Femily and Community Development Committee **SECTION 1** Name acer Address DOB 43 Phone Aboriginal nationality (if known) Boonwurring/Wiredjeri Places and dates of state wardship: From 4 mths to 19 year Please state if there are any supporting documents attached: Do you want this information to remain confidential? (please circle) (N) Y Would you like to give verbal evidence at a public hearing? (please circle) (Y) N Signature

2

SECTION 2

Please state the details of your experiences (PLEASE NOTE: this is not mandatory for the Inquiry Submission – please write as little or as much as you feel comfortable, or leave this section blank)

experiences have already tated and recorded 4 no n al class-action agai par yča a couple of 000 ago though I wrote a letter & Cem AOR Salvos, thanking 1 doring my pare !e est an ana Juall ledar ac ation escual O red nor improved sally ma sedan and to write a loou in more comfortable talking ns, dears, and e cer my con More room over page ...

If you require more room please attach any further pages to this document...

, *'*

SECTION 3

PLEASE NOTE: The questions in Section 3 are meant as a guide only. They can be answered in full, or if you would prefer to write a more general submission, please attach.

Reporting the abuse 10.1 Could you tell anyone about what happened? Not in the earlier years. Fear of more physical behavior kept me and other silent 10.2 Did you feel discouraged from reporting the abuse? yes!! 10.3 Who did you tell about what happened? Class action lawyers. 10.4 How long after the abuse occurred did you tell someone? Some sixty years 10.5 Did you tell the religious body or other organisation about the abuse? Je !! 10.6 If you delayed in telling or reporting what prevented you from disclosing earlier? There was no councilling in the focties, diffies and sixties. I did not know where togo, and wa gnorant that I could have.

Response to the disclosure 10.7 What was the initial response from the organisation? 10.8 If there was an investigation of the abuse, how was it conducted? 10.9 What meetings or other interactions did you have with the organisation? 10.10 Were you encouraged or supported to report your abuse to the police? Did you do this? If not, why not? 10.11 What were the consequences for the perpertrator(s)? don't know 10.12 What were the effects of the response to the disclosure on the victim and other individuals? (eg. Family members, other members of the organisation) nfortable engaging with found family didn't ass inflicted upon m toali ers and

6

Support 10.13 Were you supported by the organisation? If so, how? 10.14 Did you receive counseling or psychological help? If so, who provided it? 've councilled myse 10.15Did you receive an apology or an acknowledgment of the abuse you had suffered? Jes-some sixty years da 10.16 How adequate was the support that was offered? Jot reakly enough

Result 10.17 Did the religious or other organisation, accept responsibility for what happened? by that they "allegded" the punishments and Rapes were here for the perpetrator(s)? I don't know

10.19 Were you offered an apology, compensation or other forms of assistance? If so, were there any conditions attached to accepting that compensation or assistance? was but no assistance 10.20 As a result of your complaint to the religious or other organisation what actions were taken by them? don't know 10.21 How long did it take to achieve a result? 2 years - 4 think 10.22Were you satisfied with the process in dealing with the complaint and/or the result? course 10.23 What was your view of the effectiveness and adequacy of any compensation, either offered or received? slack, rediculous 10.24 What were the effects of the result on you and other individuals? (eg. Family members and supporters) too much to write a levert. 9 speak of it easily

8

٠

•,