The Hon Georgie Crozier MLC, Chairman, Family and Community Development Committee, Parliament of Victoria, Spring Street MELBOURNE VIC 3000

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Inquiry into Handling of Child Abuse by Religious and other Organizations

My family have become secondary victims of an alleged paedophile priest and our lives have been forever changed by the corrupt organisation of the catholic church and the catholic education office.

not many in the community that are aware of what had happened and the school has maintained the pretence that was a good man and a friend to many of the staff, including Fr
committed suicide on the 15 th July 2011, within 24 hours of being charged on summons on 14 counts of indecent assault against a minor. These charges pertained to incidents between 1999- 2003. Was a member of the School Board for at least 8 years. The usual tenure is 2 years with the option to do another 2 years. It was personal intervention that enabled to remain on the Board much longer than the constitution allows. The last three years of his tenure was was put him in charge as the school liaison for spending the government's 'Building the education revolution' money.
Michael was stood down in February 2011 after he restrained a child who had punched a child in the head twice and was in the process of throwing the third punch. The principal referred the matter to investigation after consulting with The principal made her own false and bizarre allegation against Michael that Catholic education refused to properly detail or explain during the course of the investigation. The matter was investigated by — Catholic Education Melbourne never once revealed her active role involving the Melbourne Response during our lengthy meetings with her. Michael was cleared of misconduct; it was clear that he had a duty of care to prevent further injury to the attacked child. The school community was never told that Michael had been cleared and no action was ever taken to restore his reputation. We live in a small community and this has been injurious not only to my husband but to our children and myself. Michael did not return to work when cleared as Michael and I made a number of allegations (bullying, physical assault & unethical behaviour) against also holding a senior position in the school. These allegations were made to who identified herself to us at the time as the 'Whistle-blower Protection Officer'.
My complaints have never been addressed despite them being made to person in Melbourne CEO. It is like they just disappeared when my husband was forced to resign. Earlier in the year I had also tried to inform Bishop Connors (then the bishop of Ballarat diocese) of my family's plight. On the 9 th of March 2011 I phoned the Bishop's office to make an appointment. Instead of doing this, the secretary, on hearing my name, put me through to Connors. Without letting me get a word in, he told me he was well aware of our situation and that there was nothing I could tell him that he did not already know, and that he was a busy man so we should leave it at that for now and hung up. How is one supposed to make a complaint if no one is prepared to listen? Am I to assume that Connors was aware of the suspected paedophile nature of and didn't want to be told? I found this very distressing as it had taken me some time to muster the courage to ring for an appointment. At no time have we as a family received any support from hierarchy in the catholic church or their education office despite directly telling them that I was finding it difficult and was concerned about the impact on my children. We had changed their school for concern for their

safety.

On the 18th of July 2011 my husband was returning to work following an absence of nearly 6 months as he was stood down in February 2011. Michael was stood down again that morning. In 45 minutes at his workplace he was alleged to have done 4 things, including alleging that paedophile and that it was disgraceful that a primary school would maintain an association with him. It was a topical issue as had committed suicide after charges were laid during the previous week. The conversation was reported to (by a third party not included in the conversation) and he accused my husband of serious misconduct. Michael was given 2 days to respond to the allegations in writing and was not able to draw on his colleagues as for support as he was told discussing the issue with them would also be considered serious misconduct. It was also the day of was the celebrant for despite it being held in another funeral, which parish nearly 100kms away. This funeral was also attended by even though they were supposed to be attending meetings to facilitate my husband's return to work. decided that he would investigate the matter and decide if my husband was guilty or not. Michael didn't stand a chance. They had no intention of him returning to work.

I have abbreviated our story as much as I can. The whole situation is very long and complex, but I am willing to talk to you to clarify and expand details if necessary. I have attached a letter that my husband wrote to family friends a few days after his forced resignation from his teaching position as it encapsulates well some of the pain we continue to grapple with. Whilst I am immensely grateful that none of my family were victims of either of the two alleged paedophiles we have encountered recently, it is important to understand that the impacts go beyond the victim and their families. Witnesses and their families can also suffer grave harm and injustice. They are secondary victims.

I am making this submission to highlight my experience of the catholic system and the inadequacies therein, including but not limited to:

- 1. Disciplinary processes can be corrupted in order for a priest and a school to protect themselves. Catholic education disciplinary processes are not transparent, do not follow procedural fairness or the principles of natural justice.
- 2. As employers, priests can use their position as 'hirer and firer' to dissuade reporting of improper conduct by threatening a teacher's livelihood. This presents an impediment to mandatory reporting by teachers.
- 3. Legal means such as the resignation agreement signed by my husband (under great duress despite its clause to the contrary) are used to obtain silence.
- 4. Complaints that are made can just disappear. Catholic bodies put other catholic bodies or individual catholics forward as 'independent bodies or investigators' even though they clearly are not independent.
- 5. It can be difficult to get someone to take your complaint seriously and you are often required to go over your information again and again; this is very distressing.
- 6. Priests have unfettered access to their primary school, as in the catholic system they are the employer. This is dangerous.
- 7. Investigations are kept in-house so that they are controlled. This corrupts the process.
- 8. There is much obfuscation of the roles of the Catholic Education Office and the Diocese; each will say the other is responsible for the school so that you do not know who to go to.
- 9. Paedophile priests are NOT a historical issue; they still exist and are active and continue to be protected.

- 10. Paedophilia is a taboo subject in catholic schools; if you raise the issue you are marginalised and targeted.
- 11. Principal autonomy is a dangerous thing to allow without sufficient checks and balances.

Thank you for taking the time to read my submission.



Carol M Crowe