY : To ask the Honorable the Treasurer, if he will ascertain and inform the House—
  1. Whether tellers and officers of the State Savings Bank of Victoria and other banks, respectively, undergo small arms instruction and training on a compulsory basis ; if so, how many times a year they are required to attend target practice ; if not, whether a voluntary training scheme exists.
  2. How many rounds of ammunition are issued to each person annually for target practice.
2. MR. TREZISE : To ask the Honorable the Treasurer—
  1. What quantity of petrol was purchased by the State in each of the past five financial years.
  2. What purchase system operates.
  3. What was the cost per gallon for super and standard grades, respectively, to the State in each of those years.
3. MR. TURNBULL : To ask the Honorable the Chief Secretary whether he has received a letter dated the 11th March, 1970, relative to Consolidated Gold Fields Limited ; if so, whether he is prepared to take remedial steps to meet the complaint made by Messrs. Slater and Gordon.
4. MR. BUCKLEY : To ask the Honorable the Chief Secretary—
  1. How many thefts of boats have been reported to the police in the past 12 months.
  2. How many boats have been recovered.
  3. How many charges have been laid in connexion with these offences.
5. MR. TREZISE : To ask the Honorable the Chief Secretary—
  1. What moneys were granted to amateur and junior sporting organizations in each of the past five years.
  2. What were the organizations concerned and what was the amount allocated in each case.
6. MR. TREZISE : To ask the Honorable the Chief Secretary what was the profit or loss in relation to the operations of the State Accident Insurance Office and the State Motor Car Insurance Office, respectively, in each of the past ten years.
7. MR. GINIFER : To ask the Honorable the Chief Secretary—
  1. Which youth organizations in the electoral district of Deer Park have received financial assistance from the Youth Advisory Council during this financial year.
  2. What was the nature of the assistance granted to each such organization.
  3. Whether any youth organizations in the electorate are being considered for grants this financial year.
8. MR. GINIFER : To ask the Honorable the Chief Secretary—
  1. Where Game Licences can be obtained in the Shire of Kerang and the Borough of Kerang, respectively.
  2. How many licences were issued and what fees were collected in respect of each agency during each of the past five financial years and this financial year to date.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

9. MR. BUCKLEY : To ask the Honorable the Chief Secretary whether he is aware that slow moving learn-to-drive cars are operating on the Tullamarine Freeway ; if so, what action he intends taking to ban this practise.
10. MR. GINIFER : To ask the Honorable the Chief Secretary—
1. When the buildings of the Avondale Heights Police Station were last inspected.
  2. What was the report on the condition of the station.
  3. Whether any maintenance, renovations or building, respectively, has taken place since the inspection ; if so, what are the details.
11. MR. TREZISE : To ask the Honorable the Chief Secretary—
1. How many police stations have ceased to operate in each of the past ten years.
  2. Where such stations were located.
  3. Which police stations it is proposed to close down within the next twelve months and for what reasons.
12. MR. McDONALD (*Rodney*) : To ask the Honorable the Chief Secretary how many deaths occurred as a result of motor car accidents in 1969 in each of the following age groups—(a) 18–25 years ; (b) 26–35 years ; (c) 36–45 years ; and (d) 46 years and over ; indicating, respectively, the principal locations of the accidents.
13. MR. TREZISE : To ask the Honorable the Chief Secretary—
1. What was the population of the metropolitan statistical area in 1959 and 1969.
  2. What was the population of the non-metropolitan area for each of those years.
  3. What are the latest population figures for the Cities of Ararat, Ballarat, Benalla, Bendigo, Castlemaine, Colac, Echuca, Geelong, Geelong West, Hamilton, Horsham, Maryborough, Mildura, Moe, Newtown and Chilwell, Sale, Shepparton, Swan Hill, Wangaratta and Warrnambool ; the Towns of Camperdown, Portland, Stawell and St. Arnaud ; the Boroughs of Eaglehawk, Koroit, Kyabram, Port Fairy, Queenscliffe, Sebastopol and Wonthaggi ; the Shires of Daylesford, Morwell and Narracan ; the Yallourn Works area and Inglewood.
14. MR. LOVEGROVE : To ask the Honorable the Attorney-General—
1. How many garnishee orders were issued in metropolitan courts in the past 12 months.
  2. What costs were awarded in each case.
  3. Which firms of solicitors or debt collecting agencies obtained these orders.
15. MR. MITCHELL : To ask the Honorable the Minister of Housing—
1. How many children are at present living in high-rise Housing Commission flats in the metropolitan area.
  2. What is the average age of these children.
16. MR. TREZISE : To ask the Honorable the Minister of Housing when it is planned to commence and complete the shopping facilities project entrusted to a private firm to service the Corio Housing Commission estate, adjacent to the site at the corner of Bacchus Marsh-road and Purnell-road, Corio.
17. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. What was the cost of building works as distinct from house purchases authorized by the Ministry of Aboriginal Affairs for the year 1968–69, in East Gippsland and the remainder of the State, respectively.
  2. What was the cost of such building works in respect of East Gippsland and the remainder of the State, respectively, in which—(a) contracts were signed ; (b) no contracts were signed ; (c) public tenders were called ; (d) public tenders were not called.
18. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. How many aborigines have been employed by the Ministry of Aboriginal Affairs as permanent and temporary public servants, respectively, since 1st February, 1968.
  2. How many such officers in each category have subsequently resigned.
  3. How many are currently employed in each category, and in what positions they are employed.
19. MR. TREZISE : To ask the Honorable the Minister for Fuel and Power—
1. What was the cost to the Bendigo and Ballarat Tramways Systems, respectively, of school and pensioner concessions in lieu of normal fares in each of the past five financial years.
  2. What was the profit or loss in respect of the operations of each system in each of those years.
20. MR. WILKES : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government—
1. Which municipalities in Victoria employ a social worker.
  2. What salary is paid in each case.

21. MR. GINIFER : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government, if he will ascertain and inform the House—
1. What plans the Melbourne and Metropolitan Board of Works has for extending the Maribyrnong River Main Sewer.
  2. How many properties in Avondale Heights cannot be sewered without a further extension of this sewer.
  3. Whether Reticulation Areas 1997, 1998 and 1999 are still included in the Board's proposed program for the year 1970-71.
22. MR. WILTON : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Acting-Minister of Public Works—
1. What steps are being taken to repair port facilities at Port Welshpool damaged by the explosion that occurred on the "M.V. Western Spruce".
  2. From which funds it is proposed to meet the cost of the repairs.
23. MR. BUCKLEY : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Acting-Minister of Public Works—
1. What total amount was spent by the Country Roads Board on—(a) construction ; and (b) maintenance, of major highways, freeways and other roads, respectively, in the Melbourne metropolitan area in the last financial year.
  2. What total amount was spent by the Country Roads Board on—(a) construction ; and (b) maintenance, of major highways and other roads, respectively, in the area of Victoria outside the metropolitan region in the last financial year.
24. MR. EVANS (*Gippsland East*) : To ask the Honorable the Minister of Mines whether experiments have been carried out to determine ocean currents in Bass Strait particularly in relation to the possibility of oil escape from off-shore wells ; if so, by whom and what were the results.
25. MR. BROAD : To ask the Honorable the Minister of Labour and Industry, whether, in view of the hardship being caused to some small country towns in close proximity to tourist cities and towns which have permission for night trading, he will consider permitting night trading in these towns, such as Quambatook, for two nights annually, before Christmas and Easter.
26. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many pupils and teachers, respectively, attended the Milleara Primary School in 1969 and how many now attend the school.
  2. What measures are proposed to provide adequate and permanent class-room accommodation at the school, this year and next year, respectively.
  3. What maximum number of pupils it is intended to teach at the school.
27. MR. RING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether a site has been selected for the Preston Institute of Technology ; if so—(a) where ; and (b) if sewerage facilities are unavailable, what measures are proposed to prevent pollution in the disposal of sewage.
28. MR. BROAD : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, when the Vinifera Primary School will be ready for use.
29. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Which institutions in Victoria other than Education Department teachers' training colleges are training primary school teachers.
  2. What courses are provided and whether they are all acceptable as entrance qualifications to the permanent primary teaching service.
30. MR. BUCKLEY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many schools have been burnt or damaged in the past two years.
  2. Where these schools are located.
  3. How many students were affected as a result of this damage.
  4. How many schools have been rebuilt.
  5. What effect the fires have had on the planned building program and what is the extent of the delay to this program.
31. MR. BUCKLEY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Whether the Warracknabeal and Horsham High Schools are on the rebuilding schedule.
  2. When rebuilding will take place on these two high schools.

32. MR. BUCKLEY : To ask the Honorable the Minister of Transport—
1. How many special trains have been booked to bring Victorian farmers and supporters to Melbourne for the proposed farmers' march on Monday, 23rd March.
  2. From which destinations these trains will depart for Melbourne.
  3. What seating capacity will be available in respect of each train.
33. MR. BROAD : To ask the Honorable the Minister of Transport—
1. What is the progress of the track relaying program between Woomelang and Speed, and between Ultima and Manangatang.
  2. What plans the Railways Department have for continuing the work on these two lines.
  3. Whether the Melbourne-Mildura line is up to the standard necessary to successfully run the "Overland" type cars.
34. MR. TREZISE : To ask the Honorable the Minister of Transport—
1. When duplication work on the Geelong-Melbourne railway line was commenced.
  2. What distance of duplication works has been completed in each of the past ten years.
  3. When it is expected that complete duplication will be completed between the two cities.
35. MR. TREZISE : To ask the Honorable the Minister of Transport what was the cost of the road pavement maintenance responsibility of the Melbourne and Metropolitan Tramways Board in each of the past five years.
36. MR. TREZISE : To ask the Honorable the Minister of Transport what was the cost to the Victorian Railways suburban passenger service and the Melbourne and Metropolitan Tramways Board, respectively, of school children's concessions and pensioner concessions in lieu of normal fares in each of the past five financial years.
37. MR. GINIFER : To ask the Honorable the Minister of Transport what is the average number of trains per week using the Albion-Broadmeadows loop line, indicating the number of broad-gauge and standard-gauge trains, respectively.
38. MR. GINIFER : To ask the Honorable the Minister of Transport whether the Transport Regulation Board has given consideration to the extension of the bus service which operates in the Sunshine Park Estate at St. Albans ; if so—(a) what was the result of this investigation, and (b) what plans the Board has for improving public transport in this rapidly developing estate.
39. MR. BROAD : To ask the Honorable the Minister of State Development—
1. When the Government expects to receive the report of the committee investigating the possible expansion of the Robinvale Settlement.
  2. Whether the Government will endeavour to avoid any commitment that would prevent future extensions being based on the family unit principle.
40. MR. BIRRELL : To ask the Honorable the Minister of State Development—
1. What progress has been made in negotiations with the Treasury to obtain funds to purchase a property in Geelong for use as a ground level tourist bureau.
  2. When finality in negotiations can be expected.
41. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. How many prosecutions have been launched as the result of infringements of the Clean Air Act since its inception.
  2. How many such prosecutions have been successful.
42. MR. EDMUNDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. When the Government intends to signify its approval to extensions at the Essendon and District Memorial Hospital.
  2. Whether this hospital has any priority in the allocation of funds to expand and become a general hospital to serve the Essendon district.
  3. What other hospitals have received funds and approvals to expand or commence new construction, respectively, during the past three years.
43. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. Whether the Clean Air Committee investigated air pollution from industries within and adjacent to the electoral district of Deer Park ; if so, where deposit gauges were located and what the readings indicated in each of the past five years.
  2. What action has been taken by the Committee and any other authority to combat air pollution in the electorate.
  3. What industries in the electorate have been dealt with by the Commission of Public Health in connexion with air pollution and what specific action was taken with each industry.
  4. Whether any industrial plant in the electorate has been exempted by the Commission from the provisions of any regulation which limits the concentration of air impurities emitted to the atmosphere.

44. MR. HOLDING : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, what total amount of money was expended by the Mental Health Authority for the financial year 1968-69 in subsidies to—(a) sheltered workshops; and (b) schools for the mentally handicapped.
45. MR. TREZISE : To ask the Honorable the Minister of State Development—
1. What new industries have been established in each of the five provincial areas since they were selected for decentralized industrial concentration.
  2. What is the number of employees in each such industry.
  3. What relative boost can be claimed for each area since its selection for industrialization.
46. MR. RING : To ask the Honorable the Minister of Lands what is the Government's intention regarding the development of approximately 1000 acres of vacant land at the Mont Park Mental Hospital grounds and at the Janefield Colony.
47. MR. BUCKLEY : To ask the Honorable the Minister of Lands, for the Honorable the Minister for Agriculture—
1. What is the intention of the Government regarding the building of additional wheat storages in this State.
  2. Whether the Port of Portland will receive consideration for any additional storage; if so, when.
48. MR. EDMUNDS : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether the Government supports the Commonwealth Government's action in lifting the ban on the export of Merino rams.
49. MR. TREZISE : To ask the Honorable the Minister of Water Supply what is the estimated overall cost to Geelong and Ballarat, respectively, of obtaining water supplies from the Bungal Reservoir with particular reference to the provision of subsidiary pipelines and pumping stations to link up with present facilities.
50. MR. BUCKLEY : To ask the Honorable the Minister of Water Supply—
1. What is the storage position of all Wimmera and Glenelg water storages at present.
  2. Whether there will be any restrictions imposed on the use of water from the storages.
  3. Whether it is expected channels will be running to schedule in the Wimmera-Mallee System.

ORDERS OF THE DAY :—

*Government Business.*

1. CONSUMER PROTECTION BILL—Second reading—*Resumption of debate.*
2. CABRINI PRIVATE HOSPITAL (GUARANTEES) BILL—Second reading—*Resumption of debate.*
3. JUSTICES (ALTERNATIVE PROCEDURE) BILL—To be further considered in Committee.
4. MELBOURNE HARBOR TRUST (AMENDMENT) BILL—Second reading—*Resumption of debate.*
5. ABORIGINAL AFFAIRS (AMENDMENT) BILL (NO. 2)—Second reading—*Resumption of debate.*
6. EVIDENCE (REGISTRATION OF COMMISSIONERS) BILL—To be further considered in Committee.
7. INSTRUMENTS (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
8. LA TROBE UNIVERSITY (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
9. MINISTERIAL STATEMENT—*Resumption of debate on the question*—That this House take note of the Ministerial Statement with respect to Commonwealth and State financial relationships.
10. WATER POLLUTION CONTROL BILL—Second reading.
11. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
12. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
13. SUPPLY—To be further considered in Committee.
14. WAYS AND MEANS—To be further considered in Committee.
- \*15. BALLARAT (SOVEREIGN HILL) LAND BILL—Second reading.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

## THURSDAY, 19TH MARCH.

## ORDERS OF THE DAY :—

*Government Business.*

1. SUMMARY OFFENCES BILL (No. 2)—Second reading—*Resumption of debate.*
2. MOTOR CAR (FALSIFICATION OF MILEAGE) BILL—Second reading—*Resumption of debate.*
3. EXTRACTIVE INDUSTRIES (LICENCES) BILL—Second reading—*Resumption of debate.*

## MONDAY, 23RD MARCH.

## ORDER OF THE DAY :—

*Government Business.*

1. STAMPS (SALARY OR WAGES) BILL—Second reading—*Resumption of debate.*

## TUESDAY, 24TH MARCH.

## ORDERS OF THE DAY :—

*Government Business.*

1. RICHMOND AND HAWTHORN LANDS BILL—Second reading—*Resumption of debate.*
2. DAIRY PRODUCTS (BOARD MEMBERSHIP) BILL—(*from Council*)—Second reading—*Resumption of debate.*
3. LOCAL GOVERNMENT (AMENDMENT) BILL—(*from Council*)—Second reading—*Resumption of debate.*
4. COMPANIES BILL—Second reading—*Resumption of debate.*

## WEDNESDAY, 25TH MARCH.

## ORDERS OF THE DAY :—

*Government Business.*

1. LAND CONSERVATION BILL—Second reading—*Resumption of debate.*
2. WOMBAT BONUSES BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

- Aboriginal Affairs—Report of the Ministry of Aboriginal Affairs, 1968–69. (No. 15.)
- Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)
- Consumers Protection Council—Report, 1968–69. (No. 29.)
- Co-operative Housing Societies—Report of the Registrar, 1967–68. (No. 3.)
- Co-operative Societies—Report of the Registrar, 1967–68. (No. 4.)
- Education—Council of Public Education—Report, 1968–69. (No. 28.)
- Egg and Egg Pulp Marketing Board—Report for the pool year ended 5th July, 1969. (No. 16.)
- Estimates, 1969–70. (B.1.)
- Estimates, Final Supplementary, 1968–69. (B.2.)
- Finance—
  - Treasurer's Statement and Auditor-General's Report, 1968–69. (A.1.)
  - Auditor-General—Supplementary Report, 1968–69. (A.2.)
- Forests Commission—Report, 1968–69. (No. 6.)
- Gas and Fuel Corporation—Report, 1968–69. (No. 27.)
- Housing Commission—Report, 1968–69. (No. 24.)
- Liquor Control Commission—Report, 1968–69. (No. 25.)
- Meat Industry Committee—Interim Report on Abattoirs, Meat Inspection and Animal Health. (D.4.)
- Mental Health Authority—Report, 1967. (No. 1.)
- Parole Boards (Youth)—Reports, 1968–69. (No. 20.)
- Pensions Supplementation Fund—Report of the Superannuation Board, 1968–69. (No. 18.)
- Police Force—Report, 1968. (No. 10.)
- Public Accounts Committee—
  - Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)
- Public Health Commission—Report, 1968–69. (No. 19.)
- Public Service Board—Report, 1968–69. (No. 21.)
- Road Safety Committee—Report upon an Investigation into the Compulsory Fitting and the Compulsory Wearing of Seat Belts. (D.1.)
- Rural Finance and Settlement Commission—Report, 1968–69. (No. 23.)
- Soil Conservation Authority—Report, 1968–69. (No. 14.)
- Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)
- State Coal Mines—Report of the General Manager for the period 1st July, 1968, to 31st December, 1968. (No. 17.)
- State Development Committee—Report on the Effects of the Construction of the Lower Yarra Crossing on Areas West of Melbourne. (No. 8.)
- State Electricity Commission—Report, 1968–69. (No. 11.)
- State Rivers and Water Supply Commission—Report, 1968–69. (No. 12.)
- Statute Law Revision Committee—Report upon the—
  - Operation of sections 53, 166 and 181 of the *Local Government Act 1958*. (D.2.)
  - Law and Practice in relation to the Granting and Respite of Bail. (D.6.)
- Teachers Tribunal—Report, 1967–68. (No. 2.)
- Transport Regulation Board—Report, 1968–69. (No. 13.)
- Victoria Institute of Colleges—Report of the Council, 1968. (No. 22.)
- Victorian Pipelines Commission—Report, 1968–69. (No. 9.)
- Victorian Railways Commissioners—Report, 1968–69. (No. 7.)



# LEGISLATIVE ASSEMBLY.

---

---

## Notices of Motion and Orders of the Day.

No. 41.

---

THURSDAY, 19TH MARCH, 1970.

### *Questions.*

1. MR. BUCKLEY : To ask the Honorable the Treasurer, if he will ascertain and inform the House—
  1. Whether tellers and officers of the State Savings Bank of Victoria and other banks, respectively, undergo small arms instruction and training on a compulsory basis ; if so, how many times a year they are required to attend target practice ; if not, whether a voluntary training scheme exists.
  2. How many rounds of ammunition are issued to each person annually for target practice.
2. MR. TREZISE : To ask the Honorable the Treasurer—
  1. What quantity of petrol was purchased by the State in each of the past five financial years.
  2. What purchase system operates.
  3. What was the cost per gallon for super and standard grades, respectively, to the State in each of those years.
- \*3. MR. JONA : To ask the Honorable the Treasurer—
  1. What is the estimated amount of pay-roll tax to be paid this financial year by—(a) State Government Departments ; (b) Semi-Government and statutory authorities ; and (c) municipalities.
  2. Whether he will raise at the next Premiers' Conference the question of pay-roll tax payable by these bodies to the Commonwealth with a view to obtaining their exemption from this liability.
4. MR. BUCKLEY : To ask the Honorable the Chief Secretary—
  1. How many thefts of boats have been reported to the police in the past 12 months.
  2. How many boats have been recovered.
  3. How many charges have been laid in connexion with these offences.
5. MR. TREZISE : To ask the Honorable the Chief Secretary—
  1. What moneys were granted to amateur and junior sporting organizations in each of the past five years.
  2. What were the organizations concerned and what was the amount allocated in each case.
6. MR. TREZISE : To ask the Honorable the Chief Secretary what was the profit or loss in relation to the operations of the State Accident Insurance Office and the State Motor Car Insurance Office, respectively, in each of the past ten years.
7. MR. GINIFER : To ask the Honorable the Chief Secretary—
  1. Which youth organizations in the electoral district of Deer Park have received financial assistance from the Youth Advisory Council during this financial year.
  2. What was the nature of the assistance granted to each such organization.
  3. Whether any youth organizations in the electorate are being considered for grants this financial year.
8. MR. BUCKLEY : To ask the Honorable the Chief Secretary whether he is aware that slow moving learn-to-drive cars are operating on the Tullamarine Freeway ; if so, what action he intends taking to ban this practice.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

9. MR. GINIFER : To ask the Honorable the Chief Secretary—
1. When the buildings of the Avondale Heights Police Station were last inspected.
  2. What was the report on the condition of the station.
  3. Whether any maintenance, renovations or building, respectively, has taken place since the inspection ; if so, what are the details.
10. MR. TREZISE : To ask the Honorable the Chief Secretary—
1. How many police stations have ceased to operate in each of the past ten years.
  2. Where such stations were located.
  3. Which police stations it is proposed to close down within the next twelve months and for what reasons.
11. MR. McDONALD (*Rodney*) : To ask the Honorable the Chief Secretary how many deaths occurred as a result of motor car accidents in 1969 in each of the following age groups—(a) 18–25 years ; (b) 26–35 years ; (c) 36–45 years ; and (d) 46 years and over ; indicating, respectively, the principal locations of the accidents.
12. MR. TREZISE : To ask the Honorable the Chief Secretary—
1. What was the population of the metropolitan statistical area in 1959 and 1969.
  2. What was the population of the non-metropolitan area for each of those years.
  3. What are the latest population figures for the Cities of Ararat, Ballarat, Benalla, Bendigo, Castlemaine, Colac, Echuca, Geelong, Geelong West, Hamilton, Horsham, Maryborough, Mildura, Moe, Newtown and Chilwell, Sale, Shepparton, Swan Hill, Wangaratta and Warrnambool ; the Towns of Camperdown, Portland, Stawell and St. Arnaud ; the Boroughs of Eaglehawk, Koroit, Kyabram, Port Fairy, Queenscliffe, Sebastopol and Wonthaggi ; the Shires of Daylesford, Morwell and Narracan ; the Yallourn Works area and Inglewood.
- \*13. MR. TREZISE : To ask the Honorable the Chief Secretary—
1. Which Victorian prisons are without sewerage and running water facilities for cells used by inmates.
  2. How many inmates are detained in each such prison.
  3. What is the maximum number of inmates locked overnight in a single cell at each prison.
  4. During what overnight hours are prisoners confined to cells.
  5. What toilet, drinking and washing facilities are provided in such cells.
  6. When it is planned that each such prison will be serviced with proper sewerage and water facilities.
14. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
1. What was the cost of building works, as distinct from house purchases, authorized by the Ministry of Aboriginal Affairs for the year 1968–69, in East Gippsland and the remainder of the State, respectively.
  2. What was the cost of such building works in respect of East Gippsland and the remainder of the State, respectively, in which—(a) contracts were signed ; (b) no contracts were signed ; (c) public tenders were called ; (d) public tenders were not called.
15. MR. TREZISE : To ask the Honorable the Minister for Fuel and Power—
1. What was the cost to the Bendigo and Ballarat Tramways Systems, respectively, of school and pensioner concessions in lieu of normal fares in each of the past five financial years.
  2. What was the profit or loss in respect of the operations of each system in each of those years.
- \*16. MR. SIMMONDS : To ask the Honorable the Minister for Fuel and Power—
1. What was the power output of the Kiewa Hydro-electric Scheme during each month since June, 1969.
  2. What are the comparative figures for those months in each of the years 1961 to 1968 inclusive.
17. MR. WILKES : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government—
1. Which municipalities in Victoria employ a social worker.
  2. What salary is paid in each case.
18. MR. BUCKLEY : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Acting-Minister of Public Works—
1. What total amount was spent by the Country Roads Board on—(a) construction ; and (b) maintenance, of major highways, freeways and other roads, respectively, in the Melbourne metropolitan area in the last financial year.
  2. What total amount was spent by the Country Roads Board on—(a) construction ; and (b) maintenance, of major highways and other roads, respectively, in the area of Victoria outside the metropolitan region in the last financial year.

19. **MR. EVANS (*Gippsland East*)** : To ask the Honorable the Minister of Mines whether experiments have been carried out to determine ocean currents in Bass Strait particularly in relation to the possibility of oil escape from off-shore wells ; if so, by whom and what were the results.
20. **MR. RING** : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether a site has been selected for the Preston Institute of Technology ; if so—(a) where ; and (b) if sewerage facilities are unavailable, what measures are proposed to prevent pollution in the disposal of sewage.
21. **MR. BUCKLEY** : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many schools have been burnt or damaged in the past two years.
  2. Where these schools are located.
  3. How many students were affected as a result of this damage.
  4. How many schools have been rebuilt.
  5. What effect the fires have had on the planned building program and what is the extent of the delay to this program.
- \*22. **MR. GINIFER** : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many pupils and teachers, respectively, attended the Keilor South Primary School in 1969 and how many attend at present.
  2. What measures are proposed to provide adequate and permanent class-room accommodation at the school this year and next year, respectively.
  3. What maximum number of pupils it is intended to teach at the school.
23. **MR. TREZISE** : To ask the Honorable the Minister of Transport what was the cost to the Victorian Railways suburban passenger service and the Melbourne and Metropolitan Tramways Board, respectively, of school children's concessions and pensioner concessions in lieu of normal fares in each of the past five financial years.
- \*24. **MR. GINIFER** : To ask the Honorable the Minister of Transport whether the Transport Regulation Board has given consideration to the extension of the Sunshine-Sunshine North Bus Service beyond the Albion North Primary School via Furlong-road through the Sheffield Estate to St. Albans ; if so, whether any recommendations have been made by the Board for extending this service, and in that event, what recommendations.
25. **MR. BROAD** : To ask the Honorable the Minister of State Development—
1. When the Government expects to receive the report of the committee investigating the possible expansion of the Robinvale Settlement.
  2. Whether the Government will endeavour to avoid any commitment that would prevent future extensions being based on the family unit principle.
26. **MR. BIRRELL** : To ask the Honorable the Minister of State Development—
1. What progress has been made in negotiations with the Treasury to obtain funds to purchase a property in Geelong for use as a ground level tourist bureau.
  2. When finality in negotiations can be expected.
27. **MR. TREZISE** : To ask the Honorable the Minister of State Development—
1. What new industries have been established in each of the five provincial areas since they were selected for decentralized industrial concentration.
  2. What is the number of employees in each such industry.
  3. What relative boost can be claimed for each area since its selection for industrialization.
28. **MR. EDMUNDS** : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. When the Government intends to signify its approval to extensions at the Essendon and District Memorial Hospital.
  2. Whether this hospital has any priority in the allocation of funds to expand and become a general hospital to serve the Essendon district.
  3. What other hospitals have received funds and approvals to expand or commence new construction, respectively, during the past three years.
- \*29. **MR. EDMUNDS** : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. How many cases of poliomyelitis were reported in Victoria in the past twelve months.
  2. Whether hepatitis is still prevalent in Victoria.
  3. What investigations have been made by the Health Department into the availability of an immunising vaccine to control hepatitis.

- \*30. MR. SIMMONDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What evidence the Minister has to substantiate the reply to question No. 33 asked in this House on Wednesday, 4th March, that there was a recent improvement in emission from the works of Nonferral Pty. Ltd.
  2. Whether the Clean Air Division has—(a) conducted any tests outside the premises of the company since modifications to the plant were ordered ; (b) consulted any of the residents in the area concerned ; (c) conferred with the officers of the Preston City Council in regard to pending Court action against the company ; and (d) offered any assistance to the Preston City Council in this matter.
  3. Whether the Minister will lay on the table of the Library all files and memoranda dealing with this company.
31. MR. RING : To ask the Honorable the Minister of Lands what is the Government's intention regarding the development of approximately 1000 acres of vacant land at the Mont Park Mental Hospital grounds and at the Janefield Colony.
- \*32. MR. BROAD : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture, whether the Grain Elevators Board or the Department of Agriculture have any estimate of the quantity of wheat grown in Victoria during the last season and sold over the State border and outside the control of the Australian Wheat Board ; if so, what is the estimated quantity.
- \*33. MR. BUCKLEY : To ask the Honorable the Minister of Water Supply whether he has investigated the question of replacing mains and maintenance costs of the Jung water supply ; if so, what were the findings and when these findings will be available to Honorable Members.
- \*34. MR. BUCKLEY : To ask the Honorable the Minister of Water Supply whether a record is kept of houseboats moored at Lake Eildon ; if so, how many were moored during the past six months and what are the names of the registered owners.

#### ORDERS OF THE DAY :—

##### *Government Business.*

1. BALLARAT (SOVEREIGN HILL) LAND BILL—Second reading.
2. WATER POLLUTION CONTROL BILL—Second reading.
3. MELBOURNE HARBOR TRUST (AMENDMENT) BILL—Second reading—*Resumption of debate.*
4. ABORIGINAL AFFAIRS (AMENDMENT) BILL (NO. 2)—Second reading—*Resumption of debate.*
5. SUMMARY OFFENCES BILL (NO. 2)—Second reading—*Resumption of debate.*
6. MOTOR CAR (FALSIFICATION OF MILEAGE) BILL—Second reading—*Resumption of debate.*
7. EXTRACTIVE INDUSTRIES (LICENCES) BILL—Second reading—*Resumption of debate.*
8. INSTRUMENTS (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
9. LA TROBE UNIVERSITY (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
10. MINISTERIAL STATEMENT—*Resumption of debate on the question*—That this House take note of the Ministerial Statement with respect to Commonwealth and State financial relationships.
11. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
12. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
13. EVIDENCE (REGISTRATION OF COMMISSIONERS) BILL—To be further considered in Committee.
14. SUPPLY—To be further considered in Committee.
15. WAYS AND MEANS—To be further considered in Committee.

##### *General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

## MONDAY, 23RD MARCH.

## ORDER OF THE DAY :—

*Government Business.*

1. STAMPS (SALARY OR WAGES) BILL—Second reading—*Resumption of debate.*
- 

## TUESDAY, 24TH MARCH.

## ORDERS OF THE DAY :—

*Government Business.*

1. RICHMOND AND HAWTHORN LANDS BILL—Second reading—*Resumption of debate.*
  2. DAIRY PRODUCTS (BOARD MEMBERSHIP) BILL—(*from Council*)—Second reading—*Resumption of debate.*
  3. LOCAL GOVERNMENT (AMENDMENT) BILL—(*from Council*)—Second reading—*Resumption of debate.*
  4. COMPANIES BILL—Second reading—*Resumption of debate.*
- 

## WEDNESDAY, 25TH MARCH.

## ORDERS OF THE DAY :—

*Government Business.*

1. LAND CONSERVATION BILL—Second reading—*Resumption of debate.*
2. WOMBAT BONUSES BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

---

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, Sir Herbert Hyland, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer :—

- Aboriginal Affairs—Report of the Ministry of Aboriginal Affairs, 1968–69. (No. 15.)
- Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)
- Consumers Protection Council—Report, 1968–69. (No. 29.)
- Co-operative Housing Societies—Report of the Registrar, 1967–68. (No. 3.)
- Co-operative Societies—Report of the Registrar, 1967–68. (No. 4.)
- Education—Council of Public Education—Report, 1968–69. (No. 28.)
- Egg and Egg Pulp Marketing Board—Report for the pool year ended 5th July, 1969. (No. 16.)
- Estimates, 1969–70. (B.1.)
- Estimates, Final Supplementary, 1968–69. (B.2.)
- Finance—
  - Treasurer's Statement and Auditor-General's Report, 1968–69. (A.1.)
  - Auditor-General—Supplementary Report, 1968–69. (A.2.)
- Forests Commission—Report, 1968–69. (No. 6.)
- Gas and Fuel Corporation—Report, 1968–69. (No. 27.)
- Housing Commission—Report, 1968–69. (No. 24.)
- Liquor Control Commission—Report, 1968–69. (No. 25.)
- Meat Industry Committee—Interim Report on Abattoirs, Meat Inspection and Animal Health. (D.4.)
- Mental Health Authority—Report, 1967. (No. 1.)
- Parole Boards (Youth)—Reports, 1968–69. (No. 20.)
- Pensions Supplementation Fund—Report of the Superannuation Board, 1968–69. (No. 18.)
- Police Force—Report, 1968. (No. 10.)
- Public Accounts Committee—Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)
- Public Health Commission—Report, 1968–69. (No. 19.)
- Public Service Board—Report, 1968–69. (No. 21.)
- Road Safety Committee—Report upon an Investigation into the Compulsory Fitting and the Compulsory Wearing of Seat Belts. (D.1.)
- Rural Finance and Settlement Commission—Report, 1968–69. (No. 23.)
- Soil Conservation Authority—Report, 1968–69. (No. 14.)
- Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)
- State Coal Mines—Report of the General Manager for the period 1st July, 1968, to 31st December, 1968. (No. 17.)
- State Development Committee—Report on the Effects of the Construction of the Lower Yarra Crossing on Areas West of Melbourne. (No. 8.)
- State Electricity Commission—Report, 1968–69. (No. 11.)
- State Rivers and Water Supply Commission—Report, 1968–69. (No. 12.)
- Statute Law Revision Committee—Report upon the—
  - Operation of sections 53, 166 and 181 of the *Local Government Act* 1958. (D.2.)
  - Law and Practice in relation to the Granting and Respal of Bail. (D.6.)
- Teachers Tribunal—Report, 1967–68. (No. 2.)
- Transport Regulation Board—Report, 1968–69. (No. 13.)
- Victoria Institute of Colleges—Report of the Council, 1968. (No. 22.)
- Victorian Pipelines Commission—Report, 1968–69. (No. 9.)
- Victorian Railways Commissioners—Report, 1968–69. (No. 7.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 42.

FRIDAY, 20TH MARCH, 1970.

### Questions.

1. MR. TREZISE : To ask the Honorable the Treasurer—
  1. What quantity of petrol was purchased by the State in each of the past five financial years.
  2. What purchase system operates.
  3. What was the cost per gallon for super and standard grades, respectively, to the State in each of those years.
2. MR. TREZISE : To ask the Honorable the Chief Secretary—
  1. What moneys were granted to amateur and junior sporting organizations in each of the past five years.
  2. What were the organizations concerned and what was the amount allocated in each case.
3. MR. GINIFER : To ask the Honorable the Chief Secretary—
  1. Which youth organizations in the electoral district of Deer Park have received financial assistance from the Youth Advisory Council during this financial year.
  2. What was the nature of the assistance granted to each such organization.
  3. Whether any youth organizations in the electorate are being considered for grants this financial year.
- \*4. MR. MUTTON : To ask the Honorable the Chief Secretary—
  1. When the Victoria Police Force Brass Band was first formed.
  2. How many members of the Force are occupied with the Band.
  3. Whether this Band is the only State Band to perform at official functions.
  4. What assistance is given to the Band by the Government.
  5. Whether the Band has had to supply its own instruments in the past.
  6. Whether he is aware of the dilapidated condition of the instruments at present being used by members of the Band ; if so, whether the Government will make some provision to assist the Band to obtain new instruments to play during the Royal visit in April.
- \*5. MR. WILTON : To ask the Honorable the Attorney-General whether the Government is taking legal action against any person or persons to recover the cost of repairs to port facilities at Port Welshpool resulting from the explosion on the " M.V. Western Spruce " ; if so—(a) what is the name of each person against whom legal action is being taken ; and (b) what dates, if any, these actions have been set down for hearing.
6. MR. WILKES : To ask the Honorable the Minister for Aboriginal Affairs—
  1. What was the cost of building works, as distinct from house purchases, authorized by the Ministry of Aboriginal Affairs for the year 1968-69, in East Gippsland and the remainder of the State, respectively.
  2. What was the cost of such building works in respect of East Gippsland and the remainder of the State, respectively, in which—(a) contracts were signed ; (b) no contracts were signed ; (c) public tenders were called ; (d) public tenders were not called.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

7. MR. TREZISE : To ask the Honorable the Minister for Fuel and Power—
1. What was the cost to the Bendigo and Ballarat Tramways Systems, respectively, of school and pensioner concessions in lieu of normal fares in each of the past five financial years.
  2. What was the profit or loss in respect of the operations of each system in each of those years.
8. MR. BUCKLEY : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Acting-Minister of Public Works—
1. What total amount was spent by the Country Roads Board on—(a) construction ; and (b) maintenance, of major highways, freeways and other roads, respectively, in the Melbourne metropolitan area in the last financial year.
  2. What total amount was spent by the Country Roads Board on—(a) construction ; and (b) maintenance, of major highways and other roads, respectively, in the area of Victoria outside the metropolitan region in the last financial year.
9. MR. RING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether a site has been selected for the Preston Institute of Technology ; if so—(a) where ; and (b) if sewerage facilities are unavailable, what measures are proposed to prevent pollution in the disposal of sewage.
10. MR. BUCKLEY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many schools have been burnt or damaged in the past two years.
  2. Where these schools are located.
  3. How many students were affected as a result of this damage.
  4. How many schools have been rebuilt.
  5. What effect the fires have had on the planned building program and what is the extent of the delay to this program.
11. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many pupils and teachers, respectively, attended the Keilor South Primary School in 1969 and how many attend at present.
  2. What measures are proposed to provide adequate and permanent class-room accommodation at the school this year and next year, respectively.
  3. What maximum number of pupils it is intended to teach at the school.
- \*12. MR. WILTON : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether there are plans for the provision of a senior high school in the Glenroy area ; if so, what are these plans and when the Government proposes to proceed with the above project ; and if not, why.
- \*13. MR. MUTTON : To ask the Honorable the Minister of Transport whether any consideration has been given to providing a subway at the Bell-street railway crossing at Coburg ; if so—(a) what is the estimated cost of such a project ; and (b) from what fund the necessary finance would be made available ; and if not, why.
14. MR. TREZISE : To ask the Honorable the Minister of State Development—
1. What new industries have been established in each of the five provincial areas since they were selected for decentralized industrial concentration.
  2. What is the number of employees in each such industry.
  3. What relative boost can be claimed for each area since its selection for industrialization.
15. MR. EDMUNDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. When the Government intends to signify its approval to extensions at the Essendon and District Memorial Hospital.
  2. Whether this hospital has any priority in the allocation of funds to expand and become a general hospital to serve the Essendon district.
  3. What other hospitals have received funds and approvals to expand or commence new construction, respectively, during the past three years.
16. MR. EDMUNDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. How many cases of poliomyelitis were reported in Victoria in the past twelve months.
  2. Whether hepatitis is still prevalent in Victoria.
  3. What investigations have been made by the Health Department into the availability of an immunising vaccine to control hepatitis.

17. MR. SIMMONDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What evidence the Minister has to substantiate the reply to question No. 33 asked in this House on Wednesday, 4th March, that there was a recent improvement in emission from the works of Nonferral Pty. Ltd.
  2. Whether the Clean Air Division has—(a) conducted any tests outside the premises of the company since modifications to the plant were ordered ; (b) consulted any of the residents in the area concerned ; (c) conferred with the officers of the Preston City Council in regard to pending Court action against the company ; and (d) offered any assistance to the Preston City Council in this matter.
  3. Whether the Minister will lay on the table of the Library all files and memoranda dealing with this company.

NOTICE OF MOTION :—

*General Business.*

- \*1. MR. WILTON : To move, That the Honorable the Minister of Lands now no longer possesses the confidence of this House.

ORDERS OF THE DAY :—

*Government Business.*

- \*1. PHILLIP ISLAND DEVELOPMENT BILL—AMENDMENTS OF THE LEGISLATIVE COUNCIL—To be considered.
- \*2. CEMETERIES (COBURG PUBLIC CEMETERY) BILL—(from Council)—Second reading.
3. WATER POLLUTION CONTROL BILL—To be further considered in Committee.
4. MINISTERIAL STATEMENT—*Resumption of debate on the question*—That this House take note of the Ministerial Statement with respect to Commonwealth and State financial relationships.
5. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
6. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
7. EVIDENCE (REGISTRATION OF COMMISSIONERS) BILL—To be further considered in Committee.
8. SUPPLY—To be further considered in Committee.
9. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

---

MONDAY, 23RD MARCH.

ORDER OF THE DAY :—

*Government Business.*

1. STAMPS (SALARY OR WAGES) BILL—Second reading—*Resumption of debate.*

---

TUESDAY, 24TH MARCH.

ORDERS OF THE DAY :—

*Government Business.*

1. RICHMOND AND HAWTHORN LANDS BILL—Second reading—*Resumption of debate.*
2. DAIRY PRODUCTS (BOARD MEMBERSHIP) BILL—(from Council)—Second reading—*Resumption of debate.*
3. LOCAL GOVERNMENT (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
4. COMPANIES BILL—Second reading—*Resumption of debate.*

## WEDNESDAY, 25TH MARCH.

## ORDERS OF THE DAY :—

*Government Business.*

1. LAND CONSERVATION BILL—Second reading—*Resumption of debate.*
2. WOMBAT BONUSES BILL—Second reading—*Resumption of debate.*

## THURSDAY, 26TH MARCH.

## ORDER OF THE DAY :—

*Government Business.*

1. BALLARAT (SOVEREIGN HILL) LAND BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, and Mr. Turnbull.

# LEGISLATIVE ASSEMBLY.

---

---

## Notices of Motion and Orders of the Day.

No. 43.

---

MONDAY, 23RD MARCH, 1970.

*Questions.*

1. MR. TREZISE : To ask the Honorable the Treasurer—
  1. What quantity of petrol was purchased by the State in each of the past five financial years.
  2. What purchase system operates.
  3. What was the cost per gallon for super and standard grades, respectively, to the State in each of those years.
2. MR. TREZISE : To ask the Honorable the Chief Secretary—
  1. What moneys were granted to amateur and junior sporting organizations in each of the past five years.
  2. What were the organizations concerned and what was the amount allocated in each case.
3. MR. GINIFER : To ask the Honorable the Chief Secretary—
  1. Which youth organizations in the electoral district of Deer Park have received financial assistance from the Youth Advisory Council during this financial year.
  2. What was the nature of the assistance granted to each such organization.
  3. Whether any youth organizations in the electorate are being considered for grants this financial year.
4. MR. MUTTON : To ask the Honorable the Chief Secretary—
  1. When the Victoria Police Force Brass Band was first formed.
  2. How many members of the Force are occupied with the Band.
  3. Whether this Band is the only State Band to perform at official functions.
  4. What assistance is given to the Band by the Government.
  5. Whether the Band has had to supply its own instruments in the past.
  6. Whether he is aware of the dilapidated condition of the instruments at present being used by members of the Band ; if so, whether the Government will make some provision to assist the Band to obtain new instruments to play during the Royal visit in April.
- \*5. MR. WILKES : To ask the Honorable the Chief Secretary how many cases of assault, bashing, armed holdup, illegal use of vehicles, larceny of vehicles, house breaking, shop and factory breaking, larceny, rape, indecent assault, receiving, offences under the *Liquor Control Act* 1968 and offences under the *Lotteries Gaming and Betting Act* 1966, respectively, have been committed in the electoral district of Northcote since September, 1969.
- \*6. MR. WILKES : To ask the Honorable the Chief Secretary—
  1. How many police and civilian personnel, respectively, are located at each of the police stations in the electoral district of Northcote and when these establishments were last increased.
  2. What are the ranks of police personnel and for what purposes the civilians are employed, in each case.
  3. What is the mobile strength at each of those stations, when was it last increased, and for what purpose each vehicle is used.
  4. What areas outside Northcote the mobile section is expected to police and how often the vehicles are outside Northcote.
- \*7. MR. DIXON : To ask the Honorable the Chief Secretary whether the Departmental Committee investigating the question of road accident compensation delays has met ; if so, on how many occasions, and whether he can advise of any progress made.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

8. MR. WILTON: To ask the Honorable the Attorney-General whether the Government is taking legal action against any person or persons to recover the cost of repairs to port facilities at Port Welshpool resulting from the explosion on the "M.V. Western Spruce"; if so—(a) what is the name of each person against whom legal action is being taken; and (b) what dates, if any, these actions have been set down for hearing.
- \*9. MR. ROSS-EDWARDS: To ask the Honorable the Attorney-General whether it is intended to hold an inquest into the deaths of Abina Madill and Gary Heywood who were reported missing from Shepparton on the 10th February, 1966, and whose bodies were found at Murchison East on the 26th February, 1966.
10. MR. WILKES: To ask the Honorable the Minister for Aboriginal Affairs—
1. What was the cost of building works, as distinct from house purchases, authorized by the Ministry of Aboriginal Affairs for the year 1968-69, in East Gippsland and the remainder of the State, respectively.
  2. What was the cost of such building works in respect of East Gippsland and the remainder of the State, respectively, in which—(a) contracts were signed; (b) no contracts were signed; (c) public tenders were called; (d) public tenders were not called.
11. MR. TREZISE: To ask the Honorable the Minister for Fuel and Power—
1. What was the cost to the Bendigo and Ballarat Tramways Systems, respectively, of school and pensioner concessions in lieu of normal fares in each of the past five financial years.
  2. What was the profit or loss in respect of the operations of each system in each of those years.
- \*12. MR. BUCKLEY: To ask the Honorable the Minister for Fuel and Power—
1. How many conversions to natural gas have been carried out to date.
  2. What is the estimated number awaiting conversion at present.
  3. Whether the changeover schedule is proceeding as planned; if not, why.
13. MR. BUCKLEY: To ask the Honorable the Minister for Fuel and Power, for the Honorable the Acting-Minister of Public Works—
1. What total amount was spent by the Country Roads Board on—(a) construction; and (b) maintenance, of major highways, freeways and other roads, respectively, in the Melbourne metropolitan area in the last financial year.
  2. What total amount was spent by the Country Roads Board on—(a) construction; and (b) maintenance, of major highways and other roads, respectively, in the area of Victoria outside the metropolitan region in the last financial year.
- \*14. MR. BIRRELL: To ask the Honorable the Minister for Fuel and Power, for the Honorable the Acting-Minister of Public Works—
1. What progress has been made in the planning of new State Government Offices in Geelong.
  2. When the Little Malop-street site will be cleared of old buildings.
  3. When it is expected that building operations will commence on the site.
- \*15. MR. BUCKLEY: To ask the Honorable the Minister of Labour and Industry—
1. How many scaffolding accidents have been reported to the Department of Labour and Industry in the past two years.
  2. How many persons were killed or injured, respectively, as a result of these accidents.
  3. How many scaffolding inspectors were employed in the year 1967-68 and how many are employed at present.
- \*16. MR. WILKES: To ask the Honorable the Minister of Labour and Industry—
1. How many prosecutions were initiated by the Labour and Industry Department against persons for breaches of the Acts administered by the Department in the electoral district of Northcote in the year 1969.
  2. Who were the persons concerned and what were the breaches in each case.
  3. What penalties were imposed in each prosecution.
- \*17. MR. RING: To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether a site has been selected for the Preston Institute of Technology; if so—(a) where; and (b) if sewerage facilities are unavailable, what measures are proposed to prevent pollution in the disposal of sewage.
- \*18. MR. BUCKLEY: To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many schools have been burnt or damaged in the past two years.
  2. Where these schools are located.
  3. How many students were affected as a result of this damage.
  4. How many schools have been rebuilt.
  5. What effect the fires have had on the planned building program and what is the extent of the delay to this program.

19. MR. GINIFER : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many pupils and teachers, respectively, attended the Keilor South Primary School in 1969 and how many attend at present.
  2. What measures are proposed to provide adequate and permanent class-room accommodation at the school this year and next year, respectively.
  3. What maximum number of pupils it is intended to teach at the school.
20. MR. WILTON : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether there are plans for the provision of a senior high school in the Glenroy area ; if so, what are these plans and when the Government proposes to proceed with the above project ; and if not, why.
- \*21. MR. WILKES : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many children attend each of the primary and secondary schools, respectively, in the electoral district of Northcote and what were the figures in 1969.
  2. How many trained, untrained, qualified and unqualified teachers, respectively, are on the staff at each of these schools and what were the figures in 1969.
- \*22. MR. WILKES : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What fire precautions exist at each of the primary and secondary schools, respectively, in the electoral district of Northcote.
  2. When these precautions were last investigated and by which authority.
  3. When fire precaution facilities were last replaced, or added to in each case.
  4. Whether proper fire escapes exist in each case and have been recently inspected ; if so, when they were last inspected, and by which authority.
23. MR. MUTTON : To ask the Honorable the Minister of Transport whether any consideration has been given to providing a subway at the Bell-street railway crossing at Coburg ; if so—(a) what is the estimated cost of such a project ; and (b) from what fund the necessary finance would be made available ; and if not, why.
24. MR. TREZISE : To ask the Honorable the Minister of State Development—
1. What new industries have been established in each of the five provincial areas since they were selected for decentralized industrial concentration.
  2. What is the number of employees in each such industry.
  3. What relative boost can be claimed for each area since its selection for industrialization.
25. MR. EDMUNDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. When the Government intends to signify its approval to extensions at the Essendon and District Memorial Hospital.
  2. Whether this hospital has any priority in the allocation of funds to expand and become a general hospital to serve the Essendon district.
  3. What other hospitals have received funds and approvals to expand or commence new construction, respectively, during the past three years.
26. MR. EDMUNDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. How many cases of poliomyelitis were reported in Victoria in the past twelve months.
  2. Whether hepatitis is still prevalent in Victoria.
  3. What investigations have been made by the Health Department into the availability of an immunising vaccine to control hepatitis.
27. MR. SIMMONDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What evidence the Minister has to substantiate the reply to question No. 33 asked in this House on Wednesday, 4th March, that there was a recent improvement in emission from the works of Nonferral Pty. Ltd.
  2. Whether the Clean Air Division has—(a) conducted any tests outside the premises of the company since modifications to the plant were ordered ; (b) consulted any of the residents in the area concerned ; (c) conferred with the officers of the Preston City Council in regard to pending Court action against the company ; and (d) offered any assistance to the Preston City Council in this matter.
  3. Whether the Minister will lay on the table of the Library all files and memoranda dealing with this company.

- \*28. MR. BUCKLEY : To ask the Honorable the Minister of State Development whether he will make available a detailed report of the development that the Government has sponsored in the five Victorian centres selected for specialized development.
- \*29. MR. BUCKLEY : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. How many fruit inspection stations are established in Victoria.
  2. What are their locations.
  3. How many inspectors are engaged in this operation.
  4. Whether there are any unmanned stations ; if so, at what locations.
- \*30. MR. BUCKLEY : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. How many requests the Minister has received, in the past twelve months, from responsible organizations for the re-enactment of the *Sheep Dipping Act 1958*.
  2. What are the names of the organizations.
  3. Whether any consideration has been given to these requests.
- \*31. MR. BUCKLEY : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. Whether agricultural colleges and research farms received wheat quotas ; if so, what quota.
  2. Whether there is any over-quota wheat stored at these establishments.
- \*32. MR. BUCKLEY : To ask the Honorable the Minister of Water Supply—
1. What progress has been made on the proposal to pipe stock and domestic water supplies in the Millewa Water Works District.
  2. What is the estimated saving in water from the completed scheme.
  3. In view of the need to conserve water within Victoria, whether consideration will be given to piping sections of the Wimmera-Mallee Water Supply Scheme.

NOTICE OF MOTION :—

*General Business.*

1. MR. WILTON : To move, That the Honorable the Minister of Lands now no longer possesses the confidence of this House.

ORDERS OF THE DAY :—

*Government Business.*

1. STAMPS (SALARY OR WAGES) BILL—Second reading—*Resumption of debate.*
2. PHILIP ISLAND DEVELOPMENT BILL—AMENDMENTS OF THE LEGISLATIVE COUNCIL—To be considered.
3. CEMETERIES (COBURG PUBLIC CEMETERY) BILL—(from Council)—Second reading.
4. WATER POLLUTION CONTROL BILL—To be further considered in Committee.
5. MINISTERIAL STATEMENT—*Resumption of debate on the question*—That this House take note of the Ministerial Statement with respect to Commonwealth and State financial relationships.
6. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
7. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
8. EVIDENCE (REGISTRATION OF COMMISSIONERS) BILL—To be further considered in Committee.
9. SUPPLY—To be further considered in Committee.
10. WAYS AND MEANS—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

## TUESDAY, 24TH MARCH.

## ORDERS OF THE DAY :—

*Government Business.*

1. RICHMOND AND HAWTHORN LANDS BILL—Second reading—*Resumption of debate.*
2. DAIRY PRODUCTS (BOARD MEMBERSHIP) BILL—(*from Council*)—Second reading—*Resumption of debate.*
3. LOCAL GOVERNMENT (AMENDMENT) BILL—(*from Council*)—Second reading—*Resumption of debate.*
4. COMPANIES BILL—Second reading—*Resumption of debate.*

## WEDNESDAY, 25TH MARCH.

## ORDERS OF THE DAY :—

*Government Business.*

1. LAND CONSERVATION BILL—Second reading—*Resumption of debate.*
2. WOMBAT BONUSES BILL—Second reading—*Resumption of debate.*

## THURSDAY, 26TH MARCH.

## ORDER OF THE DAY :—

*Government Business.*

1. BALLARAT (SOVEREIGN HILL) LAND BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, and Mr. Turnbull.

**PRINTED PAPERS.**

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer:—

- Aboriginal Affairs—Report of the Ministry of Aboriginal Affairs, 1968-69. (No. 15.)
- \*Accounts and Audit—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Accounts and Audit. (C.3.)
- Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)
- Consumers Protection Council—Report, 1968-69. (No. 29.)
- Co-operative Housing Societies—Report of the Registrar, 1967-68. (No. 3.)
- Co-operative Societies—Report of the Registrar, 1967-68. (No. 4.)
- Education—Council of Public Education—Report, 1968-69. (No. 28.)
- Egg and Egg Pulp Marketing Board—Report for the pool year ended 5th July, 1969. (No. 16.)
- Estimates, 1969-70. (B.1.)
- Estimates, Final Supplementary, 1968-69. (B.2.)
- Finance—
- Treasurer's Statement and Auditor-General's Report, 1968-69. (A.1.)
- Auditor-General—Supplementary Report, 1968-69. (A.2.)
- Forests Commission—Report, 1968-69. (No. 6.)
- Gas and Fuel Corporation—Report, 1968-69. (No. 27.)
- Housing Commission—Report, 1968-69. (No. 24.)
- Liquor Control Commission—Report, 1968-69. (No. 25.)
- Meat Industry Committee—Interim Report on Abattoirs, Meat Inspection and Animal Health. (D.4.)
- Mental Health Authority—Report, 1967. (No. 1.)
- Parole Boards (Youth)—Reports, 1968-69. (No. 20.)
- Pensions Supplementation Fund—Report of the Superannuation Board, 1968-69. (No. 18.)
- Police Force—Report, 1968. (No. 10.)
- Public Accounts Committee—
- \*Report upon the Control and Management of Stores Operated by Government Departments and Public Authorities. (D.5.)
- Treasury Minute on Report upon subscriber-trunk-dialling telephones. (D.3.)
- Public Health Commission—Report, 1968-69. (No. 19.)
- Public Service Board—Report, 1968-69. (No. 21.)
- Road Safety Committee—Report upon an Investigation into the Compulsory Fitting and the Compulsory Wearing of Seat Belts. (D.1.)
- Rural Finance and Settlement Commission—Report, 1968-69. (No. 23.)
- \*Social Welfare Department—Report, 1968-69. (No. 26.)
- Soil Conservation Authority—Report, 1968-69. (No. 14.)
- Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)
- State Coal Mines—Report of the General Manager for the period 1st July, 1968, to 31st December, 1968. (No. 17.)
- State Development Committee—Report on the Effects of the Construction of the Lower Yarra Crossing on Areas West of Melbourne. (No. 8.)
- State Electricity Commission—Report, 1968-69. (No. 11.)
- State Rivers and Water Supply Commission—Report, 1968-69. (No. 12.)
- Statute Law Revision Committee—Report upon the—
- Operation of sections 53, 166 and 181 of the Local Government Act 1958. (D.2.)
- Law and Practice in relation to the Granting and Respal of Bail. (D.6.)
- Teachers Tribunal—Report, 1967-68. (No. 2.)
- Transport Regulation Board—Report, 1968-69. (No. 13.)
- Victoria Institute of Colleges—Report of the Council, 1968. (No. 22.)
- Victorian Pipelines Commission—Report, 1968-69. (No. 9.)
- Victorian Railways Commissioners—Report, 1968-69. (No. 7.)

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 44.

TUESDAY, 24TH MARCH, 1970.

### Questions.

1. MR. TREZISE : To ask the Honorable the Treasurer—
  1. What quantity of petrol was purchased by the State in each of the past five financial years.
  2. What purchase system operates.
  3. What was the cost per gallon for super and standard grades, respectively, to the State in each of those years.
- \*2. MR. CLAREY : To ask the Honorable the Treasurer whether the Home Finance Trust advances moneys on second mortgage ; if so, whether this applies to War Service homes ; if not, why.
3. MR. GINIFER : To ask the Honorable the Chief Secretary—
  1. Which youth organizations in the electoral district of Deer Park have received financial assistance from the Youth Advisory Council during this financial year.
  2. What was the nature of the assistance granted to each such organization.
  3. Whether any youth organizations in the electorate are being considered for grants this financial year.
4. MR. WILKES : To ask the Honorable the Chief Secretary how many cases of assault, bashing, armed holdup, illegal use of vehicles, larceny of vehicles, house breaking, shop and factory breaking, larceny, rape, indecent assault, receiving, offences under the *Liquor Control Act* 1968 and offences under the *Lotteries Gaming and Betting Act* 1966, respectively, have been committed in the electoral district of Northcote since September, 1969.
5. MR. WILKES : To ask the Honorable the Chief Secretary—
  1. How many police and civilian personnel, respectively, are located at each of the police stations in the electoral district of Northcote and when these establishments were last increased.
  2. What are the ranks of police personnel and for what purposes the civilians are employed, in each case.
  3. What is the mobile strength at each of those stations, when was it last increased, and for what purpose each vehicle is used.
  4. What areas outside Northcote the mobile section is expected to police and how often the vehicles are outside Northcote.
6. MR. DIXON : To ask the Honorable the Chief Secretary whether the Departmental Committee investigating the question of road accident compensation delays has met ; if so, on how many occasions, and whether he can advise of any progress made.
7. MR. ROSS-EDWARDS : To ask the Honorable the Attorney-General whether it is intended to hold an inquest into the deaths of Abina Madill and Gary Heywood who were reported missing from Shepparton on the 10th February, 1966, and whose bodies were found at Murchison East on the 26th February, 1966.
- \*8. MR. BIRRELL : To ask the Honorable the Minister of Housing when building operations will be commenced in respect of single-person units on council-donated land in Birdsey-street, East Geelong.
- \*9. MR. CLAREY : To ask the Honorable the Minister of Housing if he will lay on the table of the library the file relating to the work carried out by the Housing Commission at a cost of \$1,554 in the enforcement of a repair order on the premises known as 7A Wight-street, Kensington.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

- \*10. MR. CLAREY : To ask the Honorable the Minister of Housing what is the present legal position with respect to the proposed acquisition by the Housing Commission of a hotel and adjoining residential properties in Victoria-street and Mt. Alexander-road, Flemington.
- \*11. MR. CLAREY : To ask the Honorable the Minister of Housing if he will lay on the table of the library the file relating to the demolition order placed on the property known as 195 Dryburgh-street, North Melbourne, together with the application by the occupant, Mrs. Carwana, for a "single-unit" low rental flat.
- \*12. MR. GINIFER : To ask the Honorable the Minister of Mines whether he is aware that Albion Reid Pty. Ltd. of 83 Riversdale-road, Hawthorn, has sought to have land adjacent to the Keilor Heights High School zoned for extractive industries, per medium of Amendment No. 7 to the Melbourne Metropolitan Planning Scheme, and that some of the subject land in the vicinity of Noga-avenue, Niddrie, and the Keilor Heights High School has already been quarried ; if so, what action the Mines Department has taken regarding this matter ; if not, what action the Department is prepared to take regarding this quarrying activity.
- \*13. MR. SIMMONDS : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government, at what points sewage entered the River Yarra as a result of overflow due to heavy rainfall on the 21st and 22nd March, respectively.
- \*14. MR. WILKES : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government, whether any untreated or raw sewage was discharged into the River Yarra between the Burke-road Bridge and the Johnston-street Bridge due to heavy rains last weekend.
- \*15. MR. WILKES : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government—
1. Which industrial firms discharge effluent into the River Yarra where it bounds the electoral district of Northcote.
  2. What control is exercised over these discharges, by whom, and how frequently.
  3. What type of effluent is discharged in each case.
  4. How often the river is inspected in the areas mentioned.
- \*16. MR. WILKES : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government, in view of the statement reported in "The Sun" newspaper on Monday, 23rd March, what was the valuable information given by the Committee studying industrial development of the Westernport district to stop pollution in the area.
- \*17. MR. WILKES : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government—
1. Who are the members of the committee set up by the Minister to study and advise on future development of the Yarra Valley.
  2. Whether they will be required to report on pollution.
18. MR. BUCKLEY : To ask the Honorable the Minister of Labour and Industry—
1. How many scaffolding accidents have been reported to the Department of Labour and Industry in the past two years.
  2. How many persons were killed or injured, respectively, as a result of these accidents.
  3. How many scaffolding inspectors were employed in the year 1967-68 and how many are employed at present.
- \*19. MR. WILKES : To ask the Honorable the Minister of Labour and Industry—
1. How many prosecutions were initiated by the Labour and Industry Department against persons for breaches of the Acts administered by the Department in 1969.
  2. Who were the persons concerned and what were the charges in each case.
  3. What penalties were imposed in each prosecution.
20. MR. RING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether a site has been selected for the Preston Institute of Technology ; if so—(a) where ; and (b) if sewerage facilities are unavailable, what measures are proposed to prevent pollution in the disposal of sewage.
- \*21. MR. BUCKLEY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many schools have been burnt or damaged in the past two years.
  2. Where these schools are located.
  3. How many students were affected as a result of this damage.
  4. How many schools have been rebuilt.
  5. What effect the fires have had on the planned building program and what is the extent of the delay to this program.

22. **MR. GINIFER :** To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many pupils and teachers, respectively, attended the Keilor South Primary School in 1969 and how many attend at present.
  2. What measures are proposed to provide adequate and permanent class-room accommodation at the school this year and next year, respectively.
  3. What maximum number of pupils it is intended to teach at the school.
23. **MR. WILTON :** To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether there are plans for the provision of a senior high school in the Glenroy area ; if so, what are these plans and when the Government proposes to proceed with the above project ; and if not, why.
24. **MR. WILKES :** To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many children attend each of the primary and secondary schools, respectively, in the electoral district of Northcote and what were the figures in 1969.
  2. How many trained, untrained, qualified and unqualified teachers, respectively, are on the staff at each of these schools and what were the figures in 1969.
25. **MR. WILKES :** To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What fire precautions exist at each of the primary and secondary schools, respectively, in the electoral district of Northcote.
  2. When these precautions were last investigated and by which authority.
  3. When fire precaution facilities were last replaced or added to in each case.
  4. Whether proper fire escapes exist in each case and have been recently inspected ; if so, when they were last inspected and by which authority.
- \*26. **MR. BIRRELL :** To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what decisions have been reached with regard to earlier correspondence by the committee of Highton Primary School seeking to extend the area of the grounds of this school at Geelong.
- \*27. **MR. DOYLE :** To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether, in view of the length of time already taken by the Education Department in acquiring land to the north and adjacent to the Melton Primary School, the Minister will—(a) instruct his Department to expedite the purchase ; and (b) advise the Honorable Member for Gisborne in writing as to the expected date upon which settlement is to take place.
- \*28. **MR. DOYLE :** To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, when it is expected that a secondary school will be erected in the Melton district.
- \*29. **MR. DOYLE :** To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many additional classrooms were supplied to schools in the electoral district of Gisborne in the past three years and what was the location in each case.
  2. How many new primary and secondary schools opened in the electorate in the past three years and which was the location in each case.
  3. How many new primary and secondary schools are currently planned by the Department for erection in the electorate and what is the proposed location in each case.
- \*30. **MR. EDMUNDS :** To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether the Minister has noted the Victorian Teachers' Union claim that some children were arriving at State Schools under the influence of drugs ; if so, whether an investigation has been made ; and, in that event, what were the findings of the investigation.
- \*31. **MR. GINIFER :** To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many pupils and teachers, respectively, attended the Keilor Heights Primary School in 1969 and how many attend at present.
  2. What measures are proposed to provide adequate class-room accommodation at this school for the next school year.
  3. What maximum number of pupils it is intended to teach at the school and how many class-rooms will finally be erected.
  4. Whether it is planned to provide a library room at this school.
- \*32. **MR. GINIFER :** To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether the Minister is aware that Albion Reid Pty. Ltd., of 83 Riversdale-road, Hawthorn, has sought to have land adjacent to the Keilor Heights High School zoned for extractive industries per medium of Amendment No. 7 to the Melbourne Metropolitan Planning Scheme ; if so, what action the Department has taken regarding this matter ; and if not, what action the Department is prepared to take regarding this application.

- \*33. MR. CLAREY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether, following his personal inspection of the buildings, toilets, &c., at the University High School on 20th October, 1969, and his subsequent reported adverse public comment on certain conditions prevailing at the school, the Minister has authorized any improvements ; if so, what improvements.
- \*34. MR. WILKES : To ask the Honorable the Minister of Transport—
1. What are the staff shortages existing at present in the following categories in the Victorian Railways—(a) drivers ; (b) guards ; (c) station hands ; and (d) other employees.
  2. What number in each category—(a) resigned or left ; and (b) were dismissed, in 1969.
  3. What numbers were recruited in each category in 1969.
  4. What efforts are being made by the Department to overcome these shortages.
- \*35. MR. WILKES : To ask the Honorable the Minister of Transport, what control is exercised by the Transport Regulation Board in respect of passenger buses or coaches and transports operated by companies registered outside Victoria while they are operating within Victoria.
- \*36. MR. WILKES : To ask the Honorable the Minister of Transport—
1. What are the staff shortages in the Melbourne and Metropolitan Tramways Board at present of (a) drivers ; (b) conductors ; and (c) other employees.
  2. What number in each category—(a) resigned or left ; or (b) were dismissed by the Board, in 1969.
  3. What numbers were recruited into the service of the Board in each category in 1969.
  4. What efforts are being made by the Board to overcome these shortages.
- \*37. MR. CLAREY : To ask the Honorable the Minister of Transport—
1. Whether student concessions for railway travel are available to all general nurse trainees working in Victorian public hospitals.
  2. Whether similar concessions are granted to student dental nurses training at the Dental Hospital of Melbourne ; if not, whether any approach has been made to him from the Dental Hospital ; and, in that event, whether he is prepared to make a favourable recommendation that student dental nurses be placed on the same basis as general nurse trainees.
- \*38. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, which high schools and technical schools, respectively, have a regular medical inspection for students.
- \*39. MR. EDMUNDS : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What investigations have been undertaken to combat excessive noise within the community.
  2. Whether any submissions were made to the Commission of Public Health or the Health Department to control noise levels ; if so, who made these submissions.
- \*40. MR. DOYLE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, in view of the appointment of an Economy Committee within the Hospitals and Charities Commission to advise on the making of economies within the Commission, how many reports have been made by this Committee and what steps have been taken to put recommendations contained in these reports into effect.
- \*41. MR. FLOYD : To ask the Honorable the Minister of Lands—
1. What are the areas of the open spaces of Princes Park and Yarra Park, respectively.
  2. What areas, respectively, of each park are allocated for motor-car parking either on Victorian Football League match days or at other times.
  3. What are the powers under which the Melbourne City Council alienates parklands for motor-car parking.
  4. If he will ascertain and inform the House of the net returns to the Melbourne City Council in each of the past five years from the charges for parking.
42. MR. BUCKLEY : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. How many fruit inspection stations are established in Victoria.
  2. What are their locations.
  3. How many inspectors are engaged in this operation.
  4. Whether there are any unmanned stations ; if so, at what locations.
- \*43. MR. BUCKLEY : To ask the Honorable the Minister of Lands, for the Honorable the Minister of Agriculture—
1. When a replacement will be obtained to fill the vacancy of Farm Supervisor at Longerenong Agricultural College, created by the resignation of Mr. I. Read.
  2. What other staff vacancies exist at this college.

## NOTICES OF MOTION :—

*Government Business.*

- \*1. SIR ARTHUR RYLAH : To move, That the Order of the House making the resumption of debate on the second reading of the Ballarat (Sovereign Hill) Land Bill and Order of the Day for Thursday next, be read and rescinded, and that it be made an Order of the Day for this day.
- \*2. SIR ARTHUR RYLAH : To move, That the Orders of the House making the resumption of debate on the second readings of the Land Conservation Bill and the Wombat Bonuses Bill Orders of the Day for to-morrow be read and rescinded, and that they be made Orders of the Day for this day.

## ORDERS OF THE DAY :—

*Government Business.*

1. CEMETERIES (COBURG PUBLIC CEMETERY) BILL—(from Council)—Second reading.
2. PHILLIP ISLAND DEVELOPMENT BILL—AMENDMENTS OF THE LEGISLATIVE COUNCIL—To be considered.
3. RICHMOND AND HAWTHORN LANDS BILL—Second reading—*Resumption of debate.*
4. DAIRY PRODUCTS (BOARD MEMBERSHIP) BILL—(from Council)—Second reading—*Resumption of debate.*
5. LOCAL GOVERNMENT (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
- \*6. CARRIERS AND INNKEEPERS (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
7. WAYS AND MEANS—To be further considered in Committee.
8. WATER POLLUTION CONTROL BILL—To be further considered in Committee.
9. MINISTERIAL STATEMENT—*Resumption of debate on the question*—That this House take note of the Ministerial Statement with respect to Commonwealth and State financial relationships.
10. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
11. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
12. EVIDENCE (REGISTRATION OF COMMISSIONERS) BILL—To be further considered in Committee.
13. COMPANIES BILL—Second reading—*Resumption of debate.*
14. SUPPLY—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

---

 WEDNESDAY, 25TH MARCH.

## ORDERS OF THE DAY :—

*Government Business.*

1. LAND CONSERVATION BILL—Second reading—*Resumption of debate.*
2. WOMBAT BONUSES BILL—Second reading—*Resumption of debate.*

---

 THURSDAY, 26TH MARCH.

## ORDER OF THE DAY :—

*Government Business.*

1. BALLARAT (SOVEREIGN HILL) LAND BILL—Second reading—*Resumption of debate.*

J. H. CAMPBELL,  
Clerk of the Legislative Assembly.

VERNON CHRISTIE,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer:—

Aboriginal Affairs—Report of the Ministry of Aboriginal Affairs, 1968–69. (No. 15.)

Accounts and Audit—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Accounts and Audit. (C.3.)

Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)

Consumers Protection Council—Report, 1968–69. (No. 29.)

Co-operative Housing Societies—Report of the Registrar, 1967–68. (No. 3.)

Co-operative Societies—Report of the Registrar, 1967–68. (No. 4.)

Education—Council of Public Education—Report, 1968–69. (No. 28.)

Egg and Egg Pulp Marketing Board—Report for the pool year ended 5th July, 1969. (No. 16.)

Estimates, 1969–70. (B.1.)

Estimates, Final Supplementary, 1968–69. (B.2.)

Finance—

Treasurer's Statement and Auditor-General's Report, 1968–69. (A.1.)

Auditor-General—Supplementary Report, 1968–69. (A.2.)

Forests Commission—Report, 1968–69. (No. 6.)

Gas and Fuel Corporation—Report, 1968–69. (No. 27.)

Housing Commission—Report, 1968–69. (No. 24.)

Liquor Control Commission—Report, 1968–69. (No. 25.)

Meat Industry Committee—Interim Report on Abattoirs, Meat Inspection and Animal Health. (D.4.)

Mental Health Authority—Report, 1967. (No. 1.)

Parole Boards (Youth)—Reports, 1968–69. (No. 20.)

Pensions Supplementation Fund—Report of the Superannuation Board, 1968–69. (No. 18.)

Police Force—Report, 1968. (No. 10.)

Public Accounts Committee—

Report upon the Control and Management of Stores Operated by Government Departments and Public Authorities. (D.5.)

Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)

Public Health Commission—Report, 1968–69. (No. 19.)

Public Service Board—Report, 1968–69. (No. 21.)

- Road Safety Committee—Report upon an Investigation into the Compulsory Fitting and the Compulsory Wearing of Seat Belts. (D.1.)
- Rural Finance and Settlement Commission—Report, 1968–69. (No. 23.)
- Social Welfare Department—Report, 1968–69. (No. 26.)
- Soil Conservation Authority—Report, 1968–69. (No. 14.)
- Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)
- State Coal Mines—Report of the General Manager for the period 1st July, 1968, to 31st December, 1968. (No. 17.)
- State Development Committee—Report on the Effects of the Construction of the Lower Yarra Crossing on Areas West of Melbourne. (No. 8.)
- State Electricity Commission—Report, 1968–69. (No. 11.)
- State Rivers and Water Supply Commission—Report, 1968–69. (No. 12.)
- Statute Law Revision Committee—Report upon the—  
 Operation of sections 53, 166 and 181 of the *Local Government Act 1958*. (D.2.)  
 Law and Practice in relation to the Granting and Respial of Bail. (D.6.)
- Teachers Tribunal—Report, 1967–68. (No. 2.)
- Transport Regulation Board—Report, 1968–69. (No. 13.)
- Victoria Institute of Colleges—Report of the Council, 1968. (No. 22.)
- Victorian Pipelines Commission—Report, 1968–69. (No. 9.)
- Victorian Railways Commissioners—Report, 1968–69. (No. 7.)



# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 45.

WEDNESDAY, 25TH MARCH, 1970.

### Questions.

- \*1. MR. WHITING : To ask the Honorable the Premier whether, in a letter dated 24th November, 1969, he withdrew an administrative directive, issued by him in April, 1966, to permit study groups within the Land Utilization Advisory Council to make recommendations to the Government ; if so, why.
- \*2. MR. WILKES : To ask the Honorable the Chief Secretary—
  1. Whether any investigation was carried out by the Metropolitan Fire Brigades Board concerning the recent fire at G. J. Coles and Co. Ltd. store at Frankston ; if so, what was the result of the investigation.
  2. What is the fire rating of the building.
  3. What fire escapes are provided.
  4. What fire hoses and other equipment were available in the building at the time of the fire.
- \*3. MR. MCLAREN : To ask the Honorable the Chief Secretary what improvements have been made to Allambie Reception Centre, Elgar-road, Burwood, and what was the cost of each improvement.
- \*4. MR. MOSS : To ask the Honorable the Chief Secretary whether, in view of the persistent rumors about the impending wholesale transfer of police members of a highly skilled and experienced squad, he will make available to the Honorable Member for Murray Valley the Chief Commissioner's file relating to No. 4 Squad.
5. MR. GINIFER : To ask the Honorable the Minister of Mines whether he is aware that Albion Reid Pty. Ltd. of 83 Riversdale-road, Hawthorn, has sought to have land adjacent to the Keilor Heights High School zoned for extractive industries, per medium of Amendment No. 7 to the Melbourne Metropolitan Planning Scheme, and that some of the subject land in the vicinity of Noga-avenue, Niddrie, and the Keilor Heights High School has already been quarried ; if so, what action the Mines Department has taken regarding this matter ; if not, what action the Department is prepared to take regarding this quarrying activity.
- \*6. MR. MCLAREN : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Acting-Minister of Public Works, when work will be commenced on the overhead pedestrian crossings for school children at—(a) Burwood-highway, in the vicinity of the Burwood high school ; and (b) Canterbury-road in the vicinity of St. Leo's College, Box Hill South.
7. MR. SIMMONDS : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government, at what points sewage entered the River Yarra as a result of overflow due to heavy rainfall on the 21st and 22nd March, respectively.
8. MR. WILKES : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government, whether any untreated or raw sewage was discharged into the River Yarra between the Burke-road Bridge and the Johnston-street Bridge due to heavy rains last weekend.
9. MR. WILKES : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government—
  1. Which industrial firms discharge effluent into the River Yarra where it bounds the electoral district of Northcote.
  2. What control is exercised over these discharges, by whom, and how frequently.
  3. What type of effluent is discharged in each case.
  4. How often the river is inspected in the areas mentioned.

\* Notifications to which an asterisk (\*) is prefixed appear for the first time.

10. MR. WILKES : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government, in view of the statement reported in " *The Sun* " newspaper on Monday, 23rd March, what was the valuable information given by the Committee studying industrial development of the Westernport district to stop pollution in the area.
11. MR. WILKES : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government—
1. Who are the members of the committee set up by the Minister to study and advise on future development of the Yarra Valley.
  2. Whether they will be required to report on pollution.
- \*12. MR. WILKES : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government—
1. What is the extent of the damage due to subsidence of parts of the service road to the Tullamarine Freeway.
  2. What is the expected cost of repairs and who is responsible for the cost.
- \*13. MR. WILKES : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government—
1. What is the number of unsewered houses, shops, factories, stores and other buildings, respectively, in the Municipality of Northcote.
  2. What is the reason for lack of sewerage facilities in certain industrial areas in Thornbury East.
  3. When sewerage services will be available in this area.
- \*14. MR. LOVEGROVE : To ask the Honorable the Minister of Labour and Industry whether he will initiate an investigation into a report to the Fibrous Plastering Trade Committee of the Apprenticeship Commission that juvenile labour was being employed contrary to the *Apprenticeship Act 1958*.
- \*15. MR. EDMUNDS : To ask the Honorable the Minister of Labour and Industry what retail shops pursuant to the provisions of the *Labour and Industry (Further Amendment) Act 1969* may remain open over Easter 1970, in particular, Good Friday, Easter Saturday, and Easter Monday, respectively, and what penalty rates are payable to employees in the case of each of these particular public holidays.
16. MR. BUCKLEY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many schools have been burnt or damaged in the past two years.
  2. Where these schools are located.
  3. How many students were affected as a result of this damage.
  4. How many schools have been rebuilt.
  5. What effect the fires have had on the planned building program and what is the extent of the delay to this program.
- \*17. MR. TREZISE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. Which technical schools in the Geelong area incorporate apprentice trade sections.
  2. At which schools in the area it is proposed to provide such facilities and when it is expected that these sections will be provided in each case.
- \*18. MR. TREZISE : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What was the total cost in each of the past five years of book and uniform allowance payments to pupils at Victorian State schools.
  2. What was the surplus or deficit of such fund in each such year.
- \*19. MR. WILTON : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether plans have been prepared for the site works at Broadmeadows West Technical School ; if so, when tenders will be called for the above works and for the fencing of the school site.
- \*20. MR. EVANS (*Gippsland East*) : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether the Minister is aware that a contract for asphalt paving works at Swifts Creek Higher Elementary School has been terminated without any work being carried out ; if so, why, and when this work is likely to be carried out.
- \*21. MR. McLAREN : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. How many additional class-rooms were supplied for schools in the electoral district of Bennettswood in the past three years and what was the location in each case.
  2. Which schools in the electorate were supplied with Assembly Halls during the past three years and what was the Government contribution in each case.
  3. What other additions were made to each school during this period.
  4. What additions are proposed for the Burwood Teachers' College, and what is the estimated cost.

- \*22. MR. CLAREY : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether the Minister is now in a position to advise on proposals for the re-building and/or extension of the school buildings in Boundary-road, North Melbourne ; if so—  
(a) what works are contemplated ; and (b) when they will be commenced.
- \*23. MR. McLAREN : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, when tenders will be called for the new science block at Burwood high school.
- \*24. MR. McLAREN : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, when it is expected that tenders will be called for the re-siting of the toilet block at Bennettswood primary school.
25. MR. WILKES : To ask the Honorable the Minister of Transport—
1. What are the staff shortages existing at present in the following categories in the Victorian Railways—(a) drivers ; (b) guards ; (c) station hands ; and (d) other employees.
  2. What number in each category—(a) resigned or left ; and (b) were dismissed, in 1969.
  3. What numbers were recruited in each category in 1969.
  4. What efforts are being made by the Department to overcome these shortages.
- \*26. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, whether, in respect of the School Medical Service, doctors, not regularly employed by the Health Department, have conducted routine medical examinations of students enrolled at State primary, secondary and technical schools during the last 20 years ; if so, who were the doctors so employed and at which schools the examinations were carried out during each of those years.
- \*27. MR. TREZISE : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health, whether the Health Department has any supervision over professional, amateur and tent show boxing bouts ; if so, what supervision.
- \*28. MR. GINIFER : To ask the Honorable the Minister of State Development, for the Honorable the Minister of Health—
1. What plans the Health Department has for the establishment of a school for the deaf in the western suburbs of Melbourne.
  2. What transport facilities are available in the electoral district of Deer Park for deaf children who wish to attend kindergarten for the deaf and school for the deaf, respectively.
29. MR. FLOYD : To ask the Honorable the Minister of Lands—
1. What are the areas of the open spaces of Princes Park and Yarra Park, respectively.
  2. What areas, respectively, of each park are allocated for motor-car parking either on Victorian Football League match days or at other times.
  3. What are the powers under which the Melbourne City Council alienates parklands for motor-car parking.
  4. If he will ascertain and inform the House of the net returns to the Melbourne City Council from the charges for parking in each of the past five years.

#### ORDERS OF THE DAY :—

##### *Government Business.*

1. LAND CONSERVATION BILL—To be further considered in Committee.
2. WAYS AND MEANS—To be further considered in Committee.
3. WATER POLLUTION CONTROL BILL—To be further considered in Committee.
4. CARRIERS AND INNKEEPERS (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
5. CEMETERIES (COBURG PUBLIC CEMETERY) BILL—(from Council)—Second reading—*Resumption of debate.*
6. MINISTERIAL STATEMENT—*Resumption of debate on the question*—That this House take note of the Ministerial Statement with respect to Commonwealth and State financial relationships.
7. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
8. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
9. EVIDENCE (REGISTRATION OF COMMISSIONERS) BILL—To be further considered in Committee.
10. COMPANIES BILL—Second reading—*Resumption of debate.*
11. SUPPLY—To be further considered in Committee.

*General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(*Mr. Wilkes*)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(*Mr. Trezise*)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(*Mr. Fennessy*)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(*Mr. Edmunds*)—Second reading.
5. FAMILY COURTS BILL—(*Mr. Wilkes*)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(*Mr. Fennessy*)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(*Mr. Fennessy*)—Second reading.

J. H. CAMPBELL,  
*Clerk of the Legislative Assembly.*

VERNON CHRISTIE,  
*Speaker.*

### CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

### STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, and Mr. Turnbull.

# LEGISLATIVE ASSEMBLY.

## Notices of Motion and Orders of the Day.

No. 46.

THURSDAY, 26TH MARCH, 1970.

### Questions.

- \*1. MR. HOLDING : To ask the Honorable the Chief Secretary—
1. When the Police Service Board was created.
  2. Who is its present Chairman.
  3. When and by what authority the Chief Commissioner of Police was first empowered to grant "brevet" or acting rank to members of the Force with special qualifications.
  4. How many members, by ranks, have been granted brevet or acting rank since this provision was first introduced.
  5. What is the present authorized establishment in each rank of the Force.
  6. What is the present actual strength in each rank of the Force by ranks.
- \*2. MR. EVANS (*Gippsland East*) : To ask the Honorable the Chief Secretary whether a decision has been reached concerning the establishment of a police station at Nowa Nowa.
- \*3. MR. HOLDING : To ask the Honorable the Minister for Fuel and Power what valuation has been placed on the private building leaseholds in the Yallourn township area by—(a) the State Electricity Commission; and (b) the independent valuer employed by the Commission.
- \*4. MR. HOLDING : To ask the Honorable the Minister for Fuel and Power—
1. How many megawatts of power were produced by the State Electricity Commission in the years 1965, 1969, and this year to date for—(a) all of Victoria; and (b) Latrobe Valley Section.
  2. How many wage and salary employees, respectively, were employed by the State Electricity Commission in the years 1965, 1969 and this year to date.
5. MR. MCLAREN : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Acting-Minister of Public Works, when work will be commenced on the overhead pedestrian crossings for school children at—(a) Burwood-highway, in the vicinity of the Burwood high school; and (b) Canterbury-road in the vicinity of St. Leo's College, Box Hill South.
6. MR. WILKES : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government—
1. What is the number of unsewered houses, shops, factories, stores and other buildings, respectively, in the Municipality of Northcote.
  2. What is the reason for lack of sewerage facilities in certain industrial areas in Thornbury East.
  3. When sewerage services will be available in this area.
- \*7. MR. CLAREY : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government, if he will ascertain and inform the House—
1. What are the present plans of the Melbourne and Metropolitan Board of Works with respect to the construction of the eastern section of the "Ring Road", in particular, that portion to be located in East Melbourne.
  2. What properties have been acquired for that purpose.
  3. How many of these properties are at present occupied and what is the Board's intention with respect to the eviction of the occupants and for the demolition of the buildings.
  4. Whether any alternative accommodation will be offered to those dispossessed.

\*Notifications to which an asterisk (\*) is prefixed appear for the first time.

- \*8. MR. MUTTON : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government—
1. What agreement was made between the Coburg City Council and the Melbourne and Metropolitan Board of Works to erect a wall across the Merri Creek and by such action form the Coburg Lake.
  2. When this work was carried out and by whom.
  3. What authority is responsible for the upkeep and the policing against pollution of the Coburg Lake.
- \*9. MR. GINIFER : To ask the Honorable the Minister for Fuel and Power, for the Honorable the Minister for Local Government, whether, in view of the answer to question No. 5 asked in this House on Wednesday, 25th March, 1970, concerning quarrying activities in East Keilor, the Minister will ascertain if the Melbourne and Metropolitan Board of Works is the responsible authority referred to and ascertain if the Board of Works is aware that quarrying activity is taking place in these, an area zoned "proposed secondary road" and in an area zoned "reserved living"; if so, what action the Board has taken regarding this matter; if not, what action the Board is prepared to take regarding this quarrying activity.
- \*10. MR. STEPHEN : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, what stage has been reached in planning the building of a primary school on land already reserved for the purpose in Moss-avenue, Mount Helen, Ballarat.
- \*11. MR. STEPHEN : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education—
1. What has caused the delay in advertising tenders for a new primary school at Woodburn Creek.
  2. When tenders will be called.
  3. When it is expected that the new school will be available for use by school children.
- \*12. MR. HOLDING : To ask the Honorable the Minister of Labour and Industry, for the Honorable the Minister of Education, whether a decision has been reached on the site of the Warrnambool Institute of Advanced Education; if so, what is the name of the property, the area, and the price paid.

#### ORDERS OF THE DAY :—

##### *Government Business.*

1. CARRIERS AND INNKEEPERS (AMENDMENT) BILL—(from Council)—Second reading—*Resumption of debate.*
2. CEMETERIES (COBURG PUBLIC CEMETERY) BILL—(from Council)—Second reading—*Resumption of debate.*
- \*3. VICTORIA INSTITUTE OF COLLEGES (AFFILIATED COLLEGES) BILL—(from Council)—Second reading—*Resumption of debate.*
- \*4. TOWN AND COUNTRY PLANNING (RESPONSIBLE AUTHORITY) BILL—(from Council)—Second reading—*Resumption of debate.*
5. MINISTERIAL STATEMENT—*Resumption of debate on the question*—That this House take note of the Ministerial Statement with respect to Commonwealth and State financial relationships.
6. COMMONWEALTH CONSTITUTION—MOTION FOR CONVENTION TO FRAME DESIRABLE AMENDMENTS—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be considered.
7. VACANCY IN MEMBERSHIP OF COUNCIL OF MONASH UNIVERSITY—MESSAGE FROM THE LEGISLATIVE COUNCIL—To be further considered.
8. EVIDENCE (REGISTRATION OF COMMISSIONERS) BILL—To be further considered in Committee.
9. COMPANIES BILL—Second reading—*Resumption of debate.*
10. SUPPLY—To be further considered in Committee.
11. WAYS AND MEANS—To be further considered in Committee.

##### *General Business.*

1. PARLIAMENTARY COMMISSIONER (OMBUDSMAN) BILL—(Mr. Wilkes)—Second reading.
2. LOCAL GOVERNMENT (DECENTRALIZED INDUSTRY) BILL—(Mr. Trezise)—Second reading.
3. LABOUR AND INDUSTRY (EQUAL PAY) BILL—(Mr. Fennessy)—Second reading.
4. HISTORIC RELICS PRESERVATION BILL—(Mr. Edmunds)—Second reading.
5. FAMILY COURTS BILL—(Mr. Wilkes)—Second reading.
6. WORKERS COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.
7. LABOUR AND INDUSTRY (LONG SERVICE LEAVE) BILL—(Mr. Fennessy)—Second reading.
8. POLICE ASSISTANCE COMPENSATION (AMENDMENT) BILL—(Mr. Fennessy)—Second reading.

J. H. CAMPBELL,  
Clerk of the Legislative Assembly.

VERNON CHRISTIE,  
Speaker.

## CHAIRMAN OF COMMITTEES AND TEMPORARY CHAIRMEN.

CHAIRMAN OF COMMITTEES—Mr. MacDonald (*Glen Iris*).

TEMPORARY CHAIRMEN—Mr. Clarey, Mr. Dunstan, Mr. Evans (*Ballaarat North*), Mr. Fennessy, Mr. Mitchell, Mr. Stokes, Mr. Suggett, Sir Edgar Tanner, Mr. Trewin, Mr. Turnbull, Mr. Wheeler, Mr. Whiting, and Mr. Wiltshire.

## STANDING AND SELECT COMMITTEES.

DRAINAGE (JOINT)—Mr. Evans (*Gippsland East*), Mr. Fennessy, and Mr. Suggett.

HOUSE (JOINT)—Mr. Speaker (*ex officio*), Mr. Divers, Mr. Fennessy, Mr. McLaren, Mr. Mitchell, and Mr. Trewin.

LIBRARY (JOINT)—Mr. Speaker, Mr. Doyle, Mr. Evans (*Gippsland East*), Mr. Smith (*Bellarine*), and Mr. Sutton.

MEAT INDUSTRY (JOINT)—Mr. Ginifer, Mr. Moss, Mr. Smith (*Bellarine*), and Mr. Trethewey.

PRINTING—Mr. Speaker, Mr. Edmunds, Mr. Phelan, Mr. Stephen, Mr. Stokes, Mr. Trethewey, Mr. Trezise, and Mr. Whiting.

PUBLIC ACCOUNTS—Mr. Cochrane, Mr. McDonald (*Rodney*), Mr. McLaren, Mr. Reese, Mr. Stoneham, Mr. Trezise, and Mr. Wheeler.

ROAD SAFETY (JOINT)—Mr. Buckley, Mr. Dixon, Mr. Jona, and Mr. Wilkes.

STANDING ORDERS—Mr. Speaker, Mr. Dixon, Mr. Evans (*Gippsland East*), Mr. Holding, Mr. Jona, Mr. Moss, and Mr. Sutton.

STATUTE LAW REVISION (JOINT)—Mr. Dunstan, Mr. Edmunds, Mr. Evans (*Ballaarat North*), Mr. Lovegrove, Mr. Ross-Edwards, and Mr. Whiting.

SUBORDINATE LEGISLATION (JOINT)—Mr. Birrell, and Mr. Turnbull.

## PRINTED PAPERS.

The following printed papers can now be obtained by Honorable Members from the Clerk of the Legislative Assembly (Telephone 651.313), and by others on the circulation list from the Government Printer. They can also be purchased by the public from the Government Printer:—

Aboriginal Affairs—Report of the Ministry of Aboriginal Affairs, 1968–69. (No. 15.)

Accounts and Audit—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Accounts and Audit. (C.3.)

Consumer Credit and Moneylending—Report to the Standing Committee of Attorneys-General on the Law relating to Consumer Credit and Moneylending. (C.1.)

Consumers Protection Council—Report, 1968–69. (No. 29.)

Co-operative Housing Societies—Report of the Registrar, 1967–68. (No. 3.)

Co-operative Societies—Report of the Registrar, 1967–68. (No. 4.)

Education—Council of Public Education—Report, 1968–69. (No. 28.)

Egg and Egg Pulp Marketing Board—Report for the pool year ended 5th July, 1969. (No. 16.)

Estimates, 1969–70. (B.1.)

Estimates, Final Supplementary, 1968–69. (B.2.)

Finance—

Treasurer's Statement and Auditor-General's Report, 1968–69. (A.1.)

Auditor-General—Supplementary Report, 1968–69. (A.2.)

Forests Commission—Report, 1968–69. (No. 6.)

Gas and Fuel Corporation—Report, 1968–69. (No. 27.)

Housing Commission—Report, 1968–69. (No. 24.)

Liquor Control Commission—Report, 1968–69. (No. 25.)

Meat Industry Committee—Interim Report on Abattoirs, Meat Inspection and Animal Health. (D.4.)

Mental Health Authority—Report, 1967. (No. 1.)

Parole Boards (Youth)—Reports, 1968–69. (No. 20.)

Pensions Supplementation Fund—Report of the Superannuation Board, 1968–69. (No. 18.)

Police Force—Report, 1968. (No. 10.)

Public Accounts Committee—

Report upon the Control and Management of Stores Operated by Government Departments and Public Authorities. (D.5.)

Treasury Minute on Report upon subscriber trunk dialling telephones. (D.3.)

Public Health Commission—Report, 1968–69. (No. 19.)

Public Service Board—Report, 1968–69. (No. 21.)

- Road Safety Committee—Report upon an Investigation into the Compulsory Fitting and the Compulsory Wearing of Seat Belts. (D.1.)**
- Rural Finance and Settlement Commission—Report, 1968–69. (No. 23.)**
- Social Welfare Department—Report, 1968–69. (No. 26.)**
- Soil Conservation Authority—Report, 1968–69. (No. 14.)**
- Special Investigations—Report of the Company Law Advisory Committee to the Standing Committee of Attorneys-General on Special Investigations. (C.2.)**
- State Coal Mines—Report of the General Manager for the period 1st July, 1968, to 31st December, 1968. (No. 17.)**
- State Development Committee—Report on the Effects of the Construction of the Lower Yarra Crossing on Areas West of Melbourne. (No. 8.)**
- State Electricity Commission—Report, 1968–69. (No. 11.)**
- State Rivers and Water Supply Commission—Report, 1968–69. (No. 12.)**
- Statute Law Revision Committee—Report upon the—  
Operation of sections 53, 166 and 181 of the *Local Government Act* 1958. (D.2.)  
Law and Practice in relation to the Granting and Respite of Bail. (D.6.)**
- Teachers Tribunal—Report, 1967–68. (No. 2.)**
- Transport Regulation Board—Report, 1968–69. (No. 13.)**
- Victoria Institute of Colleges—Report of the Council, 1968. (No. 22.)**
- Victorian Pipelines Commission—Report, 1968–69. (No. 9.)**
- Victorian Railways Commissioners—Report, 1968–69. (No. 7.)**

